



CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513
Rule 12D-16.002 F.A.C
Effective 07/19
Page 1 of 2

0225-17

Part 1: Tax Deed Application Information

Applicant Name Applicant Address	JUAN C CAPOTE MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK 780 NW 42 AVE #204 MIAMI, FL 33126	Application date	Apr 17, 2024
Property description	THOMAS CONSTANCE LOUISE 2035 STACEY RD CANTONMENT, FL 32533 2035 STACEY RD 12-0640-275 BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 8 (Full legal attached.)	Certificate #	2022 / 6294
		Date certificate issued	06/01/2022

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Column 1 Certificate Number	Column 2 Date of Certificate Sale	Column 3 Face Amount of Certificate	Column 4 Interest	Column 5: Total (Column 3 + Column 4)
# 2022/6294	06/01/2022	664.33	33.22	697.55
→ Part 2: Total*				697.55

Part 3: Other Certificates Redeemed by Applicant (Other than County)

Column 1 Certificate Number	Column 2 Date of Other Certificate Sale	Column 3 Face Amount of Other Certificate	Column 4 Tax Collector's Fee	Column 5 Interest	Total (Column 3 + Column 4 + Column 5)
# 2023/6419	06/01/2023	661.00	6.25	46.96	714.21
Part 3: Total*					714.21

Part 4: Tax Collector Certified Amounts (Lines 1-7)

1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above)	1,411.76
2. Delinquent taxes paid by the applicant	0.00
3. Current taxes paid by the applicant	592.69
4. Property information report fee	200.00
5. Tax deed application fee	175.00
6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)	0.00
7. Total Paid (Lines 1-6)	2,379.45

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here:

Signature, Tax Collector or Designee

Escambia, Florida

Date April 25th, 2024

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

+6.25

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Part 5: Clerk of Court Certified Amounts (Lines 8-14)	
8. Processing tax deed fee	
9. Certified or registered mail charge	
10. Clerk of Court advertising, notice for newspaper, and electronic auction fees	
11. Recording fee for certificate of notice	
12. Sheriff's fees	
13. Interest (see Clerk of Court Instructions, page 2)	
14. Total Paid (Lines 8-13)	
15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S.	36,517.00
16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)	
Sign here: _____ Date of sale <u>02/05/2025</u> Signature, Clerk of Court or Designee	

INSTRUCTIONS

Tax Collector (complete Parts 1-4)

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on **Line 6**. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of **Line 7**, minus **Line 6**, plus **Lines 8 through 12**. Enter the amount on **Line 13**.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W/R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 6374 P 997

APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512
R. 12/16

Application Number: 2400434

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,
JUAN C CAPOTE
MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK
780 NW 42 AVE #204
MIAMI, FL 33126,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
12-0640-275	2022/6294	06-01-2022	BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 6374 P 997

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file
JUAN C CAPOTE
MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK
780 NW 42 AVE #204
MIAMI, FL 33126

04-17-2024
Application Date

Applicant's signature



Chris Jones Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Sale List](#)

[Back](#)

◀ Nav. Mode ☒ Account ☐ Parcel ID ▶

[Printer Friendly Version](#)

General Information						Assessments				
Parcel ID:	352N312210000002					Year	Land	Imprv	Total	Cap Val
Account:	120640275					2023	\$14,508	\$123,305	\$137,813	\$73,034
Owners:	THOMAS CONSTANCE LOUISE					2022	\$14,508	\$111,353	\$125,861	\$70,907
Mail:	2035 STACEY RD CANTONMENT, FL 32533					2021	\$14,508	\$89,671	\$104,179	\$68,842
Situs:	2035 STACEY RD 32533					Disclaimer				
Use Code:	SINGLE FAMILY RESID 🔑					Tax Estimator				
Taxing Authority:	COUNTY MSTU					File for Exemption(s) Online				
Tax Inquiry:	Open Tax Inquiry Window					Report Storm Damage				
Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector										
Sales Data						2023 Certified Roll Exemptions				
Sale Date	Book	Page	Value	Type	Official Records (New Window)	HOMESTEAD EXEMPTION				
02/25/2014	7141	1087	\$100	WD	🔑	Legal Description				
09/10/2008	6374	997	\$100	WD	🔑	BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89				
02/2003	5076	751	\$7,000	WD	🔑	DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT				
10/1987	2472	585	\$100	QC	🔑	S 0... 🔑				
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller						Extra Features				
						FRAME SHED				

Parcel information

Launch Interactive Map

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**& Flood
Information**
Open
Report

Buildings

Address: 2035 STACEY RD, Year Built: 1942, Effective Year: 2000, PA Building ID#: 13274

Structural Elements

DECOR/MILLWORK-AVERAGE

DWELLING UNITS-1

EXTERIOR WALL-SIDING-LAP.AAVG

FLOOR COVER-CARPET

FOUNDATION-WOOD/NO SUB FLR

HEAT/AIR-CENTRAL H/AC

INTERIOR WALL-DRYWALL-PLASTER

NO. PLUMBING FIXTURES-3

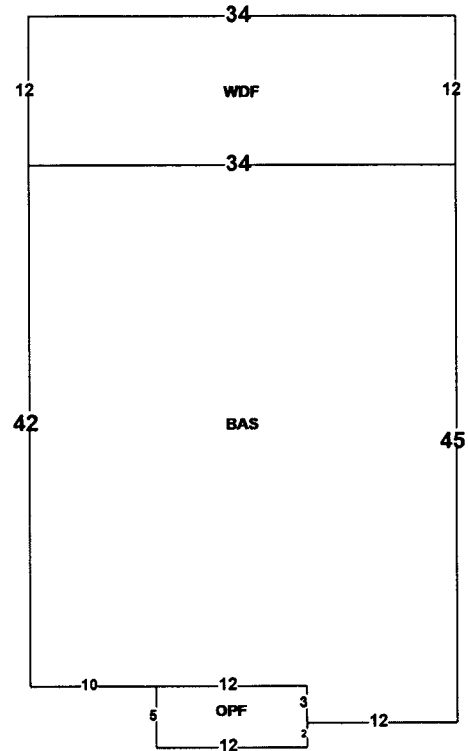
NO. STORIES-1

ROOF COVER-COMPOSITION SHG

ROOF FRAMING-GABLE

STORY HEIGHT-0

STRUCTURAL FRAME-WOOD FRAME



Areas - 1932 Total SF

BASE AREA - 1464

OPEN PORCH FIN - 60

WOOD DECK FIN - 408

Images



7/20/2022 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 05/01/2024 (tc.7494)

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **MIKON FINANCIAL SERVICES INC AND OCEAN BANK** holder of **Tax Certificate No. 06294**, issued the **1st** day of **June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 6374 P 997

SECTION 35, TOWNSHIP 2 N, RANGE 31 W

TAX ACCOUNT NUMBER 120640275 (0225-17)

The assessment of the said property under the said certificate issued was in the name of

CONSTANCE LOUISE THOMAS

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of February, which is the **5th** day of February 2025.

Dated this 2nd day of May 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk



PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 12-0640-275 CERTIFICATE #: 2022-6294

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

This Report is subject to: Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: October 11, 2004 to and including October 11, 2024 Abstractor: Vicki Campbell

BY

Michael A. Campbell,
As President
Dated: October 15, 2024

PROPERTY INFORMATION REPORT
CONTINUATION PAGE

October 15, 2024

Tax Account #: **12-0640-275**

1. The Grantee(s) of the last deed(s) of record is/are: **ESTATE OF BERTHA SHOEMO DENNIS AKA BERTHA MAE DENNIS, STEPHEN ROBINSON, JOHNNIE CLIFTON ROBINSON, JR., CONSTANCE THOMAS, GERALDINE MALVOUS, LILLIE REE WHITE, GREGORY S. ROBINSON, SR., MARY JO DAVIS AND JOSEPH DENNIS, III**

By Virtue of Warranty Deed recorded 2/26/2003 in OR 5076/751 and Warranty Deed OR 6374/997 and Warranty Deed OR 7141/1087 and Probate Case 2010-CP-000224

ABTRACTOR'S NOTE: WARRANTY DEEDS IN OR 6374/997 WAS GIVENBY POA (SEE OR 6021/409) AFTER DATE OF DEATH TO THE ATTORNEY IN FACT. THE HEIRS STARTED A LAW SUIT WITH LIS PENDENS OVER THE DEED BUT THE QUIT CLAIM DEED IN OR 7141/1087 WAS THEN GIVEN TO ALL HEIRS AND CASE WAS DISMISSED. WE HAVE NOTIFIED ALL PARTIES AND INCLUDED ALL COPIES IN THE PUBLIC RECORDS

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
 - a. **MSBU Lien in favor of Escambia County recorded 10/08/1998 – OR 4321/1736**
 - b. **MSBU Lien in favor of Escambia County recorded 09/17/1999 – OR 4469/1450**
 - c. **Mortgage in favor of William Shoemo recorded 2/26/2003 – OR 5076/753 together with Lis Pendens recorded 6/7/2012 – OR 6867/1635 by Stephanie Stephens Attorney in fact for William Shoemo**
 - d. **Lien Agreement in favor of City of Pensacola Department of Housing recorded 9/4/2007 – OR 6211/609**
 - e. **Lien Agreement in favor of Escambia County, Florida SHIP Program recorded 3/28/2022 – OR 8749/682**
 - f. **Judgment in favor of Membersfirst Credit Union of Florida recorded 11/7/2014 – OR 7255/666**
 - g. **Judgment in favor of Lendmark Financial Services recorded 2/25/2015 – OR 7305/1668**
 - h. **Judgment in favor of Consumer Financial Services recorded 2/17/2015 – OR 7300/555**
 - i. **Judgment in favor of Membersfirst Credit Union of Florida recorded 1/23/2018 – OR 7842/303**
 - j. **Judgment in favor of Portfolio Recovery Associates LLC assignee of Synchrony Bank/Sam's Club recorded 6/23/2020 – OR 8318/650**
 - k. **Judgment in favor of Portfolio Recovery Associates LLC recorded 9/8/2021 – OR 8613/1795**
 - l. **Judgment in favor of PYOD LLC recorded 10/16/2023 – OR 9054/1919**
 - m. **Judgment in favor of Credit Acceptance Corporation recorded 10/5/2022 – OR 8869/1658**
 - n. **Judgment in favor of Discover Bank recorded 1/23/2024 – OR 9094/1085**
 - o. **Judgment in favor of Escambia County recorded 3/4/2024 – OR 9111/1410**
 - p. **Judgment in favor of Escambia County recorded 3/12/2024 – OR 9116/206**
 - q. **Judgment in favor of Escambia County recorded 12/5/2005 – OR 5790/73**
 - r. **Judgment in favor of Escambia County recorded 6/26/2023 – OR 8998/1122**

CONTINUED ON PAGE 3

CONTINUED FROM PAGE 2

- s. Judgment in favor of Federated Financial Corporation of America dba Federated Capital Corporation recorded 8/13/2014 – OR 7211/554 together with Assignment to Echelon Services, Co., recorded 5/2/2018 – OR 7894/366 – Judgment rerecorded 3/21/2024 – OR 9121/69**

4. Taxes:

Taxes for the year(s) 2021-2023 are delinquent.

Tax Account #: 12-0640-275

Assessed Value: \$73,034.00

Exemptions: HOMESTEAD EXEMPTION

- 5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

PERDIDO TITLE & ABSTRACT, INC.

PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford

Escambia County Tax Collector

P.O. Box 1312

Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: FEB 5, 2025

TAX ACCOUNT #: 12-0640-275

CERTIFICATE #: 2022-6294

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO



Notify City of Pensacola, P.O. Box 12910, 32521



Notify Escambia County, 190 Governmental Center, 32502



Homestead for 2023 tax year.

**CONSTANCE LOUISE THOMAS
ESTATE OF BERTHA SHOEMO DENNIS
2035 STACEY RD
CANTONMENT, FL 32533**

**STEPHEN ROBINSON AND
JOSEPH DENNIS, III
1200 12TH CITY AVE #1-D
PHENIX CITY, AL 36867**

**JOHNNIE CLIFTON ROBINSON JR
1202 12TH COURT
PHENIX CITY, AL 36867**

**GERALDINE MALVOUS AND
GREGORY S ROBINSON, SR.
15347 WAXWING PARK
HUMBLE, TX 77396**

**LILLIE REE WHITE
300 BAYOU BLVD., #318
PENSACOLA, FL**

**MARY JO DAVIS
9 OAK ST
FORT MITCHELL, AL 36856**

**WILLIAM SHOEMO AND STEPHANIE STEPHENS
327 WEST QUINTETTE RD
CANTONMENT, FL**

**REBUILD NORTHWEST FL INC
PO BOX 12910
PENSACOLA, FL 32521-0031**

**ESCAMBIA COUNTY SHIP PROGRAM
NEIGHBORHOOD ENTERPRISE DIVISION
221 PALAFOX PL SUITE 200
PENSACOLA, FL 32502**

**STEPHEN D ROBINSON
3315 FAIRMONT ST
PENSACOLA, FL 32505**

CONTINUED ON PAGE 5

CONTINUED FROM PAGE 4

**MEMBERSFIRST CREDIT UNION OF FLORIDA
64 SOUTH REUS ST
PENSACOLA, FL 32502**

**STEPHEN ROBINSON
1645 FAIRCHILD LN APT 1645
PENSACOLA, FL 32503**

**CONSUMER FINANCIAL SERVICES
6219 N PALAFOX ST STE G
PENSACOLA, FL 32503**

**MEMBERS FIRST CREDIT UNION OF FLORIDA
PO BOX 12983
PENSACOLA, FL 32502**

**PORTFOLIO RECOVERY ASSOCIATES LLC
140 CORPORATE BLVD STE 100
NORFOLK, VA 23502**

**CREDIT ACCEPTANCE CORPORATION
25505 W 12 MILE RD STE 3000
SOUTHFIELD, MI 48034**

**STEPHEN GERLD ROBINSON
13180 KILCREASE RD
BAY MINETTE, AL 36507**

**LENDMARK FINANCIAL SERVICES
4761-5 BAYOU BLVD
PENSACOLA, FL 32503**

**STEPHEN ROBINSON
15485 PANAMA CITY BEACH PKWY
PANAMA CITY, FL 32413**

**STEPHEN L ROBINSON II
697 SHILOH DR
PENSACOLA, FL 32503**

**STEPHEN ROBINSON
3314 PARAZINE ST APT 29
PENSACOLA, FL 32514**

**PYOD LLC C/O
RESURGENT CAPITAL SERVICES LP
PO BOX 10466
GREENVILLE, SC 29603**

**DISCOVER BANK C/O
DISCOVER PRODUCTS INC.
6500 NEW ALBANY RD
NEW ALBANY, OH 43054**

**ECHELON SERVICES CO
6816 SOUTHPOINT PKWY BLDG 600
JACKSONVILLE, FL 32216**

Certified and delivered to Escambia County Tax Collector, this 15th day of October, 2024.

PERDIDO TITLE & ABSTRACT, INC.



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

PROPERTY INFORMATION REPORT

October 15, 2024

Tax Account #:12-0640-275

LEGAL DESCRIPTION EXHIBIT "A"

BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 6374 P 997

SECTION 35, TOWNSHIP 2 N, RANGE 31 W

TAX ACCOUNT NUMBER 12-0640-275(0225-17)

**ABTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL
WITHOUT A CURRENT SURVEY.**

PROCESSING DATA SPACE

RECORDING DATA SPACE

This Instrument Prepared By:
John Lewis Allbritton
Allbritton & Gant
Attorneys at Law
322 West Cervantes Street
Pensacola, FL 32501
(850) 433-3230

After Recording Return To:
John Lewis Allbritton
Allbritton & Gant
322 West Cervantes Street
Pensacola, FL 32501

WARRANTY DEED

STATE OF FLORIDA
COUNTY OF ESCAMBIA

2035 Stacey Road
Cantonment, FL 32533
Grantees Address

KNOW ALL MEN BY THESE PRESENTS: That I, **WILLIAM SHOEMO**, a single man, for and in consideration of one Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, do bargain, sell, convey, and grant to **BERTHA SHOEMO DENNIS**, a single woman, her heirs, executors, administer, successors, and assigns forever, the following real property in Escambia County, Florida, described as:

Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.W. corner; thence N 89 degrees 01' 28" E. (Parallel to the South line of the N.W. 1/4) for 920.80'; thence S. 00 degrees 42' 51" E. (parallel to the West line of said Section) for 261.70' to Point of Beginning; thence N. 89 degrees 01' 28" E. for 366.20'; thence S. 00 degrees 42' 51" E. along the West R/W line of a county road for 148.45'; thence S. 89 degrees 01' 28" W. for 316.20'; thence N. 74 degrees 47' 00" W. for 52.00'; thence N. 00 degrees 42' 51" W. for 134.30' to P.O.B.; SUBJECT TO a perpetual non-exclusive easement across the Southerly 16.50'.
NOT HOMESTEAD PROPERTY

And I covenant that I am well seized of an indefeasible estate in fee simple in the said property, and have a good right to convey the same; that it is free of any lien or encumbrance not shown above, that her heirs, executors, and administrators, the said grantee, her heirs, executors, administrators, successors, and assigns, in the quiet and peaceable possession and enjoyment thereof, against all persons lawfully claiming the same shall and will forever warrant and defend.

IN WITNESS WHEREOF, We have hereunto set our hands and seal this 5th day of February, 2003.

Signed, sealed and delivered
in the presence of:

Tracy L. Rush
TRACY L. RUSH, WITNESS

William Shoemo (SEAL)
WILLIAM SHOEMO

Danielle Tims

DANIELLE TIMS, WITNESS

_____(SEAL)

STATE OF FLORIDA
COUNTY OF ESCAMBIA

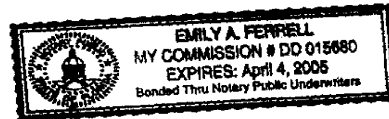
The foregoing instrument was acknowledged before me this 5th day of February, 2003 by **WILLIAM SHOEMO** who is personally known to me and who did take an oath.

Emily A. Ferrell

EMILY A. FERRELL

NOTARY PUBLIC

My Commission Expires:



RCD Feb 26, 2003 08:13 am
Escambia County, Florida

ERNIE LEE MAGAHA
Clerk of the Circuit Court
INSTRUMENT 2003-063322

Prepared by:
Constance Thomas
2035 Stacey Rd
Cantonment Fla. 32533

WARRANTY DEED

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that *Bertha Shoemo Dennis*

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto *Constance Louise Thomas* whose address is *2035 Stacey Road Cantonment Florida 32533*, heirs, successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit:

Legal Description

BEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 5076 P 751

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

Rebecca Cowan
Rebecca C Cowan
Print name
Christina Nepper
Christina Nepper
Print name

Bertha Shoemo Dennis
Bertha Shoemo Dennis
Constance Thomas Poa
Constance Thomas

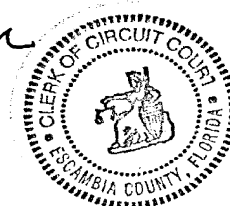
STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this *10th* day of *September* 200*8* by *Constance Louise Thomas* who is *personally known to me* or has produced *FL Driver License* as identification.

POA for Bertha Shoemo Dennis

Ernie Lee Magaha, Clerk of the Circuit Court

Christina Nepper
NOTARY PUBLIC *Deputy Clerk*



PROCESSING DATA SPACE	RECORDING DATA SPACE
<p>This Instrument Prepared By:</p> <p>Robert Allen P.O. Box 1270 Pensacola, Florida 32591-1122</p> <p>850.438.6800</p> <p>After Recording Return To:</p> <p>Robert Allen P.O. Box 1270 Pensacola, Florida 32591-1122</p>	

SPECIAL WARRANTY DEED

This special warranty deed, has been executed, on the date indicated below, by Constance Thomas, hereafter called the grantor, to: Constance Thomas, Geraldine Malvoux, Gregory S. Robinson, Sr., Lillie Ree White, Mary Joe Davis, Joseph Dennis, III, Stephen Robinson and Johnnie C Robinson., Jr. hereafter called the grantee, whose post office address is 1200 12th Avenue, #1D, Phenix City Ala 36867.

(Wherever used herein, the terms "grantor" and "grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, that the said grantor, for and in consideration of the sum of \$10.00, in hand paid by the said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto the said grantee forever, all the right, title, interest, claim, and demand which the said grantor has in and to the following described lot, piece, or parcel of land, situated, lying and being in Escambia County, Florida, to wit:

Legal Description
BEG AT A PT ON W LI OF SEC 2378 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 00/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 5076 P 751

THE PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR

RECORDED AS
RECEIVED

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anyway appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the said grantor, either in law or equity, to the only proper use and benefit of the said grantee forever.

In witness whereof, the grantor signed this ~~Quitclaim~~ Deed on the date indicated next to the grantor's signature.

Constance Thomas
Grantor - Constance Thomas

2/25/14
Date

2035 Stacey Road Cantonment Florida 32533
Grantor's Post Office Address

Jimmy Thomas
Witness - Signature

[Signature]
Witness - Signature

Jimmy Thomas
(Witness - Printed Or Typed Name)
2035 Stacey Rd
32533

Robert Allen
(Witness - Printed Or Typed Name)

State Of FLA
County Of ESL

Acknowledged before me, on 2/25/14, by Constance Thomas.

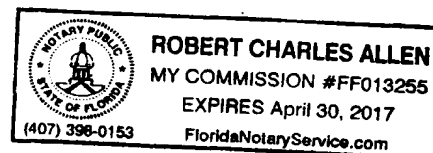
[☒] who is personally known to me, or

[☐] who produced the following identification: _____

personally appeared before me at the time of notarization and acknowledged signing the foregoing document.

[Signature]
Notary Public

(Notary - Printed Or Typed Name)



Commission Expiration Date & Commission Number:

(SEAL)

Y311307
03/09/05 300581861 \$26.00

Durable Power Of Attorney

STATE OF TEXAS

COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENTS:

This Power of Attorney shall revoke all prior Power of Attorneys issued in Phoenix City, Alabama, or any other State.

I, **BERTHA MAE DENNIS**, the principal, born **March 2nd, 1937**, social security [REDACTED], residing at **7850 Chasacreek Drive, Missouri City, TX 77489**, do hereby designate **CONSTANCE LOUISE THOMAS**, also residing at **7850 Chasacreek Drive, Missouri City, TX 77489**, as my Attorney-in-fact and Agent, with full power of substitution to act in my name, place and stead and on my behalf to do and execute all or any of the following acts, deeds, things, to-wit:

1.

General Grant of Power

I authorize my Agent to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real, personal or mixed, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in subparagraphs **A** through **H** below. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present, and I hereby ratify and confirm all that my Agent shall lawfully do or cause to be done by virtue of this Power Of Attorney and powers herein granted. My Agent may hold title to any real, personal or mixed property, tangible or intangible, owned by me and may exercise or perform all other acts, powers, duties, rights or obligations whatsoever authorized by this Power Of Attorney in **HER** own name, with or without

disclosing **HER** capacity as my Agent, and/or in the name of any nominee or nominees.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OR INCOMPETENCE OF THE PRINCIPAL, BUT SHALL BE FULLY EFFECTIVE, NOTWITHSTANDING MY DISABILITY OR INCOMPETENCE SUBSEQUENT TO ITS EXECUTION.

A.

POWERS OF COLLECTION AND PAYMENT

To forgive, request, demand, sue for, recover, collect, receive, and hold all such sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, veteran's insurance and any other contractual benefits and proceeds, all documents of title, all property, real, personal or mixed, tangible or intangible, property rights, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use and take all lawful means and equitable and legal remedies and proceedings in my name for the collection and recovery thereof, and to adjust, settle, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same.

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

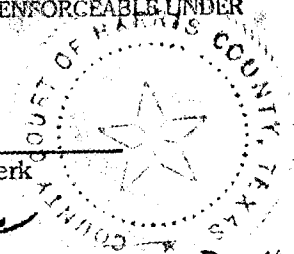
ATTEST: JUL 25 2006

DEVERLY B. KAUFMAN, County Clerk
Harris County, Texas

Debra Ann House

DEBRA ANN HOUSE

Deputy



B.

BANKING POWERS

To make, receive and endorse checks and drafts, deposits and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other institutions.

C.

MOTOR VEHICLES

To apply for a Certificate of Title upon, and endorse and transfer title to, any automobile, truck, pickup, van, motorcycle or other motor vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

D.

SAFE DEPOSIT BOXES

To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box wherever it may be located and said institution shall not incur any liability to me or my estate as a result of permitting my Agent to exercise this power.

E.

ACCOUNTANTS AND ATTORNEYS

To employ accountants, attorneys and such Agent as my Agent may deem advisable, and to pay reasonable compensation for their services and charge same to me.

F.

INSURANCE POWERS

To purchase policies insuring my life, health, property or interests and with regard to such policies now owned or subsequently acquired by me to;

- (1) Execute and deliver receipts and other instruments and take such action as may be appropriate to obtain possession and control of such policies;
- (2) Execute and file proofs of claim required to collect the proceeds thereof, and the receipt of my Agent shall constitute full acquittance to insurance companies for all proceeds so paid;
- (3) Elect, in *HER* discretion, any optional modes of settlement available to me under the policies;
- (4) Change the name beneficiaries under any such life insurance policies to any other person, entity, or entities, including without limitation any inter vivos trusts or testamentary trusts established by me by agreement or validly executed Will, and to execute and file any change-of-beneficiary forms or other documents necessary or desirable to achieve these ends; and
- (5) Institute legal proceedings for the collection of proceeds of any policy.

G.

POWER TO DEMAND AND RECEIVE

To demand, arbitrate, settle, sue for, collect, receive, deposit, expend for my benefit, reinvest or make such other appropriate disposition of as my Agent deem appropriate, all cash, rights to the payment of cash, property (real, personal, intangible and/or mixed), rights and/or benefits to which I am now or may in the future become entitled, regardless of the identity of the individual or public or private entity involved (and for purposes of receiving social security benefits, my Agent is herewith appointed my "REPRESENTATIVE PAYEE"); to utilize all lawful means and methods for such purposes.

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

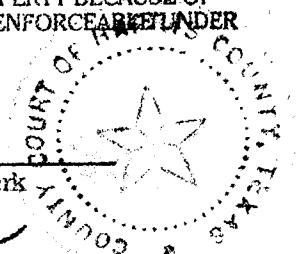
ATTEST: JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas

Debra Ann House

DEBRA ANN HOUSE

, Deputy



2508-25-2508-25

H. POWER TO MANAGE REAL PROPERTY

(1) With respect to real property (including but not limited to any real property described on any exhibit attached to this instrument and any real property I may hereafter acquire or receive and my personal residence); to lease, sublease, release; to eject, remove and relieve tenants or other persons from, and recover possession of by all lawful means; to accept real property as a gift or as security for a loan; to collect, sue for, receive and receipt for rents and profits and to conserve, invest or utilize any and all of such rents, profits and receipts for the purposes described in this paragraph; to do any act of management and conservation, to pay, compromise, or to contest tax assessments and to apply for refunds in connection therewith; to hire assistance and labor; to subdivide, develop, dedicate to public use without consideration, and/or dedicate easements over; to maintain, protect, repair, preserve, insure, build upon, demolish, alter or improve all or any part thereof; to obtain or vacate plats and adjust boundaries; to adjust differences in valuation on exchange or partition by giving or receiving consideration; to release or partially release real property from a lien; to insert on any exhibit to this instrument containing real property descriptions the descriptions of any real property in which I may now have or hereafter acquire an interest;

(2) To sell and to buy the same or other real property.

(3) To mortgage and/or convey by Deed Of Trust or otherwise encumber any real property now or hereafter owned by me, whether acquired by me or by my Agent.

BERTHARD, POA
FILE# 05-043

II. Care And Control Of The Person ¶ Article 1

My Agent is authorized in my Agent's sole and absolute discretion from time to time and at any time, with respect to the control and management of my person, as follows:

Power to Provide For Principal's Support

To do all acts necessary for maintaining my customary standard of living, to provide living quarters by purchase, lease or other arrangement, or by payment of the operating costs of my existing living quarters, including interest, amortizations, payments, repairs and taxes, to provide normal domestic help for the operation of my household, to provide clothing, transportation, medicine, food and incidentals, and if necessary to make all necessary arrangements, contractual or otherwise, for me at any hospital, hospice, nursing home, convalescent home or similar establishment;

III. Health Care ¶ Article 1

My Agent is authorized in my Agent's sole and absolute discretion from time to time and at any time to exercise the authority described below relating to matters involving my health and medical care. In exercising the authority granted to my Agent herein, my Agent is instructed that my Agent should try to discuss with me the specifics of any proposed decision regarding my medical care and treatment if I am able to communicate in any manner, even by blinking my eyes.

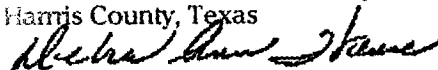
My Agent is further instructed that if I am unable to give an informed consent to medical treatment, my Agent shall give or withhold such consent for me based upon any treatment choices that I have expressed when competent, whether under this instrument or otherwise. If my Agent cannot determine the treatment choice I would want made under the circumstances, then my Agent should make such choice for me based upon what my

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

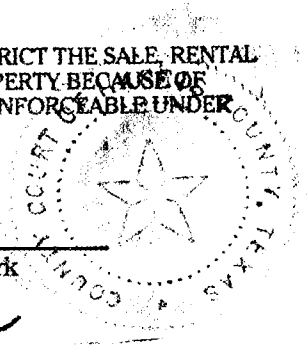
ATTEST: JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas



DEBRA ANN HOUSE

, Deputy



Agent believe to be in my best interests. Accordingly, my Agent is authorized as follows:

Power to Access and Disclosure of Medical Records and Other Personal Information

To request, receive and review any information, verbal or written, regarding my personal affairs or my physical or mental health, including medical and hospital records, and to execute any releases or other documents that may be required in order to obtain such information, and to disclose such information to such persons, organizations, firms or corporations as my Agent shall deem appropriate;

Power to Give or Withhold Consent to Medical Treatment

To give consent to any medical procedures, tests or treatments, including surgery; to arrange for my hospitalization, convalescent care, hospice or home care; to summon paramedics or other emergency medical personnel and seek emergency treatment for me, as my Agent shall deem appropriate; and under circumstances in which my Agent determines that certain medical procedures, tests or treatments are no longer of any benefit to me or based on instructions previously given by me are not desired by me regardless of benefit, to revoke, withdraw, modify or change consent to such procedures, tests and treatments, as well as hospitalization, convalescent care, hospice or home care which I or my Agent may have previously allowed or consented to or which may have been implied due to emergency conditions. My Agent should try to discuss the specifics of any proposed decision regarding my medical care and treatment with me if I am able to communicate in any manner, even by blinking my eyes. If I am unconscious or otherwise unable to communicate with my Agent, then my Agent's decision should be guided by taking into account...

- (1) The foregoing provisions of this paragraph,

- (2) Any preferences that I may previously have expressed on the subject,
- (3) What my Agent believes I would want done in the circumstances if I were able to express myself, and
- (4) Any information given to my Agent by the physicians treating me as to my medical diagnosis and prognosis.

Power to Give or Withhold Consent to Psychiatric Treatment

To arrange (upon the execution of a certificate by two (2) independent psychiatrists who have examined me and in whose opinions I am in immediate need of hospitalization because of mental disorders, alcoholism or drug abuse) for my voluntary admission to an appropriate hospital or institution for treatment of the diagnosed problem or disorder; to arrange for private psychiatric and psychological treatment for me; and to revoke, modify withdraw or change consent to such hospitalization, institutionalization or private treatment which I or my Agent may have previously given. The consent of my Agent to my hospitalization for psychiatric help, alcoholism or drug abuse shall have the same legal effect, subject to applicable local law, as a voluntary admission made by me.

Power to Protect My Right to Privacy

To exercise my right of privacy to make decisions regarding my medical treatment and my right to be left alone even though the exercise of my right might hasten my death or be against conventional medical advice.

Power to Authorize Relief From Pain

To consent to and arrange for the administration of pain-relieving drugs of any kind, or other surgical or medical procedures calculated to relieve my pain

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

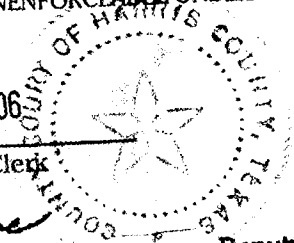
JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas

Debra Ann House

DEBRA ANN HOUSE

Deputy



even though their use may lead to permanent physical damage, addiction or even hasten the moment of *(but not intentionally cause)* my death; to authorize, consent to, and arrange for unconventional pain relief therapies which my Agent believe may be helpful to me.

Power to Grant Releases

To grant, in conjunction with any instructions given under this Article, releases to hospital staff, physicians, nurses and other medical and hospital administrative personnel who act in reliance on instructions given by my Agent or who render written opinions to my Agent in connection with any matter described in this Article from all liability for damages suffered or to be suffered by me; to sign documents titled or purporting to be a "Refusal to Permit Treatment" and "Leaving Hospital Against Medical Advice" as well as any necessary waivers of or releases from liability required by any hospital or physician to implement my wishes regarding medical treatment or non-treatment.

IV. **Refusal of Medical Treatment - Article 1**

I wish to live and enjoy life as long as possible but I do not wish to receive futile medical treatment, which I define as treatment that will provide no benefit to me and will only prolong my inevitable death or irreversible coma. I desire that my wishes be carried out through the authority given to my Agent by this document despite any contrary feelings, beliefs or opinions of other members of my family, relatives or friends. In exercising the authority given to my Agent herein, my Agent should try to discuss with me the specifics of any proposed decision regarding my medical care and treatment if I am able to communicate in any manner, even by blinking my eyes. My Agent is further instructed that if I am unable to give an informed consent to medical treatment, my Agent shall give or withhold such consent for me based

upon any treatment choices that I have expressed while competent, whether under this instrument or otherwise. If my Agent cannot determine the treatment choice I would want made upon the circumstances, then my Agent should make such choice for me based upon what my Agent believes to be in my best interests. Accordingly, if:

- 1.) Two (2) licensed physicians who are familiar with my condition have diagnosed and noted in my medical records that my condition is incurable, terminal and expected to result in my death within twelve (12) months regardless of what medical treatment I may receive, and they have determined that I am unable to give informed consent to medical treatment; or
- 2.) Two (2) licensed physicians who are familiar with my condition have diagnosed and noted in my medical records that I have been in a coma for at least fifteen (15) days and that the coma is irreversible, meaning that there is no reasonable possibility of my ever regaining consciousness.

Then my Agent is authorized as follows:

- 1.) To sign on my behalf any documents necessary to carry out the authorizations described below, including waivers or releases of liability required by any health care provider.
- 2.) To give or withhold consent to any medical care or treatment, to revoke or change any consent previously given or implied by law for any medical care treatment, and to arrange for my placement in or removal from any hospital, convalescent home, hospice or other medical facility, and
- 3.) To require that medical treatment which will only prolong my inevitable death or irreversible coma *(including by way of example only such treatment as cardiopulmonary resuscitation, surgery, dialysis, the use of a respirator, blood transfusions, antibiotic, antiarrhythmic and*

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A CERTIFIED COPY

ATTEST:

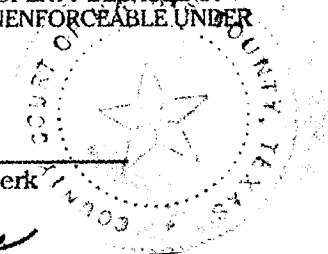
JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas



DEBRA ANN HOUSE

, Deputy



pressor drugs or transplants) not be instituted or, if previously instituted, to require that it be discontinued.

4.) To require that procedures used to provide me with nourishment and hydration (including, for example, parenteral feeding, intravenous feedings, misting, and endotracheal or nasogastric tube use) not be instituted or, if previously instituted, to require that they be discontinued, but only if the two (2) physicians described above also determine that I will not experience pain as a result of the withdrawal of nourishment or hydration.

CERTIFICATION

I certify that I have read the provisions of this Article authorizing my Agent to refuse medical treatment for me under the circumstances specified in this Article, that such provisions have been explained to me to my satisfaction, that I understand such provisions, and that such provisions state my wishes and desires under the circumstances described.

Bertha Dennis
BERTHA MAE DENNIS, PRINCIPAL

v.

Headings

The headings of paragraphs and subparagraphs of the Power of Attorney are inserted for convenience only and shall not be deemed to constitute part of this Power of Attorney or to affect in any manner the construction hereof.

BERTHAMD, POA
FILE# 00-043

IN WITNESS WHEREOF, I have executed this Durable Power of Attorney, and I have directed that photographic copies of this Power be made, which shall have the same force and effect as an original.

EXECUTED at Houston, Texas on the 4th day of March, 2005.

Bertha Dennis
BERTHA MAE DENNIS, PRINCIPAL

STATE OF TEXAS

COUNTY OF HARRIS

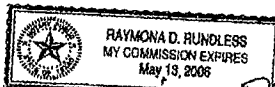
BEFORE ME, the undersigned authority, on this day personally appeared **BERTHA MAE DENNIS**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4th day of March, 2005.

Raymond D. Rundless
NOTARY PUBLIC, STATE OF TX

May 13, 2006

MY COMMISSION EXPIRES ON:



Constance Louise Thomas
CONSTANCE LOUISE THOMAS, AGENT

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas

Debra Ann House

DEBRA ANN HOUSE

Deputy

STATE OF TEXAS



COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared JAMES M. FULLER, SR. and ANTHONY A. SHEPHERD, known to me to be the witnesses to the annexed or foregoing instrument in their respective capacities, and they being by me duly sworn, declared to me that each of them did sign as a witness; and that each of said witness was then at least eighteen (18) years of age or older.

James M. Fuller
WITNESS

Anthony A. Shepherd
WITNESS

FILED
05 MAR -9 AM 11:57
COUNTY CLERK
HARRIS COUNTY, TEXAS

SUBSCRIBED AND SWORN TO BEFORE ME by the said witnesses, JAMES M. FULLER, SR. and ANTHONY A. SHEPHERD on this the 4th day of March, 2005.

Raymond D. Rundless
NOTARY PUBLIC, STATE OF TX



May 13, 2006
MY COMMISSION EXPIRES ON:

AFTER FILING RETURN TO:
MS. CONSTANCE LOUISE THOMAS, AGENT
7060 CHASECREEK DRIVE
MISSOURI CITY, TX 77489

BERTHARD, POA
FILE# 05-043

PREPARED IN THE LAW OFFICE OF:
ATTORNEY JAMES M. FULLER, SR.
2807 BELLFORT, SUITE 101,
HOUSTON, TX 77061

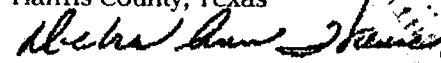
ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas



DEBRA ANN HOUSE

, Deputy

158-55-8857

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL
PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW
THE STATE OF TEXAS
COUNTY OF HARRIS
I hereby certify that this instrument was FILED in the number/Sequence on the
date and at the time stamped hereon by me, and was duly RECORDED, in the
Official Public Records of Real Property of Harris County Texas on:

MAR - 9 2005



Dorely B. Hayden

COUNTY CLERK
HARRIS COUNTY, TEXAS


ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER
THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk
Harris County, Texas



DEBRA ANN HOUSE

, Deputy

IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA
PROBATE DIVISION

Estate of BERTHA MAE DENNIS

CASE NO.: 2010 CP 000224

NOTICE OF LIS PENDENS

TO: WHOM IT MAY CONCERN:

You are notified of an action pending in the Court disputing the ownership and division of property listed below:

A description of the property involved or to be affected:

see exhibit A

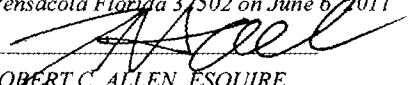
The date of the institution of the action, the date of the clerk's electronic receipt, or the case number of the
action: CASE NO.: 2010 CP 000224

*A statement of the relief sought as to the property. Voiding a transfer of the property or Impose constructive or
resulting trust, as the POA should not been used to transfer property to the one holding the power of attorney.*

DATED June 6, 2011

CERTIFICATE OF SERVICE

*I HEREBY CERTIFY that the original of the foregoing has been filed with the Clerk of the above Court and
a copy mailed to Larry E. Kellar, 201 East Government Street, Pensacola Florida 32502 on June 6, 2011*


ROBERT C. ALLEN, ESQUIRE

Post Office Box 1270

376 W. Chase Street

Pensacola Florida 32591-1270

(850) 438-6800

Fla. Bar No.: 826774

Recorded in Public Records 10/30/2006 at 04:39 PM OR Book 6021 Page 425,
Instrument #2006109199, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL Recording \$10.00 Deed Stamps \$0.70

(6)

Prepared by: Constance Thomas
2035 Stacey Road
Cantonment Fl 32533

This Deed is ^{Correction} **WARRANTY DEED** to correct 0125944 P. 253
STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Dennis

for & in consideration of Ten Dollars (\$10.00) & other valuable
considerations, receipt whereof is acknowledged, does bargain sell,
convey, & grant unto Constance Thomas
whose address is 2035 Stacey Rd. Cantonment Fl 32533, heirs,
successors & assigns forever the following real property situate, lying &
being in the County of Escambia, State of Florida, to-wit:

Legal Description

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT
N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0
DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which
are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth
above.

Signed in the presence of the following witnesses:

Marcia A. Schulz
Print name
John Sims
Print name

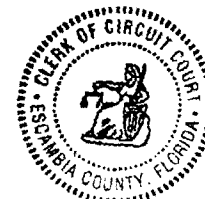
Bertha Shoemo Dennis
Constance Thomas POA

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 30th day of October
2006, by Constance Louise Thomas POA for, who is/are personally known to me or has
produced Bertha Shoemo Dennis FLDL as identification.

Ernie Lee Magaha, Clerk of the Circuit Court

By: Marcia A. Schulz
NOTARY PUBLIC
Deputy Clerk



IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA
PROBATE DIVISION

Estate of BERTHA MAE DENNIS

CASE NO.: 2010 CP 000224

NOTICE OF LIS PENDENS

TO: WHOM IT MAY CONCERN:

You are notified of an action pending in the Court disputing the ownership and division of property listed below:

A description of the property involved or to be affected:

see exhibit A

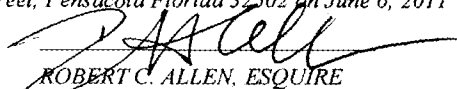
The date of the institution of the action, the date of the clerk's electronic receipt, or the case number of the
action: CASE NO.: 2010 CP 000224

*A statement of the relief sought as to the property. Voiding a transfer of the property or Impose constructive or
resulting trust, as the POA should not been used to transfer property to the one holding the power of attorney.*

DATED June 6, 2011

CERTIFICATE OF SERVICE

*I HEREBY CERTIFY that the original of the foregoing has been filed with the Clerk of the above Court and
a copy mailed to Larry E. Kellar, 201 East Government Street, Pensacola Florida 32502 on June 6, 2011*



ROBERT C. ALLEN, ESQUIRE

Post Office Box 1270

376 W. Chase Street

Pensacola Florida 32591-1270

(850) 438-6800

Fla. Bar No.: 826774

Instrument #2008068246, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00 Deed Stamps \$0.70

(-7)

Prepared by:
Constance Thomas
2035 Stacey Rd
Cantonment Fla. 32533

WARRANTY DEED

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Dennis

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto Constance Louise Thomas whose address is 2035 Stacey Road Cantonment Florida 32533, heirs, successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit:

Legal Description

DEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 5076 P 751

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

Rebecca C Cowan
Rebecca C Cowan
Christina Nepper
Christina Nepper

Bertha Shoemo Dennis
Bertha Shoemo Dennis
Constance Thomas Poa
Constance Thomas

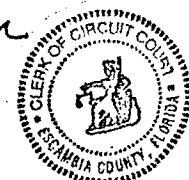
STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 10th day of September 2008 by Constance Louise Thomas who is/are personally known to me or has produced FL Driver License as identification.

POA for Bertha Shoemo Dennis

Ernie Lee Magaha, Clerk of the Circuit Court

Christina Nepper
NOTARY PUBLIC - Deputy Clerk



OR BK 4321 PG1736
Escambia County, Florida
INSTRUMENT 98-540737

RCD Oct 08, 1998 08:24 am
Escambia County, Florida

NOTICE OF LIEN

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 98-540737

FIRE PROTECTION MUNICIPAL SERVICE BENEFIT UNIT(MSBU)

Re: BRYANT LILLIE REE &
SHOEMO WILLIAM
2035 STACEY RD
CANTONMENT FL 32533

ACCT.NO. 12 0640 275 000

AMOUNT \$70.40

THIS Notice of Lien is hereby filed pursuant to Section 1-15-63 of the Escambia County, Florida Code of Ordinances for delinquent annual assessments for fiscal years prior to and including September 30, 1998 plus a 10% penalty charge against real property, more particularly described as:

BEG AT A PT ON W LI OF SEC
2376 FT S OF NW COR N 89
DEG 1 MIN 28 SEC E (PARL TO

PROP.NO. 35 2N 31 2210 000 002

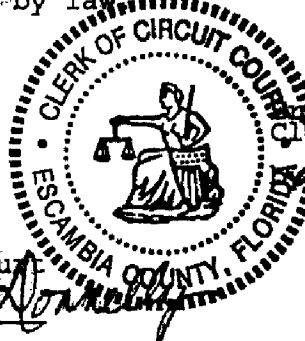
filed in the public records of Escambia County. This constitutes a lien against the property identified above until discharged and satisfied by payment to the Clerk of the Circuit Court of the lien, plus penalties, in the total amount of \$70.40. Evidence of discharge and satisfaction of this lien can be recorded in the public records of Escambia County, Florida by the Clerk of the Circuit Court.

This lien shall not be assigned to any person. Until fully satisfied by payment, discharged or barred by law, this lien shall remain equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments and superior in rank and dignity to all other subsequently filed liens, encumbrances, titles and claims in, to, or against the property. This lien may be enforced at any time by the Board of County Commissioners subsequent to the date of recording of this Notice of Lien for the amount due under the recorded lien, including all penalties, plus costs and a reasonable attorney's fee by proceedings in a court of equity to foreclose liens in the manner in which a mortgage lien is foreclosed or under the provisions of Chapter 173, Florida Statutes or the collection and enforcement of payment thereof may be accomplished by any other method authorized by law.

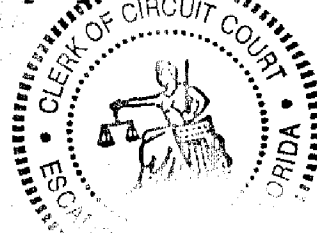
Date: 09/04/1998

Ernie Lee Magaha
Clerk of the Circuit Court

by: *G. B. Donnelly*
Deputy Clerk



Wanda M. McCreary
Wanda M. McCreary
Deputy Finance Director



OR BK 4469 PG1450
Escambia County, Florida
INSTRUMENT 99-662917

NOTICE OF LIEN

RCD Sep 17, 1999 08:34 am
Escambia County, Florida

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 99-662917

FIRE PROTECTION MUNICIPAL SERVICE BENEFIT UNIT (MSBU)

Re: BRYANT LILLIE REE &
SHOEMO WILLIAM
2035 STACEY RD
CANTONMENT FL 32533

ACCT.NO. 12 0640 275 000

AMOUNT \$35.20

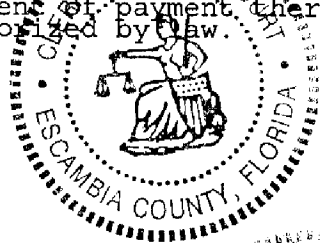
THIS Notice of Lien is hereby filed pursuant to Section 1-15-63 of the Escambia County, Florida Code of Ordinances for delinquent annual assessments for the fiscal year October 1, 1998 through September 30, 1999 plus a 10% penalty charge against real property, more particularly described as:

BEG AT A PT ON W LI OF SEC
2376 FT S OF NW COR N 89
DEG 1 MIN 28 SEC E (PARL TO
S LI OF NW1/4) 920 80/100
FT S 0 DEG 42 MIN 51 SEC E
(PARL TO W LI) 261 70/100
PROP.NO. 35 2N 31 2210 000 002

filed in the public records of Escambia County. This constitutes a lien against the property identified above until discharged and satisfied by payment to the Clerk of the Circuit Court of the lien, plus penalties, in the total amount of \$35.20. Evidence of discharge and satisfaction of this lien can be recorded in the public records of Escambia County, Florida by the Clerk of the Circuit Court.

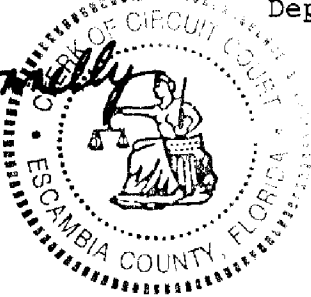
This lien shall not be assigned to any person. Until fully satisfied by payment, discharged or barred by law, this lien shall remain equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments and superior in rank and dignity to all other subsequently filed liens, encumbrances, titles and claims in, to, or against the property. This lien may be enforced at any time by the Board of County Commissioners subsequent to the date of recording of this Notice of Lien for the amount due under the recorded lien, including all penalties, plus costs and a reasonable attorney's fee by proceedings in a court of equity to foreclose liens in the manner in which a mortgage lien is foreclosed or under the provisions of Chapter 173, Florida Statutes or the collection and enforcement of payment thereof may be accomplished by any other method authorized by law.

Date: 05/24/1999



Ernie Lee Magaha
Clerk of the Circuit Court
by: *Wanda M. McBrearty*
Wanda M. McBrearty
Deputy Finance Director

Ernie Lee Magaha
Clerk of the Circuit Court
by: *Bernadette B. Donnelly*
Bernadette B. Donnelly
Deputy Clerk



OR BK 5076 PG0753
Escambia County, Florida
INSTRUMENT 2003-063323

MTG DOC STAMPS PD @ ESC CO \$ 24.50

02/26/03 ERNIE LEE MAGNIA, CLERK

By: *Sallye Arnold*

INTANGIBLE TAX PD @ ESC CO \$ 14.00

02/26/03 ERNIE LEE MAGNIA, CLERK

By: *Sallye Arnold*

Mortgage

10.50
24.50
14.00

This mortgage made this 5th day of February 2003, BERTHA SHOEMO DENNIS, a single woman of Cantonment, Florida, hereinafter called mortgagor to WILLIAM SHOEMO of 327 West Quintette Road, Cantonment, Florida, hereinafter called mortgagee.

Mortgagor, for and in consideration of the sum of Seven Thousand Dollars (\$7,000.00) paid by mortgagee, the receipt of which is acknowledged, has granted, bargained and sold to mortgagee, mortgagee's heirs and assigns forever, the following described land, situated in the County of Escambia, State of Florida:

Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.W. corner; thence N 89 degrees 01' 28" E. (Parallel to the South line of the N.W. 1/4) for 920.80'; thence S. 00 degrees 42' 51" E. (parallel to the West line of said Section) for 261.70' to Point of Beginning; thence N. 89 degrees 01' 28" E. for 366.20'; thence S. 00 degrees 42' 51" E. along the West R/W line of a county road for 148.45'; thence S. 89 degrees 01' 28" W. for 316.20'; thence N. 74 degrees 47' 00" W. for 52.00'; thence N. 00 degrees 42' 51" W. for 134.30' to P.O.B.; SUBJECT TO a perpetual non-exclusive easement across the Southerly 16.50'.

NOT HOMESTEAD PROPERTY

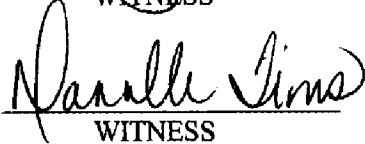
Mortgagor does hereby fully warrant the title to the land, and will defend the same against the lawful claims of all persons whomsoever.

Provided always, that if mortgagor, their heirs, legal representatives or assigns, pays to mortgagee, her legal representatives or assigns, a certain promissory note dated February 5, 2003 for the sum of \$7,000.00, payable monthly from date and shall pay all sums payable thereunder, and perform, comply with, and abide by all the stipulations, agreements, conditions, and covenants of the promissory note and this mortgage, and shall duly pay all taxes including the taxes for the year 2003, all insurance premiums reasonably required, all costs and expenses including reasonable attorneys' fees that mortgagee may incur in collecting money secured by this mortgage, and also in enforcing this mortgage by suit or otherwise, then this mortgage and the estate hereby created shall cease and be null and void.

Executed at Pensacola, Escambia County, Florida on the day and year first above written

Executed in the presence of:

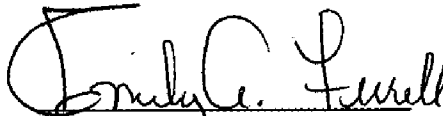

WITNESS


WITNESS


BERTHA SHOEMO DENNIS

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 5th day of February, 2003 by BERTHA SHOEMO DENNIS, who is personally known to me and who did take an oath.


EMILY A. FERRELL
Notary Public
My Comm Expires:

This instrument was prepared by:
JOHN LEWIS ALLBRITTON
ALLBRITTON & GANT
Attorneys at Law
322 West Cervantes Street
Pensacola, Florida 32501
(850) 433-3230
FBN:247421



RCD Feb 26, 2003 08:13 am
Escambia County, Florida

ERNIE LEE MAGAHA
Clerk of the Circuit Court
INSTRUMENT 2003-063323

IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STEPHANIE STEPHENS,
Individually and as Attorney in Fact for
WILLIAM SHOEMO,

Plaintiffs,

vs.

Case No: _____
Division: _____

BERTHA SHOEMO DENNIS, Deceased, by and
through STEPHEN ROBINSON, as Co-Personal
Representative for the Estate of Bertha Shoemo Dennis,
and JOHNNIE ROBINSON, as Co-Personal Representative
for the Estate of Bertha Shoemo Dennis,
CONSTANCE LOUISE THOMAS,
ANDRE SHOEMO,

Defendants.

NOTICE OF LIS PENDENS

TO: DEFENDANTS, BERTHA SHOEMO DENNIS, DECEASED, BY AND THROUGH STEPHEN ROBINSON AND JOHNNIE ROBINSON, AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF BERTHA SHOEMO DENNIS, CONSTANCE LOUISE THOMAS AND ANDRE SHOEMO AND ALL OTHERS WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN THAT ON THE 4 DAY OF MAY, 2012, Plaintiff, STEPHANIE STEPHENS as attorney in fact for WILLIAM SHOEMO ("Plaintiff") filed a Complaint against the Defendants, BERTHA SHOEMO DENNIS, DECEASED, BY AND THROUGH STEPHEN ROBINSON AND JOHNNIE ROBINSON, AS CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF BERTHA SHOEMO DENNIS, CONSTANCE LOUISE THOMAS AND ANDRE SHOEMO, to foreclose a certain Mortgage, dated February 5, 2003, executed by Defendant, BERTHA SHOEMO DENNIS ("Defendant"), which Mortgage was recorded February 26, 2003, in Official Records Book 5076 at Page 0753 of the public records of Escambia County, Florida, on property located in Escambia County, Florida, which property is more specifically described as follows:

Case: 2012 CA 001154



00061337045

Dkt: CA1039 Pg#: 2

Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.W. corner; thence N 89 degrees 01' 28" E. (Parallel to the South line of the N.W. 1/4) for 920.80'; thence S. 00 degrees 42' 51" E. (parallel to the West line of said Section) for 261.70' to Point of Beginning; thence N. 89 degrees 01' 28" E. for 366.20'; thence S. 00 degrees 42' 51" E. along the West R/W line of a county road for 148.45'; thence S. 89 degrees 01' 28" W. for 316.20'; thence N. 74 degrees 47' 00" W. for 52.00'; thence N. 00 degrees 42' 51" W. for 134.30' to P.O.B.; SUBJECT TO a perpetual non-exclusive easement across the Southerly 16.50'.

The relief sought in this suit is the foreclosure of the above described Mortgage, and for the other relief prayed for in the Complaint.

Dated this 4 day of May, 2012.

JENNIFER LEE BUSHNELL, P.L.



Jennifer Lee Bushnell, Esq.

Florida Bar No. 0617555

201 East Government Street

Pensacola, FL 32502

850.433.5511 Phone

850.433.6222 Facsimile

jlb@NWFLattorney.com

Attorney for Plaintiffs, STEPHANIE STEPHENS
and WILLIAM SHOEMO

REBUILD NORTHWEST FLORIDA, INC.
HHRP/Housing Repair Assistance Program

Administered by:
City of Pensacola
Department of Housing
P.O. Box 12910
Pensacola, Florida 32521-0031
Phone: (850) 453-7500
Fax: (850) 453-7483

LIEN AGREEMENT

Applicant Name (s) Address of Property (xx) Deferred Payment Grant
Bertha Dennis 2035 Stacey Rd
Cantonment FL 32533-

Total Amount of Lien* Total Amount Due to Date Date of Sale or Vacate
\$ 13,463.81 \$ _____

*The total amount of the lien will not exceed \$15,000.00. The adjusted amount reflecting actual cost will be used when recording the lien.

Legal Description of Property:

352N31-2210-000-002 2035 STACEY RD BEG AT A PT ON W LI OF SEC 2376
FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920
80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR

I, the undersigned, owner occupant of said property do hereby agree that I will continue to occupy and maintain the rehabilitated housing unit for at least a five (5) year period from the date of execution of this lien agreement. I will not sell, transfer ownership or rent the property to any other person or persons during this five (5) year period. The lien will depreciate at the rate of twenty percent (20%) per year for a period of five (5) years. I understand that this lien will not be subordinated under any circumstances.

If the property is sold, ownership is transferred to another party or parties, or the property is converted to rental occupancy during the five (5) year period, I do hereby agree that I or my heir(s) will repay to the Escambia/Pensacola State Housing Initiatives Partnership (SHIP) Program Trust Fund, the undepreciated portion of the total lien amount cited above. If the property is sold, the undepreciated portion shall be paid lump sum from the proceeds of the sale. If the property is rented or transferred to another party, the undepreciated portion shall be considered a loan and a repayment plan will be established. The undepreciated portion to be repaid shall be calculated on a daily rate, based upon the number of days remaining in the five (5) year period, from the date of sale, rental or transfer of said property.

*Hurricane Housing Recovery Program
(HHRP)*

April 17, 2006 Date Signature: Bertha Dennis
Constance Thomas POA

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Before me the undersigned Notary Public, personally appeared Constance Thomas
Bertha Dennis, who () is personally known to me or who ()
has produced FL Driver License as identification and who
() did () did not take an oath. Given under my hand and official seal on this day,
17th day of April 2006

Margaret Hunter



**ESCAMBIA/PENSACOLA STATE
HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM
HOUSING REPAIR PROGRAM
ESCAMBIA COUNTY, FLORIDA**

Implemented By:
Neighborhood & Human Services Department
Neighborhood Enterprise Division
221 Palafox Place, Suite 200
Pensacola, Florida 32502
Phone: (850) 595-0022
FAX: (850) 595-0342

LIEN AGREEMENT

Applicant Name(s):	Address of Property	Property Reference Number:
<u>Constance L. Thomas and Jimmy Thomas,</u> <u>wife and husband</u>	<u>2035 Stacey Road</u> <u>Cantonment, Florida 32533</u>	<u>35-2N-31-2210-000-002</u>
Total Amount of Lien: <u>\$29,110.00</u>	(xx) Deferred Payment Loan	

I, the undersigned, as owner of said property, do hereby agree that I will continue to occupy and maintain the repaired housing unit for at least a five (5) year period from the 15 day of March, 2022. I will not sell, transfer ownership, or rent the property to any other person or persons during this five (5) year period. The lien will depreciate at the rate of twenty percent (20%) per year on the anniversary date for a period of five (5) years. I understand that this lien will not be subordinated under any circumstances.

If the property is sold, ownership is transferred to another party or parties, or the property is converted to rental occupancy during the five (5) year period, I further agree that I or my heir(s) will repay the SHIP Affordable Housing Trust Fund the undepreciated portion of the total lien amount cited above.

This lien will expire and automatically cancel on March 14, 2026.

March 15, 2022
Date

Constance L. Thomas
Applicant Signature
Constance L. Thomas
Jimmy Thomas
Applicant Signature
Jimmy Thomas

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization this 15 day of March, 2022, by Constance L. Thomas and Jimmy Thomas who is personally known to me or who has produced Florida Driver Licenses as identification and who ☐ did / ☒ did not take an oath.



GEORGE H. BELL
Notary Public
State of Florida
Comm# HH205901
Expires 12/11/2025

George H. Bell
Signature

George H. Bell
Notary Public

This instrument was prepared by:

Escambia County
Neighborhood & Human Services Department
Neighborhood Enterprise Division
221 Palafox Place, Suite 200
Pensacola, Florida 32502

Recorded in Public Records 10/06/2014 at 11:02 AM OR Book 7237 Page 1625,
Instrument #2014073235, Pam Childers Clerk of the Circuit Court Escambia
County, FL

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

MEMBERSFIRST CREDIT UNION OF FLORIDA
64 SOUTH REUS STREET
PENSACOLA, FL 32502

PLAINTIFF,

Vs.

STEPHEN D ROBINSON
3315 FAIRMONT STREET
PENSACOLA, FL 32505

DEFENDANT,

CASE NO: 2013 SC 000633

DIVISION: V

2014 OCT -2 A 9:17

FINAL JUDGMENT AGAINST
STEPHEN D ROBINSON

THIS CAUSE having come before the Court, and the Court being fully advised in the
premises, it is therefore

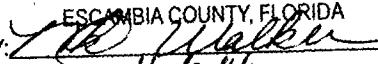
ORDERED AND ADJUDGED that the Plaintiff **MEMBERSFIRST CREDIT UNION OF**
FLORIDA hereby recovers from the Defendant **STEPHEN D ROBINSON** the sum of **\$0.00**, plus
prejudgment interest of **\$72.24** and costs of **\$125.00** for a total of **\$197.24** that shall bear interest at
the rate of **4.75% per annum**, for which let execution issue.

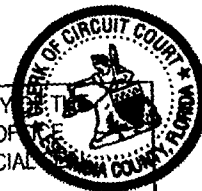
DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida
this 1st day of Oct 2014.

✓ 10-6-14
Copies to:

STEPHEN D ROBINSON
MEMBERSFIRST CREDIT UNION OF FLORIDA


COUNTY JUDGE

CERTIFIED TO BE A TRUE COPY
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL
PAM CHILDERS
CLERK OF THE CIRCUIT COURT & COMPTROLLER
ESCAMBIA COUNTY, FLORIDA
BY:  D.C.
DATE: 11-6-14



Recorded in Public Records 02/13/2015 at 03:30 PM OR Book 7300 Page 256,
Instrument #2015011618, Pam Childers Clerk of the Circuit Court Escambia
County, FL

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

**LENDMARK FINANCIAL SERVICES
4761-5 BAYOU BLVD
PENSACOLA, FL 32503**

PLAINTIFF,

Vs.

**STEPHEN ROBINSON
1645 FAIRCHILD LN APT 1645
PENSACOLA, FL 32503**

CASE NO: 2014 SC 003966

DIVISION: V

DEFENDANT,

**FINAL JUDGMENT AGAINST
STEPHEN ROBINSON**

THIS CAUSE having come before the Court, and the Court being fully advised in the
premises, it is therefore

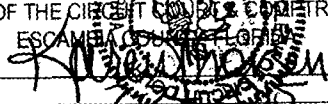
ORDERED AND ADJUDGED that the Plaintiff **LENDMARK FINANCIAL SERVICES**
hereby recovers from the Defendant **STEPHEN ROBINSON** the sum of **\$1,137.36**, plus
prejudgment interest of **\$121.57** and costs of **\$225.00** for a total of **\$1,483.93** that shall bear interest at
the rate of **4.75% per annum**, for which let execution issue.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida
this 12th day of FEBRUARY, 2015.

✓ 2-13-15 MW
Copies to:

**LENDMARK FINANCIAL SERVICES
STEPHEN ROBINSON**


COUNTY JUDGE

CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
PAM CHILDERS
CLERK OF THE CIRCUIT COURT & COMPTROLLER
ESCAMBIA COUNTY, FLORIDA
BY:  D.C.
DATE: 2/12/2015

FILED
2015 FEB 13 A 9:50
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

(CCTNLJDGMT #28399)

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

**CONSUMER FINANCIAL SERVICES
6219 N PALAFOX STREET SUITE G
PENSACOLA, FL 32503**

PLAINTIFF,

CASE NO: **2015 SC 000008**

Vs.

DIVISION: V

**STEPHEN ROBINSON
15485 PANAMA CITY BEACH PKWY
PANAMA CITY, FL 32413**

DEFENDANT,

**FINAL JUDGMENT AGAINST
STEPHEN ROBINSON**

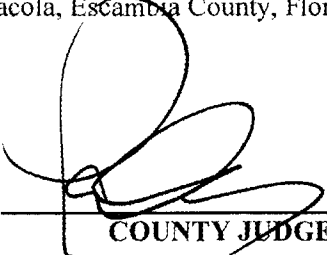
THIS CAUSE having come before the Court, and the Court being fully advised in the
premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff **CONSUMER FINANCIAL SERVICES**
hereby recovers from the Defendant **STEPHEN ROBINSON** the sum of **\$659.15**, plus prejudgment
interest of **\$27.76** and costs of **\$225.00** for a total of **\$911.91** that shall bear interest at the rate of
4.75% per annum, for which let execution issue.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida
this 12th day of FEBRUARY, 2015.

✓ 2-13-15 NW
Copies to:

**CONSUMER FINANCIAL SERVICES
STEPHEN ROBINSON**



COUNTY JUDGE

2015 FEB 13 A 9:50
CLERK OF THE COURT
ESCAMBIA COUNTY, FL

Recorded in Public Records 12/13/2017 9:24 AM OR Book 7822 Page 954,
Instrument #2017096681, Pam Childers Clerk of the Circuit Court Escambia
County, FL

Filing # 65160022 E-Filed 12/08/2017 01:34:02 PM

IN THE COUNTY COURT, IN AND FOR ESCAMBIA COUNTY, FLORIDA

MEMBERS FIRST CREDIT UNION OF FLORIDA

P. O. BOX 12983

PENSACOLA, FL 32502

Plaintiff,

Vs.

CASE NO: 2017 SC 003233

DIVISION V

STEPHEN L. ROBINSON II

697 Shiloh Drive

Pensacola, FL 32503

Defendant,

FINAL JUDGMENT

THIS ACTION having come before the court after of Default against Defendant, it is

ORDERED AND ADJUDGED that as to **Count I** of Plaintiff's Complaint, Plaintiff, **MEMBERS FIRST CREDIT UNION OF FLORIDA**, recover from Defendant, **STEPHEN L. ROBINSON**, the principal amount of **\$507.33**, interest in the amount of **\$54.11**, making a total of **\$561.44** that shall bear interest at the rate of **5.35%** per annum, for all of which let execution issue.

ORDERED AND ADJUDGED that as to **Count II** of Plaintiff's Complaint, Plaintiff, **MEMBERS FIRST CREDIT UNION OF FLORIDA**, recover from Defendant, **STEPHEN L. ROBINSON**, the principal amount of **\$123.21** and interest in the amount **\$00.00**, making a total of **\$123.21** that shall bear interest at the rate of **0.00%** per annum, for all of which let execution issue.

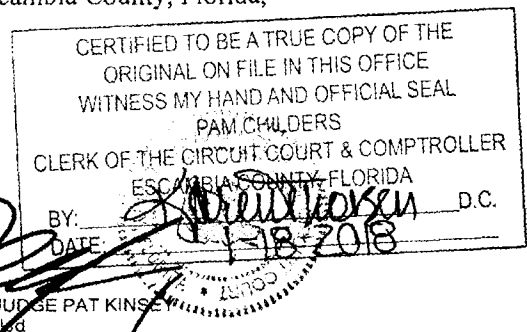
It is further **ORDERED AND ADJUDGED** that Plaintiff, **MEMBERS FIRST CREDIT UNION OF FLORIDA**, recover from Defendant, **STEPHEN L. ROBINSON**. Court costs in the amount of **\$220.00** that shall bear interest at the rate of **0.00%** per annum, for all of which let execution issue.

DONE AND ORDERED in open /chambers in Pensacola, Escambia County, Florida,

this _____ day of _____, 2017



esigned by COUNTY COURT JUDGE PAT KINSEY
on 12/08/2017 12:08:39 2V0y41ed



Copies to:

MEMBERS FIRST CREDIT UNION OF FLORIDA

STEPHEN L. ROBINSON

Filing # 109271156 E-Filed 06/23/2020 01:28:13 PM

IN THE COUNTY COURT OF THE
FIRST JUDICIAL CIRCUIT IN AND FOR
ESCAMBIA COUNTY, FLORIDA

PORTFOLIO RECOVERY ASSOCIATES, LLC
ASSIGNEE OF SYNCHRONY BANK /SAM'S CLUB,
140 CORPORATE BLVD.
NORFOLK, VA 23502
Plaintiff,

v.

CASE NO. 2017 SC 000136

STEPHEN ROBINSON
697 SHILOH DRIVE
PENSACOLA, FL 32503,
Defendant.

FINAL JUDGMENT

At a Small Claims Pretrial Conference on February 8, 2017, the plaintiff appeared but the defendant did not after proper service. Therefore, the plaintiff is entitled to a Final Judgment and it is

ORDERED and ADJUDGED that Plaintiff, PORTFOLIO RECOVERY ASSOCIATES, LLC ASSIGNEE OF SYNCHRONY BANK /SAM'S CLUB, whose address is 140 CORPORATE BLVD, NORFOLK, VA 23502, shall recover from Defendant, STEPHEN ROBINSON, the sum of \$4,456.35 in principal, plus costs of \$355.50, making a total judgment award of \$4,811.85, for all of which let execution issue.

DONE AND ORDERED in chambers, Pensacola, ESCAMBIA County, Florida.



esigned by COUNTY COURT JUDGE PAT KINSEY
on 06/23/2020 11:38:38 CAzApb7i

Copies to:

COOLING & WINTER, LLC, 7901 SW 6TH COURT STE. 310, PLANTATION, FL 33324
Florida@CoolingWinter.com, Attorney for Plaintiff
STEPHEN ROBINSON, 697 SHILOH DR, PENSACOLA FL 32503, Defendant

Recorded in Public Records 9/8/2021 4:33 PM OR Book 8613 Page 1795,
Instrument #2021099224, Pam Childers Clerk of the Circuit Court Escambia
County, FL Recording \$10.00

Recorded in Public Records 6/7/2021 8:48 AM OR Book 8545 Page 1971,
Instrument #2021061973, Pam Childers Clerk of the Circuit Court Escambia
County, FL

Filing # 128051583 E-Filed 06/03/2021 02:56:21 PM

IN THE COUNTY COURT OF THE FIRST JUDICIAL CIRCUIT
IN AND FOR ESCAMBIA COUNTY, FLORIDA

PORTFOLIO RECOVERY ASSOCIATES, LLC
140 CORPORATE BLVD -- SUITE 100
NORFOLK, VA 23502

CASE NUMBER: 2021 SC 000381

Plaintiff,
vs.

Our File #4187725

STEPHEN ROBINSON
3314 PARAZINE STREET
PENSACOLA, FL 32514

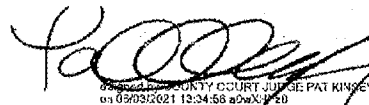
Defendant.

FINAL JUDGMENT

At a Small Claims Pretrial Conference on March 3, 2021, the Plaintiff appeared but the
defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it is,

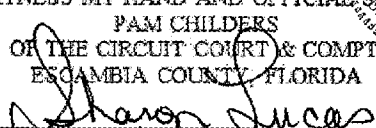
ORDERED AND ADJUDGED that the plaintiff recover from defendant, STEPHEN
ROBINSON, \$2,486.47, plus court costs of \$258.50, for a total of \$2,744.97, which shall bear interest
at the rate of 4.31% per annum for which let execution issue.

DONE AND ORDERED in chambers, Pensacola, ESCAMBIA County, Florida.


JUDGE PAT KINSEY
on 06/03/2021 12:34:58 a.m. X-120

Copies to:
RAUSCH STURM
Attorney for Plaintiff

Defendant

CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
PAM CHILDERS
CLERK OF THE CIRCUIT COURT & COMPTROLLER
ESCAMBIA COUNTY, FLORIDA
BY:  D.C.
DATE: 8/13/2021



Recorded in Public Records 2/4/2022 3:33 PM OR Book 8717 Page 288,
Instrument #2022012513, Pam Childers Clerk of the Circuit Court Escambia
County, FL

Filing # 142961734 E-Filed 01/31/2022 01:24:59 PM

MLG - 4472064

IN THE COUNTY COURT OF THE FIRST
JUDICIAL CIRCUIT IN AND FOR ESCAMBIA
COUNTY, FLORIDA

CASE NO. 2021 SC 006343

PYOD LLC
C/O Resurgent Capital Services LP
P.O. Box 10466
Greenville SC 29603

Plaintiff,

vs.

STEPHEN ROBINSON
3314 Parazia St - Apt. 29
Pensacola, FL 32514

Defendant.

FINAL JUDGMENT

At a Small Claims Pretrial Conference on December 10, 2021, the Plaintiff appeared but
the defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it
is,

ORDERED AND ADJUDGED that Plaintiff, PYOD LLC, P.O. Box 10466, Greenville, SC 29603,
shall recover from Defendant Stephen Robinson, 3314 Parazine St Apt 29, Pensacola, FL 32514-6933, the
sum of \$1,215.72 in principal, \$245.00 for court costs, making a total of \$1,460.72 that shall bear interest at the
interest rate of 4.25% per annum, for which let execution issue.

DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.

cc:

Attorney for Plaintiff

Defendant

[Handwritten Signature]
ESCAMBIA COUNTY COURT JUDGE PAT KINSEY
on 01/30/2022 14:29:24 LGY:6973X

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL	
PAM CHILDERS CLERK OF THE CIRCUIT COURT & COMPTROLLER ESCAMBIA COUNTY, FLORIDA	
BY: <i>[Signature]</i>	D.C.
DATE: 1/18/2023	

Recorded in Public Records 9/16/2022 9:15 AM OR Book 8859 Page 1757,
Instrument #2022093864, Pam Childers Clerk of the Circuit Court Escambia
County, FL

Filing # 157518102 E-Filed 09/15/2022 04:33:36 PM

IN THE COUNTY COURT IN AND
FOR ESCAMBIA COUNTY, FLORIDA
CASE NO: 2022 CC 003572

CREDIT ACCEPTANCE CORPORATION
Plaintiff

vs.

RHONDA ROBINSON AND STEPHEN
ROBINSON

Defendant(s)

DEFAULT FINAL JUDGMENT

THIS CAUSE having come on before me upon the motion of the Plaintiff herein, and the Court finding that a Default was entered, and being otherwise fully advised in the premises, it is:

ORDERED AND ADJUDGED that:

Plaintiff whose address is 25505 W 12 MILE ROAD SUITE 3000 SOUTHFIELD, MI 48034 shall recover from Defendant(s) RHONDA ROBINSON AND STEPHEN ROBINSON the principal sum of \$21,642.52 court costs in the amount of \$527.00 and pre-judgment interest in the amount of \$0.00 that shall bear interest at the rate of 4.34% per annum, for all of the above let execution issue. The interest rate will adjust in accordance with section 55.03, Florida Statutes. Plaintiff shall be entitled to post-judgment costs incurred in the execution of the judgment pursuant to Florida Statute.

IT IS FURTHER ORDERED AND ADJUDGED THAT:

The Defendant(s) shall complete under oath Florida Rule of Civil Procedure Form 1.977 (Fact Information Sheet) including all required attachments, and serve it on the judgment creditor's attorney, within 45 days from the date of this Judgment, unless the Judgment is satisfied or a post judgment discovery is stayed.

Jurisdiction of this case is retained to enter further orders that are proper to compel the Defendant(s) to complete form 1.977, including all required attachments, and serve it on judgment creditor's attorney..

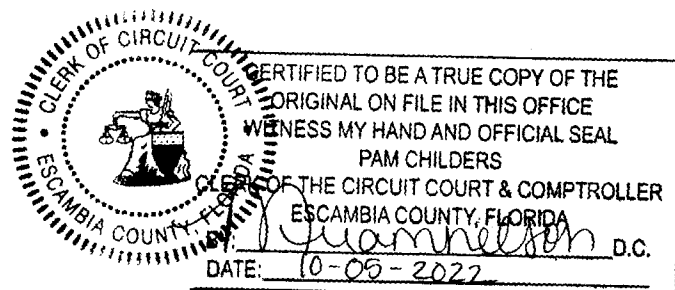
DONE AND ORDERED in Escambia County, Florida.

Barry E. Denny

eSigned by COUNTY COURT JUDGE BARRY EARL DICKSON JR. in 2022 CC 003572
on 09/15/2022 15:33:30 gk2788x

COUNTY COURT JUDGE

Copies furnished to:
HAYT, HAYT & LANDAU, P.L.
7765 SW 87 Ave, Suite 101
Miami, Florida 33173
eservice@haytfla.com
RHONDA ROBINSON
697 SHILOH DR
PENSACOLA, FL 32503-7772
STEPHEN ROBINSON
697 SHILOH DR
PENSACOLA, FL 32503-7772
HHL File # 1042487
Last 4 Digits of Account # [REDACTED]



Filing # 188022859 E-Filed 12/14/2023 10:59:29 AM

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CASE NO.: 2022 SC 006444

DISCOVER BANK,
Plaintiff,

vs.

STEPHEN ROBINSON
3314 PARAZINE ST
PENSACOLA, FL 32514
Defendant(s).

FINAL JUDGMENT

THIS CAUSE came before the Court on January 19, 2023, for a Pre-Trial Conference, after due notice to Plaintiff and Defendant(s). With Plaintiff present, Defendant(s), STEPHEN ROBINSON, failed to appear. Based upon the failure to appear a default is entered against Defendant(s), STEPHEN ROBINSON. Upon said default and evidence received, it is:

ORDERED and ADJUDGED that the Plaintiff, DISCOVER BANK, C/O DISCOVER PRODUCTS INC., 6500 NEW ALBANY ROAD, NEW ALBANY, OH 43054, recover from the defendant(s), STEPHEN ROBINSON, 3314 PARAZINE ST, PENSACOLA, FL 32514, the sum of \$2,741.16, and cost herein taxed at \$430.85, all of which shall bear interest at the prevailing statutory interest rate of 8.54% per year from this date through December 31 of this current year. Thereafter, on January 1 of each succeeding year until the judgment is paid, the interest rate will adjust in accordance with section 55.03, Florida Statutes. For all of the above, let execution issue.

DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.


12/14/2023 09:29:51
2022 SC 006444
Signed by COUNTY COURT JUDGE SCOTT RITCHIE 12/14/2023 09:29:51 at Esca11
Judge Scott Ritchie

Copies Furnished to:

ZWICKER & ASSOCIATES, P.C.

ATTORNEY FOR PLAINTIFF

10751 DEERWOOD PARK BLVD SUITE 100

JACKSONVILLE, FL 32256

FLORIDALITIGATION@ZWICKERPC.COM

PLAINTIFF'S ADDRESS (F.S. 55.10)

DISCOVER BANK

C/O DISCOVER PRODUCTS INC.

6500 NEW ALBANY ROAD

NEW ALBANY, OH 43054

STEPHEN ROBINSON

DEFENDANT

3314 PARAZINE ST

PENSACOLA, FL 32514



Electronically Certified Court Record

This is to certify that this is a true and correct copy of the original document, which may have redactions as required by law.

DOCUMENT INFORMATION

Agency Name:	Escambia County Clerk of the Court and Comptroller
Clerk of the Circuit Court:	The Honorable Pam Childers
Date Issued:	2/28/2024 10:12:47 AM
Unique Reference Number:	CAA-CACABGBCBIFEFC-BCADD-BDHFCAAFB-IEDHAH-E
Case Number:	172022CF001986XXXBXX
Case Docket:	CIVIL LIEN FOR UNPAID FINES & COSTS
Requesting Party Code:	20201612185452
Requesting Party Reference:	debbie.turocy@escambiaclerk.com

CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable Pam Childers, Escambia County Clerk of the Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Escambia Clerk of the Court. The document may have redactions as required by law.

HOW TO VERIFY THIS DOCUMENT

This document contains a Unique Reference Number for identification purposes and a tamper-evident seal to indicate if the document has been tampered with. To view the tamper-evident seal and verify the certifier's digital signature, open this document with Adobe Reader software. You can also verify this document by scanning the QR code or visiting <https://Verify.Clerkecertify.com/VerifyImage>.

**The web address shown above contains an embedded link to the verification page for this particular document.



IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO: 2022 CF 001986 B

STEPHEN GERLD ROBINSON
13180 KILCREASE RD
BAY MINETTE, AL 36507

DIVISION: A
DATE OF BIRTH: 10/09/1989

FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **FEBRUARY 15, 2024**, an order assessing fines, costs, and additional charges was entered against the Defendant, **STEPHEN GERLD ROBINSON**. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, **190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502** recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of **\$768.00**, which shall bear interest at the rate prescribed by law, **9.09%**, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

CLM 2/27/24

CIRCUIT JUDGE

PAM CHILDERS
CLERK & COMPTROLLER
FILED
2024 FEB 28 A 9:39
ESCAMBIA COUNTY, FL

(CFCTMMFNLCHRGIS2 #24984)

Unique Code : CAA-CACABGBCBIFFC-BCADD-BDHFAAFB-IEDHAH-E Page 1 of 1





Electronically Certified Court Record

This is to certify that this is a true and correct copy of the original document, which may have redactions as required by law.

DOCUMENT INFORMATION

Agency Name:	Escambia County Clerk of the Court and Comptroller
Clerk of the Circuit Court:	The Honorable Pam Childers
Date Issued:	3/11/2024 3:48:05 PM
Unique Reference Number:	CAA-CACABGBCBIEICE-BCADD-BDHFIEDFI-IFDGEA-H
Case Number:	172022CF001987XXXBXX
Case Docket:	CIVIL LIEN FOR UNPAID FINES & COSTS
Requesting Party Code:	20201612184824
Requesting Party Reference:	simone.stallworth@escambiaclerk.com

CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable Pam Childers, Escambia County Clerk of the Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Escambia Clerk of the Court. The document may have redactions as required by law.

HOW TO VERIFY THIS DOCUMENT

This document contains a Unique Reference Number for identification purposes and a tamper-evident seal to indicate if the document has been tampered with. To view the tamper-evident seal and verify the certifier's digital signature, open this document with Adobe Reader software. You can also verify this document by scanning the QR code or visiting <https://Verify.Clerkecertify.com/VerifyImage>.

**The web address shown above contains an embedded link to the verification page for this particular document.



IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO: 2022 CF 001987 B

STEPHEN GERLD ROBINSON
13180 KILCREASE RD
BAY MINETTE, AL 36507

DIVISION: A
DATE OF BIRTH: 10/09/1989

FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **FEBRUARY 15, 2024**, an order assessing fines, costs, and additional charges was entered against the Defendant, **STEPHEN GERLD ROBINSON**. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of **\$718.00**, which shall bear interest at the rate prescribed by law, **9.09%**, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

[Signature] 3/8/2024
CIRCUIT JUDGE

PAM CHILDERS
CLERK & COMPTROLLER
FILED
2024 MAR -8 P 3:14
ESCAMBIA COUNTY, FL

(CFCTMMFNLCHRG52 #24984)



IN THE CIRCUIT COURT OF
ESCAMBIA COUNTY, FLORIDA

ERNIE LEE MAGAHA
CLERK OF CIRCUIT COURT
ESCAMBIA COUNTY, FL

STATE OF FLORIDA

2005 NOV 21 P 4:57

CASE NO: 2005 CF 005021 A
DIVISION: K

vs

COURT DIVISION
FILED & RECORDED

CONNIE JOYCE THOMAS
TRANSIENT

B/F DOB: 06/27/1962

JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

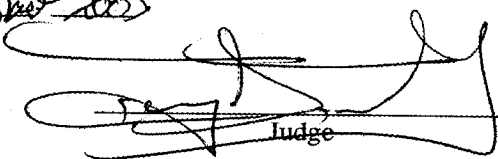
It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$ 250.00, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$ 40.00 Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$ 290.00.

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: Circuit Criminal Division, PO Box 333, Pensacola, FL 32591-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this 21st day of November 2005


Judge

cc: Defendant

5/10/23, 9:28 AM

Landmark Web Official Records Search

Recorded in Public Records 12/06/2005 at 10:52 AM OR Book 5790 Page 1626,
Instrument #2005451954, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

IN THE CIRCUIT COURT IN AND
FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA,

vs.

CASE NO.: 2005 CF 005021 A
DIVISION: K

DEFENDANT: CONNIE JOYCE THOMAS
TRANSIENT

DATE OF BIRTH: 06/27/1962

FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On NOVEMBER 21, 2005, an order assessing fines, costs, and additional charges was
entered against Defendant requiring payment of certain sums for fines, costs, and additional
charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center,
Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and
additional charges in the sum of \$ 393.00, the amount of which shall bear interest at the rate
prescribed by law (7%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the
property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

Florida, this 29th day of November, 2005

CIRCUIT JUDGE

cc: ASSISTANT STATE ATTORNEY
cc: PD PUBLIC DEFENDER
cc: DEFENDANT



CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE.
WITNESS MY HAND AND OFFICIAL SEAL
PAM CHILDERS
CLERK OF THE CIRCUIT COURT & COMPTROLLER
ESCAMBIA COUNTY, FLORIDA
BY: [Signature] D.C.
DATE: 6-26-23


2014 CC 2651

V

United States of America
In the District Court of the Third Judicial District
In and for Salt Lake County, State of Utah

I, ROYAL HANSEN, Presiding Judge of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that said Third District Court is a Court of Record, having a Clerk and a seal; that the signature is the handwriting of Christine Davies and that all official acts of the Clerk of the Court are entitled to full faith and credit. And I further certify that said attestation is executed according to law.

Signed and sealed this 11th day of JULY, 2014



Judge of the District Court


STATE OF UTAH

ss.

COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the Honorable ROYAL HANSEN whose name is subscribed to the preceding certificate, is one of the Judges of this Court, and that the signature of the Judge is genuine.

Signed and sealed this 11th day of JULY 2014



Clerk of the District Court

STATE OF UTAH

FILED
JUL 11 2014
SALT LAKE COUNTY
CLERK OF DISTRICT COURT

2014 AUG 13 A 10:00
COUNTY CIVIL DIVISION
FILED & RECORDED
PAM CHILDERS
CLERK OF CIRCUIT COURT
ESCAMBIA COUNTY, FL

REGAN R. DUCKWORTH, ESQ.
FEDERATED CAPITAL CORPORATION
Utah Bar Number 12500
10 Exchange Pl., Ste. 527
Salt Lake City, UT 84111
Ph: (248) 737-1300
rduckworth@fedcap.com
Attorney for Plaintiff

FILED DISTRICT COURT
Third Judicial District

MAR 29 2013

SALT LAKE COUNTY

By _____
Deputy Clerk

**IN THE THIRD JUDICIAL DISTRICT COURT
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH**

Federated Financial Corporation of
America /dba/ Federated Capital
Corporation,

Plaintiff,

v.

Constance Thomas
d/b/a Agape Assistant Living,

Defendant(s).

JUDGMENT

Case Number: 129911841
Judge: D.C.

In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant Living, having failed to plead or otherwise defend and default having been entered;

Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape Assistant Living as follows:

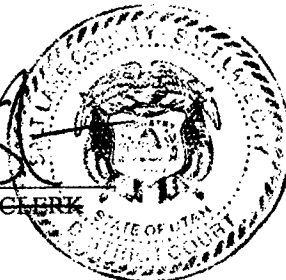
- a) Principal damages of \$5,967.12;
- b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;
- c) Costs of \$200.49;
- d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with Utah Code § 15-1-14 at the rate of 2.16%; and
- e) LESS amounts paid by defendant of \$0.00.

TOTAL JUDGMENT OF \$13,871.66.

DATED this 28 day of March, 2013.

BY THE COURT

JUDGE or CLERK



Acc# 283810

efiled

ss.
COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the foregoing is a full, true and correct copy of the original
DEFAULT JUDGMENT

NO: 129911841

FEDERATED FINANCIAL CORPORATION OF
AMERICA /dba/FEDERATED CAPITAL
CORPORATION

Plaintiff,

VS.

CONSTANCE THOMAS
/dba/ AGAPE ASSISTANT LIVING

Defendant(s),

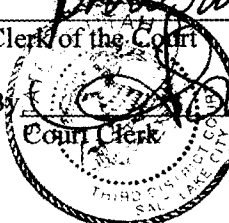
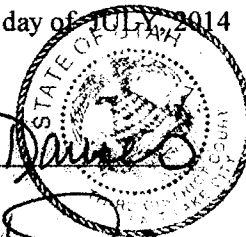
on file in my office.

Signed and sealed this 11th day of JULY, 2014

Clerk of the Court

By

Court Clerk



RECEIVED
CLERK OF THE DISTRICT COURT
SALT LAKE COUNTY, UTAH
JUL 11 2014
12:00 PM

IN THE COUNTY COURT, IN THE
FIRST JUDICIAL CIRCUIT, IN AND
FOR ESCAMBIA COUNTY, FLORIDA

CASE NO.: 2014-CC-002651
DIVISION: V

FEDERATED FINANCIAL CORPORATION OF AMERICA D/B/A FEDERATED CAPITAL CORPORATION,

Plaintiff,

vs.

CONSTANCE THOMAS,
DBA AGAPE ASSISTED LIVING,

Defendant.

ASSIGNMENT OF JUDGMENT

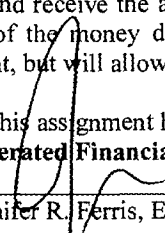
THIS INDENTURE, made effective on this 28th day of November, 2017, between **Federated Financial Corporation of America D/B/A Federated Capital Corporation**, Assignor, and Echelon Services, Co., Assignee.

Federated Financial Corporation of America D/B/A Federated Capital Corporation, Assignor, in consideration of the sum of monies paid and other valuable consideration, receipt of which is acknowledged, paid to it by and Echelon Services, Co., Assignee, hereby assigns to Assignee and its assigns a certain final judgment entered in the above captioned proceeding dated March 28, 2013, against Constance L. Thomas.

Federated Financial Corporation of America D/B/A Federated Capital Corporation, hereby irrevocably appoints Assignee and its assigns its true and lawful attorney in fact, with power of substitution and revocation for its own use and at its own costs and charges, to demand and receive the above money, take out executions and take in its name otherwise all lawful ways and means for the recovery of the money due or to become due on the judgment, and on payment to acknowledge satisfaction of discharge the judgment, but will allow all lawful proceedings therein.

IN WITNESS WHEREOF, this assignment has been duly executed by the assignor the day and year first above written.

Federated Financial Corporation of America D/B/A Federated Capital Corporation

By: 
Jennifer R. Ferris, Executive Vice President

State of Michigan
County of Oakland

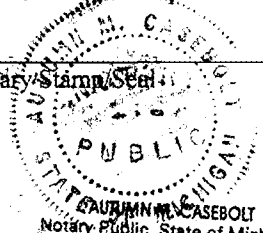
The foregoing instrument was subscribed to before me this 28 day of March, 2018, by Jennifer R. Ferris as Executive Vice President, to me personally known who stated under oath that she is the person described in and who executed said instrument on behalf of **Federated Financial Corporation of America D/B/A Federated Capital Corporation**.

Notary Public

10-19-2021
My Commission Expires:

Notary Stamp/Seal


Autumn Casebolt


Autumn Casebolt
Notary Public, State of Michigan
County of Oakland
My Commission Expires 10-19-2021
Acting in the county of Oakland

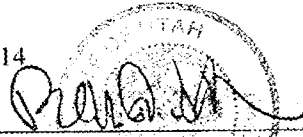


* 201401742-2111-1-26 *

United States of America
In the District Court of the Third Judicial District
In and for Salt Lake County, State of Utah

I, ROYAL HANSEN, Presiding Judge of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that said Third District Court is a Court of Record, having a Clerk and a seal; that the signature is the handwriting of Christine Davies and that all official acts of the Clerk of the Court are entitled to full faith and credit. And I further certify that said attestation is executed according to law.

Signed and sealed this 11th day of JULY, 2014



Judge of the District Court


STATE OF UTAH

ss.

COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the Honorable ROYAL HANSEN whose name is subscribed to the preceding certificate, is one of the Judges of this Court, and that the signature of the Judge is genuine.

Signed and sealed this 11th day of JULY 2014



Clerk of the District Court

STATE OF UTAH

REGAN R. DUCKWORTH, Esq.
FEDERATED CAPITAL CORPORATION
Utah Bar Number 12500
10 Exchange Pl., Ste. 527
Salt Lake City, UT 84111
Ph: (248) 737-1300
rduckworth@fedcap.com
Attorney for Plaintiff

FILED DISTRICT COURT
Third Judicial District

MAR 29 2013

SALT LAKE COUNTY

By _____
Deputy Clerk

**IN THE THIRD JUDICIAL DISTRICT COURT
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH**

Federated Financial Corporation of
America /dba/ Federated Capital
Corporation,

Plaintiff,

v.

Constance Thomas
d/b/a Agape Assistant Living,

Defendant(s).

JUDGMENT

Case Number: 129911841
Judge: D.C.

In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant Living, having failed to plead or otherwise defend and default having been entered;

Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape Assistant Living as follows:

- a) Principal damages of \$5,967.12;
- b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;
- c) Costs of \$200.49;
- d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with Utah Code § 15-1-14 at the rate of 2.16%; and
- e) LESS amounts paid by defendant of \$0.00.

TOTAL JUDGMENT OF \$13,871.66.

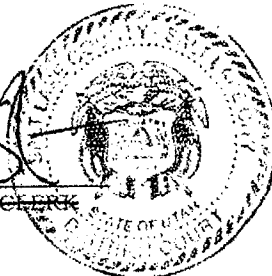
DATED this 28 day of March, 2013.

BY THE COURT

JUDGE or CLERK

Acct# 283810

efiled



ss.
COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the foregoing is a full, true and correct copy of the original
DEFAULT JUDGMENT

NO: 129911841

FEDERATED FINANCIAL CORPORATION OF
AMERICA /dba/ FEDERATED CAPITAL
CORPORATION

Plaintiff,

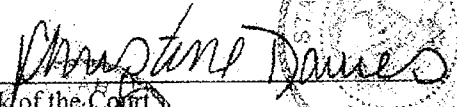
VS.

CONSTANCE THOMAS
/dba/ AGAPE ASSISTANT LIVING

Defendant(s),

on file in my office.

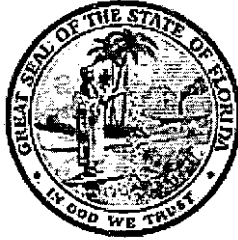
Signed and sealed this 11th day of JULY, 2014


Clerk of the Court

By 
Court Clerk



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC



**COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY**

CLERK TO THE BOARD OF
COUNTY COMMISSIONERS
OFFICIAL RECORDS
COUNTY TREASURY
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT
Tax Certificate Redeemed From Sale
Account: 120640275 Certificate Number: 006294 of 2022**

**Payor: CONSTANCE LOUISE THOMAS 2035 STACEY RD CANTONMENT, FL 32533 Date
12/19/2024**

Clerk's Check #	1	Clerk's Total	\$524.40
Tax Collector Check #	1	Tax Collector's Total	\$2,742.62
		Postage	\$737.80
		Researcher Copies	\$0.00
		Recording	\$10.00
		Prep Fee	\$7.00
		Total Received	\$3,521.82

\$2,878.95

**PAM CHILDERS
Clerk of the Circuit Court**

Received By:
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



**COUNTY OF ESCAMBIA
 OFFICE OF THE
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
 ARCHIVES AND RECORDS
 JUVENILE DIVISION
 CENTURY**

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

Case # 2022 TD 006294

Redeemed Date 12/19/2024

Name CONSTANCE LOUISE THOMAS 2035 STACEY RD CANTONMENT, FL 32533

Clerk's Total = TAXDEED	\$524.40 \$2,861.95
Due Tax Collector = TAXDEED	\$2,742.62
Postage = TD2	\$237.80
ResearcherCopies = TD6	\$0.00
Release TDA Notice (Recording) = RECORD2	\$10.00
Release TDA Notice (Prep Fee) = TD4	\$7.00

• For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
------	--------	------	-------------	------------	------------

FINANCIAL SUMMARY

No Information Available - See Dockets