



# CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513  
Rule 12D-16.002 F.A.C  
Effective 07/19  
Page 1 of 2

1724.09

## Part 1: Tax Deed Application Information

|                                     |                                                                                                                                                                                |                         |              |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|
| Applicant Name<br>Applicant Address | ASSEMBLY TAX 36, LLC<br>ASSEMBLY TAX 36 LLC FBO SEC PTY<br>PO BOX 12225<br>NEWARK, NJ 07101-3411                                                                               | Application date        | Apr 11, 2024 |
| Property description                | CAMPBELL KEITH<br>4609 HAVRE WAY<br>PENSACOLA, FL 32505<br>2311 N HAYNE ST<br>13-4107-000<br>S 23 FT OF LT 25 & N 14 FT OF LT 26 BLK 124 EAST<br>KING TRACT OR 5664 P 75 CA 81 | Certificate #           | 2022 / 7014  |
|                                     |                                                                                                                                                                                | Date certificate issued | 06/01/2022   |

## Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

| Column 1<br>Certificate Number | Column 2<br>Date of Certificate Sale | Column 3<br>Face Amount of Certificate | Column 4<br>Interest | Column 5: Total<br>(Column 3 + Column 4) |
|--------------------------------|--------------------------------------|----------------------------------------|----------------------|------------------------------------------|
| # 2022/7014                    | 06/01/2022                           | 1,233.95                               | 61.70                | 1,295.65                                 |
| <b>→Part 2: Total*</b>         |                                      |                                        |                      | <b>1,295.65</b>                          |

## Part 3: Other Certificates Redeemed by Applicant (Other than County)

| Column 1<br>Certificate Number | Column 2<br>Date of Other Certificate Sale | Column 3<br>Face Amount of Other Certificate | Column 4<br>Tax Collector's Fee | Column 5<br>Interest | Total<br>(Column 3 + Column 4 + Column 5) |
|--------------------------------|--------------------------------------------|----------------------------------------------|---------------------------------|----------------------|-------------------------------------------|
| # 2023/7174                    | 06/01/2023                                 | 1,353.86                                     | 6.25                            | 83.77                | 1,443.88                                  |
| <b>Part 3: Total*</b>          |                                            |                                              |                                 |                      | <b>1,443.88</b>                           |

## Part 4: Tax Collector Certified Amounts (Lines 1-7)

|                                                                                                                                     |                 |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant<br>(*Total of Parts 2 + 3 above) | 2,739.53        |
| 2. Delinquent taxes paid by the applicant                                                                                           | 0.00            |
| 3. Current taxes paid by the applicant                                                                                              | 1,348.32        |
| 4. Property information report fee                                                                                                  | 200.00          |
| 5. Tax deed application fee                                                                                                         | 175.00          |
| 6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)                                 | 0.00            |
| 7. <b>Total Paid (Lines 1-6)</b>                                                                                                    | <b>4,462.85</b> |

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here: Candice Lewis Escambia, Florida  
 Signature, Tax Collector or Designee Date April 22nd, 2024

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

| <b>Part 5: Clerk of Court Certified Amounts (Lines 8-14)</b>                                              |  |
|-----------------------------------------------------------------------------------------------------------|--|
| 8. Processing tax deed fee                                                                                |  |
| 9. Certified or registered mail charge                                                                    |  |
| 10. Clerk of Court advertising, notice for newspaper, and electronic auction fees                         |  |
| 11. Recording fee for certificate of notice                                                               |  |
| 12. Sheriff's fees                                                                                        |  |
| 13. Interest (see Clerk of Court Instructions, page 2)                                                    |  |
| 14. <b>Total Paid (Lines 8-13)</b>                                                                        |  |
| 15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. |  |
| 16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)                                |  |
| Sign here: _____ Date of sale <u>12/04/2024</u>                                                           |  |
| Signature, Clerk of Court or Designee                                                                     |  |

**INSTRUCTIONS** + 6.25

**Tax Collector (complete Parts 1-4)**

**Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application**  
 Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

**Part 3: Other Certificates Redeemed by Applicant (Other than County)**  
**Total.** Add the amounts in Columns 3, 4 and 5

**Part 4: Tax Collector Certified Amounts (Lines 1-7)**  
**Line 1,** enter the total of Part 2 plus the total of Part 3 above.  
**Total Paid, Line 7:** Add the amounts of Lines 1-6

**Line 6, Interest accrued by tax collector.** Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on **Line 6.** The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

**Clerk of Court (complete Part 5)**

**Line 13: Interest** is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of **Line 7,** minus **Line 6,** plus **Lines 8** through **12.** Enter the amount on **Line 13.**

**Line 14:** Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 2400079

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
ASSEMBLY TAX 36, LLC  
ASSEMBLY TAX 36 LLC FBO SEC PTY  
PO BOX 12225  
NEWARK, NJ 07101-3411,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date       | Legal Description                                                                    |
|----------------|-----------------|------------|--------------------------------------------------------------------------------------|
| 13-4107-000    | 2022/7014       | 06-01-2022 | S 23 FT OF LT 25 & N 14 FT OF LT 26 BLK<br>124 EAST KING TRACT OR 5664 P 75 CA<br>81 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
ASSEMBLY TAX 36, LLC  
ASSEMBLY TAX 36 LLC FBO SEC PTY  
PO BOX 12225  
NEWARK, NJ 07101-3411

04-11-2024  
Application Date

\_\_\_\_\_  
Applicant's signature



# Chris Jones Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Sale List](#)

[Back](#)

Nav. Mode 
  Account 
  Parcel ID

[Printer Friendly Version](#)


| <b>General Information</b><br><b>Parcel ID:</b> 000S009020025124<br><b>Account:</b> 134107000<br><b>Owners:</b> CAMPBELL KEITH<br><b>Mail:</b> 4609 HAVRE WAY<br>PENSACOLA, FL 32505<br><b>Situs:</b> 2311 N HAYNE ST 32503<br><b>Use Code:</b> SINGLE FAMILY RESID<br><b>Taxing Authority:</b> PENSACOLA CITY LIMITS<br><b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a><br>Tax Inquiry link courtesy of Scott Lunsford<br>Escambia County Tax Collector                                                                                                                                                                                                                                                      |         |          |          |          |                                  | <b>Assessments</b><br><table border="1"> <thead> <tr> <th>Year</th> <th>Land</th> <th>Imprv</th> <th>Total</th> <th>Cap Val</th> </tr> </thead> <tbody> <tr> <td>2023</td> <td>\$7,701</td> <td>\$72,014</td> <td>\$79,715</td> <td>\$72,035</td> </tr> <tr> <td>2022</td> <td>\$7,701</td> <td>\$64,267</td> <td>\$71,968</td> <td>\$65,487</td> </tr> <tr> <td>2021</td> <td>\$7,701</td> <td>\$52,986</td> <td>\$60,687</td> <td>\$59,534</td> </tr> </tbody> </table> <p style="text-align: center;"><a href="#">Disclaimer</a></p> <p style="text-align: center;"><a href="#">Tax Estimator</a></p> <p style="text-align: center;"><a href="#">File for Exemption(s) Online</a></p> <p style="text-align: center;"><a href="#">Report Storm Damage</a></p> |      |      |       |      | Year                             | Land    | Imprv | Total | Cap Val | 2023 | \$7,701 | \$72,014 | \$79,715 | \$72,035 | 2022     | \$7,701 | \$64,267 | \$71,968 | \$65,487 | 2021 | \$7,701 | \$52,986 | \$60,687 | \$59,534 |      |     |       |    |  |                                               |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|----------|----------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-------|------|----------------------------------|---------|-------|-------|---------|------|---------|----------|----------|----------|----------|---------|----------|----------|----------|------|---------|----------|----------|----------|------|-----|-------|----|--|-----------------------------------------------|--|--|--|--|
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Land    | Imprv    | Total    | Cap Val  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$7,701 | \$72,014 | \$79,715 | \$72,035 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$7,701 | \$64,267 | \$71,968 | \$65,487 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$7,701 | \$52,986 | \$60,687 | \$59,534 |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| <b>Sales Data</b><br><table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records<br/>(New Window)</th> </tr> </thead> <tbody> <tr> <td>05/2005</td> <td>5664</td> <td>75</td> <td>\$100</td> <td>WD</td> <td></td> </tr> <tr> <td>05/2001</td> <td>4722</td> <td>833</td> <td>\$17,000</td> <td>WD</td> <td></td> </tr> <tr> <td>09/1992</td> <td>3233</td> <td>786</td> <td>\$100</td> <td>WD</td> <td></td> </tr> <tr> <td>11/1986</td> <td>2310</td> <td>916</td> <td>\$100</td> <td>WD</td> <td></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Pam Childers<br>Escambia County Clerk of the Circuit Court and<br>Comptroller |         |          |          |          |                                  | Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Book | Page | Value | Type | Official Records<br>(New Window) | 05/2005 | 5664  | 75    | \$100   | WD   |         | 05/2001  | 4722     | 833      | \$17,000 | WD      |          | 09/1992  | 3233     | 786  | \$100   | WD       |          | 11/1986  | 2310 | 916 | \$100 | WD |  | <b>2023 Certified Roll Exemptions</b><br>None |  |  |  |  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Book    | Page     | Value    | Type     | Official Records<br>(New Window) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 05/2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5664    | 75       | \$100    | WD       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 05/2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4722    | 833      | \$17,000 | WD       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 09/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3233    | 786      | \$100    | WD       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| 11/1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2310    | 916      | \$100    | WD       |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| <b>Legal Description</b><br>S 23 FT OF LT 25 & N 14 FT OF LT 26 BLK 124 EAST KING<br>TRACT OR 5664 P 75 CA 81                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |          |          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |
| <b>Extra Features</b><br>FRAME BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |          |          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |      |       |      |                                  |         |       |       |         |      |         |          |          |          |          |         |          |          |          |      |         |          |          |          |      |     |       |    |  |                                               |  |  |  |  |


[Parcel Information](#)

[Launch Interactive Map](#)

Section  
Map Id:  
CA081

Approx.  
Acreage:  
0.1040

Zoned:   
R-1AA  
R-1AA  
R-1AA  
R-1AA  
R-1AA  
R-1AA  
R-1AA  
R-1AA

Evacuation  
& Flood  
Information  
  
Open  
Report



150

125

37

37.5

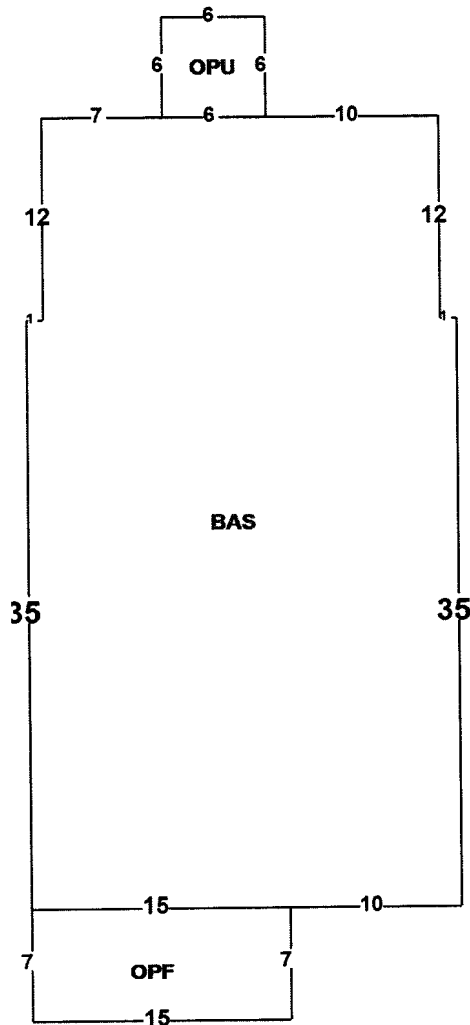
[View Florida Department of Environmental Protection\(DEP\) Data](#)


### Buildings

Address: 2311 N HAYNE ST, Year Built: 1908, Effective Year: 1965, PA Building ID#: 19919

#### Structural Elements

DECOR/MILLWORK-BELOW AVERAGE  
DWELLING UNITS-1  
EXTERIOR WALL-SIDING-SHT.AVG.  
FLOOR COVER-PINE/SOFTWOOD  
FOUNDATION-WOOD/NO SUB FLR  
HEAT/AIR-CENTRAL H/AC  
INTERIOR WALL-DRYWALL-PLASTER  
NO. PLUMBING FIXTURES-3  
NO. STORIES-1  
ROOF COVER-DIMEN/ARCH SHNG  
ROOF FRAMING-GABLE  
STORY HEIGHT-0  
STRUCTURAL FRAME-WOOD FRAME



 Areas - 1292 Total SF

BASE AREA - 1151  
OPEN PORCH FIN - 105  
OPEN PORCH UNF - 36



7/25/2014 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 04/25/2024 (tc.3806)

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 07014**, issued the **1st day of June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**S 23 FT OF LT 25 & N 14 FT OF LT 26 BLK 124 EAST KING TRACT OR 5664 P 75 CA 81**

**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 134107000 (1224-09)**

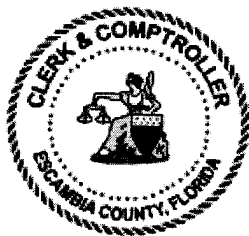
The assessment of the said property under the said certificate issued was in the name of

**KEITH CAMPBELL**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of December, which is the **4th day of December 2024**.

Dated this 26th day of April 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 13-4107-000 CERTIFICATE #: 2022-7014

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: August 02, 2004 to and including August 02, 2024 Abstractor: Ben Murzin

BY

Michael A. Campbell,  
As President  
Dated: August 15, 2024



**PROPERTY INFORMATION REPORT**  
**CONTINUATION PAGE**

August 15, 2024

Tax Account #: **13-4107-000**

1. The Grantee(s) of the last deed(s) of record is/are: **KEITH CAMPBELL**  
**By Virtue of Warranty Deed recorded 6/20/2005 in OR 5664/75**
  
2. The land covered by this Report is: **See Attached Exhibit "A"**
  
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
  - a. **NONE**
  
4. Taxes:  
  
**Taxes for the year(s) 2021-2023 are delinquent.**  
**Tax Account #: 13-4107-000**  
**Assessed Value: \$72,035.00**  
**Exemptions: NONE**
  
5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

**PERDIDO TITLE & ABSTRACT, INC.**  
**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford**  
**Escambia County Tax Collector**  
P.O. Box 1312  
Pensacola, FL 32591

**CERTIFICATION: TITLE SEARCH FOR TDA**

**TAX DEED SALE DATE:** \_\_\_\_\_ **DEC 4, 2024** \_\_\_\_\_  
**TAX ACCOUNT #:** \_\_\_\_\_ **13-4107-000** \_\_\_\_\_  
**CERTIFICATE #:** \_\_\_\_\_ **2022-7014** \_\_\_\_\_

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

| YES                      | NO                                  |                                                        |
|--------------------------|-------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify Escambia County, 190 Governmental Center, 32502 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Homestead for <u>2023</u> tax year.                    |

**KEITH CAMPBELL**  
4609 HAVRE WAY  
PENSACOLA FL 32505

**KEITH CAMPBELL**  
2311 N HAYNE ST  
PENSACOLA FL 32503

Certified and delivered to Escambia County Tax Collector, this 15<sup>th</sup> day of Aug, 2024.

**PERDIDO TITLE & ABSTRACT, INC.**



\_\_\_\_\_  
BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

**PROPERTY INFORMATION REPORT**

**August 15, 2024**

**Tax Account #:13-4107-000**

**LEGAL DESCRIPTION  
EXHIBIT "A"**

**S 23 FT OF LT 25 & N 14 FT OF LT 26 BLK 124 EAST KING TRACT OR 5664 P 76 CA 81**

**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 13-4107-000(1224-09)**

**WARRANTY DEED**

For good consideration, we OLA LINDSEY  
of 2311 N HAYNE ST PENSACOLA, County of ESCAMBIA, State of  
FLORIDA, hereby bargain, deed and convey to KEITH CAMPBELL of  
4609 HAVRE WAY PENSACOLA, County of ESCAMBIA, State of  
FLORIDA, the following described land in ESCAMBIA County, free and clear with  
WARRANTY COVENANTS; to wit: SOUTH 23 FR OF LOT 25 & NORTH 14 FT OF LOT 26  
BLOCK 124 EAST KING TRACT OR 4722 CA 81

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that  
Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right  
to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all  
persons acquiring any interest in the property granted, through or for Grantor, will, on demand  
of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any  
instrument necessary for the further assurance of the title to the premises that may be reasonably  
required; and that Grantor and its heirs will forever warrant and defend all of the property so  
granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any  
part thereof.

Being the same property conveyed to the Grantors by deed of OLA LINDSEY,  
dated MAY 18, 2005 (year).

WITNESS the hands and seal of said Grantors this 18TH day of MAY,  
2005 (year).

Joyce A. Carnley  
WITNESS Joyce A. Carnley

Ola Lindsey  
Grantor OLA LINDSEY

Scottie Lindsey  
WITNESS scottie Lindsey

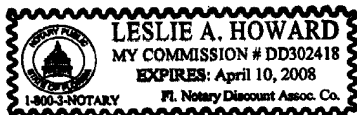
Grantor

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

On MAY 18, 2005 before me, LESLIE A. HOWARD, personally appeared OLA LINDSEY,  
personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.  
Signature Leslie A. Howard

(Seal)



Affiant Known Unknown  
ID Produced VALID FLORIDA D.L.

Prepared by Keith Campbell  
4609 Havre Way  
Pensacola, FL 32505

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED**

**CERTIFICATE # 07014 of 2022**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on October 17, 2024, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

|                     |                    |
|---------------------|--------------------|
| KEITH CAMPBELL      | KEITH CAMPBELL     |
| 4609 HAVRE WAY      | 2311 N HAYNE ST    |
| PENSACOLA, FL 32505 | PENSACOLA FL 32503 |

WITNESS my official seal this 17th day of October 2024.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## WARNING

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON December 4, 2024, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 07014**, issued the **1st day of June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**S 23 FT OF LT 25 & N 14 FT OF LT 26 BLK 124 EAST KING TRACT OR 5664 P 75 CA 81**

**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 134107000 (1224-09)**

The assessment of the said property under the said certificate issued was in the name of

**KEITH CAMPBELL**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of December, which is the **4th day of December 2024**.

Dated this 21st day of October 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

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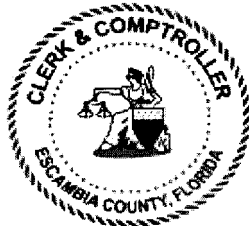
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### Post Property:

2311 N HAYNE ST 32503



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

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### Personal Services:

**KEITH CAMPBELL**  
4609 HAVRE WAY  
PENSACOLA, FL 32505

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk





**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**BRANCH OFFICES**  
**ARCHIVES AND RECORDS**  
**JUVENILE DIVISION**  
**CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT**  
**Tax Certificate Redeemed From Sale**  
**Account: 134107000 Certificate Number: 007014 of 2022**

**Payor: KEITH CAMPBELL 4609 HAVRE WAY PENSACOLA, FL 32505      Date 11/1/2024**

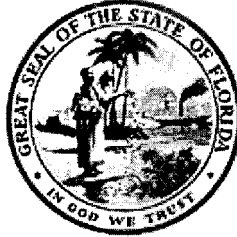
|                       |   |                       |                                     |
|-----------------------|---|-----------------------|-------------------------------------|
| Clerk's Check #       | 1 | Clerk's Total         | <del>\$510.72</del> <b>\$540.58</b> |
| Tax Collector Check # | 1 | Tax Collector's Total | <del>\$5,004.64</del>               |
|                       |   | Postage               | \$16.40                             |
|                       |   | Researcher Copies     | \$0.00                              |
|                       |   | Recording             | \$10.00                             |
|                       |   | Prep Fee              | \$7.00                              |
|                       |   | Total Received        | <del>\$5,548.76</del>               |

**\$5,434.98**

**PAM CHILDERS**  
 Clerk of the Circuit Court

Received By: \_\_\_\_\_  
 Deputy Clerk

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
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**BRANCH OFFICES**  
**ARCHIVES AND RECORDS**  
**JUVENILE DIVISION**  
**CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

**Case # 2022 TD 007014**

**Redeemed Date 11/1/2024**

**Name KEITH CAMPBELL 4609 HAVRE WAY PENSACOLA, FL 32505**

|                                          |            |                              |
|------------------------------------------|------------|------------------------------|
| Clerk's Total = TAXDEED                  | \$510.72   | <del>\$510.72</del> \$540.58 |
| Due Tax Collector = TAXDEED              | \$5,004.64 |                              |
| Postage = TD2                            | \$16.40    |                              |
| ResearcherCopies = TD6                   | \$0.00     |                              |
| Release TDA Notice (Recording) = RECORD2 | \$10.00    |                              |
| Release TDA Notice (Prep Fee) = TD4      | \$7.00     |                              |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

**FINANCIAL SUMMARY**

No Information Available - See Dockets



**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

Account: 134107000 Certificate Number: 007014 of 2022

Redemption  No  Application Date  Interest Rate

|                                   | Final Redemption Payment<br>ESTIMATED               | Redemption Overpayment<br>ACTUAL                         |
|-----------------------------------|-----------------------------------------------------|----------------------------------------------------------|
|                                   | Auction Date <input type="text" value="12/4/2024"/> | Redemption Date <input type="text" value="11/1/2024"/>   |
| Months                            | 8                                                   | 7                                                        |
| Tax Collector                     | <input type="text" value="\$4,462.85"/>             | <input type="text" value="\$4,462.85"/>                  |
| Tax Collector Interest            | \$535.54                                            | \$468.60                                                 |
| Tax Collector Fee                 | <input type="text" value="\$6.25"/>                 | <input type="text" value="\$6.25"/>                      |
| Total Tax Collector               | \$5,004.64                                          | <input type="text" value="\$4,937.70"/>                  |
| Record TDA Notice                 | <input type="text" value="\$17.00"/>                | <input type="text" value="\$17.00"/>                     |
| Clerk Fee                         | <input type="text" value="\$119.00"/>               | <input type="text" value="\$119.00"/>                    |
| Sheriff Fee                       | <input type="text" value="\$120.00"/>               | <input type="text" value="\$120.00"/>                    |
| Legal Advertisement               | <input type="text" value="\$200.00"/>               | <input type="text" value="\$200.00"/>                    |
| App. Fee Interest                 | \$54.72                                             | <input type="text" value="\$47.88"/>                     |
| Total Clerk                       | \$510.72                                            | <input type="text" value="\$503.88"/> CH                 |
| Release TDA Notice<br>(Recording) | <input type="text" value="\$10.00"/>                | <input type="text" value="\$10.00"/>                     |
| Release TDA Notice (Prep<br>Fee)  | <input type="text" value="\$7.00"/>                 | <input type="text" value="\$7.00"/>                      |
| Postage                           | <input type="text" value="\$16.40"/>                | <input type="text" value="\$16.40"/>                     |
| Researcher Copies                 | <input type="text" value="\$0.00"/>                 | <input type="text" value="\$0.00"/>                      |
| Total Redemption Amount           | \$5,548.76                                          | <input type="text" value="\$5,474.98 - 40 = \$5434.98"/> |
|                                   | Repayment Overpayment Refund<br>Amount              | \$73.78                                                  |
| Book/Page                         | <input type="text" value="9137"/>                   | <input type="text" value="807"/>                         |

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

*Redeemed*

**NON-ENFORCEABLE RETURN OF SERVICE**

1224-09

**Document Number:** ECSO24CIV037111NON

**Agency Number:** 25-000807

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT NO 07014 2022

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE: KEITH CAMPBELL

**Defendant:**

**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Substitute

Received this Writ on 10/25/2024 at 9:35 AM and served same on KEITH CAMPBELL , in ESCAMBIA COUNTY, FLORIDA, at 1:17 PM on 10/28/2024 by leaving a true copy of this Writ together with a copy of the initial pleadings, if any, with the date and hour of service endorsed thereon by me, at the within named individual's usual place of abode, with a person residing therein who is 15 years of age, or older, to wit: VICKIE CAMPBELL, WIFE, as a member of the household and informing said person of their contents.

CHIP W SIMMONS, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: \_\_\_\_\_

*RH 929*

R. REIN, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LCMITCHE

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## NOTICE OF APPLICATION FOR TAX DEED

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Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of December, which is the **4th day of December 2024.**

Dated this 21st day of October 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

### Personal Services:

**KEITH CAMPBELL**  
4609 HAVRE WAY  
PENSACOLA, FL 32505

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

ESCAMBIA COUNTY, FLORIDA  
CLERK OF THE CIRCUIT COURT  
CIVIL UNIT  
OCT 21 2024  
10:00 AM

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

*Redeemed*

**NON-ENFORCEABLE RETURN OF SERVICE**

*1224-09*

Document Number: ECSO24CIV037021NON

Agency Number: 25-000751

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 07014 2022

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

Plaintiff: RE: KEITH CAMPBELL

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 10/25/2024 at 9:32 AM and served same at 10:00 AM on 10/28/2024 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS.

CHIP W SIMMONS, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By:

*K. Lucas 9/10*

K. LUCAS, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: MRM

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### Post Property:

2311 N HAYNE ST 32503



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

RECEIVED  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA  
CIVIL UNIT  
OCT 21 2024

RECEIVED

KEITH CAMPBELL [1224-09]  
4609 HAVRE WAY  
PENSACOLA, FL 32505

9171 9690 0935 0129 1075 40

KEITH CAMPBELL [1224-09]  
2311 N HAYNE ST  
PENSACOLA FL 32503

9171 9690 0935 0129 1074 72

*Redeemed*



# THE SUMMATION WEEKLY

A Weekly Publication of the Escambia-Santa Rosa Bar Association Since 2014

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Dated this 24th day of October 2024.

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PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg  
Deputy Clerk

4WR10/30-11/20TD

Name: Emily Hogg, Deputy Clerk  
Order Number: 7491  
Order Date: 10/24/2024  
Number Issues: 4  
Pub Count: 1  
First Issue: 10/30/2024  
Last Issue: 11/20/2024  
Order Price: \$200.00  
Publications: The Summation Weekly  
Pub Dates: The Summation Weekly: 10/30/2024, 11/6/2024, 11/13/2024, 11/20/2024

Emily Hogg, Deputy Clerk  
First Judicial Circuit, Escambia County  
190 W. Government St.  
Pensacola FL 32502  
USA

Before the undersigned authority personally appeared Malcolm Ballinger who under oath says that he is the Legal Administrator and Publisher of The Summation Weekly Newspaper published at Pensacola in Escambia & Santa Rosa County, Florida; that the attached copy of the advertisement, being a notice in the matter of

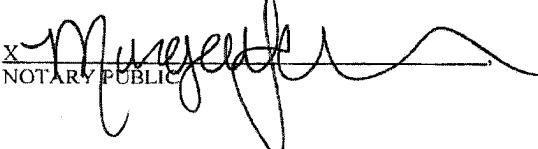
### 2022 TD 07014 ASSEMBLY TAX 36 LLC - Campbell

was published in said newspaper in and was printed and released from 10/30/2024 until 11/20/2024 for a consecutive 4 weeks.

Affiant further says that the said Summation Weekly is a newspaper published at Pensacola, in said Escambia & Santa Rosa Counties, Florida, and that the said newspaper has heretofore been continuously published in said Escambia & Santa Rosa Counties, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication of the said newspaper.

  
MALCOLM BALLINGER,  
PUBLISHER FOR THE SUMMATION WEEKLY  
STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, on 11/20/2024, by MALCOLM BALLINGER, who is personally known to me.

  
NOTARY PUBLIC

