



# CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513  
Rule 12D-16.002 F.A.C  
Effective 07/19  
Page 1 of 2

0225-18

## Part 1: Tax Deed Application Information

Applicant Name Applicant Address	JUAN C CAPOTE MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK 780 NW 42 AVE #204 MIAMI, FL 33126	Application date	Apr 17, 2024
Property description	THOMAS CONSTANCE & MALVOUS GERALDINE & 261 SHOEMO ESTATE LN CANTONMENT, FL 32533 261 SHOEMO ESTATE LN 12-0640-255 BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FO (Full legal attached.)	Certificate #	2022 / 6292
		Date certificate issued	06/01/2022

## Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Column 1 Certificate Number	Column 2 Date of Certificate Sale	Column 3 Face Amount of Certificate	Column 4 Interest	Column 5: Total (Column 3 + Column 4)
# 2022/6292	06/01/2022	347.82	17.39	365.21
→Part 2: Total*				365.21

## Part 3: Other Certificates Redeemed by Applicant (Other than County)

Column 1 Certificate Number	Column 2 Date of Other Certificate Sale	Column 3 Face Amount of Other Certificate	Column 4 Tax Collector's Fee	Column 5 Interest	Total (Column 3 + Column 4 + Column 5)
# 2023/6417	06/01/2023	361.07	6.25	59.58	426.90
Part 3: Total*					426.90

## Part 4: Tax Collector Certified Amounts (Lines 1-7)

1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above)	792.11
2. Delinquent taxes paid by the applicant	0.00
3. Current taxes paid by the applicant	292.53
4. Property information report fee	200.00
5. Tax deed application fee	175.00
6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)	0.00
7. Total Paid (Lines 1-6)	1,459.64

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid and that the property information statement is attached.

Sign here:   
Signature, Tax Collector or Designee

Escambia, Florida

Date April 25th, 2024

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

+6.25

<b>Part 5: Clerk of Court Certified Amounts (Lines 8-14)</b>	
8. Processing tax deed fee	
9. Certified or registered mail charge	
10. Clerk of Court advertising, notice for newspaper, and electronic auction fees	
11. Recording fee for certificate of notice	
12. Sheriff's fees	
13. Interest (see Clerk of Court Instructions, page 2)	
14. <b>Total Paid (Lines 8-13)</b>	
15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S.	
16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)	
Sign here: _____ Date of sale <u>02/05/2025</u> Signature, Clerk of Court or Designee	

## INSTRUCTIONS

### Tax Collector (complete Parts 1-4)

#### Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

#### Part 3: Other Certificates Redeemed by Applicant (Other than County)

**Total.** Add the amounts in Columns 3, 4 and 5

#### Part 4: Tax Collector Certified Amounts (Lines 1-7)

**Line 1,** enter the total of Part 2 plus the total of Part 3 above.

**Total Paid, Line 7:** Add the amounts of Lines 1-6

**Line 6, Interest accrued by tax collector.** Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on **Line 6**. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

### Clerk of Court (complete Part 5)

**Line 13: Interest** is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of **Line 7**, minus **Line 6**, plus **Lines 8** through **12**. Enter the amount on **Line 13**.

**Line 14:** Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB  
CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT  
N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 2400398

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
JUAN C CAPOTE  
MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK  
780 NW 42 AVE #204  
MIAMI, FL 33126,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
12-0640-255	2022/6292	06-01-2022	BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
JUAN C CAPOTE  
MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK  
780 NW 42 AVE #204  
MIAMI, FL 33126

04-17-2024  
Application Date

\_\_\_\_\_  
Applicant's signature



# Chris Jones

## Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Sale List](#)

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◀ Nav. Mode ☒ Account ☐ Parcel ID ▶

[Printer Friendly Version](#)

General Information		Assessments				
<b>Parcel ID:</b>	352N312210010001	<b>Year</b>	<b>Land</b>	<b>Imprv</b>	<b>Total</b>	<b>Cap Val</b>
<b>Account:</b>	120640255	2023	\$20,273	\$0	\$20,273	\$20,273
<b>Owners:</b>	THOMAS CONSTANCE & MALVOUS GERALDINE & ROBINSON GREGORY S SR & WHITE LILLIE REE &...	2022	\$20,273	\$0	\$20,273	\$20,273
<b>Mail:</b>	261 SHOEMO ESTATE LN CANTONMENT, FL 32533	2021	\$20,273	\$0	\$20,273	\$19,523
<b>Situs:</b>	261 SHOEMO ESTATE LN 32533	<b>Disclaimer</b>				
<b>Use Code:</b>	VACANT RESIDENTIAL	<b>Tax Estimator</b>				
<b>Taxing Authority:</b>	COUNTY MSTU	<b>File for Exemption(s) Online</b>				
<b>Tax Inquiry:</b>	<a href="#">Open Tax Inquiry Window</a>	<b>Report Storm Damage</b>				
Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector						

Sales Data						2023 Certified Roll Exemptions	
<b>Sale Date</b>	<b>Book</b>	<b>Page</b>	<b>Value</b>	<b>Type</b>	<b>Official Records (New Window)</b>	None	
02/25/2014	7141	1089	\$100	WD		<b>Legal Description</b>	
10/2006	6021	425	\$100	WD		BEG 2376 FT S OF NW COR OF SEC 5 0 DEG 42 MIN 51 SEC E	
08/1982	1685	390	\$100	WD		396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB	
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller						<b>Extra Features</b>	
						None	

Parcel Information		Launch Interactive Map	
<b>Section</b>			
<b>Map Id:</b>	35-2N-31		
<b>Approx. Acreage:</b>	2.0927		
<b>Zoned:</b>			
LDR			
LDR			
LDR			
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LDR			
LDR			
LDR			
LDR			
LDR			
<a href="#">View Florida Department of Environmental Protection(DEP) Data</a>			

Evacuation  
& Flood  
Information  
[Open  
Report](#)

Buildings

Images

None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 05/01/2024 (tc.7531)

Escambia County Property Appraiser - Owner Listing  
**Parcel ID: 352N312210010001/ Account: 120640255**

THOMAS CONSTANCE &  
MALVOUS GERALDINE &  
ROBINSON GREGORY S SR &  
WHITE LILLIE REE &  
DAVIS MARY JOE &  
DENNIS JOSEPH III &  
ROBINSON STEPHEN &  
ROBINSON JOHNNIE C JR

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **MIKON FINANCIAL SERVICES INC AND OCEAN BANK** holder of **Tax Certificate No. 06292**, issued the **1st** day of **June, A.D., 2022** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089**

**SECTION 35, TOWNSHIP 2 N, RANGE 31 W**

**TAX ACCOUNT NUMBER 120640255 (0225-18)**

The assessment of the said property under the said certificate issued was in the name of

**CONSTANCE THOMAS and GERALDINE MALVOUS and GREGORY S ROBINSON SR and LILLIE REE WHITE and MARY JOE DAVIS and JOSEPH DENNIS III and STEPHEN ROBINSON and JOHNNIE C ROBINSON JR**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of February, which is the **5th** day of **February 2025**.

Dated this 2nd day of May 2024.

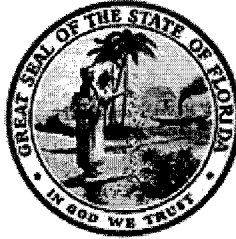
In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT  
Tax Certificate Redeemed From Sale  
Account: 120640255 Certificate Number: 006292 of 2022**

**Payor: STEPHEN ROBINSON 261 SHOEMO ESTATE LN CANTONMENT, FL 32533      Date  
11/5/2024**

Clerk's Check #                      1  
Tax Collector Check #            1

Clerk's Total                      \$800.40  
Tax Collector's Total            \$1,684.84  
Postage                            \$100.00  
Researcher Copies              \$0.00  
Recording                        \$10.00  
Prep Fee                          \$7.00  
Total Received                  \$2,602.24

**PAM CHILDERS  
Clerk of the Circuit Court**

Received By: \_\_\_\_\_  
Deputy Clerk

*Redeemed  
\$1,845.23*

*Wif*

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502  
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**





**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 12-0640-255 CERTIFICATE #: 2022-6292

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: October 4, 2004 to and including October 4, 2024 Abstractor: Vicki Campbell

BY

Michael A. Campbell,  
As President  
Dated: October 15, 2024

**PROPERTY INFORMATION REPORT**  
**CONTINUATION PAGE**

October 15, 2024

Tax Account #: **12-0640-255**

1. The Grantee(s) of the last deed(s) of record is/are: **ESTATE OF BERTHA SHOEMO DENNIS AKA BERTHA MAE DENNIS, STEPHEN ROBINSON, JOHNNIE CLIFTON ROBINSON, JR., CONSTANCE THOMAS, GERALDINE MALVOUS, LILLIE REE WHITE, GREGORY S. ROBINSON, SR., MARY JO DAVIS AND JOSEPH DENNIS, III**

By Virtue of Warranty Deed recorded 9/27/1982 in OR 1685/390 and Warranty Deed OR 5944/253 Corrected OR 6021/425 and Warranty Deed OR 7141/1089.

**ABTRACTOR'S NOTE: WARRANTY DEEDS IN OR 6021/425 WAS GIVEN BY POA (SEE OR 6021/409) AFTER DATE OF DEATH TO THE ATTORNEY IN FACT. THE HEIRS STARTED A LAW SUIT WITH LIS PENDENS OVER THE DEED BUT THE QUIT CLAIM DEED IN OR 7141/1089 WAS THEN GIVEN TO ALL HEIRS AND CASE WAS DISMISSED. WE HAVE NOTIFIED ALL PARTIES AND INCLUDED ALL COPIES IN THE PUBLIC RECORDS**

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
  - a. **Judgment in favor of Membersfirst Credit Union of Florida recorded 11/7/2014 – OR 7255/666**
  - b. **Judgment in favor of Lendmark Financial Services recorded 2/25/2015 – OR 7305/1668**
  - c. **Judgment in favor of Consumer Financial Services recorded 2/17/2015 – OR 7300/555**
  - d. **Judgment in favor of Membersfirst Credit Union of Florida recorded 1/23/2018 – OR 7842/303**
  - e. **Judgment in favor of Portfolio Recovery Associates LLC assignee of Synchrony Bank/Sam's Club recorded 6/23/2020 – OR 8318/650**
  - f. **Judgment in favor of Portfolio Recovery Associates LLC recorded 9/8/2021 – OR 8613/1795**
  - g. **Judgment in favor of PYOD LLC recorded 10/16/2023 – OR 9054/1919**
  - h. **Judgment in favor of Credit Acceptance Corporation recorded 10/5/2022 – OR 8869/1658**
  - i. **Judgment in favor of Discover Bank recorded 1/23/2024 – OR 9094/1085**
  - j. **Judgment in favor of Escambia County recorded 3/4/2024 – OR 9111/1410**
  - k. **Judgment in favor of Escambia County recorded 3/12/2024 – OR 9116/206**
  - l. **Judgment in favor of Escambia County recorded 12/5/2005 – OR 5790/73**
  - m. **Judgment in favor of Escambia County recorded 6/26/2023 – OR 8998/1122**
  - n. **Judgment in favor of Federated Financial Corporation of America dba Federated Capital Corporation recorded 8/13/2014 – OR 7211/554 together with Assignment to Echelon Services, Co., recorded 5/2/2018 – OR 7894/366 – Judgment rerecorded 3/21/2024 – OR 9121/69**

4. Taxes:  
**Taxes for the year(s) 2021-2023 are delinquent.**  
**Tax Account #: 12-0640-255**  
**Assessed Value: \$20,273.00**  
**Exemptions: NONE**

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

**PERDIDO TITLE & ABSTRACT, INC.**  
**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford**  
**Escambia County Tax Collector**  
P.O. Box 1312  
Pensacola, FL 32591

**CERTIFICATION: TITLE SEARCH FOR TDA**

<b>TAX DEED SALE DATE:</b>	<u>FEB 5, 2025</u>
<b>TAX ACCOUNT #:</b>	<u>12-0640-255</u>
<b>CERTIFICATE #:</b>	<u>2022-6292</u>

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES	NO	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Notify City of Pensacola, P.O. Box 12910, 32521
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Notify Escambia County, 190 Governmental Center, 32502
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Homestead for <u>2023</u> tax year.

**CONSTANCE LOUISE THOMAS**  
**ESTATE OF BERTHA SHOEMO DENNIS**  
**2035 STACEY RD**  
**CANTONMENT, FL 32533**

**STEPHEN ROBINSON AND**  
**JOSEPH DENNIS, III**  
**1200 12TH CITY AVE #1-D**  
**PHENIX CITY, AL 36867**

**JOHNNIE CLIFTON ROBINSON JR**  
**1202 12TH COURT**  
**PHENIX CITY, AL 36867**

**GERALDINE MALVOUS AND**  
**GREGORY S ROBINSON, SR.**  
**15347 WAXWING PARK**  
**HUMBLE, TX 77396**

**LILLIE REE WHITE**  
**300 BAYOU BLVD., #318**  
**PENSACOLA, FL**

**MARY JO DAVIS**  
**9 OAK ST**  
**FORT MITCHELL, AL 36856**

**WILLIAM SHOEMO AND STEPHANIE STEPHENS**  
**327 WEST QUINTETTE RD**  
**CANTONMENT, FL**

**STEPHEN D ROBINSON**  
**3315 FAIRMONT ST**  
**PENSACOLA, FL 32505**

**MEMBERSFIRST CREDIT UNION OF FLORIDA**  
**64 SOUTH REUS ST**  
**PENSACOLA, FL 32502**

**LENDMARK FINANCIAL SERVICES**  
**4761-5 BAYOU BLVD**  
**PENSACOLA, FL 32503**

**CONTINUED ON PAGE 4**

**CONTINUED FROM PAGE 3**

**STEPHEN ROBINSON  
1645 FAIRCHILD LN APT 1645  
PENSACOLA, FL 32503**

**CONSUMER FINANCIAL SERVICES  
6219 N PALAFOX ST STE G  
PENSACOLA, FL 32503**

**MEMBERS FIRST CREDIT UNION OF FLORIDA  
PO BOX 12983  
PENSACOLA, FL 32502**

**PORTFOLIO RECOVERY ASSOCIATES LLC  
140 CORPORATE BLVD STE 100  
NORFOLK, VA 23502**

**CREDIT ACCEPTANCE CORPORATION  
25505 W 12 MILE RD STE 3000  
SOUTHFIELD, MI 48034**

**STEPHEN GERLD ROBINSON  
13180 KILCREASE RD  
BAY MINETTE, AL 36507**

**STEPHEN ROBINSON  
15485 PANAMA CITY BEACH PKWY  
PANAMA CITY, FL 32413**

**STEPHEN L ROBINSON II  
697 SHILOH DR  
PENSACOLA, FL 32503**

**STEPHEN ROBINSON  
3314 PARAZINE ST APT 29  
PENSACOLA, FL 32514**

**PYOD LLC C/O  
RESURGENT CAPITAL SERVICES LP  
PO BOX 10466  
GREENVILLE, SC 29603**

**DISCOVER BANK C/O  
DISCOVER PRODUCTS INC.  
6500 NEW ALBANY RD  
NEW ALBANY, OH 43054**

**ECHELON SERVICES CO  
6816 SOUTHPOINT PKWY BLDG 600  
JACKSONVILLE, FL 32216**

**Certified and delivered to Escambia County Tax Collector, this 15<sup>th</sup> day of October, 2024.**

**PERDIDO TITLE & ABSTRACT, INC.**



**BY: Michael A. Campbell, As It's President**

**NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.**

## **PROPERTY INFORMATION REPORT**

**October 15, 2024**

**Tax Account #:12-0640-255**

### **LEGAL DESCRIPTION EXHIBIT "A"**

**BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345  
30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396  
FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P  
425 OR 7141 P 1089**

**SECTION 35, TOWNSHIP 2 N, RANGE 31 W**

**TAX ACCOUNT NUMBER 12-0640-255(0225-18)**

**ABTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL  
WITHOUT A CURRENT SURVEY. WE DO NOT FIND RECORDED ACCESS FOR THIS PARCEL**

This instrument was prepared by:  
JAMES C. TAYLOR  
15 W. Strong Street  
Pensacola, FL 32501

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has bargained, sold, conveyed and granted unto BERTHA DENNIS, a single  
PERSON,

grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of Escambia, State of Florida, to wit:

Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.W. corner; thence S. 00°42'51" E. (along said West section line) for 396.00'; thence N. 89°01'28" E. (parallel to the South line of the N.W. 1/4) for 345.30' to Point of Beginning; thence continue N. 89°01'28" E. for 115.10'; thence South 00°42'51" E. for 396.00'; thence S. 89°01'28" W. for 115.10'; thence N. 00°42'51" W. for 396.00' to Point of Beginning; SUBJECT TO a perpetual non-exclusive easement across the North 16.50'; AND

Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.W. corner; thence S. 00°42'51" E. (along said West section line) for 396.00'; thence N. 89°01'28" E. (parallel to the South line of the N.W. 1/4) for 230.20' to Point of Beginning; thence continue N. 89°01'28" E. for 115.10'; thence South 00°42'51" E. for 396.00'; thence S. 89°01'28" W. for 115.10'; thence N. 00°42'51" W. for 396.00' to Point of Beginning; SUBJECT TO a perpetual non-exclusive easement across the North 16.50'.

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to oil, gas and mineral reservations of record.

Said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

\*Wherever used herein, the term "grantee/grantor" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto, the use of singular member shall include the plural, and the plural the singular, the use of any gender shall include all genders.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on August 24, 1982.

Signed, sealed and delivered  
in the presence of:

James L. Walker  
William Shoemaker

Letter Rec. Receipt (SEAL)  
LILLIE REE BRYANT

STATE OF FLORIDA  
DOCUMENTARY STAMP TAX  
DEPT. OF REVENUE  
FEB 19 1968  
\$ 00.45

STATE OF FLORIDA  
COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 20th day of August, 1960, by

CLERK FILE NO. 68927

IN  
CHARGE OF  
SECTION

68927

1944

My Commission Expires

Prepared by: *Constance Thomas*  
*7850 Chase Creek*  
*Missouri City TX*  
*77489*

## WARRANTY DEED

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that *Bertha M. Dennis*

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto *Constance L. Thomas (Daughter)* *77489*, whose address is *7850 Chase Creek Dr. Missouri City, TX*, heirs, successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit: Commencing at a point on the West line of section 35, T-2-N, R-31 W Escambia County, Florida 2376.00 South of the N.W. Corner thence S. 00° 42' 51" E Along Line West Section thence N 89° 01' 28" E Parallel to the West Line of N.W. 1/4 For 420.80' To The Beginning Point thence Continue N 89° 01' 28" E for 140.00" thence S 00° 42' 51" for 53.12' to thence S 89° 01' 28" W 110.1" thence N 00° 42' 51" for 45.00' TO THE Point of the Beginning.

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

*Donna Jenkins*  
*Donna Jenkins*  
Print name  
*Donna S. Bullock*  
Print name

*POA for*  
*Constance Thomas* *Bertha M. Dennis*

RECORDED AS RECEIVED

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this *17th* day of *July* 200*6* by *Constance Thomas & Bertha M. Dennis*, who is/are personally known to me or has produced \_\_\_\_\_ as identification.

*Amanda D. Cook*  
NOTARY PUBLIC



Amanda D. Cook  
Commission #DD308008  
Expires: Apr 07, 2008  
Bonded Thru  
Atlantic Bonding Co., Inc.

Prepared by: Constance Thomas  
2035 Stacey Road  
Cantonment FL 32533

This Deed is <sup>Correction</sup> **WARRANTY DEED** to correct 0125944 P. 253

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Dennis

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto Constance Thomas whose address is 2035 Stacey Rd. Cantonment FL 32533, heirs, successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit:

**Legal Description**

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT  
N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0  
DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

Marcia A. Schultz  
Print name  
John Sims  
Print name

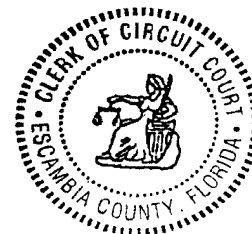
Bertha Shoemo Dennis  
Constance Thomas POA

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 30th day of October  
2006, by Constance Louise Thomas POA for Bertha Shoemo Dennis FLDL who is/are personally known to me or has  
produced \_\_\_\_\_ as identification.

Ernie Lee Magaha, Clerk of the Circuit Court

By: Marcia A. Schultz  
NOTARY PUBLIC  
Deputy Clerk





PROCESSING DATA SPACE	RECORDING DATA SPACE
<p>This Instrument Prepared By:</p> <p>Robert Allen P.O. Box 1270 Pensacola, Florida 32591-1122</p> <p>850.438.6800</p> <p>After Recording Return To:</p> <p>Robert Allen P.O. Box 1270 Pensacola, Florida 32591-1122</p>	

### SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED has been executed, on the date indicated below, by Constance Thomas, hereafter called the grantor, to: Constance Thomas, Geraldine Malvoux, Gregory S. Robinson, Sr., Lillie Ree White, Mary Joe Davis, Joseph Dennis, III, Stephen Robinson and Johnnie C Robinson., Jr. hereafter called the grantee, whose post office address is 1200 12<sup>th</sup> Avenue, #1D, Phenix City Ala 36867.

(Wherever used herein, the terms "grantor" and "grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, that the said grantor, for and in consideration of the sum of \$10.00, in hand paid by the said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto the said grantee forever, all the right, title, interest, claim, and demand which the said grantor has in and to the following described lot, piece, or parcel of land, situated, lying and being in Escambia County, Florida, to wit:

**Legal Description**  
BEG 2376 FT S OF NW COR OF SEC 5 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT  
N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0  
DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390

THE PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR

RECORDED AS  
RECEIVED

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anyway appertaining, and all the estate, right, title, interest, lien, equity, and claim

whatsoever of the said grantor, either in law or equity, to the only proper use and benefit of the said grantee forever.

In witness whereof, the grantor signed this ~~Quit Claim~~ Deed on the date indicated next to the grantor's signature.

Constance Thomas  
Grantor - Constance Thomas

2/25/14  
Date

2035 Stacey Road Cantonment Florida 328733  
Grantor's Post Office Address

Jimmy Thomas  
Witness - Signature  
Jimmy Thomas  
(Witness - Printed Or Typed Name)

Robert Allen  
Witness - Signature  
Robert Allen  
(Witness - Printed Or Typed Name)

36 W Charles St

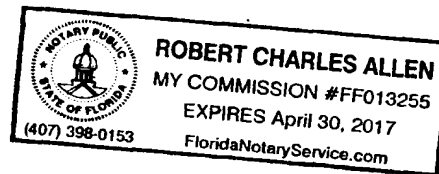
State Of FLA  
County Of Escambia

Acknowledged before me, on 2/25/14, by Constance Thomas.

[ ☒ ] who is personally known to me, or  
[ ☐ ] who produced the following identification: \_\_\_\_\_

personally appeared before me at the time of notarization and acknowledged signing the foregoing document.

[Signature]  
Notary Public  
(Notary - Printed Or Typed Name)



Commission Expiration Date & Commission Number:

(SEAL)

Y311307  
03/09/05 300581861 \$26.00

## Durable Power Of Attorney

STATE OF TEXAS

COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENTS:

*This Power of Attorney shall revoke all prior Power of Attorneys issued in Phoenix City, Alabama, or any other State.*

I, **BERTHA MAE DENNIS**, the principal, born **March 2<sup>nd</sup>, 1937**, social security [REDACTED], residing at **7850 Chasacreek Drive, Missouri City, TX 77489**, do hereby designate **CONSTANCE LOUISE THOMAS**, also residing at **7850 Chasacreek Drive, Missouri City, TX 77489**, as my Attorney-in-fact and Agent, with full power of substitution to act in my name, place and stead and on my behalf to do and execute all or any of the following acts, deeds, things, to-wit:

1.

### General Grant of Power

I authorize my Agent to exercise or perform any act, power, duty, right or obligation whatsoever that I now have or may hereafter acquire, relating to any person, matter, transaction or property, real, personal or mixed, tangible or intangible, now owned or hereafter acquired by me, including, without limitation, the powers specifically enumerated in subparagraphs **A** through **H** below. I grant to my Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as I might or could do if personally present, and I hereby ratify and confirm all that my Agent shall lawfully do or cause to be done by virtue of this Power Of Attorney and powers herein granted. My Agent may hold title to any real, personal or mixed property, tangible or intangible, owned by me and may exercise or perform all other acts, powers, duties, rights or obligations whatsoever authorized by this Power Of Attorney in **HER** own name, with or without

disclosing **HER** capacity as my Agent, and/or in the name of any nominee or nominees.

THIS POWER OF ATTORNEY SHALL NOT TERMINATE ON DISABILITY OR INCOMPETENCE OF THE PRINCIPAL, BUT SHALL BE FULLY EFFECTIVE, NOTWITHSTANDING MY DISABILITY OR INCOMPETENCE SUBSEQUENT TO ITS EXECUTION.

### A.

#### POWERS OF COLLECTION AND PAYMENT

To forgive, request, demand, sue for, recover, collect, receive, and hold all such sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificates of deposit, annuities, pension, profit sharing, retirement, social security, veteran's insurance and any other contractual benefits and proceeds, all documents of title, all property, real, personal or mixed, intangible or tangible, property rights, and demands whatsoever, liquidated or unliquidated, now or hereafter owned by, or due, owing, payable or belonging to, me or in which I have or may hereafter acquire an interest; to have, use and take all lawful means and equitable and legal remedies and proceedings in my name for the collection and recovery thereof, and to adjust, settle, compromise, and agree for the same, and to execute and deliver for me, on my behalf, and in my name, all endorsements, releases, receipts, or other sufficient discharges for the same.

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL  
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF  
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER  
THE FEDERAL LAW.

A CERTIFIED COPY

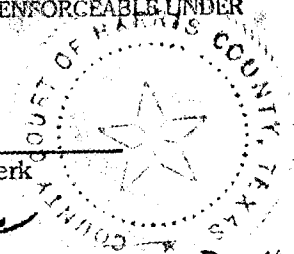
ATTEST: JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas

*Debra Ann House*

DEBRA ANN HOUSE

Deputy



**B.**

**BANKING POWERS**

To make, receive and endorse checks and drafts, deposits and withdraw funds, acquire and redeem certificates of deposit, in banks, savings and loan associations and other institutions.

**C.**

**MOTOR VEHICLES**

To apply for a Certificate of Title upon, and endorse and transfer title to, any automobile, truck, pickup, van, motorcycle or other motor vehicle, and to represent in such transfer assignment that the title to said motor vehicle is free and clear of all liens and encumbrances except those specifically set forth in such transfer assignment.

**D.**

**SAFE DEPOSIT BOXES**

To have access at any time or times to any safe deposit box rented by me, wheresoever located, and to remove all or any part of the contents thereof, and to surrender or relinquish said safe deposit box wherever it may be located and said institution shall not incur any liability to me or my estate as a result of permitting my Agent to exercise this power.

**E.**

**ACCOUNTANTS AND ATTORNEYS**

To employ accountants, attorneys and such Agent as my Agent may deem advisable, and to pay reasonable compensation for their services and charge same to me.

**F.**

**INSURANCE POWERS**

To purchase policies insuring my life, health, property or interests and with regard to such policies now owned or subsequently acquired by me to;

- (1) Execute and deliver receipts and other instruments and take such action as may be appropriate to obtain possession and control of such policies;
- (2) Execute and file proofs of claim required to collect the proceeds thereof, and the receipt of my Agent shall constitute full acquittance to insurance companies for all proceeds so paid;
- (3) Elect, in *HER* discretion, any optional modes of settlement available to me under the policies;
- (4) Change the name beneficiaries under any such life insurance policies to any other person, entity, or entities, including without limitation any inter vivos trusts or testamentary trusts established by me by agreement or validly executed Will, and to execute and file any change-of-beneficiary forms or other documents necessary or desirable to achieve these ends; and
- (5) Institute legal proceedings for the collection of proceeds of any policy.

**G.**

**POWER TO DEMAND AND RECEIVE**

To demand, arbitrate, settle, sue for, collect, receive, deposit, expend for my benefit, reinvest or make such other appropriate disposition of as my Agent deem appropriate, all cash, rights to the payment of cash, property (real, personal, intangible and/or mixed), rights and/or benefits to which I am now or may in the future become entitled, regardless of the identity of the individual or public or private entity involved (and for purposes of receiving social security benefits, my Agent is herewith appointed my "REPRESENTATIVE PAYEE"); to utilize all lawful means and methods for such purposes.

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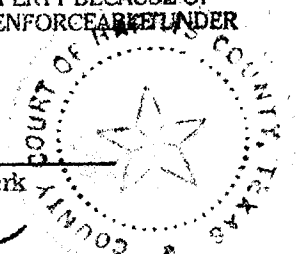
ATTEST: JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas

*Debra Ann House*

DEBRA ANN HOUSE

, Deputy



**H. POWER TO MANAGE REAL PROPERTY**

(1) With respect to real property (including but not limited to any real property described on any exhibit attached to this instrument and any real property I may hereafter acquire or receive and my personal residence); to lease, sublease, release; to eject, remove and relieve tenants or other persons from, and recover possession of by all lawful means; to accept real property as a gift or as security for a loan; to collect, sue for, receive and receipt for rents and profits and to conserve, invest or utilize any and all of such rents, profits and receipts for the purposes described in this paragraph; to do any act of management and conservation, to pay, compromise, or to contest tax assessments and to apply for refunds in connection therewith; to hire assistance and labor; to subdivide, develop, dedicate to public use without consideration, and/or dedicate easements over; to maintain, protect, repair, preserve, insure, build upon, demolish, alter or improve all or any part thereof; to obtain or vacate plats and adjust boundaries; to adjust differences in valuation on exchange or partition by giving or receiving consideration; to release or partially release real property from a lien; to insert on any exhibit to this instrument containing real property descriptions the descriptions of any real property in which I may now have or hereafter acquire an interest;

(2) To sell and to buy the same or other real property.

(3) To mortgage and/or convey by Deed Of Trust or otherwise encumber any real property now or hereafter owned by me, whether acquired by me or by my Agent.

**II. Care And Control Of The Person ¶ Article 1**

My Agent is authorized in my Agent's sole and absolute discretion from time to time and at any time, with respect to the control and management of my person, as follows:

Power to Provide For Principal's Support

To do all acts necessary for maintaining my customary standard of living, to provide living quarters by purchase, lease or other arrangement, or by payment of the operating costs of my existing living quarters, including interest, amortizations, payments, repairs and taxes, to provide normal domestic help for the operation of my household, to provide clothing, transportation, medicine, food and incidentals, and if necessary to make all necessary arrangements, contractual or otherwise, for me at any hospital, hospice, nursing home, convalescent home or similar establishment;

**III. Health Care ¶ Article 1**

My Agent is authorized in my Agent's sole and absolute discretion from time to time and at any time to exercise the authority described below relating to matters involving my health and medical care. In exercising the authority granted to my Agent herein, my Agent is instructed that my Agent should try to discuss with me the specifics of any proposed decision regarding my medical care and treatment if I am able to communicate in any manner, even by blinking my eyes.

My Agent is further instructed that if I am unable to give an informed consent to medical treatment, my Agent shall give or withhold such consent for me based upon any treatment choices that I have expressed when competent, whether under this instrument or otherwise. If my Agent cannot determine the treatment choice I would want made under the circumstances, then my Agent should make such choice for me based upon what my

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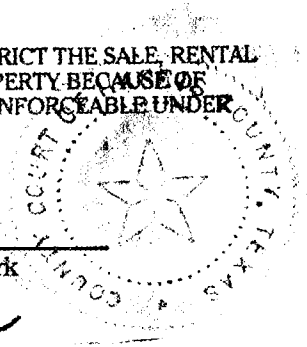
ATTEST: JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas

*Debra Ann House*

DEBRA ANN HOUSE

, Deputy





Agent believe to be in my best interests. Accordingly, my Agent is authorized as follows:

*Power to Access and Disclosure of Medical Records and Other Personal Information*

To request, receive and review any information, verbal or written, regarding my personal affairs or my physical or mental health, including medical and hospital records, and to execute any releases or other documents that may be required in order to obtain such information, and to disclose such information to such persons, organizations, firms or corporations as my Agent shall deem appropriate;

*Power to Give or Withhold Consent to Medical Treatment*

To give consent to any medical procedures, tests or treatments, including surgery; to arrange for my hospitalization, convalescent care, hospice or home care; to summon paramedics or other emergency medical personnel and seek emergency treatment for me, as my Agent shall deem appropriate; and under circumstances in which my Agent determines that certain medical procedures, tests or treatments are no longer of any benefit to me or based on instructions previously given by me are not desired by me regardless of benefit, to revoke, withdraw, modify or change consent to such procedures, tests and treatments, as well as hospitalization, convalescent care, hospice or home care which I or my Agent may have previously allowed or consented to or which may have been implied due to emergency conditions. My Agent should try to discuss the specifics of any proposed decision regarding my medical care and treatment with me if I am able to communicate in any manner, even by blinking my eyes. If I am unconscious or otherwise unable to communicate with my Agent, then my Agent's decision should be guided by taking into account...

- (1) The foregoing provisions of this paragraph,

- (2) Any preferences that I may previously have expressed on the subject,
- (3) What my Agent believes I would want done in the circumstances if I were able to express myself, and
- (4) Any information given to my Agent by the physicians treating me as to my medical diagnosis and prognosis.

*Power to Give or Withhold Consent to Psychiatric Treatment*

To arrange (upon the execution of a certificate by two (2) independent psychiatrists who have examined me and in whose opinions I am in immediate need of hospitalization because of mental disorders, alcoholism or drug abuse) for my voluntary admission to an appropriate hospital or institution for treatment of the diagnosed problem or disorder; to arrange for private psychiatric and psychological treatment for me; and to revoke, modify withdraw or change consent to such hospitalization, institutionalization or private treatment which I or my Agent may have previously given. The consent of my Agent to my hospitalization for psychiatric help, alcoholism or drug abuse shall have the same legal effect, subject to applicable local law, as a voluntary admission made by me.

*Power to Protect My Right to Privacy*

To exercise my right of privacy to make decisions regarding my medical treatment and my right to be left alone even though the exercise of my right might hasten my death or be against conventional medical advice.

*Power to Authorize Relief From Pain*

To consent to and arrange for the administration of pain-relieving drugs of any kind, or other surgical or medical procedures calculated to relieve my pain

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ATTEST:

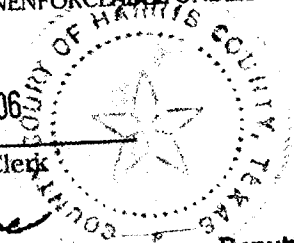
JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas

*Debra Ann House*

DEBRA ANN HOUSE

Deputy



even though their use may lead to permanent physical damage, addiction or even hasten the moment of *(but not intentionally cause)* my death; to authorize, consent to, and arrange for unconventional pain relief therapies which my Agent believe may be helpful to me.

#### *Power to Grant Releases*

To grant, in conjunction with any instructions given under this Article, releases to hospital staff, physicians, nurses and other medical and hospital administrative personnel who act in reliance on instructions given by my Agent or who render written opinions to my Agent in connection with any matter described in this Article from all liability for damages suffered or to be suffered by me; to sign documents titled or purporting to be a **"Refusal to Permit Treatment"** and **"Leaving Hospital Against Medical Advice"** as well as any necessary waivers of or releases from liability required by any hospital or physician to implement my wishes regarding medical treatment or non-treatment.

#### IV. **Refusal of Medical Treatment - Article 1**

I wish to live and enjoy life as long as possible but I do not wish to receive futile medical treatment, which I define as treatment that will provide no benefit to me and will only prolong my inevitable death or irreversible coma. I desire that my wishes be carried out through the authority given to my Agent by this document despite any contrary feelings, beliefs or opinions of other members of my family, relatives or friends. In exercising the authority given to my Agent herein, my Agent should try to discuss with me the specifics of any proposed decision regarding my medical care and treatment if I am able to communicate in any manner, even by blinking my eyes. My Agent is further instructed that if I am unable to give an informed consent to medical treatment, my Agent shall give or withhold such consent for me based

upon any treatment choices that I have expressed while competent, whether under this instrument or otherwise. If my Agent cannot determine the treatment choice I would want made upon the circumstances, then my Agent should make such choice for me based upon what my Agent believes to be in my best interests. Accordingly, if:

- 1.) Two (2) licensed physicians who are familiar with my condition have diagnosed and noted in my medical records that my condition is incurable, terminal and expected to result in my death within twelve (12) months regardless of what medical treatment I may receive, and they have determined that I am unable to give informed consent to medical treatment; or
- 2.) Two (2) licensed physicians who are familiar with my condition have diagnosed and noted in my medical records that I have been in a coma for at least fifteen (15) days and that the coma is irreversible, meaning that there is no reasonable possibility of my ever regaining consciousness.

#### **Then my Agent is authorized as follows:**

- 1.) To sign on my behalf any documents necessary to carry out the authorizations described below, including waivers or releases of liability required by any health care provider.
- 2.) To give or withhold consent to any medical care or treatment, to revoke or change any consent previously given or implied by law for any medical care treatment, and to arrange for my placement in or removal from any hospital, convalescent home, hospice or other medical facility, and
- 3.) To require that medical treatment which will only prolong my inevitable death or irreversible coma *(including by way of example only such treatment as cardiopulmonary resuscitation, surgery, dialysis, the use of a respirator, blood transfusions, antibiotic, antiarrhythmic and*

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A CERTIFIED COPY

ATTEST:

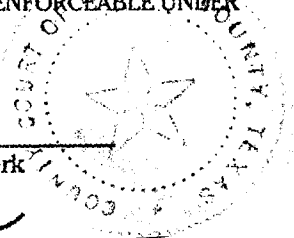
JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas



DEBRA ANN HOUSE

, Deputy



pressor drugs or transplants) not be instituted or, if previously instituted, to require that it be discontinued.

4.) To require that procedures used to provide me with nourishment and hydration (including, for example, parenteral feeding, intravenous feedings, misting, and endotracheal or nasogastric tube use) not be instituted or, if previously instituted, to require that they be discontinued, but only if the two (2) physicians described above also determine that I will not experience pain as a result of the withdrawal of nourishment or hydration.

#### CERTIFICATION

I certify that I have read the provisions of this Article authorizing my Agent to refuse medical treatment for me under the circumstances specified in this Article, that such provisions have been explained to me to my satisfaction, that I understand such provisions, and that such provisions state my wishes and desires under the circumstances described.

*Bertha Dennis*  
BERTHA MAE DENNIS, PRINCIPAL

v.

#### Headings

The headings of paragraphs and subparagraphs of the Power of Attorney are inserted for convenience only and shall not be deemed to constitute part of this Power of Attorney or to affect in any manner the construction hereof.

BERTHAMD, POA  
FILE# 00-043

IN WITNESS WHEREOF, I have executed this Durable Power of Attorney, and I have directed that photographic copies of this Power be made, which shall have the same force and effect as an original.

EXECUTED at Houston, Texas on the 4th day of March, 2005.

*Bertha Dennis*  
BERTHA MAE DENNIS, PRINCIPAL

STATE OF TEXAS ◇

COUNTY OF HARRIS ◇

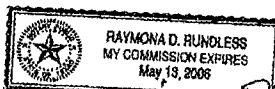
BEFORE ME, the undersigned authority, on this day personally appeared **BERTHA MAE DENNIS**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4th day of March, 2005.

*Raymond D. Rundless*  
NOTARY PUBLIC, STATE OF TX

*May 13, 2006*

MY COMMISSION EXPIRES ON:



*Constance Louise Thomas*  
CONSTANCE LOUISE THOMAS, AGENT

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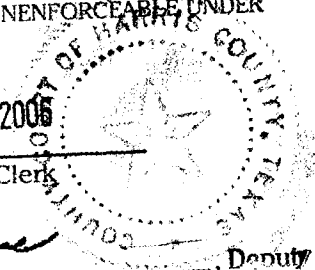
ATTEST: \_\_\_\_\_

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas

*Debra Ann House*

DEBRA ANN HOUSE

JUL 25 2006



, Deputy

STATE OF TEXAS



COUNTY OF HARRIS

**BEFORE ME**, the undersigned authority, on this day personally appeared JAMES M. FULLER, SR. and ANTHONY A. SHEPHERD, known to me to be the witnesses to the annexed or foregoing instrument in their respective capacities, and they being by me duly sworn, declared to me that each of them did sign as a witness; and that each of said witness was then at least eighteen (18) years of age or older.

James M. Fuller  
WITNESS

Anthony A. Shepherd  
WITNESS

FILED  
05 MAR -9 AM 11:57  
County Clerk  
HARRIS COUNTY, TEXAS

**SUBSCRIBED AND SWORN TO BEFORE ME** by the said witnesses, JAMES M. FULLER, SR. and ANTHONY A. SHEPHERD on this the 4th day of March, 2005.

Raymond D. Rundless  
NOTARY PUBLIC, STATE OF TX



May 13, 2006  
MY COMMISSION EXPIRES ON:

AFTER FILING RETURN TO:  
MS. CONSTANCE LOUISE THOMAS, AGENT  
7060 CHASECREEK DRIVE  
MISSOURI CITY, TX 77489

BERTHARD, POA  
FILE# 05-043

PREPARED IN THE LAW OFFICE OF:  
ATTORNEY JAMES M. FULLER, SR.  
2807 BELLFORT, SUITE 101,  
HOUSTON, TX 77061

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL  
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF  
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER  
THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas

*Debra Ann House*

DEBRA ANN HOUSE

, Deputy



158-55-8857

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL  
PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW  
THE STATE OF TEXAS  
COUNTY OF HARRIS  
I hereby certify that this instrument was FILED in the number/Sequence on the  
date and at the time stamped hereon by me, and was duly RECORDED, in the  
Official Public Records of Real Property of Harris County Texas on:

MAR - 9 2005



*Dorely B. Hayden*

COUNTY CLERK  
HARRIS COUNTY, TEXAS


ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL  
OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF  
COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER  
THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

JUL 25 2006

BEVERLY B. KAUFMAN, County Clerk  
Harris County, Texas



DEBRA ANN HOUSE

, Deputy

**IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA**  
PROBATE DIVISION

Estate of BERTHA MAE DENNIS

CASE NO.: 2010 CP 000224

**NOTICE OF LIS PENDENS**

TO: WHOM IT MAY CONCERN:

*You are notified of an action pending in the Court disputing the ownership and division of property listed below:*

*A description of the property involved or to be affected:*

see exhibit A

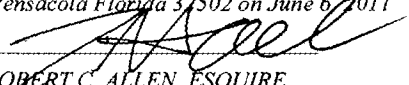
The date of the institution of the action, the date of the clerk's electronic receipt, or the case number of the  
action: CASE NO.: 2010 CP 000224

*A statement of the relief sought as to the property. Voiding a transfer of the property or Impose constructive or  
resulting trust, as the POA should not been used to transfer property to the one holding the power of attorney.*

DATED June 6, 2011

**CERTIFICATE OF SERVICE**

*I HEREBY CERTIFY that the original of the foregoing has been filed with the Clerk of the above Court and  
a copy mailed to Larry E. Kellar, 201 East Government Street, Pensacola Florida 32502 on June 6, 2011*

  
ROBERT C. ALLEN, ESQUIRE

Post Office Box 1270

376 W. Chase Street

Pensacola Florida 32591-1270

(850) 438-6800

Fla. Bar No.: 826774

Recorded in Public Records 10/30/2006 at 04:39 PM OR Book 6021 Page 425,  
Instrument #2006109199, Ernie Lee Magaha Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00 Deed Stamps \$0.70

(6)

Prepared by: Constance Thomas  
2035 Stacey Road  
Canterment Hk 32533

This Deed is <sup>Correction</sup> **WARRANTY DEED** to correct 0125944 P. 253  
STATE OF FLORIDA  
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Dennis

for & in consideration of Ten Dollars (\$10.00) & other valuable  
considerations, receipt whereof is acknowledged, does bargain sell,  
convey, & grant unto Constance Thomas  
whose address is 2035 Stacey Rd. Canterment Hk 32533, heirs,  
successors & assigns forever the following real property situate, lying &  
being in the County of Escambia, State of Florida, to-wit:

**Legal Description**

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT  
N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0  
DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which  
are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth  
above.

Signed in the presence of the following witnesses:

Marcia A. Schulz  
Print name  
John Sims  
Print name

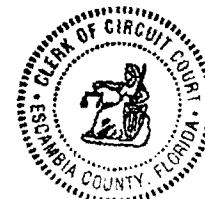
Bertha Shoemo Dennis  
Constance Thomas POA

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 30th day of October  
2006, by Constance Louise Thomas POA for, who is/are personally known to me or has  
produced Bertha Shoemo Dennis FLDL as identification.

Ernie Lee Magaha, Clerk of the Circuit Court

By: Marcia A. Schulz  
NOTARY PUBLIC  
Deputy Clerk



**IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA**  
PROBATE DIVISION

Estate of BERTHA MAE DENNIS

CASE NO.: 2010 CP 000224

**NOTICE OF LIS PENDENS**

TO: WHOM IT MAY CONCERN:

*You are notified of an action pending in the Court disputing the ownership and division of property listed below:*

*A description of the property involved or to be affected:*

see exhibit A

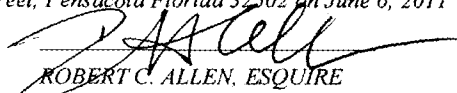
The date of the institution of the action, the date of the clerk's electronic receipt, or the case number of the  
action: CASE NO.: 2010 CP 000224

*A statement of the relief sought as to the property. Voiding a transfer of the property or Impose constructive or  
resulting trust, as the POA should not been used to transfer property to the one holding the power of attorney.*

DATED June 6, 2011

**CERTIFICATE OF SERVICE**

*I HEREBY CERTIFY that the original of the foregoing has been filed with the Clerk of the above Court and  
a copy mailed to Larry E. Kellar, 201 East Government Street, Pensacola Florida 32502 on June 6, 2011*



ROBERT C. ALLEN, ESQUIRE

Post Office Box 1270

376 W. Chase Street

Pensacola Florida 32591-1270

(850) 438-6800

Fla. Bar No.: 826774

Instrument #2008068246, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00 Deed Stamps \$0.70

(-7)

Prepared by:  
Constance Thomas  
2035 Stacey Rd  
Cantonment Fla. 32533

## WARRANTY DEED

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Dennis

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto Constance Louise Thomas whose address is 2035 Stacey Rd Cantonment Florida 32533, heirs, successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit:

### Legal Description

DEG AT A PT ON W LI OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LI OF NW1/4) 920 80/100 FT S 0 DEG 42 MIN 51 SEC E (PARL TO W LI) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0 DEG 42 MIN 51 SEC E ALG W R/W LI OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 5076 P 751

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

Rebecca C Cowan  
Rebecca C Cowan  
Christina Nepper  
Christina Nepper

Bertha Shoemo Dennis  
Bertha Shoemo Dennis  
Constance Thomas Poa  
Constance Thomas

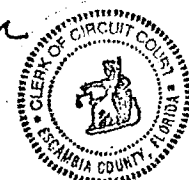
STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 10th day of September 2008 by Constance Louise Thomas who is/are personally known to me or has produced FL Driver License as identification.

POA for Bertha Shoemo Dennis

Ernie Lee Magaha, Clerk of the Circuit Court

Christina Nepper  
NOTARY PUBLIC - Deputy Clerk



Respectfully submitted,

By: 

ROBERT ALLEN  
Florida Bar No. 826774  
post office box 1270  
RENSACOLA, FL 32591  
Tel. (850) 438.6800  
Fax (850) 438.7009  
E-Mail: robert@robertcallen.com  
Secondary-E-mail: r\_atty@bellsouth.net  
Attorney for Petitioner

Recorded in Public Records 10/06/2014 at 11:02 AM OR Book 7237 Page 1625,  
Instrument #2014073235, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

**IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA**

**MEMBERSFIRST CREDIT UNION OF FLORIDA**  
**64 SOUTH REUS STREET**  
**PENSACOLA, FL 32502**

PLAINTIFF,

Vs.

**STEPHEN D ROBINSON**  
**3315 FAIRMONT STREET**  
**PENSACOLA, FL 32505**

DEFENDANT,

CASE NO: 2013 SC 000633

DIVISION: V

2014 OCT -2 A 9:17

**FINAL JUDGMENT AGAINST**  
**STEPHEN D ROBINSON**

**THIS CAUSE** having come before the Court, and the Court being fully advised in the  
premises, it is therefore

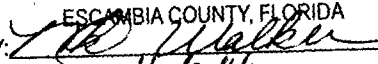
**ORDERED AND ADJUDGED** that the Plaintiff **MEMBERSFIRST CREDIT UNION OF**  
**FLORIDA** hereby recovers from the Defendant **STEPHEN D ROBINSON** the sum of **\$0.00**, plus  
prejudgment interest of **\$72.24** and costs of **\$125.00** for a total of **\$197.24** that shall bear interest at  
the rate of **4.75% per annum**, for which let execution issue.

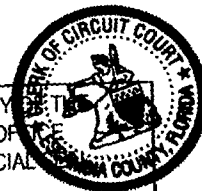
**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County, Florida  
this 1st day of Oct 2014.

✓ 10-6-14  
Copies to:

**STEPHEN D ROBINSON**  
**MEMBERSFIRST CREDIT UNION OF FLORIDA**

  
COUNTY JUDGE

CERTIFIED TO BE A TRUE COPY  
ORIGINAL ON FILE IN THIS OFFICE  
WITNESS MY HAND AND OFFICIAL  
PAM CHILDERS  
CLERK OF THE CIRCUIT COURT & COMPTROLLER  
ESCAMBIA COUNTY, FLORIDA  
BY:  D.C.  
DATE: 11-6-14





Recorded in Public Records 02/13/2015 at 03:30 PM OR Book 7300 Page 256,  
Instrument #2015011618, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

**IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA**

**LENDMARK FINANCIAL SERVICES  
4761-5 BAYOU BLVD  
PENSACOLA, FL 32503**

**PLAINTIFF,**

**Vs.**

**STEPHEN ROBINSON  
1645 FAIRCHILD LN APT 1645  
PENSACOLA, FL 32503**

**CASE NO: 2014 SC 003966**

**DIVISION: V**

**DEFENDANT,**

**FINAL JUDGMENT AGAINST  
STEPHEN ROBINSON**

**THIS CAUSE** having come before the Court, and the Court being fully advised in the  
premises, it is therefore

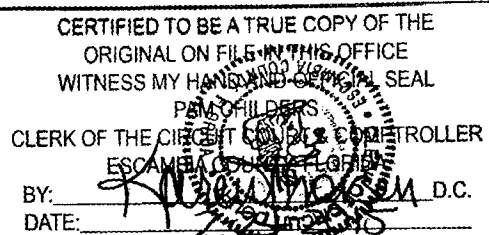
**ORDERED AND ADJUDGED** that the Plaintiff **LENDMARK FINANCIAL SERVICES**  
hereby recovers from the Defendant **STEPHEN ROBINSON** the sum of **\$1,137.36**, plus  
prejudgment interest of **\$121.57** and costs of **\$225.00** for a total of **\$1,483.93** that shall bear interest at  
the rate of **4.75% per annum**, for which let execution issue.

**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County, Florida  
this 12<sup>th</sup> day of FEBRUARY, 2015.

✓ 2-13-15 MW  
Copies to:

**LENDMARK FINANCIAL SERVICES  
STEPHEN ROBINSON**

  
**COUNTY JUDGE**



2015 FEB 13 A 9:50  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

(CCFNLJDGMT #28399)

**IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA**

**CONSUMER FINANCIAL SERVICES  
6219 N PALAFOX STREET SUITE G  
PENSACOLA, FL 32503**

PLAINTIFF,

CASE NO: **2015 SC 000008**

Vs.

DIVISION: V

**STEPHEN ROBINSON  
15485 PANAMA CITY BEACH PKWY  
PANAMA CITY, FL 32413**

DEFENDANT,

**FINAL JUDGMENT AGAINST  
STEPHEN ROBINSON**

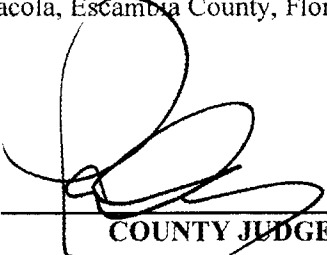
**THIS CAUSE** having come before the Court, and the Court being fully advised in the  
premises, it is therefore

**ORDERED AND ADJUDGED** that the Plaintiff **CONSUMER FINANCIAL SERVICES**  
hereby recovers from the Defendant **STEPHEN ROBINSON** the sum of **\$659.15**, plus prejudgment  
interest of **\$27.76** and costs of **\$225.00** for a total of **\$911.91** that shall bear interest at the rate of  
**4.75% per annum**, for which let execution issue.

**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County, Florida  
this 12<sup>th</sup> day of FEBRUARY, 2015.

✓ 2-13-15 NW  
Copies to:

**CONSUMER FINANCIAL SERVICES  
STEPHEN ROBINSON**

  
\_\_\_\_\_  
COUNTY JUDGE

2015 FEB 13 A 9:50  
CLERK OF THE COURT  
ESCAMBIA COUNTY, FL

Recorded in Public Records 12/13/2017 9:24 AM OR Book 7822 Page 954,  
Instrument #2017096681, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

Filing # 65160022 E-Filed 12/08/2017 01:34:02 PM

**IN THE COUNTY COURT, IN AND FOR ESCAMBIA COUNTY, FLORIDA**

**MEMBERS FIRST CREDIT UNION OF FLORIDA**

**P. O. BOX 12983**

**PENSACOLA, FL 32502**

Plaintiff,

Vs.

CASE NO: 2017 SC 003233

DIVISON V

**STEPHEN L. ROBINSON II**

697 Shiloh Drive

Pensacola, FL 32503

Defendant,

**FINAL JUDGMENT**

**THIS ACTION** having come before the court after of Default against Defendant, it is

**ORDERED AND ADJUDGED** that as to **Count I** of Plaintiff's Complaint, Plaintiff, **MEMBERS FIRST CREDIT UNION OF FLORIDA**, recover from Defendant, **STEPHEN L. ROBINSON**, the principal amount of **\$507.33**, interest in the amount of **\$54.11**, making a total of **\$561.44** that shall bear interest at the rate of **5.35%** per annum, for all of which let execution issue.

**ORDERED AND ADJUDGED** that as to **Count II** of Plaintiff's Complaint, Plaintiff, **MEMBERS FIRST CREDIT UNION OF FLORIDA**, recover from Defendant, **STEPHEN L. ROBINSON**, the principal amount of **\$123.21** and interest in the amount **\$00.00**, making a total of **\$123.21** that shall bear interest at the rate of **0.00%** per annum, for all of which let execution issue.

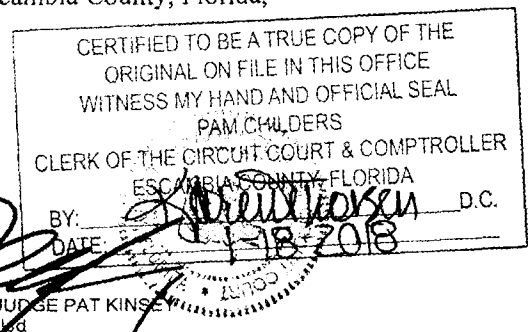
It is further **ORDERED AND ADJUDGED** that Plaintiff, **MEMBERS FIRST CREDIT UNION OF FLORIDA**, recover from Defendant, **STEPHEN L. ROBINSON**. Court costs in the amount of **\$220.00** that shall bear interest at the rate of **0.00%** per annum, for all of which let execution issue.

**DONE AND ORDERED** in open /chambers in Pensacola, Escambia County, Florida,

this \_\_\_\_\_ day of \_\_\_\_\_, 2017



esigned by COUNTY COURT JUDGE PAT KINSEY  
on 12/08/2017 12:08:39 2V0y41ed



Copies to:

**MEMBERS FIRST CREDIT UNION OF FLORIDA**

**STEPHEN L. ROBINSON**

Filing # 109271156 E-Filed 06/23/2020 01:28:13 PM

IN THE COUNTY COURT OF THE  
FIRST JUDICIAL CIRCUIT IN AND FOR  
ESCAMBIA COUNTY, FLORIDA

PORTFOLIO RECOVERY ASSOCIATES, LLC  
ASSIGNEE OF SYNCHRONY BANK /SAM'S CLUB,  
140 CORPORATE BLVD.  
NORFOLK, VA 23502  
Plaintiff,

v.

CASE NO. 2017 SC 000136

STEPHEN ROBINSON  
697 SHILOH DRIVE  
PENSACOLA, FL 32503,  
Defendant.

**FINAL JUDGMENT**

At a Small Claims Pretrial Conference on February 8, 2017, the plaintiff appeared but the defendant did not after proper service. Therefore, the plaintiff is entitled to a Final Judgment and it is

ORDERED and ADJUDGED that Plaintiff, PORTFOLIO RECOVERY ASSOCIATES, LLC ASSIGNEE OF SYNCHRONY BANK /SAM'S CLUB, whose address is 140 CORPORATE BLVD, NORFOLK, VA 23502, shall recover from Defendant, STEPHEN ROBINSON, the sum of \$4,456.35 in principal, plus costs of \$355.50, making a total judgment award of \$4,811.85, for all of which let execution issue.

DONE AND ORDERED in chambers, Pensacola, ESCAMBIA County, Florida.



escribed by COUNTY COURT JUDGE PAT KINSEY  
on 06/23/2020 11:38:38 CAzApb/7i

Copies to:

COOLING & WINTER, LLC, 7901 SW 6<sup>TH</sup> COURT STE. 310, PLANTATION, FL 33324  
[Florida@CoolingWinter.com](mailto:Florida@CoolingWinter.com), Attorney for Plaintiff  
STEPHEN ROBINSON, 697 SHILOH DR, PENSACOLA FL 32503, Defendant

Recorded in Public Records 9/8/2021 4:33 PM OR Book 8613 Page 1795,  
Instrument #2021099224, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00

Recorded in Public Records 6/7/2021 8:48 AM OR Book 8545 Page 1971,  
Instrument #2021061973, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

Filing # 128051583 E-Filed 06/03/2021 02:56:21 PM

IN THE COUNTY COURT OF THE FIRST JUDICIAL CIRCUIT  
IN AND FOR ESCAMBIA COUNTY, FLORIDA

PORTFOLIO RECOVERY ASSOCIATES, LLC  
140 CORPORATE BLVD -- SUITE 100  
NORFOLK, VA 23502

CASE NUMBER: 2021 SC 000381

Plaintiff,  
vs.

Our File #4187725

STEPHEN ROBINSON  
3314 PARAZINE STREET  
PENSACOLA, FL 32514

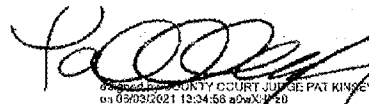
Defendant.

**FINAL JUDGMENT**

At a Small Claims Pretrial Conference on March 3, 2021, the Plaintiff appeared but the  
defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it is,

ORDERED AND ADJUDGED that the plaintiff recover from defendant, STEPHEN  
ROBINSON, \$2,486.47, plus court costs of \$258.50, for a total of \$2,744.97, which shall bear interest  
at the rate of 4.31% per annum for which let execution issue.

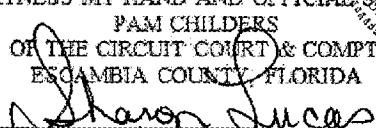
DONE AND ORDERED in chambers, Pensacola, ESCAMBIA County, Florida.


  
JUDGE PAT KINSEY  
on 06/03/2021 12:34:58 a.m. X-120

Copies to:  
RAUSCH STURM  
Attorney for Plaintiff

Defendant

CERTIFIED TO BE A TRUE COPY OF THE  
ORIGINAL ON FILE IN THIS OFFICE  
WITNESS MY HAND AND OFFICIAL SEAL  
PAM CHILDERS  
CLERK OF THE CIRCUIT COURT & COMPTROLLER  
ESCAMBIA COUNTY, FLORIDA

BY:  D.C.  
DATE: 8/13/2021



Recorded in Public Records 2/4/2022 3:33 PM OR Book 8717 Page 288,  
Instrument #2022012513, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

Filing # 142961734 E-Filed 01/31/2022 01:24:59 PM

MLG - 4472064

IN THE COUNTY COURT OF THE FIRST  
JUDICIAL CIRCUIT IN AND FOR ESCAMBIA  
COUNTY, FLORIDA

CASE NO. 2021 SC 006343

PYOD LLC  
C/O Resurgent Capital Services LP  
P.O. Box 10466  
Greenville SC 29603

Plaintiff,

vs.

STEPHEN ROBINSON  
3314 Parazia St - Apt. 29  
Pensacola, FL 32514

Defendant.

**FINAL JUDGMENT**

At a Small Claims Pretrial Conference on December 10, 2021, the Plaintiff appeared but  
the defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it  
is,

**ORDERED AND ADJUDGED** that Plaintiff, PYOD LLC, P.O. Box 10466, Greenville, SC 29603,  
shall recover from Defendant Stephen Robinson, 3314 Parazine St Apt 29, Pensacola, FL 32514-6933, the  
sum of \$1,215.72 in principal, \$245.00 for court costs, making a total of \$1,460.72 that shall bear interest at the  
interest rate of 4.25% per annum, for which let execution issue.

**DONE AND ORDERED** in chambers, Pensacola, Escambia County, Florida.

cc:

Attorney for Plaintiff

Defendant

*[Handwritten Signature]*  
Escambia County Court Judge Pat Kinsey  
on 01/30/2022 14:29:24 LGY:6973X

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE	
WITNESS MY HAND AND OFFICIAL SEAL	
PAM CHILDERS	
CLERK OF THE CIRCUIT COURT & COMPTROLLER	
ESCAMBIA COUNTY, FLORIDA	
BY: <i>[Signature]</i>	D.C.
DATE: 1/18/2023	

Recorded in Public Records 10/5/2022 8:56 AM OR Book 8869 Page 1658,  
Instrument #2022099423, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00

Recorded in Public Records 9/16/2022 9:15 AM OR Book 8859 Page 1757,  
Instrument #2022093864, Pam Childers Clerk of the Circuit Court Escambia  
County, FL

Filing # 157518102 E-Filed 09/15/2022 04:33:36 PM

IN THE COUNTY COURT IN AND  
FOR ESCAMBIA COUNTY, FLORIDA  
CASE NO: 2022 CC 003572

CREDIT ACCEPTANCE CORPORATION  
Plaintiff

vs.

RHONDA ROBINSON AND STEPHEN  
ROBINSON

Defendant(s)

DEFAULT FINAL JUDGMENT

THIS CAUSE having come on before me upon the motion of the Plaintiff herein, and the Court finding that a Default was entered, and being otherwise fully advised in the premises, it is:

ORDERED AND ADJUDGED that:

Plaintiff whose address is 25505 W 12 MILE ROAD SUITE 3000 SOUTHFIELD, MI 48034 shall recover from Defendant(s) RHONDA ROBINSON AND STEPHEN ROBINSON the principal sum of \$21,642.52 court costs in the amount of \$527.00 and pre-judgment interest in the amount of \$0.00 that shall bear interest at the rate of 4.34% per annum, for all of the above let execution issue. The interest rate will adjust in accordance with section 55.03, Florida Statutes. Plaintiff shall be entitled to post-judgment costs incurred in the execution of the judgment pursuant to Florida Statute.

IT IS FURTHER ORDERED AND ADJUDGED THAT:

The Defendant(s) shall complete under oath Florida Rule of Civil Procedure Form 1.977 (Fact Information Sheet) including all required attachments, and serve it on the judgment creditor's attorney, within 45 days from the date of this Judgment, unless the Judgment is satisfied or a post judgment discovery is stayed.

Jurisdiction of this case is retained to enter further orders that are proper to compel the Defendant(s) to complete form 1.977, including all required attachments, and serve it on judgment creditor's attorney..

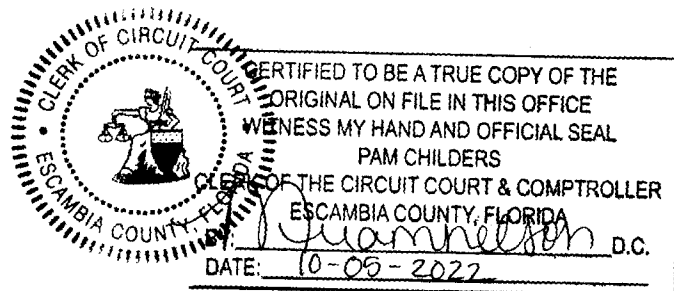
DONE AND ORDERED in Escambia County, Florida.

*Barry E. Denny*

eSigned by COUNTY COURT JUDGE BARRY EARL DICKSON JR. in 2022 CC 003572  
on 09/15/2022 15:33:30 gk2788x

COUNTY COURT JUDGE

Copies furnished to:  
HAYT, HAYT & LANDAU, P.L.  
7765 SW 87 Ave, Suite 101  
Miami, Florida 33173  
eservice@haytfla.com  
RHONDA ROBINSON  
697 SHILOH DR  
PENSACOLA, FL 32503-7772  
STEPHEN ROBINSON  
697 SHILOH DR  
PENSACOLA, FL 32503-7772  
HHL File # 1042487  
Last 4 Digits of Account # [REDACTED]



Filing # 188022859 E-Filed 12/14/2023 10:59:29 AM

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CASE NO.: 2022 SC 006444

DISCOVER BANK,  
Plaintiff,

vs.

STEPHEN ROBINSON  
3314 PARAZINE ST  
PENSACOLA, FL 32514  
Defendant(s).

**FINAL JUDGMENT**

THIS CAUSE came before the Court on January 19, 2023, for a Pre-Trial Conference, after due notice to Plaintiff and Defendant(s). With Plaintiff present, Defendant(s), STEPHEN ROBINSON, failed to appear. Based upon the failure to appear a default is entered against Defendant(s), STEPHEN ROBINSON. Upon said default and evidence received, it is:

ORDERED and ADJUDGED that the Plaintiff, DISCOVER BANK, C/O DISCOVER PRODUCTS INC., 6500 NEW ALBANY ROAD, NEW ALBANY, OH 43054, recover from the defendant(s), STEPHEN ROBINSON, 3314 PARAZINE ST, PENSACOLA, FL 32514, the sum of \$2,741.16, and cost herein taxed at \$430.85, all of which shall bear interest at the prevailing statutory interest rate of 8.54% per year from this date through December 31 of this current year. Thereafter, on January 1 of each succeeding year until the judgment is paid, the interest rate will adjust in accordance with section 55.03, Florida Statutes. For all of the above, let execution issue.

DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.

  
12/14/2023 09:29:51  
2022 SC 006444  
Signed by COUNTY COURT JUDGE SCOTT RITCHIE 12/14/2023 09:29:51 at Esca1  
Judge Scott Ritchie



Copies Furnished to:

ZWICKER & ASSOCIATES, P.C.

ATTORNEY FOR PLAINTIFF

10751 DEERWOOD PARK BLVD SUITE 100

JACKSONVILLE, FL 32256

FLORIDALITIGATION@ZWICKERPC.COM

PLAINTIFF'S ADDRESS (F.S. 55.10)

DISCOVER BANK

C/O DISCOVER PRODUCTS INC.

6500 NEW ALBANY ROAD

NEW ALBANY, OH 43054

STEPHEN ROBINSON

DEFENDANT

3314 PARAZINE ST

PENSACOLA, FL 32514



## Electronically Certified Court Record

This is to certify that this is a true and correct copy of the original document, which may have redactions as required by law.

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### DOCUMENT INFORMATION

<b>Agency Name:</b>	Escambia County Clerk of the Court and Comptroller
<b>Clerk of the Circuit Court:</b>	The Honorable Pam Childers
<b>Date Issued:</b>	2/28/2024 10:12:47 AM
<b>Unique Reference Number:</b>	CAA-CACABGBCBIFEFC-BCADD-BDHFCAAFB-IEDHAH-E
<b>Case Number:</b>	172022CF001986XXXBXX
<b>Case Docket:</b>	CIVIL LIEN FOR UNPAID FINES & COSTS
<b>Requesting Party Code:</b>	20201612185452
<b>Requesting Party Reference:</b>	debbie.turocy@escambiaclerk.com

---

### CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable Pam Childers, Escambia County Clerk of the Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Escambia Clerk of the Court. The document may have redactions as required by law.

### HOW TO VERIFY THIS DOCUMENT

This document contains a Unique Reference Number for identification purposes and a tamper-evident seal to indicate if the document has been tampered with. To view the tamper-evident seal and verify the certifier's digital signature, open this document with Adobe Reader software. You can also verify this document by scanning the QR code or visiting <https://Verify.Clerkecertify.com/VerifyImage>.

\*\*The web address shown above contains an embedded link to the verification page for this particular document.



IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO: 2022 CF 001986 B

STEPHEN GERLD ROBINSON  
13180 KILCREASE RD  
BAY MINETTE, AL 36507

DIVISION: A  
DATE OF BIRTH: 10/09/1989

FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **FEBRUARY 15, 2024**, an order assessing fines, costs, and additional charges was entered against the Defendant, **STEPHEN GERLD ROBINSON**. Defendant has failed to make payment in full in accordance with this order. Therefore,

**IT IS ADJUDGED** that the Escambia County Clerk of the Circuit Court, **190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502** recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of **\$768.00**, which shall bear interest at the rate prescribed by law, **9.09%**, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

**FOR WHICH LET EXECUTION ISSUE.**

**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County, Florida.

*CLM 2/27/24*

CIRCUIT JUDGE

PAM CHILDERS  
CLERK & COMPTROLLER  
FILED  
2024 FEB 28 A 9:39  
ESCAMBIA COUNTY, FL

(CPCTMMFNLCHRGIS2 #24984)

Unique Code : CAA-CACABGBCBIFFC-BCADD-BDHFAAFB-IEDHAH-E Page 1 of 1





## Electronically Certified Court Record

This is to certify that this is a true and correct copy of the original document, which may have redactions as required by law.

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### DOCUMENT INFORMATION

<b>Agency Name:</b>	Escambia County Clerk of the Court and Comptroller
<b>Clerk of the Circuit Court:</b>	The Honorable Pam Childers
<b>Date Issued:</b>	3/11/2024 3:48:05 PM
<b>Unique Reference Number:</b>	CAA-CACABGBCBIEICE-BCADD-BDHFIEDFI-IFDGEA-H
<b>Case Number:</b>	172022CF001987XXXBXX
<b>Case Docket:</b>	CIVIL LIEN FOR UNPAID FINES & COSTS
<b>Requesting Party Code:</b>	20201612184824
<b>Requesting Party Reference:</b>	simone.stallworth@escambiaclerk.com

---

### CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable Pam Childers, Escambia County Clerk of the Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Escambia Clerk of the Court. The document may have redactions as required by law.

### HOW TO VERIFY THIS DOCUMENT

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\*\*The web address shown above contains an embedded link to the verification page for this particular document.



IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO: 2022 CF 001987 B

STEPHEN GERLD ROBINSON  
13180 KILCREASE RD  
BAY MINETTE, AL 36507

DIVISION: A  
DATE OF BIRTH: 10/09/1989

FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **FEBRUARY 15, 2024**, an order assessing fines, costs, and additional charges was entered against the Defendant, **STEPHEN GERLD ROBINSON**. Defendant has failed to make payment in full in accordance with this order. Therefore,

**IT IS ADJUDGED** that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of **\$718.00**, which shall bear interest at the rate prescribed by law, **9.09%**, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

**FOR WHICH LET EXECUTION ISSUE.**

**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County, Florida.

*[Signature]* 3/8/2024  
CIRCUIT JUDGE

PAM CHILDERS  
CLERK & COMPTROLLER  
FILED  
2024 MAR -8 P 3:14  
ESCAMBIA COUNTY, FL

(CFCTMMFNLCHRG52 #24984)



IN THE CIRCUIT COURT OF  
ESCAMBIA COUNTY, FLORIDA

ERNIE LEE MAGAHA  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL

STATE OF FLORIDA

2005 NOV 21 P 4:57

CASE NO: 2005 CF 005021 A  
DIVISION: K

vs

COURT DIVISION  
FILED & RECORDED

CONNIE JOYCE THOMAS  
TRANSIENT

B/F DOB: 06/27/1962

\*\*\*\*\*

JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

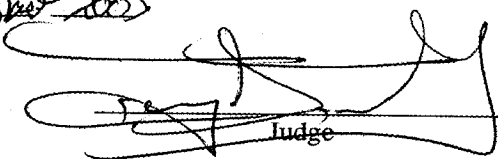
It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$ 250.00, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$ 40.00 Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$ 290.00.

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: Circuit Criminal Division, PO Box 333, Pensacola, FL 32591-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this 21<sup>st</sup> day of November 2005

  
Judge

cc: Defendant

5/10/23, 9:28 AM

Landmark Web Official Records Search

Recorded in Public Records 12/06/2005 at 10:52 AM OR Book 5790 Page 1626,  
Instrument #2005451954, Ernie Lee Magaha Clerk of the Circuit Court Escambia  
County, FL

IN THE CIRCUIT COURT IN AND  
FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA,

vs.

CASE NO.: 2005 CF 005021 A  
DIVISION: K

DEFENDANT: CONNIE JOYCE THOMAS  
TRANSIENT

DATE OF BIRTH: 06/27/1962

ERNE LEE MAGAHA  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL  
2005 NOV 29 PM 3:48  
CIRCUIT CLERK'S DIVISION  
FILED & RECORDED

FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On NOVEMBER 21, 2005, an order assessing fines, costs, and additional charges was  
entered against Defendant requiring payment of certain sums for fines, costs, and additional  
charges.

Defendant having failed to make full payment,

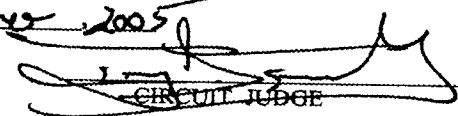
IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center,  
Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and  
additional charges in the sum of \$ 393.00, the amount of which shall bear interest at the rate  
prescribed by law (7%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the  
property, both real and personal, of the defendant.

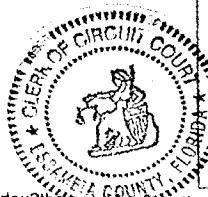
FOR WHICH LET EXECUTION ISSUE.

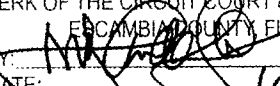
DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

Florida, this 29<sup>th</sup> day of November 2005

  
CIRCUIT JUDGE

cc: ASSISTANT STATE ATTORNEY  
cc: PD PUBLIC DEFENDER  
cc: DEFENDANT



CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS CLERK OF THE CIRCUIT COURT & COMPTROLLER ESCAMBIA COUNTY, FLORIDA	
BY: 	D.C.
DATE: 12-26-23	

2014 CC 2651  
V

**United States of America**  
**In the District Court of the Third Judicial District**  
**In and for Salt Lake County, State of Utah**

I, ROYAL HANSEN, Presiding Judge of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that said Third District Court is a Court of Record, having a Clerk and a seal; that the signature is the handwriting of Christine Davies and that all official acts of the Clerk of the Court are entitled to full faith and credit. And I further certify that said attestation is executed according to law.

Signed and sealed this 11<sup>th</sup> day of JULY, 2014

  
\_\_\_\_\_  
Judge of the District Court


STATE OF UTAH

ss.

COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the Honorable ROYAL HANSEN whose name is subscribed to the preceding certificate, is one of the Judges of this Court, and that the signature of the Judge is genuine.

Signed and sealed this 11<sup>th</sup> day of JULY 2014

  
\_\_\_\_\_  
Clerk of the District Court

STATE OF UTAH

FILED  
JUL 11 2014  
SALT LAKE COUNTY  
CLERK OF DISTRICT COURT

2014 AUG 13 A 10:00  
COUNTY CIVIL DIVISION  
FILED & RECORDED  
PAM CHILDERS  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL



REGAN R. DUCKWORTH, ESQ.  
**FEDERATED CAPITAL CORPORATION**  
Utah Bar Number 12500  
10 Exchange Pl., Ste. 527  
Salt Lake City, UT 84111  
Ph: (248) 737-1300  
rduckworth@fedcap.com  
*Attorney for Plaintiff*

**FILED DISTRICT COURT**  
Third Judicial District

**MAR 29 2013**

SALT LAKE COUNTY

By \_\_\_\_\_  
Deputy Clerk

**IN THE THIRD JUDICIAL DISTRICT COURT  
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH**

Federated Financial Corporation of  
America /dba/ Federated Capital  
Corporation,

Plaintiff,

v.

Constance Thomas  
d/b/a Agape Assistant Living,

Defendant(s).

**JUDGMENT**

Case Number: 129911841  
Judge: D.C.

In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant Living, having failed to plead or otherwise defend and default having been entered;

Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape Assistant Living as follows:

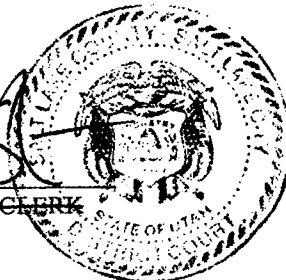
- a) Principal damages of \$5,967.12;
- b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;
- c) Costs of \$200.49;
- d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with Utah Code § 15-1-14 at the rate of 2.16%; and
- e) LESS amounts paid by defendant of \$0.00.

**TOTAL JUDGMENT OF \$13,871.66.**

DATED this 28 day of March, 2013.

BY THE COURT

JUDGE or CLERK



Acc# 283810

*efiled*

ss.  
COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the foregoing is a full, true and correct copy of the original  
DEFAULT JUDGMENT

NO: 129911841

FEDERATED FINANCIAL CORPORATION OF  
AMERICA /dba/FEDERATED CAPITAL  
CORPORATION

Plaintiff,

VS.

CONSTANCE THOMAS  
/dba/ AGAPE ASSISTANT LIVING

Defendant(s),

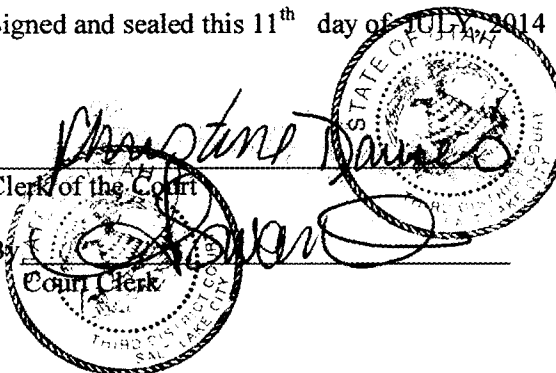
on file in my office.

Signed and sealed this 11<sup>th</sup> day of JULY, 2014

Clerk of the Court

By

Court Clerk



RECEIVED  
CLERK OF THE DISTRICT COURT  
SALT LAKE COUNTY, UTAH  
JUL 11 2014  
12:00 PM

IN THE COUNTY COURT, IN THE  
FIRST JUDICIAL CIRCUIT, IN AND  
FOR ESCAMBIA COUNTY, FLORIDA

CASE NO.: 2014-CC-002651  
DIVISION: V

FEDERATED FINANCIAL CORPORATION OF AMERICA D/B/A FEDERATED CAPITAL CORPORATION,

Plaintiff,

vs.

CONSTANCE THOMAS,  
DBA AGAPE ASSISTED LIVING,

Defendant.

**ASSIGNMENT OF JUDGMENT**

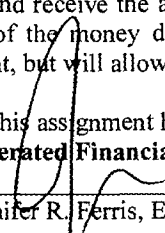
THIS INDENTURE, made effective on this 28th day of November, 2017, between **Federated Financial Corporation of America D/B/A Federated Capital Corporation**, Assignor, and Echelon Services, Co., Assignee.

**Federated Financial Corporation of America D/B/A Federated Capital Corporation**, Assignor, in consideration of the sum of monies paid and other valuable consideration, receipt of which is acknowledged, paid to it by and Echelon Services, Co., Assignee, hereby assigns to Assignee and its assigns a certain final judgment entered in the above captioned proceeding dated March 28, 2013, against Constance L. Thomas.

**Federated Financial Corporation of America D/B/A Federated Capital Corporation**, hereby irrevocably appoints Assignee and its assigns its true and lawful attorney in fact, with power of substitution and revocation for its own use and at its own costs and charges, to demand and receive the above money, take out executions and take in its name otherwise all lawful ways and means for the recovery of the money due or to become due on the judgment, and on payment to acknowledge satisfaction of discharge the judgment, but will allow all lawful proceedings therein.

IN WITNESS WHEREOF, this assignment has been duly executed by the assignor the day and year first above written.

**Federated Financial Corporation of America D/B/A Federated Capital Corporation**

By:   
Jennifer R. Ferris, Executive Vice President

State of Michigan  
County of Oakland

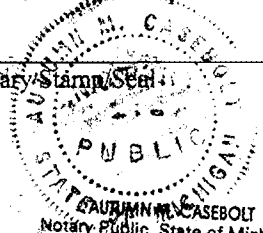
The foregoing instrument was subscribed to before me this 28 day of March, 2018, by Jennifer R. Ferris as Executive Vice President, to me personally known who stated under oath that she is the person described in and who executed said instrument on behalf of **Federated Financial Corporation of America D/B/A Federated Capital Corporation**.

Notary Public

10-19-2021  
My Commission Expires:

Notary Stamp/Seal

  
Autumn Casebolt

  
Autumn Casebolt  
Notary Public, State of Michigan  
County of Oakland  
My Commission Expires 10-19-2021  
Acting in the county of Oakland

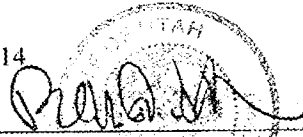


\* 201401742-2111-1-26 \*

**United States of America**  
**In the District Court of the Third Judicial District**  
**In and for Salt Lake County, State of Utah**

I, ROYAL HANSEN, Presiding Judge of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that said Third District Court is a Court of Record, having a Clerk and a seal; that the signature is the handwriting of Christine Davies and that all official acts of the Clerk of the Court are entitled to full faith and credit. And I further certify that said attestation is executed according to law.

Signed and sealed this 11<sup>th</sup> day of JULY, 2014

  
\_\_\_\_\_  
Judge of the District Court


STATE OF UTAH

ss.

COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the Honorable ROYAL HANSEN whose name is subscribed to the preceding certificate, is one of the Judges of this Court, and that the signature of the Judge is genuine.

Signed and sealed this 11<sup>th</sup> day of JULY 2014

  
\_\_\_\_\_  
Clerk of the District Court

STATE OF UTAH

REGAN R. DUCKWORTH, ESQ.  
**FEDERATED CAPITAL CORPORATION**  
Utah Bar Number 12500  
10 Exchange Pl., Ste. 527  
Salt Lake City, UT 84111  
Ph: (248) 737-1300  
rduckworth@fedcap.com  
*Attorney for Plaintiff*

**FILED DISTRICT COURT**  
Third Judicial District

**MAR 29 2013**

SALT LAKE COUNTY

By \_\_\_\_\_  
Deputy Clerk

**IN THE THIRD JUDICIAL DISTRICT COURT  
IN AND FOR SALT LAKE COUNTY, STATE OF UTAH**

Federated Financial Corporation of  
America /dba/ Federated Capital  
Corporation,

Plaintiff,

v.

Constance Thomas  
d/b/a Agape Assistant Living,

Defendant(s).

**JUDGMENT**

Case Number: 129911841  
Judge: D.C.

In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant Living, having failed to plead or otherwise defend and default having been entered;

Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape Assistant Living as follows:

- a) Principal damages of \$5,967.12;
- b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;
- c) Costs of \$200.49;
- d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with Utah Code § 15-1-14 at the rate of 2.16%; and
- e) LESS amounts paid by defendant of \$0.00.

**TOTAL JUDGMENT OF \$13,871.66.**

DATED this 28 day of March, 2013.

BY THE COURT

JUDGE or CLERK

Acct# 283810

*efiled*



ss.  
COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the foregoing is a full, true and correct copy of the original  
DEFAULT JUDGMENT

NO: 129911841

FEDERATED FINANCIAL CORPORATION OF  
AMERICA /dba/ FEDERATED CAPITAL  
CORPORATION

Plaintiff,

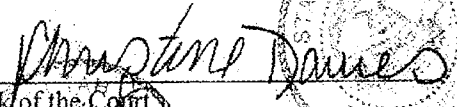
VS.

CONSTANCE THOMAS  
/dba/ AGAPE ASSISTANT LIVING

Defendant(s),

on file in my office.

Signed and sealed this 11<sup>th</sup> day of JULY, 2014

  
Clerk of the Court

By   
Court Clerk

