



CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513
Rule 12D-16.002 F.A.C
Effective 07/19
Page 1 of 2

0325.39

Part 1: Tax Deed Application Information

| | | | |
|-------------------------------------|--|-------------------------|--------------|
| Applicant Name Applicant Address | JPL INVESTMENTS CORP AND OCEAN BANK 8724 SW 72 ST #382 MIAMI, FL 33173 | Application date | Apr 26, 2024 |
| Property description | SPENCER CLEO JR & SPENCER PATRICIA ANN C/O PATRICIA SPENCER 521 W ROMANO PENSACOLA, FL 32501 1026 E ANDERSON ST 14-3276-000 THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 (Full legal attached.) | Certificate # | 2022 / 7166 |
| | | Date certificate issued | 06/01/2022 |

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

| Column 1 Certificate Number | Column 2 Date of Certificate Sale | Column 3 Face Amount of Certificate | Column 4 Interest | Column 5: Total (Column 3 + Column 4) |
|--------------------------------|--------------------------------------|--|----------------------|--|
| # 2022/7166 | 06/01/2022 | 476.26 | 23.81 | 500.07 |
| →Part 2: Total* | | | | 500.07 |

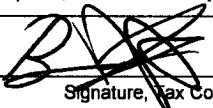
Part 3: Other Certificates Redeemed by Applicant (Other than County)

| Column 1 Certificate Number | Column 2 Date of Other Certificate Sale | Column 3 Face Amount of Other Certificate | Column 4 Tax Collector's Fee | Column 5 Interest | Total (Column 3 + Column 4 + Column 5) |
|--------------------------------|---|---|---------------------------------|----------------------|--|
| # 2023/7334 | 06/01/2023 | 496.50 | 6.25 | 81.92 | 584.67 |
| Part 3: Total* | | | | | 584.67 |

Part 4: Tax Collector Certified Amounts (Lines 1-7)

| | |
|---|----------|
| 1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above) | 1,084.74 |
| 2. Delinquent taxes paid by the applicant | 0.00 |
| 3. Current taxes paid by the applicant | 435.44 |
| 4. Property information report fee | 200.00 |
| 5. Tax deed application fee | 175.00 |
| 6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2) | 0.00 |
| 7. Total Paid (Lines 1-6) | 1,895.18 |

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here:  Escambia, Florida
Date April 29th, 2024

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

| Part 5: Clerk of Court Certified Amounts (Lines 8-14) | |
|---|--|
| 8. Processing tax deed fee | |
| 9. Certified or registered mail charge | |
| 10. Clerk of Court advertising, notice for newspaper, and electronic auction fees | |
| 11. Recording fee for certificate of notice | |
| 12. Sheriff's fees | |
| 13. Interest (see Clerk of Court Instructions, page 2) | |
| 14. Total Paid (Lines 8-13) | |
| 15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. | |
| 16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable) | |
| Sign here: _____ Date of sale <u>09/03/2025</u> Signature, Clerk of Court or Designee <u>3/5/2025</u> | |

INSTRUCTIONS

+ 6.25

Tax Collector (complete Parts 1-4)

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512
R. 12/16

Application Number: 2400773

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,

JPL INVESTMENTS CORP AND OCEAN BANK
8724 SW 72 ST #382
MIAMI, FL 33173,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date | Legal Description |
|----------------|-----------------|------------|---|
| 14-3276-000 | 2022/7166 | 06-01-2022 | THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file
JPL INVESTMENTS CORP AND OCEAN BANK
8724 SW 72 ST #382
MIAMI, FL 33173


04-26-2024
Application Date

Applicant's signature


Parcel Information

Section
Map Id:
CA054

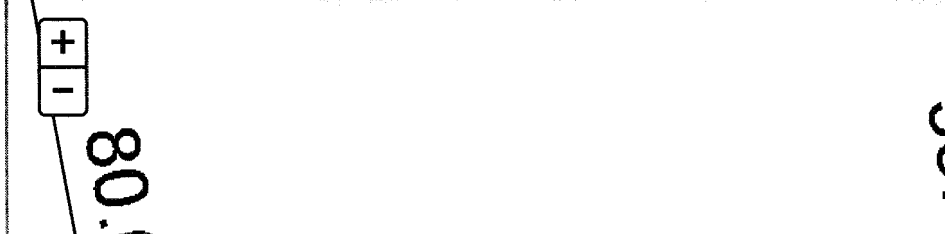
Approx.
Acreage:
0.2133

Zoned: 

R-1AAA
R-1AAA
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 View Florida Department of Environmental Protection(DEP) Data

Launch Interactive Map



80.65

55.8

132

R-1AAA
R-1AAA
R-1AAA
R-1AAA

**Evacuation
& Flood
Information**
[Open](#)
[Report](#)

Buildings

Images



4/15/2013 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:05/07/2024 (tc.8112)

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **JPL INVESTMENTS CORP AND OCEAN BANK** holder of **Tax Certificate No. 07166**, issued the **1st** day of **June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

The assessment of the said property under the said certificate issued was in the name of

CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of March, which is the **5th** day of **March 2025**.

Dated this 13th day of May 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk



PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 14-3276-000 CERTIFICATE #: 2022-7166

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

This Report is subject to: Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: November 20, 2004 to and including November 20, 2024 Abstractor: Ben Murzin

BY

Michael A. Campbell,
As President
Dated: November 22, 2024

PROPERTY INFORMATION REPORT
CONTINUATION PAGE

November 22, 2024

Tax Account #: **14-3276-000**

1. The Grantee(s) of the last deed(s) of record is/are: **PATRICIA SPENCER**

By Virtue of Warranty Deed recorded 12/10/1986 in OR 2323/749 and by virtue of Quit Claim Deed recorded 01/27/2017 in OR 7658/1890

2. The land covered by this Report is: **See Attached Exhibit "A"**

3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:

- a. **Mortgage in favor of Household Finance Corporation recorded 11/08/2001 OR 4799/1384 together with Assignment to Bankers Assistance LTD recorded 06/06/2005 OR 5652/1975 and further Assigned to Mortgage Electronic Registration Systems Inc. recorded 08/21/2006 OR 5975/820**
- b. **Lien for Improvements in favor of City of Pensacola recorded 11/01/2012 OR 6928/1751**
- c. **Lien for Improvements in favor of City of Pensacola recorded 07/24/2013 OR 7050/651**
- d. **Lien for Improvements in favor of City of Pensacola recorded 09/26/2013 OR 7080/691**
- e. **Lien for Improvements in favor of City of Pensacola recorded 10/04/2013 OR 7084/1044**
- f. **Lien for Improvements in favor of City of Pensacola recorded 01/27/2014 OR 7129/128**
- g. **Lien for Improvements in favor of City of Pensacola recorded 12/02/2014 OR 7266/878**
- h. **Lien for Improvements in favor of City of Pensacola recorded 10/07/2015 OR 7417/1569**
- i. **Final Judgement in favor of Capital One Bank recorded 03/28/2007 OR 6114/1150**

4. Taxes:

Taxes for the year(s) 2021-2023 are delinquent.

Tax Account #: 14-3276-000

Assessed Value: \$123,456.78

Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

PERDIDO TITLE & ABSTRACT, INC.
PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: MAR 5, 2025

TAX ACCOUNT #: 14-3276-000

CERTIFICATE #: 2022-7166

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

| YES | NO | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify Escambia County, 190 Governmental Center, 32502 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Homestead for <u>2023</u> tax year. |

CLEO SPENCER JR
PATRICIA ANN SPENCER
521 W ROMANO
PENSACOLA FL 32501

CAPITAL ONE BANK
6851 JERICHO TURNPIKE STE 190
SYOSSET, NY 11791

PATRICIA SPENCER
100 REDWOOD CIR APT 411
PENSACOLA FL 32506

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
PO BOX 2026
FLINT MI 48501-2026

Certified and delivered to Escambia County Tax Collector, this 22nd day of November, 2024.
PERDIDO TITLE & ABSTRACT, INC.



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

PROPERTY INFORMATION REPORT

November 22, 2024

Tax Account #:14-3276-000

LEGAL DESCRIPTION EXHIBIT "A"

**THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W
LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT
TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY
AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323
P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54**

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 14-3276-000(0325-39)

**ABTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL
WITHOUT A CURRENT SURVEY.**

FILE NO 86-5830
DOC. 205.00
REC. 5.00
TOTAL 210.00

WARRANTY DEED

Tax ID # 14-3276-000

Prepared by & Return to:
Linda Salter/Stewart Title
7200 N. 9th Avenue
Pensacola, Florida 32504

00002323PC 749

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS: That

NANCY HAMILTON NOBLES, formerly NANCY H. HAMILTON, Grantor
for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has bargained, sold, conveyed and granted unto

CLEO SPENCER, JR. and PATRICIA ANN SPENCER, husband and wife, Grantee
Address: 1026 Anderson, Pensacola, Florida 32503
grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of Escambia, State of Florida, to wit:

Commence at the Northeast corner of Lot 1, Block 19 of South Granada as recorded in said Plat Book 4, page 4 of the records of Escambia County, Florida; thence Southerly along the West line of 11th Avenue a distance of 143.38 feet to the Point of Beginning; thence continue Southerly a distance of 55.80 feet, thence Westerly at right angles a distance of 132.0 feet; thence at right angles a distance of 20.65 feet; thence Easterly at an interior angle of 79 degrees 20'18" a distance of 134.32 feet to the Point of Beginning, said parcel being a portion of Lots 1 & 2, Block 19 of said South Granada Subdivision, in the City of Pensacola, Escambia County, Florida.

D.S. PD. \$ 205.00
DATE 12-18-86
JOE A. FLOWERS, COMPTROLLER
BY: *[Signature]* D.C.
CERT. REG #59-2043328-27-01

IN BOOK & PAGE ACCEDED TO
JOE A. FLOWERS, COMPTROLLER
ESCAMBIA COUNTY, FLA.

FILED AND RECORDED IN
THE PUBLIC RECORDS OF
ESCAMBIA CO. FLA. ON
DEC 18 1 51 AM '86

506628

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF GRANTOR.

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to oil, gas and mineral reservations of record.
Said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

"Wherever used herein, the term 'grantee/grantor' shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto, the use of singular member shall include the plural and the plural the singular, the use of any gender shall include the genders.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on December 18, 1986

Signed, sealed and delivered
in the presence of.

[Signature]
[Signature]

[Signature] (SEAL)
Nancy Hamilton Nobles, formerly Nancy
H. Hamilton (SEAL)
(SEAL)
(SEAL)

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Before me the subscriber personally appeared Nancy Hamilton Nobles, formerly Nancy H. Hamilton

known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged that, as grantor, executed the same for the uses and purposes therein set forth.

Given under my hand and seal on December 18, 1986

CLERK FILE NO



[Signature]
Notary Public
My Commission Expires Nov. 30, 1989

This Document Was Prepared by:
Patricia Spence/Cleo
100 Redwood Circle
Pensacola, FL 32506 Apt. 411
After Recording Please Return to:
Patricia Spence
100 Redwood Circle Apt. 411
Pensacola, FL 32506

This Space Reserved for Recording Purposes

NOTE: CHECK YOUR STATE &
COUNTY-SPECIFIC REQUIREMENTS FOR
RECORDING LEGAL DOCUMENTS

QUITCLAIM DEED

QUITCLAIM DEED, made this 26th day of January, 2017
Cleo Spencer, Jr. of
Escambia

County ("grantor"), for and in consideration of the sum of
0

DOLLARS (\$ _____), the receipt and sufficiency of which is hereby acknowledged and received,
and for other good and valuable consideration received, does hereby remise, release and quitclaim unto
Patricia Spence ("grantee"), whose mailing
address is 100 Redwood Circle Apt. 411 Pensacola, FL 32506 his/her
heirs and assigns, the following described premises, County of Escambia, State of
Florida, described as follows (enter legal description):

That part of Lt 2 described as follows: Begin at SE
corner of Lt 2 BIK 19 NLY ALG W LI of 11th Ave. 55
8/10 Ft WLY AT exterior ANG of 79 DEG 20 Min 18 SEC
St 80 65/100 32/100 Ft to ELY LI of Anderson St ALG Anderson
Also known as street and number 1026 E. Anderson St. Pensacola, FL continuation

Tax Parcel ID# 00-05-00-9026-002-019 to SE cor of Lt 2 Ely At RT Angle corner of
19 South Granada PB 4 P 4 OR 8323 P 749 Adjoining to PDB BIK
IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above
11th Ave ordinance
#29-55 CA 54

Cleo Spencer, Jr. Cleo Spencer Jr.
Grantor Grantor

Nita J. Hooks / Nita Hooks Ethel Brown
Witness (if required) Witness (if required)

STATE OF Florida
COUNTY OF Escambia

NITA J. HOOKS
MY COMMISSION # FF 90035
EXPIRES: August 19, 2018
Bonded Thru Budget Notary Services

NOTARY PUBLIC
STATE OF FLORIDA

The foregoing instrument was acknowledged before me, Nita J. Hooks, a notary
public in and for the state of Florida by
January 27, 2017

Return To:
Records Processing Services
577 Lamont Road
Elmhurst, IL 60126

OR BK 4799 PG1384
Escambia County, Florida
INSTRUMENT 2001-901227

MTG DOC STAMPS PD & ESC CO \$ 66.15
11/08/01 ERNIE LEE MOSENA, CLERK
By: *[Signature]*
INTANGIBLE TAX PD & ESC CO \$ 37.64
11/08/01 ERNIE LEE MOSENA, CLERK
By: *[Signature]*

24.00
66.15
37.64

BTC

MORTGAGE

317100

☐ If box is checked, this Mortgage secures future advances.

THIS MORTGAGE is made this 7TH day of NOVEMBER 20 01, between the Mortgagor, CLEO SPENCER, JR. AND PATRICIA ANN SPENCER, HUSBAND AND WIFE

(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III, a corporation organized and existing under the laws of DELAWARE, whose address is 4761-5 BAYOU BOULEVARD, PENSACOLA, FL 32503 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

☒ WHEREAS, Borrower is indebted to Lender in the principal sum of \$18,820.36 evidenced by Borrower's Loan Agreement dated NOVEMBER 7, 2001 and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, (including any adjustments in the amount of payments or the contract rate if that rate is variable), with the balance of the indebtedness, if not sooner paid, due and payable on NOVEMBER 7, 2016;

☐ WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated _____ and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ _____;

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby Mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ESCAMBIA State of Florida:

THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF ESCAMBIA, STATE OF FLORIDA, TO WIT: COMMENCE AT THE NORTHEAST CORNER OF LOT 1, BLOCK 19 OF SOUTH GRANADA AS RECORDED IN SAID PLAT BOOK 4, PAGE 4 OF THE RECORDS OF ESCAMBIA COUNTY, FLORIDA; THENCE SOUTHERLY ALONG THE WEST LINE OF 11TH AVENUE A DISTANCE OF 343.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY A DISTANCE OF 58.80 FEET; THENCE WESTERLY OF RIGHT ANGLES A DISTANCE OF 132.0 FEET; THENCE AT RIGHT ANGLES A DISTANCE OF 80.65 FEET; THENCE EASTERLY AT AN INTERIOR ANGLE OF 79 DEGREES 20' 18' A DISTANCE OF 134.32 FEET TO THE POINT OF BEGINNING; SAID PARCEL BEING A PORTION OF LOTS 1 & 2, BLOCK 19 OF SAID SOUTH GRANADA SUBDIVISION IN THE CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA.

TAX MAP OR PARCEL ID NO.: 00-05-00-9026-002-019

This instrument was prepared by: LISA M WILSON (Name)

4761-5 BAYOU BOULEVARD, PENSACOLA, FL 32503

01-01-00 MTG



*S15F15BBDQ99MTG9000FL0022710**SPENCER

ORIGINAL

FL002271

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to Mortgage, grant and convey the Property, and that the property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal and Interest.** Borrower shall promptly pay when due the principal and interest indebtedness evidenced by the Note and late charges as provided in the Note.

2. **Funds for Taxes and Insurance.** Subject to applicable law or waiver by Lender, Borrower shall pay to Lender on the day monthly payments of principal and interest are payable under the Note, until the Note is paid in full, a sum (herein "Funds") equal to one-twelfth of the yearly taxes and assessments (including condominium and planned unit development assessments, if any) which may attain priority over this Mortgage and ground rents on the Property, if any, plus one-twelfth of yearly premium installments for hazard insurance, plus one-twelfth of yearly premium installments for Mortgage insurance, if any, all as reasonably estimated initially and from time to time by Lender on the basis of assessments and bills and reasonable estimates thereof. Borrower shall not be obligated to make such payments of Funds to Lender to the extent that Borrower makes such payments to the holder of a prior Mortgage or Deed of Trust if such holder is an institutional Lender.

If Borrower pays Funds to Lender, the Funds shall be held in an institution the deposits or accounts of which are insured or guaranteed by a Federal or State agency (including Lender if Lender is such an institution). Lender shall apply the Funds to pay said taxes, assessments, insurance premiums and ground rents. Lender may not charge for so holding and applying the Funds, analyzing said account or verifying and compiling said assessments and bills, unless Lender pays Borrower interest on the Funds and applicable law permits Lender to make such a charge. Borrower and Lender may agree in writing at the time of execution of this Mortgage that interest on the Funds shall be paid to Borrower, and unless such agreement is made or applicable law requires such interest to be paid, Lender shall not be required to pay Borrower any interest or earnings on the Funds. Lender shall give to Borrower, without charge, an annual accounting of the Funds showing credits and debits to the Funds and the purpose for which each debit to the Funds was made. The Funds are pledged as additional security for the sums secured by this Mortgage.

If the amount of the Funds held by Lender, together with the future monthly installments of Funds payable prior to the due dates of taxes, assessments, insurance premiums and ground rents, shall exceed the amount required to pay said taxes, assessments, insurance premiums and ground rents as they fall due, such excess shall be, at Borrower's option, either promptly repaid to Borrower or credited to Borrower on monthly installments of Funds. If the amount of the Funds held by Lender shall not be sufficient to pay taxes, assessments, insurance premiums and ground rents as they fall due, Borrower shall pay to Lender any amount necessary to make up the deficiency in one or more payments as Lender may require.

Upon payment in full of all sums secured by this Mortgage, Lender shall promptly refund to Borrower any Funds held by Lender. If under paragraph 17 hereof the Property is sold or the Property is otherwise acquired by Lender, Lender shall apply, no later than immediately prior to the sale of the Property or its acquisition by Lender, any Funds held by Lender at the time of application as a credit against the sums secured by this Mortgage.

3. **Application of Payments.** Unless applicable law provides otherwise, all payments received by Lender under the Note and paragraphs 1 and 2 hereof shall be applied by Lender first in payment of amounts payable to Lender by Borrower under paragraph 2 hereof, then to interest, and then to the principal of the Note.

4. **Prior Mortgages and Deed of Trust; Charges; Liens.** Borrower shall perform all of Borrower's obligations under any Mortgage, Deed of Trust or other security agreement with a lien which has priority over this Mortgage, including Borrower's covenants to make payments when due. Borrower shall pay or cause to be paid all taxes, assessments and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage, and leasehold payments or ground rents, if any.

5. **Hazard Insurance.** Borrower shall keep the improvements now existing or hereafter erected on the Property insured against loss by fire, hazards included within the term "extended coverage," and such other hazards as Lender may require and in such amounts and for such periods as Lender may require.

The insurance carrier providing the insurance shall be chosen by the Borrower subject to approval by Lender; provided, that such approval shall not be unreasonably withheld. All insurance policies and renewals thereof shall be in a form acceptable to Lender and shall include a standard Mortgage clause in favor of and in a form acceptable to Lender. Lender shall have the right to hold the policies and renewals thereof, subject to the terms of any Mortgage, Deed of Trust or other security agreement with a lien which has priority over this Mortgage.

In the event of loss, Borrower shall give prompt notice to the insurance carrier and Lender. Lender may make proof of loss if not made promptly by Borrower.

If the Property is abandoned by Borrower, or if Borrower fails to respond to Lender within 30 days from the date notice is mailed by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits, Lender is authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property or to the sums secured by this Mortgage.

6. **Preservation and Maintenance of Property; Leaseholds; Condominiums; Planned Unit Developments.** Borrower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property and shall comply with the provisions of any lease if this Mortgage is on a leasehold. If this Mortgage is on a unit in a condominium or a planned unit development, Borrower shall perform all of Borrower's obligations under the declaration or covenants creating or governing the condominium or planned unit development, the by-laws and regulations of the condominium or planned unit development, and constituent documents.

7. Protection of Lender's Security. If Borrower fails to perform the covenants and agreements contained in this Mortgage, or if any action or proceeding is commenced which materially affects Lender's interest in the Property, then Lender, at Lender's option, upon notice to Borrower, may make such appearances, disburse such sums, including reasonable attorneys' fees, and take such action as is necessary to protect Lender's interest. If Lender required Mortgage insurance as a condition of making the loan secured by this Mortgage, Borrower shall pay the premiums required to maintain such insurance in effect until such time as the requirement for such insurance terminates in accordance with Borrower's and Lender's written agreement or applicable law.

Any amounts disbursed by Lender pursuant to this paragraph 7, with interest thereon, at the Note Rate, shall become additional indebtedness of Borrower secured by this Mortgage. Unless Borrower and Lender agree to other terms of payment, such amounts shall be payable upon notice from Lender to Borrower requesting Payment thereof. Nothing contained in this paragraph 7 shall require Lender to incur any expense or take any action hereunder.

8. Inspection. Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower notice prior to any such inspection on specifying reasonable cause thereof related to Lender's interest in the Property.

9. Condemnation. The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender, subject to the terms of any Mortgage, Deed of Trust or other security agreement with a lien which has priority over this Mortgage.

10. Borrower Not Released by Lender Not a Waiver. Extension of the time for payment or modification of amortization of the sums secured by this Mortgage granted by Lender to any successor in interest of Borrower and all other parties who are or hereafter become secondarily liable shall not operate to release, in any manner, the liability of the original Borrower and Borrower's successors in interest. Lender shall not be required to commence proceedings against such successor or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Mortgage by reason of any demand made by the original Borrower and Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

11. Successors and Assigns Bound; Joint and Several Liability; Co-signers. The covenants and agreements herein contained shall bind, and the rights hereunder shall inure to, the respective successors and assigns of Lender and Borrower, subject to the provisions of paragraph 16 hereof. All covenants and agreements of Borrower shall be joint and several. Any Borrower who co-signs this Mortgage, but does not execute the Note, (a) is co-signing this Mortgage only to Mortgage, grant and convey that Borrower's interest in the Property to Lender under the terms of this Mortgage, (b) is not personally liable on the Note or under this Mortgage, and (c) agrees that Lender and any other Borrower hereunder may agree to extend, modify, forbear, or make any other accommodations with regard to the terms of this Mortgage or the Note without that Borrower's consent and without releasing that Borrower or modifying this Mortgage as to that Borrower's interest in the Property.

12. Notice. Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this Mortgage shall be given by delivering it or by mailing such notice by certified mail addressed to Borrower at the Property Address or at such other address as Borrower may designate by notice to Lender as provided herein, and (b) any notice to Lender shall be given by certified mail to Lender's address stated herein or to such other address as Lender may designate by notice to Borrower as provided herein. Any notice provided for in this Mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

13. Governing Law; Severability. The state and local laws applicable to this Mortgage shall be the laws of the jurisdiction in which the Property is located. The foregoing sentence shall not limit the applicability of Federal law to this Mortgage. In the event that any provision or clause of this Mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Mortgage or the Note which can be given effect without the conflicting provision, and to this end the provisions of this Mortgage and the Note are declared to be severable. As used herein, Costs, "expenses" and "attorneys' fees" include all sums to the extent not prohibited by applicable law or limited herein.

14. Borrower's Copy. Borrower shall be furnished a conformed copy of the Note and of this Mortgage at the time of execution or after recordation hereof.

15. Rehabilitation Loan Agreement. Borrower shall fulfill all of Borrower's obligations under any home rehabilitation, improvement, repair, or other loan agreement which Borrower enters into with Lender. Lender, at Lender's option, may require Borrower to execute and deliver to Lender, in a form acceptable to Lender, an assignment of any rights, claims or defenses which Borrower may have against parties who supply labor, materials or services in connection with improvements made to the Property.

16. Transfer of the Property. If Borrower sells or transfers all or any part of the Property or an interest therein, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) a transfer by devise, descent, or by operation of law upon the death of a joint tenant, (c) the grant of any leasehold interest of three years or less not containing an option to purchase, (d) the creation of a purchase money security interest for household appliances, (e) a transfer to a relative resulting from the death of a Borrower, (f) a transfer where the spouse or children of the Borrower become an owner of the property, (g) a transfer resulting from a decree of dissolution of marriage, legal separation agreement, or from an incidental property settlement agreement, by which the spouse of the Borrower becomes an owner of the property, (h) a transfer into an inter vivos trust in which the Borrower is and remains a beneficiary and which does not relate to a transfer of rights of occupancy in the property, or (i) any other transfer or disposition described in regulations prescribed by the Federal Home Loan Bank Board, Borrower shall cause to be submitted information required by Lender to evaluate the transferee as if a new loan were being made to the transferee. Borrower will continue to be obligated under the Note and this Mortgage unless Lender releases Borrower in writing.

If Lender does not agree to such sale or transfer, Lender may declare all of the sums secured by this Mortgage to be immediately due and payable. If Lender exercises such option to accelerate, Lender shall mail Borrower notice of acceleration in accordance with paragraph 12 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed or delivered within which Borrower may pay the sums declared due. If Borrower fails to pay such sums prior to the expiration of such period Lender may, without further notice or demand on Borrower, invoke any remedies permitted by paragraph 17 hereof.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

17. Acceleration; Remedies. Except as provided in paragraph 16 hereof, or as otherwise required by law, upon Borrower's breach of any covenant or agreement of Borrower in this Mortgage, including the covenants to pay when due any sums secured by this Mortgage, Lender prior to acceleration shall give notice to Borrower as provided in paragraph 12 hereof specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 10 days from the date the notice is mailed to Borrower, by which such breach must be cured; and (4) that failure to cure such breach on or before the date specified in the notice may result in acceleration of the sums secured by this Mortgage, foreclosure by judicial proceeding, and the sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to assert in the foreclosure proceeding the nonexistence of a default or any other defense of Borrower to acceleration and foreclosure. If the breach is not cured on or before the date specified in the notice, Lender, at Lender's option, may declare all of the sums secured by this Mortgage to be immediately due and payable without further demand and may foreclose this Mortgage by judicial proceeding. Lender shall be entitled to collect in such proceeding all expenses of foreclosure, including, but not limited to, reasonable attorney's fees, court costs, and costs of documentary evidence, abstracts and title reports.

18. Borrower's Right to Reinstate. Notwithstanding Lender's acceleration of the sums secured by this Mortgage due to Borrower's breach, Borrower shall have the right to have any proceedings begun by Lender to enforce this Mortgage discontinued at any time prior to entry of a judgment enforcing this Mortgage if: (a) Borrower pays Lender all sums which would be then due under this Mortgage and the Note had no acceleration occurred; (b) Borrower cures all breaches of any other covenants or agreements of Borrower contained in this Mortgage; (c) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreement of Borrower contained in this Mortgage, and in enforcing Lender's remedies as provided in paragraph 17 hereof, including, but not limited to, reasonable attorneys' fees and court costs; and (c) Borrower takes such action as Lender may reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and Borrower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.

19. Assignment of Rents; Appointment of Receiver. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 17 hereof or abandonment of the Property, have the right to collect and retain such rents as they become due and payable.

Upon acceleration under paragraph 17 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

20. Release. Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

21. Attorneys' Fees. As used in this Mortgage and in the Note, "attorneys' fees" shall include attorneys' fees, if any, which may be awarded by an appellate court.



RCD Nov 08, 2001 02:22 pm
Escambia County, Florida

-5-

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 2001-901227

**REQUEST FOR NOTICE OF DEFAULT
AND FORECLOSURE UNDER SUPERIOR
MORTGAGES OR DEEDS OF TRUST**

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

NOTICE TO BORROWER

Do not sign this Mortgage if it contains blank spaces. All spaces should be completed before you sign.

Signed, sealed and delivered in the presence of:

Mary M Frink
Witness MARY M FRINK

Cleo Spencer Jr (Seal)
CLEO SPENCER JR -Borrower
1026 E ANDERSON STREET

(Address)

PENSACOLA FL 32503

(City, State, Zip Code)

Lisa M Wilson
Witness LISA M WILSON

Patricia Ann Spencer (Seal)
PATRICIA ANN SPENCER -Borrower
1026 E ANDERSON STREET

(Address)

PENSACOLA FL 32503

(City, State, Zip Code)

STATE OF FLORIDA

COUNTY OF: ESCAMBIA

The foregoing instrument was acknowledged before me this 7 day of NOVEMBER
20 01 by CLEO SPENCER JR &, who is personally known to me or who has produced
PATRICIA ANN SPENCER as identification and who did (did not) take an oath.
VALID DRIVERS LICENSE
(SEAL)

Lisa M Wilson (Signature of Notary)
LISA M WILSON

Notary Public

(Notary's name - typed or printed)

(Serial number of notary, if any)

My Commission expires:



Lisa M. Wilson
Commission # DD 051494
Expires Sep. 21, 2005
Bonded Through
Atlantic Bonding Co., Inc.

(Space Below This Line Reserved For Lender and Recorder)



RECORD AND RETURN TO:

**Bankers Assistance
1700 Polo Road, Suite 114
Grand Prairie, TX 75052
Loan: Spencer**

Assignment of Lien

For Value Received, Household Finance, the undersigned holder of a(n) Lien (herein "Assignor") does hereby grant, sell, assign, transfer and convey, without recourse unto BANKERS ASSISTANCE, LTD (herein "Assignee") whose address is 1700 Polo Road, Suite 114, Grand Prairie, TX, 75052, with warranty but without recourse, all beneficial interest under a certain Lien dated **November 7, 2001**, made and executed by Borrower(s): Cleo Spencer Jr. and Patricia Ann Spencer, Husband and Wife in which Lien is of record in:

| | | |
|-----------------------|--------------------|-----------------------|
| Book/Volume: | 4799 | Page No.: 1384 |
| Original Loan Amount: | \$18,820.36 | |

Original Lender: **Household Finance Corporation III**

Prop. Address: **1026 E ANDERSON ST, PENSACOLA, FL 32503**

Legal Description: THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF ESCAMBIA, STATE OF FLORIDA, TO WIT: COMMENCE AT THE NORTHEAST CORNER OF LOT 1, BLOCK 19 OF SOUTH GRANADA AS RECORDED IN SAID PLAT BOOK 4, PAGE 4 OF THE RECORDS OF ESCAMBIA COUNTY, FLORIDA: THENCE SOUTHERLY ALONG THE WEST LINE OF 11TH AVENUE A DISTANCE OF 343.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY A DISTANCE OF 58.80 FEET; THENCE WESTERLY AT RIGHT ANGLES A DISTANCE OF 132.0 FEET; THENCE AT RIGHT ANGLES A DISTANCE OF 80.05 FEET; THENCE EASTERLY AT AN INTERIOR ANGLE OF 79 DEGREES 20' 18" A DISTANCE OF 134.32 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING A PORTION OF LOTS 1 & 2, BLOCK 19 OF SAID SOUTH GRANADA SUBDIVISION IN THE CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA.

which was recorded on November 8, 2001 in Escambia (County or Town, whichever is applicable) in the state of FL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Lien, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

Page 2 Loan: Spencer

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Lien.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 19th may 2005.

Household Finance

By: _____

Name: M.R. Gold

Title: Vice President, Asst. Secretary

State of Virginia
County of Va. Beach

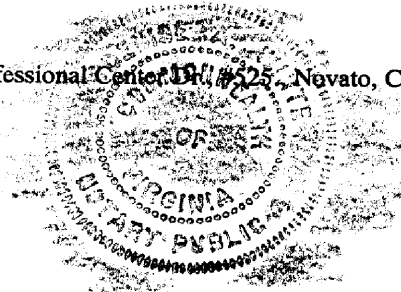
On May 19th, 2005, before me, the undersigned Notary Public in and for said State, personally appeared M.R. Gold, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President Asst. Secretary for Household Finance and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: Denise A. White

My commission expires My Commission Expires April 30, 2007

Prepared By: Optimal Assets, LLC, 500 Professional Center Dr., #525, Novato, CA 94947, (415)209-0100; T. Augustine _____



When Recorded Return to:

T.D. Service Company
1820 E. First St., Suite 210
Santa Ana, CA 92705

Loan: Spencer

Assignment of Lien

For Value Received, Bankers Assistance Ltd., the undersigned holder of a(n) Lien(herein "Assignor) does hereby grant, assign, transfer and convey, without recourse unto **Mortgage Electronic Registration Systems Inc., PO Box 2026, Flint, MI 48501-2026** (herein "Assignee") all beneficial interest under a certain Lien dated **November 7, 2001**, made and executed by Borrower(s): Cleo Spencer Jr. and Patricia Ann Spencer, Husband and Wife in which Lien is of record in:

Book/Volume: 4799 Page No.: 1384

Original Loan Amount: \$18,820.36

Original Lender: Household Finance Corporation III

Prop. Address: 1026 E ANDERSON ST, PENSACOLA, FL 32503

THE FOLLOWING DESCRIBED PROPERTY, SITUATE, LYING AND BEING IN THE COUNTY OF ESCAMBIA, STATE OF FLORIDA, TO WIT: COMMENCE AT THE NORTHEAST CORNER OF LOT 1, BLOCK 19 OF SOUTH GRANADA AS RECORDED IN SAID PLAT BOOK 4, PAGE 4 OF THE RECORDS OF ESCAMBIA COUNTY, FLORIDA: THENCE SOUTHERLY ALONG THE WEST LINE OF 11TH AVENUE A DISTANCE OF 343.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTHERLY A DISTANCE OF 58.80 FEET; THENCE WESTERLY AT RIGHT ANGLES A DISTANCE OF 132.0 FEET; THENCE AT RIGHT ANGLES A DISTANCE OF 80.05 FEET; THENCE EASTERLY AT AN INTERIOR ANGLE OF 79 DEGREES 20' 18" A DISTANCE OF 134.32 FEET TO THE POINT OF BEGINNING, SAID PARCEL BEING A PORTION OF LOTS 1 & 2, BLOCK 19 OF SAID SOUTH GRANADA SUBDIVISION IN THE CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA.

SEND ANY NOTICES TO ASSIGNEE SNSC #574

which was recorded in Escambia (County or Town, whichever is applicable) in the state of FL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Lien, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

SNSC Loan No: 0000208888

MIN: 1000305-0000208888-9

MERS Phone: 1-888-679-6377



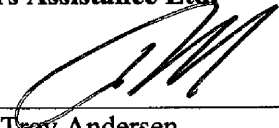
Page 2 Loan: Spencer

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Lien.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective June 20, 2006.

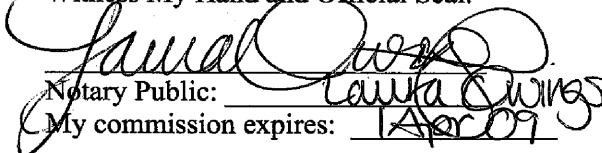
Bankers Assistance Ltd.

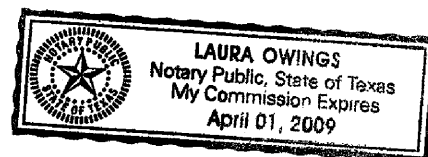
By: 
Name: Troy Andersen
Title: President of the General Partner

State of TEXAS
County of TARRANT

On June 20, 2006, before me, the undersigned Notary Public in and for said State, personally appeared Troy Andersen, known to me to be the person whose name is subscribed to the within instrument who acknowledged that he is the authorized President of the General Partner for Bankers Assistance Ltd. and who acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: Laura Owings
My commission expires: April 01, 2009



This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

SPENCER, CLEO JR. & PATRICIA ANN
1026 E. Anderson Street

That part of Lot 2 described as follows beg
@ SE cor of Lot 2 Block 19 Nly alg W li
of 11th Ave 55.8' Wly @ ext ang of 79 deg
20 min 18 sec 134.32' to Ely li of Anderson
St Sly alg Anderson St 80.65' to SW cor of
Lot 2 Ely @ rt ang 132' to SE cor of Lot 2
to POB Block 19 South Granada

in the total amount of \$219.00 (Two Hundred Nineteen & 00/100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 25th day of October, 2012. Said lien shall be
equal in dignity to all other special assessments for benefits against property within the City.

DATED this 25th day of October, 2012.

THE CITY OF PENSACOLA
a municipal corporation

BY:
WILLIAM H. REYNOLDS
CITY ADMINISTRATOR

ATTEST:

Archia R. Burnett
CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 29th day of
October, 2012 by William H. Reynolds, City Administrator of the City of Pensacola, a
Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and
did/did not take an oath.



Betty A. Allen
NOTARY PUBLIC

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:


SPENCER, CLEO JR & PATRICIA ANN
1026 E Anderson Street

That Part of Lt 2 described as follows beg at SE cor of Lt 2 Blk 19 NLY
ALG W Li of 11th Ave 55 8/10ft WLY at exterior ang of 79 deg 20 min
18 sec 134 32/100ft to ELY Li of Anderson St SLY ALG Anderson St 80
65/100ft to SW cor of Lt 2 ELY at rt angle 132ft to SE cor of Lt 2 POB
Blk 19 S Granada PB 4 or 2323 P 749 adj 5 ft of 11th ave #29-55 CA 54

in the total amount of \$219.00 (Two Hundred Nineteen & 00 /100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 23rd day of April, 2013. Said lien shall be equal
in dignity to all other special assessments for benefits against property within the City.

DATED this 1st day of July, 2013.

THE CITY OF PENSACOLA
a municipal corporation


BY:
ASHTON J. HAYWARD, III
MAYOR

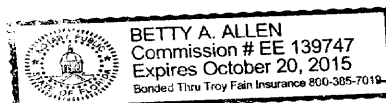
ATTEST:


CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 17th day of July, 2013, by Richard Barker, Jr., Chief Financial Officer of the City of Pensacola, a Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and ~~did~~ did not take an oath.




NOTARY PUBLIC

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a municipal corporation, acting pursuant to Section 14-1-133
Code of the City of Pensacola, does hereby claim and impose a Lien of the following described
real property located in Pensacola, Escambia County, Florida, to-wit:

SPENCER, CLEO JR. & PATRICIA ANN
1026 E. Anderson St

That part of Lot 2 described as follows Beg @ SE cor of Lot 2,
Block 19 Nly alg W li of 11th Ave 55.8' Wly @ exterior
ang of 79deg 20 min 18 sec 134.32' to Ely li of Anderson St Sly
alg Anderson St 80.65' to SW cor of Lot 2 Ely @ rt angle 132'
to SE cor of Lot 2 to POB Block 19 South Granada

in the total amount \$2560.00 (Two Thousand Five Hundred Sixty & 00/100)
for all cost incurred in demolishing and removing certain structures from the aforementioned
property on or about the 11th day of September, 2013.

DATED this 11th day of September, 2013.

THE CITY OF PENSACOLA
a municipal corporation



BY:

COLLEEN M. CASTILLE
CITY ADMINISTRATOR

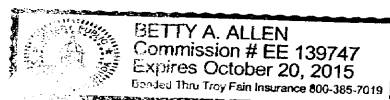
ATTEST:


CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 18th day of
September, 2013, by Colleen M. Castille, City Administrator of the City of Pensacola, a
municipal corporation, on behalf of the said municipal corporation.




NOTARY PUBLIC

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit

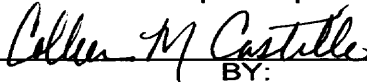
SPENCER, CLEO JR & PATRICIA ANN
1026 E Anderson St

That part of Lot 2, described as follows beg at SE cor of Lot 2, Block 19, Nly alg W li of 11th Ave 55.8' Wly at exterior ang of 79 deg 20 min 18 sec 134.32' to Ely li of Anderson St Sly alg Anderson St 80.65' to SW cor of Lot 2, Ely at rt ang 132' to SE cor of Lot 2 to POB Block 19 South Granada adjoining 5' of 11th Ave

in the total amount of \$219.00 (Two Hundred Nineteen & 00/100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 9th day of July, 2013. Said lien shall be equal in
dignity to all other special assessments for benefits against property within the City.

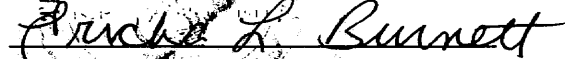
DATED this 24th day of September, 2013.

THE CITY OF PENSACOLA
a municipal corporation


BY:

COLLEEN M. CASTILLE
CITY ADMINISTRATOR

ATTEST:


CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 27th day of September, 2013, by Colleen M. Castille, City Administrator of the City of Pensacola, a Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and did/did not take an oath.




NOTARY PUBLIC

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit

SPENCER, CLEO JR
1026 E Anderson St

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF
LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT
EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI
OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW
COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB
BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT
OF 11TH AVE ORDINANCE #2955 CA 54

in the total amount of \$219.00 (Two Hundred Nineteen & 00/100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 28th day of October, 20 13. Said lien shall be equal in
dignity to all other special assessments for benefits against property within the City.

DATED this 9th day of January, 20 14.

THE CITY OF PENSACOLA
a municipal corporation

Colleen M. Castille
BY:

COLLEEN M. CASTILLE
CITY ADMINISTRATOR

ATTEST:

Cricket L. Burnett

CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 21st day of
January, 2014, by Colleen M. Castille, City Administrator of the City of Pensacola, a Florida
municipal corporation, on behalf of said municipal corporation. She is personally known to me and ~~did~~/did
not take an oath.

BETTY A. ALLEN
Commission # EE 139747
Expires October 20, 2015
Bonds: Three Troy Fire Insurance Co. 20000000

Betty A. Allen
NOTARY PUBLIC

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:


SPENCER, CLEO JR & PATRICIA
1026 E Anderson St

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR
OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY
AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT
TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST
80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT
TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4

in the total amount of \$219.00(Two Hundred Nineteen & 00/100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 3rd day of September, 2014. Said lien shall be
equal in dignity to all other special assessments for benefits against property within the City.

DATED this 19th day of November, 2014.

THE CITY OF PENSACOLA
a municipal corporation


BY:
RICHARD BARKER JR.
INTERIM CITY ADMINISTRATOR

ATTEST:

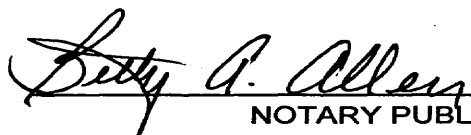

CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 19th day of
November, 2014, by Richard Barker Jr., Interim City Administrator of the City of Pensacola, a
Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and
~~did~~ did not take an oath.




NOTARY PUBLIC

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

SPENCER, CLEO JR & PATRICIA ANN
1026 E Anderson St

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA

in the total amount of \$219.00 (Two Hundred Nineteen & 00/100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 16th day of July, 2015. Said lien shall be equal in dignity
to all other special assessments for benefits against property within the City.

DATED this 30th day of September, 2015


THE CITY OF PENSACOLA
a municipal corporation



BY:

ERIC W. OLSON
CITY ADMINISTRATOR

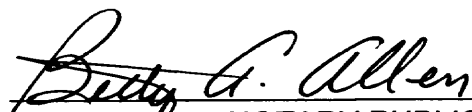
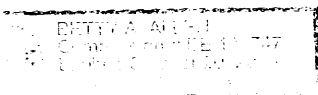
ATTEST


CITY CLERK
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 2nd day of October, 2015, by Eric W. Olson, City Administrator of the City of Pensacola, a Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and ~~did~~/did not take an oath.


NOTARY PUBLIC

85209343.001/D455E/03/14/2007/455/BN#3015/CID#4121741375652430

IN THE COUNTY COURT IN THE 1ST JUDICIAL
CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CAPITAL ONE BANK

Plaintiff,
vs. CASE NUMBER: 06-SC-5643

CLEO SPENCER

Defendant(s).

FINAL JUDGMENT

THIS CAUSE, came onto be heard upon the Plaintiffs Ex Parte Motion for Entry of Final Judgment against the Defendant(s) for failure to comply with the Stipulation for Settlement ratified by this Court; IT IS HEREBY ORDERED AND ADJUDGED, that the Plaintiff, CAPITAL ONE BANK, hereby recovers from the Defendant(s), CLEO SPENCER, the sum of \$3283.25 which shall bear interest at the rate of 11% percent % per year until paid in full as provided by Florida Statute 55.03, for all of which let execution issue. It is further ordered and adjudged that the Judgment Debtor shall complete under oath the Fact Information Sheet including all required attachments, and serve it on the judgment creditor's Attorney, within 45 days from the date of this final judgment, unless the final judgment is satisfied or post judgment discovery is stayed. Jurisdiction of this case is retained to enter further orders that are proper to compel the judgment debtor (s) to complete the fact information form including all attachments, and serve it on the judgment creditor's attorney.

DONE AND ORDERED, in Chambers, ESCAMBIA County, Florida, this 23rd day of Mar, 2007.


COUNTY COURT JUDGE

Conformed Copies to:

To: The Plaintiff at: 6851 JERICHO TURNPIKE SUITE 190, SYOSSET NY 11791

To: Law Offices of Stanley B. Erskine (Fla Bar ID# 264547) & Andrew D.

Fleisher (Fla Bar ID# 260355) Attorney for Plaintiff

55 Weston Road, Suite 300 Fort Lauderdale, Florida 33326 (954)384-1490

To: The Defendant at: 1026 E ANDERSON ST., PENSACOLA, FL 32503

I certify that a copy of the above judgment and the above referenced fact information sheet was mailed to each party checked off above.

By: _____
Court Assistant or Deputy Court Clerk

Case: 2006 SC 005643



00091728994

Dkt: CC1033 Pg#:

STATE OF FLORIDA
COUNTY OF ESCAMBLIA

CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 07166 of 2022

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBLIA COUNTY, FLORIDA, do hereby certify that I did on January 16, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

| | |
|--|---|
| CLEO SPENCER JR C/O PATRICIA SPENCER 521 W ROMANO PENSACOLA, FL 32501 | PATRICIA ANN SPENCER C/O PATRICIA SPENCER 521 W ROMANO PENSACOLA, FL 32501 |
| PATRICIA SPENCER 100 REDWOOD CIR APT 411 PENSACOLA FL 32506 | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC PO BOX 2026 FLINT MI 48501-2026 |
| CAPITAL ONE BANK 6851 JERICHO TURNPIKE STE 190 SYOSSET, NY 11791 | CITY OF PENSACOLA TREASURY DIVISION P O BOX 12910 PENSACOLA FL 32521 |

WITNESS my official seal this 16th day of January 2025.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBLIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That JPL INVESTMENTS CORP AND OCEAN BANK holder of Tax Certificate No. 07166, issued the 1st day of June, A.D., 2022 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LY OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

The assessment of the said property under the said certificate issued was in the name of

CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of March, which is the 5th day of March 2025.

Dated this 17th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **JPL INVESTMENTS CORP AND OCEAN BANK** holder of **Tax Certificate No. 07166**, issued the 1st day of **June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

The assessment of the said property under the said certificate issued was in the name of

CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of March, which is the **5th day of March 2025**.

Dated this 16th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Post Property:

1026 E ANDERSON ST 32503



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That JPL INVESTMENTS CORP AND OCEAN BANK holder of Tax Certificate No. 07166, issued the 1st day of June, A.D., 2022 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

The assessment of the said property under the said certificate issued was in the name of

CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of March, which is the 5th day of March 2025.

Dated this 16th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Personal Services:

CLEO SPENCER JR
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **JPL INVESTMENTS CORP AND OCEAN BANK** holder of **Tax Certificate No. 07166**, issued the **1st** day of **June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

The assessment of the said property under the said certificate issued was in the name of

CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of March, which is the **5th** day of **March 2025**.

Dated this 16th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Personal Services:

PATRICIA ANN SPENCER
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

CLEO SPENCER JR [0325-39]
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

9171 9690 0935 0128 0595 29

PATRICIA ANN SPENCER [0325-39]
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

9171 9690 0935 0128 0595 36

PATRICIA SPENCER [0325-39]
100 REDWOOD CIR APT 411
PENSACOLA FL 32506

9171 9690 0935 0128 0595 43

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
[0325-39]
PO BOX 2026
FLINT MI 48501-2026

9171 9690 0935 0128 0595 50

CAPITAL ONE BANK [0325-39]
6851 JERICHO TURNPIKE STE 190
SYOSSET, NY 11791

9171 9690 0935 0128 0595 67

CITY OF PENSACOLA [0325-39]
TREASURY DIVISION
P O BOX 12910
PENSACOLA FL 32521

9171 9690 0935 0128 0595 74

✓
Contact
w/ owner

CERTIFIED MAIL™

Pam Childers

Clerk of the Circuit Court & Comptroller

Official Records

221 Palafox Place, Suite 110

Pensacola, FL 32502



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PENSACOLA FL 325

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RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

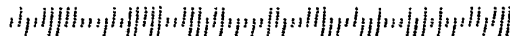
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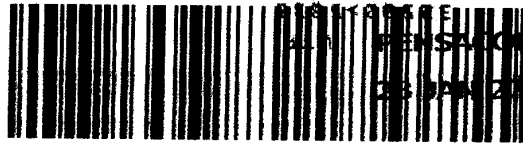
CLEO SPENCER JR [0325-39]
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

deceased

32502-554621



CERTIFIED MAIL™



PENSACOLA FL 325

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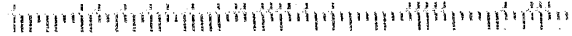
US POSTAGE

9171 9690 0935 0128 0595 36

NIXIE 326 DE 1 0002/03/25

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 32502583335 *0532-02355-03-47



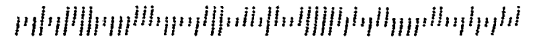
PATRICIA ANN SPENCER [0325-39]
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

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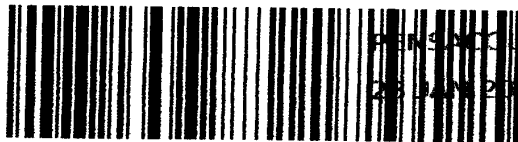
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32502-554621



CERTIFIED MAIL

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502



PHENACOL A FL 325

23 JAN 2025 PM 21

9171 9690 0935 0128 0595 43

PATRICIA SPENCER [0325-39]
100 REDWOOD CIR APT 411
PENSACOLA FL 32506

9227010154000074

325-5621

| Year | 1990 | 1991 | 1992 | 1993 | 1994 |
|------|------|------|------|------|------|
| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 |

| Year | Population | Area | Population | Area |
|------|------------|---------|------------|---------|
| 1990 | 1,000,000 | 100,000 | 1,000,000 | 100,000 |
| 2000 | 1,200,000 | 120,000 | 1,200,000 | 120,000 |
| 2010 | 1,400,000 | 140,000 | 1,400,000 | 140,000 |

[illegible]

SECRET

RC: 32502583335

* 2732-01355-72-34

CERTIFIED MAIL

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502



SENSACIA FL 325

2025 PM 3

9171 9690 0935 0128 0595 67

HVC

CAPITAL ONE BANK [0325-39]
6851 JERICHO TURNPIKE STE 190
SYOSSET, NY 11791

.. 9400921585035460

表 1 各系土壤的理化性质

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

0325.39

Document Number: ECSO25CIV002552NON

Agency Number: 25-003061

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 07166 2022

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: CLEO SPENCER AND PATRICIA ANN SPENCER

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 1/28/2025 at 9:03 AM and served same at 9:20 AM on 1/30/2025 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO THE PROPERTY AS INSTRUCTED BY THE CLERKS OFFICE

CHIP W SIMMONS, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By:



K. LUCAS, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LCMITCHE

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That JPL INVESTMENTS CORP AND OCEAN BANK holder of Tax Certificate No. 07166, issued the 1st day of June, A.D., 2022 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

The assessment of the said property under the said certificate issued was in the name of

CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of March, which is the 5th day of March 2025.

Dated this 16th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Post Property:

1026 E ANDERSON ST 32503



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

RECEIVED
2025 JAN 28 AM 9:03
ESCAMBIA COUNTY FL
SHERIFF'S OFFICE
CIVIL UNIT

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

0325.39

Document Number: ECSO25CIV002506NON

Agency Number: 25-002990

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT#07166 2022

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: PATRICIA ANN SPENCER

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Non-Executed

Received this Writ on 1/28/2025 at 8:58 AM and after a diligent search in ESCAMBIA COUNTY, FLORIDA for PATRICIA ANN SPENCER , Writ was returned to court UNEXECUTED on 1/29/2025 for the following reason:

PER RESIDENT AT 521 WEST ROMANO, SUBJCT DOES NOT LIVE THERE. SHE IS THE EX-WIFE OF THE DECEASED BROTHER. NO OTHER INFORMATION GAINED THROUGH DUE DILIGENCE EFFORTS.

CHIP W SIMMONS, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____



L. LITTLEJOHN, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: TDH

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **JPL INVESTMENTS CORP AND OCEAN BANK** holder of **Tax Certificate No. 07166**, issued the **1st** day of **June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

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SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000 (0325-39)

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CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of March, which is the **5th** day of **March 2025**.

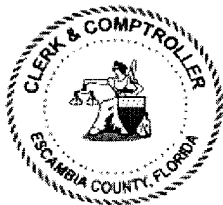
Dated this 16th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Personal Services:

PATRICIA ANN SPENCER
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON March 5, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

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Personal Services:

PATRICIA ANN SPENCER
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

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ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE 0325.39

Document Number: ECSO25CIV002495NON

Agency Number: 25-002989

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT#07166 2022

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: CLEO SPENCER JR

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Non-Executed

Received this Writ on 1/28/2025 at 8:58 AM and after a diligent search in ESCAMBIA COUNTY, FLORIDA for CLEO SPENCER JR , Writ was returned to court UNEXECUTED on 1/29/2025 for the following reason:

PER BROTHER AT 521 WEST ROMANO, SUBJECT IS DECEASED. NO OTHER INFORMATION GAINED THROUGH DUE DILIGENCE EFFORTS.

CHIP W SIMMONS, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____



L. LITTLEJOHN, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: TDH

WARNING

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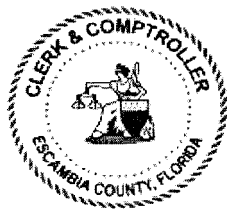
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Personal Services:

CLEO SPENCER JR
C/O PATRICIA SPENCER
521 W ROMANO
PENSACOLA, FL 32501

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

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521 W ROMANO
PENSACOLA, FL 32501

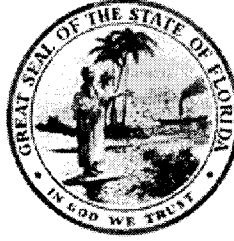
PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

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PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC



**COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY**

CLERK TO THE BOARD OF
COUNTY COMMISSIONERS
OFFICIAL RECORDS
COUNTY TREASURY
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT
Tax Certificate Redeemed From Sale
Account: 143276000 Certificate Number: 007166 of 2022**

Payor: PATRICIA ANN SPENCER 92 ARAND LOOP PENSACOLA FL 32514 Date 2/12/2025

Clerk's Check # 1
Tax Collector Check # 1

| | |
|-----------------------|------------|
| Clerk's Total | \$531.24 |
| Tax Collector's Total | \$2,214.13 |
| Postage | \$49.20 |
| Researcher Copies | \$0.00 |
| Recording | \$10.00 |
| Prep Fee | \$7.00 |
| Total Received | \$2,811.57 |

PAM CHILDERS
Clerk of the Circuit Court

Received By: _____
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

2/12/2025



Escambia Sun Press

PUBLISHED WEEKLY SINCE 1948
(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE

in the matter of

TAX DEED SALE

DATE – 03-05-2025 – TAX CERTIFICATE #07166

in the

CIRCUIT

Court

was published in said newspaper in the issues of

JANUARY 30 & FEBRUARY 6, 13, 20, 2025

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

Digitally signed by Michael P Driver
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410D0000019093B5D40A000E97D9, cn=Michael P Driver
Date: 2025.02.20 10:09:33 -06'00'

PUBLISHER

Sworn to and subscribed before me this 20TH day of FEBRUARY
A.D., 2025

Digitally signed by Heather Tuttle
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HEATHER TUTTLE
NOTARY PUBLIC



HEATHER TUTTLE
Notary Public, State of Florida
My Comm. Expires June 24, 2028
Commission No. HH 535214

Page 1 of 1

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That JPL INVESTMENTS CORP AND OCEAN BANK holder of Tax Certificate No. 07166, issued the 1st day of June, A.D., 2022 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

THAT PART OF LT 2 DESCRIBED AS FOLLOWS BEG AT SE COR OF LT 2 BLK 19 NLY ALG W LI OF 11TH AVE 55 8/10 FT WLY AT EXTERIOR ANG OF 79 DEG 20 MIN 18 SEC 134 32/100 FT TO ELY LI OF ANDERSON ST SLY ALG ANDERSON ST 80 65/100 FT TO SW COR OF LT 2 ELY AT RT ANGLE 132 FT TO SE COR OF LT 2 TO POB BLK 19 SOUTH GRANADA PB 4 P 4 OR 2323 P 749 ADJOINING 5 FT OF 11TH AVE ORDINANCE #29-55 CA 54 SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 143276000
(0325-39)

The assessment of the said property under the said certificate issued was in the name of CLEO SPENCER JR and PATRICIA ANN SPENCER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of March, which is the 5th day of March 2025.

Dated this 27th day of January 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-01-30-02-06-13-20-2025