



# CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513  
Rule 12D-16.002 F.A.C  
Effective 07/19  
Page 1 of 2

1025-05

## Part 1: Tax Deed Application Information

Applicant Name Applicant Address	KEYS FUNDING LLC - 2023 PO BOX 71540 PHILADELPHIA, PA 19176-1540	Application date	Apr 21, 2025
Property description	JOHNSON PATRICK A 7841 CASTLEGATE DR PENSACOLA, FL 32534 7841 CASTLEGATE DR 03-0637-000 LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812	Certificate #	2023 / 996
		Date certificate issued	06/01/2023

## Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Column 1 Certificate Number	Column 2 Date of Certificate Sale	Column 3 Face Amount of Certificate	Column 4 Interest	Column 5: Total (Column 3 + Column 4)
# 2023/996	06/01/2023	1,305.71	65.29	1,371.00
→ Part 2: Total*				1,371.00

## Part 3: Other Certificates Redeemed by Applicant (Other than County)

Column 1 Certificate Number	Column 2 Date of Other Certificate Sale	Column 3 Face Amount of Other Certificate	Column 4 Tax Collector's Fee	Column 5 Interest	Total (Column 3 + Column 4 + Column 5)
# 2024/1045	06/01/2024	1,474.58	6.25	108.14	1,588.97
Part 3: Total*					1,588.97

## Part 4: Tax Collector Certified Amounts (Lines 1-7)

1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above)	2,959.97
2. Delinquent taxes paid by the applicant	0.00
3. Current taxes paid by the applicant	1,404.56
4. Property information report fee	200.00
5. Tax deed application fee	175.00
6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)	0.00
7. Total Paid (Lines 1-6)	4,739.53

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here:

Signature, Tax Collector or Designee

Escambia, Florida

Date April 24th, 2025

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

<b>Part 5: Clerk of Court Certified Amounts (Lines 8-14)</b>	
8. Processing tax deed fee	
9. Certified or registered mail charge	
10. Clerk of Court advertising, notice for newspaper, and electronic auction fees	
11. Recording fee for certificate of notice	
12. Sheriff's fees	
13. Interest (see Clerk of Court Instructions, page 2)	
14. <b>Total Paid (Lines 8-13)</b>	
15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S.	
16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)	
Sign here: _____ Date of sale <u>10/01/2025</u>	
Signature, Clerk of Court or Designee	

### INSTRUCTIONS

#### Tax Collector (complete Parts 1-4)

##### Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

##### Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

##### Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

**Line 6, Interest accrued by tax collector.** Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

#### Clerk of Court (complete Part 5)

**Line 13: Interest** is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

**Line 14:** Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 2500319

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,

KEYS FUNDING LLC - 2023

PO BOX 71540

PHILADELPHIA, PA 19176-1540,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
03-0637-000	2023/996	06-01-2023	LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file

KEYS FUNDING LLC - 2023

PO BOX 71540

PHILADELPHIA, PA 19176-1540

04-21-2025

Application Date

\_\_\_\_\_  
Applicant's signature



# Gary "Bubba" Peters

## Escambia County Property Appraiser

[Real Estate Search](#)
[Tangible Property Search](#)
[Sale List](#)
[Back](#)

◀ Nav. Mode ☒ Account ☐ Parcel ID ▶

[Printer Friendly Version](#)


<b>General Information</b> <b>Parcel ID:</b> 231S302500004003 <b>Account:</b> 030637000 <b>Owners:</b> JOHNSON PATRICK A <b>Mail:</b> 7841 CASTLEGATE DR PENSACOLA, FL 32534 <b>Situs:</b> 7841 CASTLEGATE DR 32534 <b>Use Code:</b> SINGLE FAMILY RESID <b>Taxing Authority:</b> COUNTY MSTU <b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a> Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector		<b>Assessments</b> <table border="1"> <thead> <tr> <th>Year</th> <th>Land</th> <th>Imprv</th> <th>Total</th> <th>Cap Val</th> </tr> </thead> <tbody> <tr> <td>2024</td> <td>\$20,000</td> <td>\$84,476</td> <td>\$104,476</td> <td>\$84,935</td> </tr> <tr> <td>2023</td> <td>\$20,000</td> <td>\$79,975</td> <td>\$99,975</td> <td>\$77,214</td> </tr> <tr> <td>2022</td> <td>\$8,000</td> <td>\$71,380</td> <td>\$79,380</td> <td>\$70,195</td> </tr> </tbody> </table> <a href="#">Disclaimer</a> <a href="#">Tax Estimator</a> <a href="#">Change of Address</a> <a href="#">File for Exemption(s) Online</a> <a href="#">Report Storm Damage</a>		Year	Land	Imprv	Total	Cap Val	2024	\$20,000	\$84,476	\$104,476	\$84,935	2023	\$20,000	\$79,975	\$99,975	\$77,214	2022	\$8,000	\$71,380	\$79,380	\$70,195												
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<b>Sales Data Type List:</b> <table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Multi</th> <th>Parcel</th> <th>Records</th> </tr> </thead> <tbody> <tr> <td>03/2004</td> <td>5364</td> <td>1812</td> <td>\$100</td> <td>QC</td> <td>N</td> <td></td> <td></td> </tr> <tr> <td>01/1975</td> <td>925</td> <td>924</td> <td>\$100</td> <td>WD</td> <td>Y</td> <td></td> <td></td> </tr> <tr> <td>01/1969</td> <td>428</td> <td>624</td> <td>\$11,800</td> <td>WD</td> <td>N</td> <td></td> <td></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller		Sale Date	Book	Page	Value	Type	Multi	Parcel	Records	03/2004	5364	1812	\$100	QC	N			01/1975	925	924	\$100	WD	Y			01/1969	428	624	\$11,800	WD	N			<b>2024 Certified Roll Exemptions</b> None <b>Legal Description</b> LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812 <b>Extra Features</b> METAL BUILDING	
Sale Date	Book	Page	Value	Type	Multi	Parcel	Records																												
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<b>Parcel Information</b>		<a href="#">Launch Interactive Map</a>
<b>Section Map Id:</b> 23-1S-30-2  <b>Approx. Acreage:</b> 0.1814  <b>Zoned:</b> MDR  <b>Evacuation &amp; Flood Information</b> <a href="#">Open Report</a>	<div style="border: 2px solid black; padding: 10px; width: 400px; margin: 0 auto;"> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">   </div> <div style="font-size: 48px; font-weight: bold;">116</div> <div style="text-align: center;"> <div style="font-size: 48px; font-weight: bold;">65</div> <div style="font-size: 48px; font-weight: bold;">65</div> </div> </div> </div>	
<a href="#">View Florida Department of Environmental Protection (DEP) Data</a>		
<b>Buildings</b>		

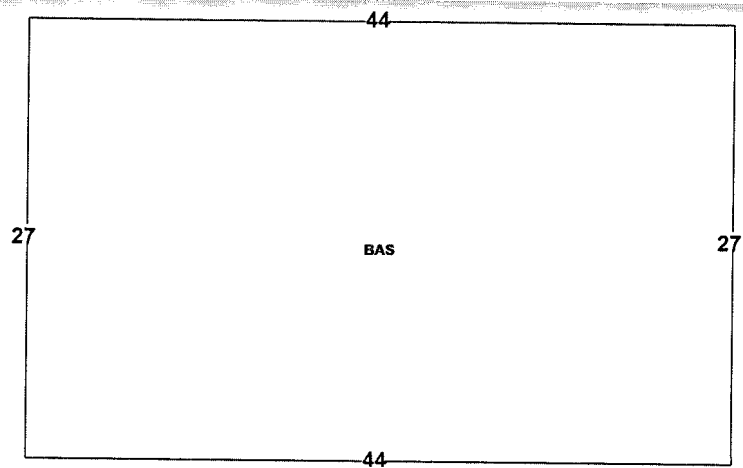
Address: 7841 CASTLEGATE DR, Improvement Type: SINGLE FAMILY, Year Built: 1969, Effective Year: 1969, PA Building ID#: 55383

**Structural Elements**

DECOR/MILLWORK-AVERAGE  
DWELLING UNITS-1  
EXTERIOR WALL-CONCRETE BLOCK  
FLOOR COVER-ASPALT TILE  
FOUNDATION-SLAB ON GRADE  
HEAT/AIR-HEAT W/DUCTS  
INTERIOR WALL-DRYWALL-PLASTER  
NO. PLUMBING FIXTURES-5  
NO. STORIES-1  
ROOF COVER-DIMEN/ARCH SHNG  
ROOF FRAMING-GABLE  
STORY HEIGHT-0  
STRUCTURAL FRAME-MASONRY PIL/STL

 Areas - 1188 Total SF

**BASE AREA - 1188**



**Images**



6/7/2024 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 05/09/2025 (tc.6047)

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **KEYS FUNDING LLC** holder of **Tax Certificate No. 00996**, issued the **1st** day of **June, A.D., 2023** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812**

**SECTION 23, TOWNSHIP 1 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 030637000 (1025-05)**

The assessment of the said property under the said certificate issued was in the name of

**PATRICK A JOHNSON**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of October, which is the **1st** day of **October 2025**.

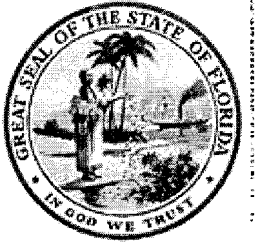
Dated this 13th day of May 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

**Tax Deed Sales - Redeemed From Sale**  
**Account: 030637000 Certificate Number: 000996 of 2023**

Date Of Redemption

Clerk's Check  Clerk's Total \$784.80

Postage  Tax Deed Court Registry \$750.80

Payor Name

Notes

Commit Redemption ☒

Pam Childers  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY FLORIDA  
INST# 2025039250 5/30/2025 8:18 AM  
OFF REC BK: 9323 PG: 1521 Doc Type: RTD

## RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 9316, Page 815, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 00996, issued the 1st day of June, A.D., 2023

TAX ACCOUNT NUMBER: 030637000 (1025-05)

DESCRIPTION OF PROPERTY:

LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812

SECTION 23, TOWNSHIP 1 S, RANGE 30 W

NAME IN WHICH ASSESSED: PATRICK A JOHNSON

Dated this 30th day of May 2025.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



# PERDIDO TITLE SOLUTIONS

Precise · Professional · Proven

## PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 03-0637-000 CERTIFICATE #: 2023-996

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that encumber the title to said land as listed on page 2 herein.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions, and covenants of record; encroachments, overlaps, boundary line disputes.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: July 11, 2005 to and including July 11, 2025 Abstractor: Andrew Hunt

BY



Michael A. Campbell,  
As President  
Dated: July 14, 2025

**PROPERTY INFORMATION REPORT**  
**CONTINUATION PAGE**

July 14, 2025

Tax Account #: **03-0637-000**

1. The Grantee(s) of the last deed(s) of record is/are: **PATRICK A JOHNSON SR**

**By Virtue of Warranty Deed recorded 8/15/1975 in OR 925/975 together with Quit Claim Deed recorded 3/16/2004 in OR 5364/1812**

2. The land covered by this Report is: **See Attached Exhibit "A"**

3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:

- a. Mortgage in favor of Pen-Air Federal Credit Union recorded 3/16/2004 – OR 5364/1813**
- b. Lien in favor of City of Pensacola recorded 5/25/2018 – OR 7905/1868**
- c. Tax Warrant in favor of Department of Revenue recorded 10/16/2012 – OR 6921/333**
- d. Judgment in favor of Paul H Trihn recorded 3/25/2013 – OR 6992/963**

4. Taxes:

**Taxes for the year(s) NONE are delinquent.**

**Tax Account #: 03-0637-000**

**Assessed Value: \$84,935.00**

**Exemptions: NONE**

5. We find the following HOA names in our search (if a condominium, the condo docs book, and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a Property Information Report or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

**PERDIDO TITLE SOLUTIONS**  
**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford**  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32591

**CERTIFICATION: PROPERTY INFORMATION REPORT FOR TDA**

**TAX DEED SALE DATE:** OCT 1, 2025  
**TAX ACCOUNT #:** 03-0637-000  
**CERTIFICATE #:** 2023-996

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES	NO	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Notify City of Pensacola, P.O. Box 12910, 32521
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Notify Escambia County, 190 Governmental Center, 32502
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Homestead for <u>2024</u> tax year.

**PATRICK A JOHNSON SR**  
**7841 CASTLEGATE DR**  
**PENSACOLA, FL 32534**

**PEN-AIR FEDERAL CREDIT UNION**  
**60 INDUSTRIAL BLVD**  
**PENSACOLA, FL 32503**

**DEPARTMENT OF REVENUE**  
**PENSACOLA SERVICE CENTER**  
**3670 N L ST STE C**  
**PENSACOLA, FL 32505-5254**

**PATRICK JOHNSON**  
**3705 MOBILE HWY**  
**PENSACOLA, FL 32505-6122**

**PAUL H TRIHN**  
**1717 B HILLYER ROBINSON PKWY**  
**OXFORD, AL 36203**

**PATRICK A JOHNSON**  
**5278 WESTWIND CIR**  
**PENSACOLA, FL 32526**

Certified and delivered to Escambia County Tax Collector, this 15<sup>th</sup> day of July 2025.

**PERDIDO TITLE SOLUTIONS, A DIVISION OF**  
**PERDIDO TITLE & ABSTRACT, INC.**



BY: Michael A. Campbell, As Its President

NOTE: The above-mentioned addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

**PROPERTY INFORMATION REPORT**

**July 14, 2025**

**Tax Account #:03-0637-000**

**LEGAL DESCRIPTION  
EXHIBIT "A"**

**LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812**

**SECTION 23, TOWNSHIP 1 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 03-0637-000(1025-05)**

This instrument was prepared by  
Housing Administration, ~~XXXXXX~~

Under the supervision of  
Robert F. Hollister  
Washington, D. C., Federal

925 PAGE 974

DEED FOR FLORIDA

THIS INDENTURE, Made July 14, 1975, by and between  
CARLA A. HILLS, Secretary of Housing and Urban Development,  
of Washington, D. C., (hereinafter referred to as "Grantor"), and  
PATRICK A. JOHNSON and MAGGIE M. JOHNSON, his wife  
(hereinafter referred to as "Grantee(s)"). 7841 Castlegate Drive  
Pensacola, Florida

WITNESSETH: That the said Grantor, for and in consideration of  
the sum of TEN DOLLARS (\$10.00) to him in hand paid and other valuable  
considerations, the receipt whereof is hereby acknowledged, has granted,  
bargained, sold, aliened, remised, released, conveyed and confirmed, and  
by these presents doth grant, bargain, sell, alien, remise, release,  
convey and confirm unto the said Grantee(s), and the heirs and assigns of  
said Grantee(s), forever, all that certain parcel of land lying and being  
in the County of Escambia, and State of Florida, more  
particularly described as follows, to wit:

Lot 4, Block "C", LINCOLN PARK, according to  
plat thereof recorded in Plat Book 6, page  
33, of the public records of Escambia County,  
Florida.

BEING the same property acquired by the grantor pursuant to the  
provisions of the National Housing Act, as amended (12 USC 1701 et seq.)  
and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging, or in anywise appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues and  
profits thereof. And also all the estate, right, title, interest,  
property, possession, claim and demand whatsoever, as well in law as in  
equity, of the Grantor, of, in and to the same, and every part and parcel  
thereof, with the appurtenances.

TO HAVE AND TO HOLD the above granted and described premises  
with the appurtenances, unto the Grantee(s), and the heirs and assigns of  
said Grantee(s), to their only proper use, benefit and behoof forever.

SUBJECT TO ALL covenants, restrictions, reservations, easements,  
conditions and rights appearing of record; and SUBJECT to any state of  
facts an accurate survey would show.

AND the said Grantor does hereby specially warrant the title to  
said land against the lawful claims of all persons claiming by, through or  
under him.

IN WITNESS WHEREOF the undersigned has set his hand and seal  
as Area Office Realty Officer, HUD  
Area Office, Jacksonville, Florida, for and on behalf of  
the said Secretary of Housing and Urban Development, under authority  
and by virtue of the Code of Federal Regulations, Title 24, Chapter II,  
Part 200, Subpart D.

Signed, sealed and delivered  
in the presence of:

CARLA A. HILLS  
Secretary of Housing and Urban Development

Martha J. Melton  
Gilda S. Billeback

By James R. Turpin (SEAL)  
HUD  
Area Office Realty Officer  
Area Office, Jacksonville Florida

STATE OF FLORIDA  
COUNTY OF DUVAL

: ss

Before me personally appeared JAMES R. TURPIN, who is  
personally well known to me and known to me to be the duly appointed  
Area Office Realty Officer, HUD Area Office,  
Jacksonville, Florida, and the person who executed the foregoing  
instrument bearing date July 14, 1975, by virtue of the authority  
vested in him by the Code of Federal Regulations, Title 24, Chapter II,  
Part 200, Subpart D, and acknowledged before me that he executed the same  
as Area Office Realty Officer, for and on behalf of  
CARLA A. HILLS, Secretary of Housing and Urban Development,  
for the purposes therein expressed.

Witness my hand and official seal this 14th day of July  
1975.

Gilda S. Billeback  
Notary Public in and for the County and  
State aforesaid

My Commission Expires:

Notary Public, State of Florida at Large  
My Commission Expires April 30, 1978  
Bonded by American Fire & Casualty Co.

Aug 15 4 00 PM '75  
JAMES R. TURPIN  
Area Office Realty Officer  
HUD  
Area Office, Jacksonville Florida

691275

Prepared By: Susan R Barberi  
 Chelsea Title Agency of Northwest Florida, Inc.  
 2115 West Nine Mile Road, Unit 15  
 Pensacola, FL 32534  
 incidental to the issuance of a title insurance policy.  
 File Number: 04-816-sb  
 Parcel ID Number: 231S30-2500-004-003  
 Grantee(s) SS Number:

OR BK 5364 PG 1812  
 Escambia County, Florida  
 INSTRUMENT 2004-217175

DEED DOC STAMPS PD & ESC CO \$ 0.70  
 03/16/04 ERNIE LEE MAGAHA, CLERK

RCD Mar 16, 2004 12:56 pm  
 Escambia County, Florida

ERNIE LEE MAGAHA  
 Clerk of the Circuit Court  
 INSTRUMENT 2004-217175

## QUIT CLAIM DEED (INDIVIDUAL)

This QUIT CLAIM DEED, dated 03/03/2004  
 by:

**Maggie M. Johnson, a single person**  
 whose post office address is:  
**3413 W. Jordan St. , Pensacola, FL 32501**  
 hereinafter called the GRANTOR, to:  
**Patrick A. Johnson, Sr., a single person**  
 whose post office address is:  
**7841 Catlegate Drive Pensacola FL 32534**

hereinafter called the GRANTEE:

(Wherever used herein the terms "GRANTOR" and "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations.)

WITNESSETH: That GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto GRANTEE forever, all the right, title, interest, claim and demand which GRANTEE has in and to the following described lot, piece or parcel of land, situate, lying and being in Escambia County, Florida, viz:

**Lot 4, Block C, LINCOLN PARK, according to Plat thereof recorded in Plat Book 6, Page 33, of the Public Records of Escambia County, Florida.**

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said GRANTOR, either in law or equity, to the only proper use, benefit and behoof of the said GRANTEE forever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

SIGNED IN THE PRESENCE OF  
 THE FOLLOWING WITNESSES:

Signature: Susan R. Barberi  
 Print Name: Susan R. Barberi

Signature: Maggie Johnson  
 Print Name: Maggie M. Johnson

Signature: Beverly M. Ward  
 Print Name: Beverly M. Ward

State of Florida  
 County of Escambia

I am a notary public of the state of Florida and my commission expires: 03-25-2006  
 THE FOREGOING INSTRUMENT was acknowledged before me on 03/03/2004 by:

**Maggie M. Johnson, a single person**

He/She is personally known to me or who has produced Driver's License as identification and who Did take an oath.  
 Notary Seal

Signature: Susan R. Barberi  
 Print Name: Susan R Barberi, Notary Public



OR BK 5364 PG1813  
Escambia County, Florida  
INSTRUMENT 2004-217176

MTG DOC STAMPS PD @ ESC CO \$ 105.00  
03/16/04 ERNIE LEE MAGAHA, CLERK

PREPARED BY Jennifer H. Forbes  
Pen Air Federal Credit Union  
1495 East Nine Mile Road  
Pensacola, FL 32514

Instrument exempt from  
Class "C" Intangible Tax  
ERNIE LEE MAGAHA, CLERK

WHEN RECORDED, MAIL TO

Chelsea Title  
2115 W. Nine Mile Rd., Unit 15  
Pensacola, FL 32534  
04-816-sb

**MORTGAGE**

SPACE ABOVE IS FOR RECORDER'S USE

THIS MORTGAGE is made on 03-03-2004 between the Mortgagor,

**Patrick A. Johnson, Sr. AKA Patrick A. Johnson, a single man**

(herein "Borrower"), and the Mortgagee, **Pen-Air Federal Credit Union**, a corporation  
organized and existing under the laws of **The United States of America**, whose address is  
**60 Industrial Blvd., Pensacola, FL 32503**

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 30,000.00, which indebtedness is  
evidenced by Borrower's note dated 03-03-2004 and extensions and renewals thereof (herein "Note"),  
providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid,  
due and payable on 3-10-2024;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of  
this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower  
does hereby mortgage, grant and convey to Lender the following described property located in the County of  
Escambia, State of Florida:

**Lot 4, Block C, LINCOLN PARK, according to Plat thereof recorded in Plat Book  
6, Page 33, of the Public Records of Escambia County, Florida.**

which has the address of **7841 CASTLEGATE DR**,  
(Street)  
**PENSACOLA FL 32534-4556**, Florida (herein "Property Address");  
(City) (Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this  
Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a  
leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of  
record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all  
claims and demands, subject to encumbrances of record.

*PAJ*

PEN44 EFL207 (LASER) 6849LL



OR BK 5364 PG1814  
Escambia County, Florida  
INSTRUMENT 2004-217176

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or a written waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and planned unit development assessments, if any) which may attain priority over this Mortgage and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium installments for mortgage insurance, if any, all as reasonably estimated initially and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior mortgage or deed of trust if such holder is an institutional lender.

If Borrower pays Funds to Lender, the Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a Federal or state agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay said taxes, assessments, insurance premiums and ground rents. Lender may not charge for so holding and applying the Funds, analyzing said account or verifying and compiling said assessments and bills, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. Borrower and Lender may agree in writing at the time of execution of this Mortgage that interest on the Funds shall be paid to Borrower, and unless such agreement is made or applicable law requires such interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Mortgage.

If the amount of the Funds held by Lender, together with the future monthly installments of Funds payable prior to the due dates of taxes, assessments, insurance premiums and ground rents, shall exceed the amount required to pay said taxes, assessments, insurance premiums and ground rents as they fall due, such excess shall be, at Borrower's option, either promptly repaid to Borrower or credited to Borrower on monthly installments of Funds. If the amount of the Funds held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as they fall due, Borrower shall pay to Lender any amount necessary to make up the deficiency in one or more payments as Lender may require.

Upon payment in full of all sums secured by this Mortgage, Lender shall promptly refund to Borrower any Funds held by Lender. If under paragraph 17 hereof the Property is sold or the Property is otherwise acquired by Lender, Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds held by Lender at the time of application as a credit against the sums secured by this Mortgage.

3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under the Note and paragraphs 1 and 2 hereof shall be applied by Lender first in payment of amounts payable to Lender by Borrower under paragraph 2 hereof, then to interest payable on the Note, and then to the principal of the Note.

4. **Prior Mortgages and Deeds of Trust; Charges; Liens.** Borrower shall perform all of Borrower's obligations under any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage, including Borrower's covenants to make payments when due. Borrower shall pay or cause to be paid all taxes, assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage, and leasehold payments or ground rents, if any.

5. **Hazard Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage", flood and such other hazards as Lender may require and in such amounts and for such periods as Lender may require.

The insurance carrier providing the insurance shall be chosen by Borrower subject to approval by Lender; provided, that such approval shall not be unreasonably withheld. All insurance policies and renewals thereof shall be in a form acceptable to Lender and shall include a standard mortgage clause in favor of and in a form acceptable to Lender. Lender shall have the right to hold the policies and renewals thereof, subject to the terms of any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage.

In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

If the Property is abandoned by Borrower, or if Borrower fails to respond to Lender within 30 days from the date notice is mailed by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits, Lender is authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property or to the sums secured by this Mortgage.

6. **Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments.** Borrower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property and shall comply with the provisions of any lease if this Mortgage is on a leasehold. If this Mortgage is on a unit in a condominium or a planned unit development, Borrower shall perform all of Borrower's obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development, and constituent documents.

*PAF*

PEN44 EFL207 (LASER) 6849LL

OR BK 5364 PG1815  
Escambia County, Florida  
INSTRUMENT 2004-217176

**7. Protection of Lender's Security.** If Borrower fails to perform the covenants and agreements contained in this Mortgage, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, then Lender, at Lender's option, upon notice to Borrower, may make such appearances, disburse such sums, including reasonable attorneys' fees, and take such action as is necessary to protect Lender's interest. If Lender required mortgage insurance as a condition of making the loan secured by this Mortgage, Borrower shall pay the premiums required to maintain such insurance in effect until such time as the requirement for such insurance terminates in accordance with Borrower's and Lender's written agreement or applicable law.

Any amounts disbursed by Lender pursuant to this paragraph 7, with interest thereon, at the Note rate, shall become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting payment thereof. Nothing contained in this paragraph 7 shall require Lender to incur any expense or take any action hereunder.

**8. Inspection.** Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor related to Lender's interest in the Property.

**9. Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender, subject to the terms of any mortgage, deed of trust or other security agreement with a lien which has priority over this Mortgage.

**10. Borrower Not Released; Forbearance by Lender Not a Waiver.** Extension of the time for payment or modification of amortization of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest. Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

**11. Successors and Assigns Bound; Joint and Several Liability; Co-signers.** The covenants and agreements herein contained shall bind, and the rights hereunder shall inure to, the respective successors and assigns of Lender and Borrower, subject to the provisions of paragraph 16 hereof. All covenants and agreements of Borrower shall be joint and several. Any Borrower who co-signs this Mortgage, but does not execute the Note, (a) is co-signing this Mortgage only to mortgage, grant and convey that Borrower's interest in the Property to Lender under the terms of this Mortgage, (b) is not personally liable on the Note or under this Mortgage, and (c) agrees that Lender and any other Borrower hereunder may agree to extend, modify, forbear, or make any other accommodations with regard to the terms of this Mortgage or the Note without that Borrower's consent and without releasing that Borrower or modifying this Mortgage as to that Borrower's interest in the Property.

**12. Notice.** Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this Mortgage shall be given by delivering it or by mailing such notice by certified mail addressed to Borrower at the Property Address or at such other address as Borrower may designate by notice to Lender as provided herein, and (b) any notice to Lender shall be given by certified mail to Lender's address stated herein or to such other address as Lender may designate by notice to Borrower as provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

**13. Governing Law; Severability.** The state and local laws applicable to this Mortgage shall be the laws of the jurisdiction in which the Property is located. The foregoing sentence shall not limit the applicability of Federal law to this Mortgage. In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of this Mortgage and the Note are declared to be severable. As used herein, "costs", "expenses" and "attorneys' fees" include all sums to the extent not prohibited by applicable law or limited herein.

**14. Borrower's Copy.** Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time of execution or after recordation hereof.

**15. Rehabilitation Loan Agreement.** Borrower shall fulfill all of Borrower's obligations under any home rehabilitation, improvement, repair, or other loan agreement which Borrower enters into with Lender. Lender, at Lender's option, may require Borrower to execute and deliver to Lender, in a form acceptable to Lender, an assignment of any rights, claims or defenses which Borrower may have against parties who supply labor, materials or services in connection with improvements made to the Property.

**16. Transfer of Property or a Beneficial Interest in Borrower.** If all or any part of the Property or any interest in it sold or transferred (or if a beneficial interest in Borrower is sold or transferred and Borrower is not a natural person) without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by this Mortgage. However, this option shall not be exercised by Lender if exercise is prohibited by federal law as of the date of this Mortgage.

PEN44 EFL207 (LASER) 6849LL

OR BK 5364 PG1816  
Escambia County, Florida  
INSTRUMENT 2004-217176

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by this Mortgage. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by this Mortgage without further notice or demand on Borrower.

**NON-UNIFORM COVENANTS.** Borrower and Lender further covenant and agree as follows:

**17. Acceleration; Remedies.** Except as provided in paragraph 16 hereof, upon Borrower's breach of any covenant or agreement of Borrower in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, Lender prior to acceleration shall give notice to Borrower as provided in paragraph 12 hereof specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 10 days from the date the notice is mailed to Borrower, by which such breach must be cured; and (4) that failure to cure such breach on or before the date specified in the notice may result in acceleration of the sums secured by this Mortgage, foreclosure by judicial proceeding, and sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the nonexistence of a default or any other defense of Borrower to acceleration and foreclosure. If the breach is not cured on or before the date specified in the notice, Lender, at Lender's option, may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may foreclose this Mortgage by judicial proceeding. Lender shall be entitled to collect in such proceeding all expenses of foreclosure, including, but not limited to, reasonable attorneys' fees, court costs, and costs of documentary evidence, abstracts and title reports.

**18. Borrower's Right to Reinstate.** Notwithstanding Lender's acceleration of the sums secured by this Mortgage due to Borrower's breach, Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time prior to entry of a judgment enforcing this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage and the Note had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Mortgage, and in enforcing Lender's remedies as provided in paragraph 17 hereof, including, but not limited to, reasonable attorneys' fees and court costs; and (d) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.

**19. Assignment of Rents; Appointment of Receiver.** As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 17 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 17 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorneys' fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

**20. Release.** Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

**21. Attorneys' Fees.** As used in this Mortgage and in the Note, "attorneys' fees" shall include attorneys' fees, if any, which may be awarded by an appellate court.

*Pat*

OR BK 5364 PG1817  
Escambia County, Florida  
INSTRUMENT 2004-217176

RCD Mar 16, 2004 12:56 pm  
Escambia County, Florida

**REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE  
UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST**

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

**NOTICE TO BORROWER**

Do not sign this Mortgage if it contains blank spaces. All spaces should be completed before you sign.

Signed and delivered in the presence of:

X Susan R. Barberi  
Signature of Witness

Susan R. Barberi

Name of Witness Typed, Printed or Stamped

X Angela L. Schwartz  
Signature of Witness

Angela L. Schwartz

Name of Witness Typed, Printed or Stamped

X  
Signature of Witness

Name of Witness Typed, Printed or Stamped

X  
Signature of Witness

Name of Witness Typed, Printed or Stamped

X Mr. Patrick A. Johnson SR.  
Signature of Borrower

PATRICK A. JOHNSON SR

Name of Borrower Typed, Printed or Stamped

X  
Signature of Borrower

Name of Borrower Typed, Printed or Stamped

X  
Signature of Borrower

Name of Borrower Typed, Printed or Stamped

X  
Signature of Borrower

Name of Borrower Typed, Printed or Stamped

STATE OF Florida, Escambia County ss:

The foregoing instrument was acknowledged before me this March 3, 2004 (date)  
by PATRICK A. JOHNSON SR, a single man

who is personally known to me or who has produced a driver's license as identification and who  
did take an oath.

Susan R. Barberi  
Signature of Person Taking Acknowledgment

Susan R. Barberi  
Name of Acknowledger Typed, Printed or Stamped

Title or Name

Serial Number, if Any



ERNIE LEE MAGAHA  
Clerk of the Circuit Court  
INSTRUMENT 2004-217176

Recorded in Public Records 5/25/2018 10:01 AM OR Book 7905 Page 1868,  
Instrument #2018040618, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00



**This instrument was prepared  
by and is to be returned to:**

John Madden, Customer Service Manager  
City of Pensacola / Pensacola Energy  
P.O. Box 12910  
Pensacola, Florida 32521-0044

Tax Parcel ID No.: 231S302500004003

**NOTICE OF LIEN FOR MUNICIPAL GAS SERVICES**

Notice is hereby given that, pursuant to §159.17, Florida Statutes, and the City of Pensacola Resolution #09-10, the **City of Pensacola**, a Florida municipal corporation, has filed this lien against the following described real property situated in Escambia County, Florida:

Property Owner: JOHNSON PATRICK A

Legal description: LT 4 BLK C LINCOLN PARK PB 6 P 33 OR 925 P 924 OR 5364 P 1812

More commonly known as: 7841 CASTLEGATE DR

Provided however, that if the above-named customer has conveyed said property by means of deed recorded in the public records of Escambia County, Florida, prior to the recording of this instrument, this lien shall be void and of no effect.

The total amount due the City of Pensacola through JUNE 15, 2018 is \$ 528.72, together with additional unpaid natural gas service charges, if any, which may accrue subsequent to that date and simple interest on unpaid charges at 18 percent per annum.

A signed copy of this lien has been sent to the property owner of record, PATRICK JOHNSON, 7841 CASTLEGATE DR PENSACOLA, FL 32534 via certified mail return receipt requested and regular U.S. mail this 25TH day of MAY, 2018.

CITY OF PENSACOLA,  
a Florida municipal corporation

BY:

  
John Madden

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 25TH day of MAY, 2018, by John Madden, of the City of Pensacola, who is personally known to me and who did not take an oath.

[Notary Seal]



  
Notary Public - State of Florida

Customer Service Division | PO Box 12910, Pensacola, FL 32521 | 850.435.1800 | PensacolaEnergy.Com

Recorded in Public Records 10/16/2012 at 10:14 AM OR Book 6921 Page 333,  
Instrument #2012079106, Ernie Lee Magaha Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00



## Florida Department of Revenue WARRANT

PATRICK JOHNSON  
3705 MOBILE HWY  
PENSACOLA, FL 32505-6122

Tax : Sales and Use Tax  
**Business Partner #** : 3381900  
Contract Object # : 00015466791  
FEIN :  
Warrant # : 1000000400822

Re: Warrant issued under Chapter

212  
\_\_\_\_\_, Florida Statutes

THE STATE OF FLORIDA  
TO ALL AND SINGULAR, THE CLERKS OF THE CIRCUIT COURTS AND  
ALL AND SINGULAR, THE SHERIFFS OF THE STATE OF FLORIDA

WARRANT FOR COLLECTION OF DELINQUENT \_\_\_\_\_ Sales and Use Tax \_\_\_\_\_ TAX(ES).

The taxpayer named above in the County of \_\_\_\_\_ Escambia \_\_\_\_\_, is  
indebted to the Department of Revenue, State of Florida, in the following amounts:

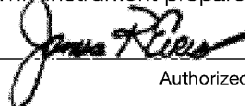
TAX	\$	1467.33
PENALTY	\$	323.21
INTEREST	\$	49.41
TOTAL	\$	1839.95
FEE(S)	\$	20.00
GRAND TOTAL	\$	1859.95

For returns due on or before December 31, 1999, interest is due at the rate of 12% per annum. For returns due on or after January 1, 2000, a floating rate of interest applies in accordance with section 213.235, Florida Statutes.

WITNESS my hand and official seal in this City of \_\_\_\_\_ Pensacola \_\_\_\_\_,  
\_\_\_\_\_ Escambia \_\_\_\_\_ County, Florida, this 13th \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_, 2012 \_\_\_\_\_.

Lisa Echeverri, Executive Director  
Department of Revenue, State of Florida

This instrument prepared by:

  
\_\_\_\_\_  
Authorized Agent

Please bill to:

State of Florida, Department of Revenue  
PENSACOLA SERVICE CENTER  
3670 N L ST STE C  
Pensacola, FL 32505-5254

DR-78  
R. 08/09



Recorded in Public Records 03/25/2013 at 04:20 PM OR Book 6992 Page 963,  
Instrument #2013020568, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

**IN THE COUNTY COURT IN AND FOR  
ESCAMBIA COUNTY FLORIDA**

**PAUL H. TRIHN**  
1717 B Hillyer Robinson Parkway  
Oxford, AL 36203

**Plaintiff,**

**vs.**

**PATRICK A. JOHNSON**  
5278 Westwind Cir.  
Pensacola, FL 32526

**Defendant.**

PAM CHILDERS  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL

2013 MAR 22 P 2:34

COUNTY CIVIL DIVISION  
FILED & RECORDED

**Case Nos. 2013 cc 000059**  
**Division 5**

**FINAL JUDGMENT**

At A final hearing in open court on March 21, 2013, the plaintiff appeared but the defendant did not. The court heard the plaintiff's sworn testimony. Although at a previous hearing in open court attended by both parties the court found that the past due rent was \$8,460.00, the plaintiff testified today that he wants to reduce it to an amount that may be affordable for the defendant and therefore it is

ORDERED AND ADJUDGED that plaintiff shall recover from the defendant \$2,500.00 plus court costs of \$235.00 all of which shall accrue interest at the rate of 4.75% for which let execution issue.

DONE AND ORDERED this 21<sup>st</sup> day of March 2013, in chambers, as announced in open court this same day, Pensacola, Escambia County, Florida.

County Judge

cc: ✓ Plaintiff  
✓ Defendant

3-25-13 NW

Case: 2013 CC 000059

00060577095

Dkt: CC1033 Pg#: