

# **CERTIFICATION OF TAX DEED APPLICATION**

Sections 197.502 and 197.542, Florida Statutes

0225-18

Part 1: Tax Deed	Appl	ication Inform	nation					
Applicant Name Applicant Address	MIKC BANI 780 M	JUAN C CAPOTE MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK 780 NW 42 AVE #204 MIAMI, FL 33126			Application date		Apr 17, 2024	
Property description	MAL	HOMAS CONSTANCE & MALVOUS GERALDINE & 61 SHOEMO ESTATE LN			Certificate #		2022 / 6292	
	261 8 12-06 BEG MIN 8	CANTONMENT, FL 32533 261 SHOEMO ESTATE LN 12-0640-255 3EG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FO (Full legal attached.)		Date certificate issued		06/01/2022		
Part 2: Certificate	es Ov	vned by Appl	icant and	d Filed wi	ith Tax Deed	Appl	ication	
Column 1 Certificate Numbe	er 🕴	Column Date of Certific			olumn 3 unt of Certificate		Column 4 Interest	Column 5: Total (Column 3 + Column 4)
# 2022/6292		06/01/20	)22		347.82		17.39	365.21
							→Part 2: Total*	365.21
Part 3: Other Cer	tifica	tes Redeeme	d by Ap	plicant (O	ther than Co	unty)		
Column 1 Certificate Number	D	Column 2 ate of Other rtificate Sale	Face A	i <b>mn 3</b> mount of certificate	<b>Column 4</b> Tax Collector's F	Fee	Column 5 Interest	Total (Column 3 + Column 4 + Column 5)
# 2023/6417	0	<b>6/01/202</b> 3		361.07		6.25	59.58	426.90
							Part 3: Total*	426.90
Part 4: Tax Colle	ector	Certified Am	oun <mark>t</mark> s (Li	nes 1-7)	. (7 s 			
1. Cost of all certi	ficates	in applicant's i	possessio	n and othei			ed by applicant of Parts 2 + 3 above)	792.11
2. Delinquent taxe	es paio	d by the applica	nt		****			0.00
3. Current taxes p	baid by	the applicant						292.53
4. Property inform	nation	report fee						200.00
5. Tax deed appli	cation	fee						175.00
6. Interest accrue	d by ta	ax collector und	er s.197.5	42, F.S. (s	ee Tax Collecto	r Inst	ructions, page 2)	0.00
7.		(				Та	tal Paid (Lines 1-6)	1, <b>4</b> 59.64
I certify the above in have been paid art						/ infor	-	d tax collector's fees
Sign here:	itule, Ta		Inee			[	<u>Escambia</u> , Florid Date <u>April 25th, 2</u>	
	Sea	this certification to	the Clerk of	Court by 10 da	ays after the date sig	gned. S	See Instructions on Pag	+4.25

Par	t 5: Clerk of Court Certified Amounts (Lines 8-14)
8.	Processing tax deed fee
9.	Certified or registered mail charge
10.	Clerk of Court advertising, notice for newspaper, and electronic auction fees
11.	Recording fee for certificate of notice
12.	Sheriff's fees
13.	Interest (see Clerk of Court Instructions, page 2)
14.	Total Paid (Lines 8-13)
15.	Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S.
16.	Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)
Sign h	nere: Date of sale 02/05/2025 Signature, Clerk of Court or Designee

### INSTRUCTIONS

Tax Collector (complete Parts 1-4)

# Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

# Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089

# **APPLICATION FOR TAX DEED**

Section 197.502, Florida Statutes

512 R. 12/16

Application Number: 2400398

To: Tax Collector of ESCAMBIA COUNTY , Florida

١,

JUAN C CAPOTE MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK 780 NW 42 AVE #204 MIAMI, FL 33126,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
12-0640-255	2022/6292	06-01-2022	BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file JUAN C CAPOTE MIKON FINANCIAL SERVICES, INC. AND OCEAN BANK 780 NW 42 AVE #204 MIAMI, FL 33126

04-17-2024 Application Date

Applicant's signature



# Chris Jones Escambia County Property Appraiser

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					Ba	<u>ack</u>					
<ul> <li>Nav. Mod</li> </ul>	e 🖲 Accou	nt OPar	rcel ID	•					F	Printer Frie	endly Version
General Inform	nation					Assessn	ients				
Parcel ID:	352N312	2100100	01		nasaitas ar	Year	Land	Imprv	Т	otal	<u>Cap Val</u>
Account:	1206402	55				2023	\$20,273	Ş	50 5	\$20,273	\$20,273
Owners:	THOMAS					2022	\$20,273	\$	50 S	\$20,273	\$20,273
	MALVOU ROBINSC			0		2021	\$20,273	¢	50 5	\$20,273	\$19,523
	WHITE LI			8		30.000 million (1990)					
Mail:	261 SHO							Discla	imer		
	CANTON	MENT, FL	. 32533				unan ny mangka ny manana unifodi di Stati dahi	Tax Esti	mator		
Situs:	261 SHO		_	2533		,					
Use Code:	VACANT	RESIDEN	TIAL P				File fo	or Exempt	tion(s)	Online	
Taxing Authority:	COUNTY	MSTU				,	Re	port Stor	m Dam	nage	
Tax Inquiry:	<u>Open Tax</u>			•							
Tax Inquiry lini Escambia Cour			unsford								
Sales Data						2023 Ce	rtified Roll I	Exemptions	š		
Sale Date	Book Page	e Value	Tuno	Official Rec (New Wind		None					
02/25/2014	7141 108	9 \$100		Co		"In the second second second second	escription				
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08/1982 Official Record											
Escambia Cou						Extra Fe	atures				
Comptroller						None	a al 1.979 and obviously	A COLUMN TWO IS NOT		Constant surface of the second	Addition and a second structure of the
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Evacuation	
& Flood	
Information	
<u>Open</u>	
Report	Ļ
Buildings	
Images	
None	

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:05/01/2024 (tc.7531)

Escambia County Property Appraiser - Owner Listing Parcel ID: 352N312210010001/ Account: 120640255

THOMAS CONSTANCE & MALVOUS GERALDINE & ROBINSON GREGORY S SR & WHITE LILLIE REE & DAVIS MARY JOE & DENNIS JOSEPH III & ROBINSON STEPHEN & ROBINSON JOHNNIE C JR

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2024033197 5/2/2024 11:03 AM OFF REC BK: 9140 PG: 1115 Doc Type: TDN

# NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That MIKON FINANCIAL SERVICES INC AND OCEAN BANK holder of Tax Certificate No. 06292, issued the 1st day of June, A.D., 2022 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089

#### SECTION 35, TOWNSHIP 2 N, RANGE 31 W

#### TAX ACCOUNT NUMBER 120640255 (0225-18)

The assessment of the said property under the said certificate issued was in the name of

#### CONSTANCE THOMAS and GERALDINE MALVOUS and GREGORY S ROBINSON SR and LILLIE REE WHITE and MARY JOE DAVIS and JOSEPH DENNIS III and STEPHEN ROBINSON and JOHNNIE C ROBINSON JR

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of February, which is the **5th** day of February 2025.

Dated this 2nd day of May 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

PAM CHILDERS CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES PROBATE TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

#### BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### PAM CHILDERS, CLERK OF THE CIRCUIT COURT Tax Certificate Redeemed From Sale Account: 120640255 Certificate Number: 006292 of 2022

# Payor: STEPHEN ROBINSON 261 SHOEMO ESTATE LN CANTONMENT, FL 32533 Date 11/5/2024

Clerk's Check #	1
Tax Collector Check #	1

Clerk's Total	\$800.40
Tax Collector's Total	\$1,684.84
Postage	\$100.00
Researcher Copies	\$0.00
Recording	\$10.00
Prep Fee	\$7.00
Total Received	\$2,002.24
PAM CHILDERS Clerk of the Circuit Co Received By: Deputy Clerk	REDUCED \$18#5.23

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502 (850) 595-3793 • FAX (850) 595-4827 • http://www.clerk.co.escambia.fl.us



# **PROPERTY INFORMATION REPORT**

3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

 TAX ACCOUNT #:
 12-0640-255
 CERTIFICATE #:
 2022-6292

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: October 4, 2004 to and including October 4, 2024 Abstractor: Vicki Campbell

BY

MAC phel

Michael A. Campbell, As President Dated: October 15, 2024

#### PROPERTY INFORMATION REPORT CONTINUATION PAGE

October 15, 2024 Tax Account #: **12-0640-255** 

> 1. The Grantee(s) of the last deed(s) of record is/are: ESTATE OF BERTHA SHOEMO DENNIS AKA BERTHA MAE DENNIS, STEPHEN ROBINSON, JOHNNIE CLIFTON ROBINSON, JR., CONSTANCE THOMAS, GERALDINE MALVOUS, LILLIE REE WHITE, GREGORY S. ROBINSON, SR., MARY JO DAVIS AND JOSEPHE DENNIS, III

By Virtue of Warranty Deed recorded 9/27/1982 in OR 1685/390 and Warranty Deed OR 5944/253 Corrected OR 6021/425 and Warranty Deed OR 7141/1089. ABSTRACTOR'S NOTE: WARRANTY DEEDS IN OR 6021/425 WAS GIVENBY POA (SEE OR 6021/409) AFTER DATE OF DEATH TO THE ATTORNEY IN FACT. THE HEIRS STARTED A LAW SUIT WITH LIS PENDENS OVER THE DEED BUT THE QUIT CLAIM DEED IN OR 7141/1089 WAS THEN GIVEN TO ALL HEIRS AND CASE WAS DISMISSED. WE HAVE NOTIFIED ALL PARTIES AND INCLUDED ALL COPIES IN THE PUBLIC RECORDS

- 2. The land covered by this Report is: See Attached Exhibit "A"
- **3.** The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
- a. Judgment in favor of Membersfirst Credit Union of Florida recorded 11/7/2014 OR 7255/666
- b. Judgment in favor of Lendmark Financial Services recorded 2/25/2015 OR 7305/1668
- c. Judgment in favor of Consumer Financial Services recorded 2/17/2015 OR 7300/555
- d. Judgment in favor of Membersfirst Credit Union of Florida recorded 1/23/2018 OR 7842/303
- e. Judgment in favor of Portfolio Recovery Associates LLC assignee of Synchrony Bank/Sam's Club recorded 6/23/2020 OR 8318/650
- f. Judgment in favor of Portfolio Recovery Associates LLC recorded 9/8/2021 OR 8613/1795
- g. Judgment in favor of PYOD LLC recorded 10/16/2023 OR 9054/1919
- h. Judgment in favor of Credit Acceptance Corporation recorded 10/5/2022 OR 8869/1658
- i. Judgment in favor of Discover Bank recorded 1/23/2024 OR 9094/1085
- j. Judgment in favor of Escambia County recorded 3/4/2024 OR 9111/1410
- k. Judgment in favor of Escambia County recorded 3/12/2024 OR 9116/206
- l. Judgment in favor of Escambia County recorded 12/5/2005 OR 5790/73
- m. Judgment in favor of Escambia County recorded 6/26/2023 OR 8998/1122
- n. Judgment in favor of Federated Financial Corporation of America dba Federated Capital Corporation recorded 8/13/2014 – OR 7211/554 together with Assignment to Echelon Services, Co., recorded 5/2/2018 – OR 7894/366 – Judgment rerecorded 3/21/2024 – OR 9121/69
- 4. Taxes:

Taxes for the year(s) 2021-2023 are delinquent. Tax Account #: 12-0640-255 Assessed Value: \$20,273.00 Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): NONE

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

# **PERDIDO TITLE & ABSTRACT, INC. PROPERTY INFORMATION REPORT**

3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford Escambia County Tax Collector P.O. Box 1312 Pensacola, FL 32591

## **CERTIFICATION: TITLE SEARCH FOR TDA**

TAX DEED SALE DAT	E: FEB 5, 2025
TAX ACCOUNT #:	12-0640-255
CERTIFICATE #:	2022-6292

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES	NO
	$\square$
$\boxtimes$	
	$\boxtimes$

Notify City of Pensacola, P.O. Box 12910, 32521 Notify Escambia County, 190 Governmental Center, 32502 Homestead for <u>2023</u> tax year.

CONSTANCE LOUISE THOMAS ESTATE OF BERTHA SHOEMO DENNIS 2035 STACEY RD CANTONMENT, FL 32533

JOHNNIE CLIFTON ROBINSON JR 1202 12TH COURT PHENIX CITY, AL 36867

LILLIE REE WHITE 300 BAYOU BLVD., #318 PENSACOLA, FL

WILLIAM SHOEMO AND STEPHANIE STEPHENS 327 WEST QUINTETTE RD CANTONMENT, FL

MEMBERSFIRST CREDIT UNION OF FLORIDA 64 SOUTH REUS ST PENSACOLA, FL 32502 STEPHEN ROBINSON AND JOSEPH DENNIS, III 1200 12TH CITY AVE #1-D PHENIX CITY, AL 36867

GERALDINE MALVOUS AND GREGORY S ROBINSON, SR. 15347 WAXWING PARK HUMBLE, TX 77396

MARY JO DAVIS 9 OAK ST FORT MITCHELL, AL 36856

STEPHEN D ROBINSON 3315 FAIRMONT ST PENSACOLA, FL 32505

LENDMARK FINANCIAL SERVICES 4761-5 BAYOU BLVD PENSACOLA, FL 32503

**CONTINUED ON PAGE 4** 

## **CONTINUED FROM PAGE 3**

STEPHEN ROBINSON 1645 FAIRCHILD LN APT 1645 PENSACOLA, FL 32503

CONSUMER FINANCIAL SERVICES 6219 N PALAFOX ST STE G PENSACOLA, FL 32503

MEMBERS FIRST CREDIT UNION OF FLORIDA PO BOX 12983 PENSACOLA, FL 32502

PORTFOLIO RECOVERY ASSOCIATES LLC 140 CORPORATE BLVD STE 100 NORFOLK, VA 23502

CREDIT ACCEPTANCE CORPORATION 25505 W 12 MILE RD STE 3000 SOUTHFIELD, MI 48034

STEPHEN GERLD ROBINSON 13180 KILCREASE RD BAY MINETTE, AL 36507 STEPHEN ROBINSON 15485 PANAMA CITY BEACH PKWY PANAMA CITY, FL 32413

STEPHEN L ROBINSON II 697 SHILOH DR PENSACOLA, FL 32503

STEPHEN ROBINSON 3314 PARAZINE ST APT 29 PENSACOLA, FL 32514

PYOD LLC C/O RESURGENT CAPITAL SERVICES LP PO BOX 10466 GREENVILLE, SC 29603

DISCOVER BANK C/O DISCOVER PRODUCTS INC. 6500 NEW ALBANY RD NEW ALBANY, OH 43054

ECHELON SERVICES CO 6816 SOUTHPOINT PKWY BLDG 600 JACKSONVILLE, FL 32216

Certified and delivered to Escambia County Tax Collector, this 15<sup>th</sup> day of October, 2024.

PERDIDO TITLE & ABSTRACT, INC.

Malalphel

BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

## **PROPERTY INFORMATION REPORT**

October 15, 2024 Tax Account #:12-0640-255

## LEGAL DESCRIPTION EXHIBIT "A"

BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N 0 DEG 42 MIN 51 SEC W 396 FT TO POB OR 6021 P 425 OR 7141 P 1089

## SECTION 35, TOWNSHIP 2 N, RANGE 31 W

### **TAX ACCOUNT NUMBER 12-0640-255(0225-18)**

ABSTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL WITHOUT A CURRENT SURVEY. WE DO NOT FIND RECORDED ACCESS FOR THIS PARCEL

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FILE	NO	_ = = /
DOC.		
SUR.		
REC	1.1.1	

1685 face 390

This instrument was prepared by-JAMES C. TAYLOR 15 W. Strong Street Pensacola, FL 32501

> (SEAL) \_ (SEAL) \_ (SEAL) \_ (SEAL)

Let-L. by

11.1. :

# WARRANTY DEED

STATE OF FLORIDA COUNTY OF ESCAMBIA

persons whomsoever

2047 Stacey Road Cantonment, FL 32533 Grantee's Address

KNOW ALL MEN BY THESE PRESENTS: That \_LILLIE REE BRYANT, f/k/a LILLIE REE SHOEMO

Grantor\* for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has bargained, sold, conveyed and granted unto \_\_\_\_BERTHA\_DENNIS, a single person,

grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of \_\_\_\_\_Eucambia\_ \_\_\_\_, State of Florida, to wit:

Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.M. corner; thence S.  $00^{\circ}42'51"$  E. (along said West section line) for 396.00'; thence N.  $89^{\circ}01'28"$  E. (parallel to the South line of the N.W. 1/4) for 345.30' to Point of Beginning; thence continue N.  $89^{\circ}01'28"$  E. for 115.10'; thence South  $00^{\circ}42'51"$  E. for 396.00'; thence S.  $89^{\circ}01'28"$  W. for 115.10'; thence N.  $00^{\circ}42'51"$  W. for 396.00' to Point of Beginning; SUBJECT TO a perpetual non-exclusive easement across the North 16.50'; AND Commencing at a point on the West line of Section 35, T-2-N, R-31-W, Escambia County, Florida 2376.00' South of the N.W. corner; thence S.  $00^{\circ}42'51"$  E. (parallel to the South line) for 396.00'; thence N.  $39^{\circ}01'28"$  E. (parallel to the South line of the N.W. 1/4) for 230.20' to Point of Beginning; thence continue N.  $89^{\circ}01'28"$  E. for 115.10'; thence Seuth  $00^{\circ}42'51"$  E. for 396.00'; thence S.  $89^{\circ}01'28"$  E. for 115.10'; thence N.  $00^{\circ}42'51"$  W. for 396.00'; the point of Point of Beginning; thence continue N.  $89^{\circ}01'28"$  E. for 115.10'; thence Seuth  $00^{\circ}42'51"$  E. for 396.00'; thence S.  $89^{\circ}01'28"$  W. for 115.10'; thence N.  $00^{\circ}42'51"$  W. for 396.00' to Point of Beginning; SUBJECT TO a perpetual non-exclusive easement across the North 16.50'.

Subject to taxes for current year and to valid easements and restrictions of record affecting the above proper-ty, if any, which are not hereby reimposed. Subject also to oil, gas and mineral reservations of record. Said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all

Wherever used herein, the term "grantee granter" shall include the heres, personal re-presentatives, tuccessors and or assigns of the respective parties herero, the use of singular member shall include the plural, and the plural the singular, the use of any gender shall include all genders.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on Thugust

Signed sealed and delivered in the presence of <u>France 1. Thank</u> Mi Addian Shoem	) er D	in the second se	Ken Hongrat
STATE OF FLORIDA COUNTY OF DECAMBLA The foregoing instrument wa		E SEFICIAL	30 0. 45
CERK FILE NO.	LLIE PET PEYA	17. 	
			Notary Public

O 13 2 Recorded in Public Records 07/06/2006 at 04:23 PM OR Book 5944 Page 253, Instrument #2006068349, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00 Deed Stamps \$0.70

> Propared by: Constance Thomas 1850 Chase Creek Missouri City T+ 19489

# WARRANTY DEED

#### STATE OF FLORIDA COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha M. Dennis

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto (OnStance 1: Thomas (Daughter) 77486 whose address is 7850 Chasecreek Dr. Missouri City, Tx. Heirs, successors & assigns forever the following real property situate, lying & being in the county of Escambia, State of Florida, to-wit: Commencing at a point owthe West line of Section 35, T-Z-N, R-31 W Escambia County, florida 2376.00 south of the N.W. Corner Hence S. 00° 42'51" & Along Line West Section thence N89° 01'28" & Parallel To The West Line of N.W Y.J. For 920.80' To The Beginning Point thence Continue N 89°01'28" & dor 140,00" thence S00 42'51" for 63'12" to thenew S89°01'28" & thence N 00° 42'51'' for 45'00 To TAE Point of the Beginning! Subject to laxes for extra to wild essemants and restrictions of record.

Said Grantor does fully warrant the title to said property and will defead the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

tollowing withesses 5100 nd in the presence ane

A POA FUL ontene Moman Bertha M. Dennis

Print name

#### STATE OF FLORIDA COUNTY OF ESCAMBIA

**RECORDED AS RECEIVED** 

NOTARY PUBLIC

Amanda D. Cook Commission #DD308008 Expires: Apr 07, 2008 Bonded Thru Atlantic Bonding Co., Inc.

Recorded in Public Records 10/30/2006 at 04:39 PM OR Book 6021 Page 425, Instrument #2006109199, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00 Deed Stamps \$0.70

Prepared by: Constance Thomas 2035 stacey Road Cantonneut Ha 32533

This Deed is WARRANTY DEED to Correct 0 R 5944 P. 253

STATE OF FLORIDA COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Denn'S

for & in consideration of Ten Dollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto Constance Thomas, whose address is 2035 fac ey Rd. Conton Mert Ha 32533, whose address is 2035 fac ey Rd. Conton Mert Ha 32533, successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit:

 
 Legal Description

 BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N O DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390

Subject to taxes for current year and to valid easements and restrictions of record effecting the above property, if any, which are not hereby reimposed. Subject also to liens, encumbrances, oil, gas and mineral reservations of record.

Said Grantor does fully warrant the title to said property and will defead the same against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

Sioned in following wirnesses:

SIMS )ohn

Print name

#### STATE OF FLORIDA COUNTY OF ESCAMBIA

A

The foregoing instrument was acknowledged before me this <u>30th</u>day of <u>October</u> 200 b. by <u>Constance Knise Thomas PDA for</u> who is/are personally known to me or has produced <u>Bertha Shamo Densis</u> FLDL as identification.

Frnie Lee Magaha, Clerk of the Circuit Court

Serthu Sheeno Denner

Deputy Clerk



Recorded in Public Records 03/04/2014 at 03:34 PM OR Book 7141 Page 1089, Instrument #2014014525, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$18.50 Deed Stamps \$0.70

PROCESSING DATA SPACE	RECORDING DATA SPACE
This Instrument Prepared By:	
Robert Allen	1
P.O. Box 1270	
Pensacola, Florida 32591-1122	1
850.438.6800	
After Recording Return To:	
Robert Allen	1
P.O. Box 1270	
Pensacola, Florida 32591-1122	
,	

# SPECIAL WARRANTY DEED

This SPECIAL WARRANTY DEED has been executed, on the date indicated below, by Constance Thomas, hereafter called the grantor, to: Constance Thomas, Geraldine Malvous, Gregory S. Robinson, Sr., Lillie Ree White, Mary Joe Davis, Joseph Dennis, III, Stephen Robinson and Johnnie C Robinson., Jr. hereafter called the grantee, whose post office address is 1200 12<sup>th</sup> Avenue, #1D, Phenix City Ala 36867.

(Wherever used herein, the terms "grantor" and "grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, that the said grantor, for and in consideration of the sum of \$10.00, in hand paid by the said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto the said grantee forever, all the right, title, interest, claim, and demand which the said grantor has in and to the following described lot, piece, or parcel of land, situated, lying and being in Escambia County, Florida, to wit:

BEG 2376 FT S OF NW COR OF SEC S O DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S O DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N O DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390

THE PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR

RECORDED AS RECEIVED

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anyway appertaining, and all the estate, right, title, interest, lien, equity, and claim

whatsoever of the said grantor, either in law or equity, to the only proper use and benefit of the said grantee forever.

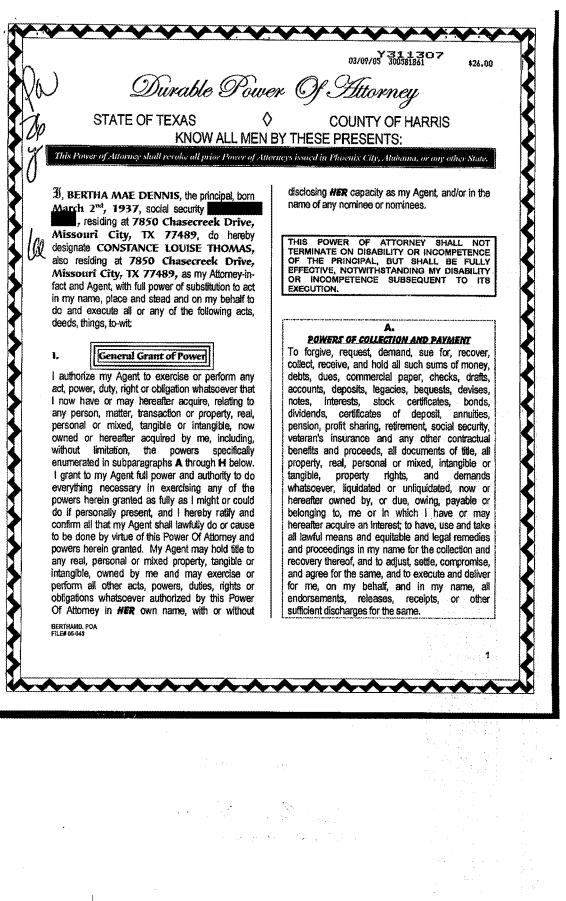
In witness whereof, the grantor signed this **QuinCitation** Deed on the date indicated next to the grantor's signature.

Grantor - Constance Thomas Date 2/25/14
7035 Stadley Road Cantonment Floride 328733 Grantor's Post Office Address Witness-Stgnature - 1 mmy howAS (Witness - Printed Or Typed Name) (Witness - Printed Or Typed Name) Witness - Printed Or Typed Name) Witness - Printed Or Typed Name) Witness - Printed Or Typed Name)
State Of $f = f + f$ County Of $f = E + F + F$ Acknowledged before me, on $2 + 2 + f + f$ , by Constance Thomas. [ J who is personally known to me, or [ ] who produced the following identification:
personally appeared before me at the time of notarization and acknowledged signing the foregoing document. Notary Fublic ROBERT CHARLES ALLEN MY COMMISSION #FF013255 EXPIRES April 30, 2017 FloridaNotaryService.com

Commission Expiration Date & Commission Number:

(SEAL)

Recorded in Public Records 10/30/2006 at 04:39 PM OR Book 6021 Page 409, Instrument #2006109198, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$137.50

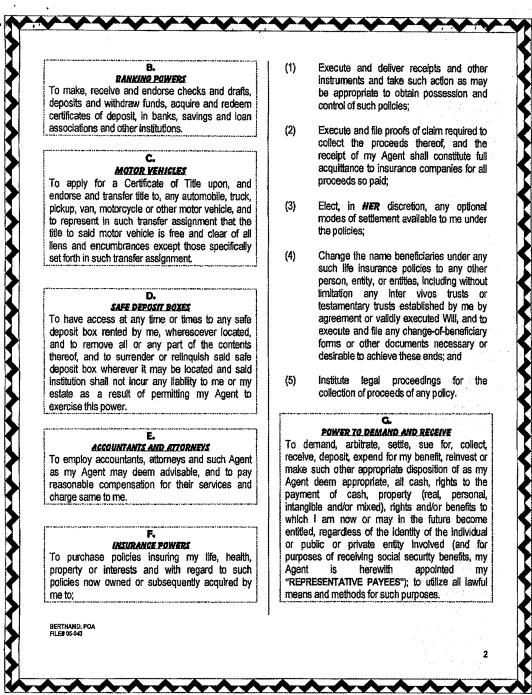


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BK: 6021 PG: 412

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ANY PROVISIONS HEREIN W	HICH RESTRIC	T THE SALE, RE	NTAL
COLOR, OR RACE, IS INVALI THE FEDERAL LAW.	D AND UNENFO	ORCEARCELIND	ER Co
A CERTIFIED COPY	5 2006	1-1	**************************************
BEVERLY B. KAUFMAN, C			<u>.</u>
Hamis County, Toxas	stame	1003	G <sup>1</sup>
DEBRA ANN HOUS	÷E		)epuw

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H. Care And Control Of The Person & Article 1 11. POWER TO MANAGE REAL PROPERTY (1) With respect to real property (including My Agent is authorized in my Agent's sole and but not limited to any real property described absolute discretion from time to time and at any on any exhibit attached to this instrument and time, with respect to the control and management any real property I may hereafter acquire or of my person, as follows: receive and my personal residence); to lease, sublease, release; to eject, remove and relieve Power to Provide For Principal's Support tenants or other persons from, and recover To do all acts necessary for maintaining my possession of by all lawful means; to accept real customary standard of living, to provide living property as a gift or as security for a loan; to quarters by purchase, lease or other arrangement, collect, sue for, receive and receipt for rents and or by payment of the operating costs of my existing profits and to conserve, invest or utilize any and all living quarters, including interest, amortizations, of such rents, profits and receipts for the purposes payments, repairs and taxes, to provide normal described in this paragraph; to do any act of domestic help for the operation of my household, management and conservation, to pay, to provide clothing, transportation, medicine, food compromise, or to contest tax assessments and to and incidentais, and if necessary to make all apply for refunds in connection therewith; to hire necessary arrangements, contractual or otherwise, assistance and labor; to subdivide, develop, for me at any hospital, hospice, nursing home, dedicate to public use without consideration, and/or convalescent home or similar establishment; dedicate easements over, to maintain, protect, repair, preserve, insure, build upon, demolish, alter or improve all or any part thereof; to obtain or Health Care & Article 1 111. vacate plats and adjust boundaries; to adjust My Agent is authorized in my Agent's sole and differences in valuation on exchange or partition by absolute discretion from time to time and at any giving or receiving consideration; to release or time to exercise the authority described below partially release real property from a lien; to insert relating to matters involving my health and medical on any exhibit to this instrument containing real care. In exercising the authority granted to my property descriptions the descriptions of any real Agent herein, my Agent is instructed that my Agent property in which I may now have or hereafter should try to discuss with me the specifics of any acquire an interest; proposed decision regarding my medical care and treatment if I am able to communicate in any manner, even by blinking my eyes. (2)To sell and to buy the same or other real property. My Agent is further instructed that if I am unable to give an informed consent to medical treatment, my Agent shall give or withhold such consent for me To mortgage and/or convey by Deed Of (3) based upon any treatment choices that I have Trust or otherwise encumber any real property now expressed when competent, whether under this or hereafter owned by me, whether acquired by me instrument or otherwise. If my Agent cannot or by my Agent. determine the treatment choice I would want made under the circumstances, then my Agent should make such choice for me based upon what my BERTHAMD, POA FILE# 05-943

BK: 6021 PG: 414

ANY PROVISIONS HEREIN WHICH REST	TRICT THE SALE, RENTAL
OR USE OF THE DESCRIBED REAL PRO	PERTY BECAUSE OF
COLOR, OR RACE, IS INVALID AND UNI	ENFORCEABLE UNDER
THE FEDERAL LAW.	
A CERTIFIED COPY	
ATTEST: JUL 2 5 2006	
<b>DEVERLY B. KAUFMAN, County Cle</b>	erk -
Harris County, Texas	
	, Deputy
DEBKA ANN HOUSE	

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Agent believe to be in my best interests. Accordingly, my Agent is authorized as follows:

#### Power to Hocess and Disclosure of Medical

<u>Records and Other Personal Information</u> To request, receive and review any information, verbal or written, regarding my personal affeirs or my physical or mental health, including medical and hospital records, and to execute any releases or other documents that may be required in order to obtain such information, and to disclose such information to such persons, organizations, firms or corporations as my Agent shall deem appropriate;

## <u>Power to Give of Withhold</u> Consent to Medical Treatment

To give consent to any medical procedures, tests or treatments, including surgery; to arrange for my hospitalization, convalescent care, hospice or home care; to summon paramedics or other emergency medical personnel and seek emergency treatment for me, as my Agent shall deem appropriate; and under circumstances in which my Agent determines that certain medical procedures, tests or treatments are no longer of any benefit to me or based on instructions previously given by me are not desired by me regardless of benefit, to revoke, withdraw, modify or change consent to such procedures, tests and treatments, as well as hospitalization, convalescent care, hospice or home care which I or my Agent may have previously allowed or consented to or which may have been implied due to emergency conditions. My Agent should try to discuss the specifics of any proposed decision regarding my medical care and treatment with me if I am able to communicate in any manner, even by blinking my eyes. If I am unconscious or otherwise unable to communicate with my Agent, then my Agent's decision should be guided by taking into account ...

(1) The foregoing provisions of this paragraph,

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BERTHAMD, POA FILED 05-043

- (2) Any preferences that I may previously have expressed on the subject,
- (3) What my Agent believes I would want done in the circumstances if I were able to express myself, and
- (4) Any information given to my Agent by the physicians treating me as to my medical diagnosis and prognosis.

# Power to Give or Mithhold Consent to

#### Psychiatric Treatment To arrange (upon the execution of a certificate by two (2) independent psychiatrists who have examined me and in whose opinions I am in immediate need of hospitalization because of mental disorders, alcoholism or drug abuse) for my voluntary admission to an appropriate hospital or institution for treatment of the diagnosed problem or disorder, to arrange for private psychiatric and psychological treatment for me; and to revoke, modify withdraw or change consent to such hospitalization, institutionalization or private treatment which I or my Agent may have previously given. The consent of my Agent to my hospitalization for psychiatric help, alcoholism or drug abuse shall have the same legal effect, subject to applicable local law, as a voluntary admission made by me.

Power to Protect My Right to Privacy

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To exercise my right of privacy to make decisions regarding my medical treatment and my right to be left alone even though the exercise of my right might hasten my death or be against conventional medical advice.

Power to Stuthorize Rolts From Pain To consent to and arrange for the administration of pain-relieving drugs of any kind, or other surgical or medical procedures calculated to relieve my pain

BK: 6021 PG: 416

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| ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ental 💡           |
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| ANY PROVISIONS HEREIN WHICH RESTRICT BECAUSE O<br>OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | F                 |
| OR USE OF THE DESCRIBED REAL PROPERTY BLOODER OF USE OF THE DESCRIBED REAL PROPERTY BLOODER OF THE UNIT OF THE DESCRIBED REAL PROPERTY BLOODER OF THE DESCRIPTION OF | DEN               |
| THE FEDERAL LAW.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | C.                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •. C.             |
| A CERTIFIED COPY<br>JUL 2 5 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                 |
| ATTEST:JUL 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| DEVERIVE KAUFMAN, County Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17                |
| Harris County, Texas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |
| there then Reuse and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Denut             |
| DERDA ANN HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | The children with |
| DEDIVITING HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |

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even though their use may lead to permanent physical damage, addiction or even hasten the moment of *(but not intentionally cause)* my death; to authorize, consent to, and arrange for unconventional pain relief therapies which my Agent believe may be helpful to me.

#### Power to Grant Releases

To grant, in conjunction with any instructions given under this Article, releases to hospital staff, physicians, nurses and other medical and hospital administrative personnel who act in reliance on instructions given by my Agent or who render written opinions to my Agent in connection with any matter described in this Article from all liability for damages suffered or to be suffered by me; to sign documents titled or purporting to be a "Refusal to Permit Treatment" and "Leaving Hospital Against Medical Advice" as well as any necessary waivers of or releases from liability required by any hospital or physician to implement my wishes regarding medical treatment or nontreatment.

IV. Refusal of Medical Treatment & Article 1

I wish to live and enjoy life as long as possible but I do not wish to receive futile medical treatment, which I define as treatment that will provide no benefit to me and will only prolong my inevitable death or irreversible coma. I desire that my wishes be carried out through the authority given to my Agent by this document despite any contrary feelings, beliefs or opinions of other members of my family, relatives or friends. In exercising the authority given to my Agent herein, my Agent should try to discuss with me the specifics of any proposed decision regarding my medical care and treatment if I am able to communicate In any manner, even by blinking my eyes. My Agent Is further instructed that if I am unable to give an informed consent to medical treatment, my Agent shall give or withhold such consent for me based

BERTHAMD, POA FILE# 05-043 upon any treatment choices that I have expressed while competent, whether under this instrument or otherwise. If my Agent cannot determine the treatment choice I would want made upon the circumstances, then my Agent should make such choice for me based upon what my Agent believes to be in my best interests. Accordingly, if:

1.) Two (2) licensed physicians who are familiar with my condition have diagnosed and noted in my medical records that my condition is incurable, terminal and expected to result in my death within twelve (12) months regardless of what medical treatment I may receive, and they have determined that I am unable to give informed consent to medical treatment; or

2.) Two (2) licensed physicians who are familiar with my condition have diagnosed and noted in my medical records that I have been in a coma for at least fifteen (15) days and that the coma is irreversible, meaning that there is no reasonable possibility of my ever regaining consciousness.

#### Then my Agent is authorized as follows:

 To sign on my behalf any documents necessary to carry out the authorizations described below, including waivers or releases of liability required by any health care provider.

2.) To give or withhold consent to any medical care or treatment, to revoke or change any consent previously given or implied by law for any medical care treatment, and to arrange for my placement in or removal from any hospital, convalescent home, hospice or other medical facility, and

3.) To require that medical treatment which will only prolong my inevitable death or inveversible coma (including by way of example only such treatment as cardiopulmonary resuscitation, surgery, dialysis, the use of a respirator, blood transfusions, antibiotic, antiarrhythmic and

BK: 6021 PG: 418

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW. A CERTIFIED COPY ATTEST: JUL 2 5 2006 BEVERLY B. KAUFMAN, County Clerk Harris County, Texas Webs Man Jame Jame Josephine July

DEBRA ANN HOUSE

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pressor drugs or transplants) not be instituted or, if IN WITNESS WHEREOF, I have executed this previously instituted, to require that it be Durable Power of Attorney, and I have directed discontinued. that photographic copies of this Power be made, which shall have the same force and effect as an 4.) To require that procedures used to provide me original. with nourishment and hydration (including, for example, parenteral feeding, intravenous feedings, misting, and endotracheal or nasogastic tube use) EXECUTED at Houston, Texas on the # not be instituted or, if previously instituted, to require that they be discontinued, but only if the of march , 2005. two (2) physicians described above also determine that I will not experience pain as a result of the cri withdrawal of nourishment or hydration. BERTHA MAE DENNIS, PRINCIPA **CERTIFICATION** STATE OF TEXAS Ô COUNTY OF HARRIS ♦ I certify that I have read the provisions of this Article authorizing my Agent to refuse medical BEFORE ME, the undersigned authority, on this treatment for me under the circumstances day personally appeared BERTHA MAE DENHIS, specified in this Article, that such provisions have known to me to be the person whose name is been explained to me to my satisfaction, that I subscribed to the foregoing instrument, and understand such provisions, and that such acknowledged to me that she executed the same provisions state my wishes and desires under the for the purposes and consideration therein circumstances described. expressed. GIVEN UNDER MY HAND AND SEAL OF Bertha nnis OFFICE this Uth day of March , 2005. BERTHA MAE DENNIS, PRINCIPAL aumonal, Kundl NOTARY PUBLIC, STATE OF TX Headings ν. nay 13, 2006 MY COMMISSION EXPIRES ON: The headings of paragraphs and subparagraphs of the Power of Attorney are inserted for convenience only and shall not be deemed to constitute part of RAYMONA D. RUNDLESS this Power of Attorney or to affect in any manner MY COMMISSION EXPIRES May 13, 2008 the construction hereof. dourse 1 ren nae Ome CONSTANCE LOUISE THOMAS, AGENT BERTHAND, POA FILE# 05-043 

BK: 6021 PG: 420

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| ANY PROVISIONS HERE<br>OR USE OF THE DESCR<br>COLOR, OR RACE, IS IN | IN WHICH R<br>IBED REAL F<br>VALID AND | ESTRICT<br>ROPERTY<br>UNENFOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | THE SALE R<br>BECAUSE C<br>CEABLE UN | ENTAL<br>)F<br>DER |
|---------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|
| THE FEDERAL LAW.                                                    |                                        | - A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      | °0,                |
| A CERTIFIED COPY                                                    | JUL 25                                 | and the second se |                                      |                    |
| BEVERLY B. KAUFM                                                    | AN, County                             | Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | <u></u>            |
| Harris County, Texa                                                 | s of                                   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 201                                  | 1                  |
| Aleha du                                                            |                                        | uer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | Deputy             |
| DEPDA ANIM                                                          | +                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                    |

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-DEBRA ANN HOUSE

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| STATE OF TEXAS                                               | ♦ COUNTY OF H.                       | ARRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| BEFORE ME, the undersign                                     | ned authority, on this day persor    | ally appeared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                              | NY A. SHEPHERD , known to r          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| witnesses to the annexed or foregoing inst                   |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| by me duly sworn, declared to me that ea                     | ach of them did sign as a witness; a |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| said witness was then at least eighteen (18)                 | years of age or older.               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| $\frown$                                                     |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ()                                                           |                                      | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                              | MITNESS                              | FILED<br>DSHAR -9 AMII:<br>Zango K. K. K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| V                                                            | $\wedge$                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AAS                                                          |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                              | WITNESS 2                            | 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                              |                                      | And a second sec |
| SUBSCRIBED AND SWORN                                         | TO BEFORE ME by the sa               | id witnesses,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| JAMES M. FULLER, SR. an<br>Ath day of March 2009             | ANTHONY A. SHEPHERD                  | on this the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                              |                                      | ONA D. RUNDLESS<br>MMISSION EXPIRES<br>May 13, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Kaymora D. Kundless                                          | hay 13 abop                          | vlay 13, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NOTARY PUBLIC, STATE OF TX                                   | MY COMMISSION EXPIR                  | RES ON:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| . 11                                                         |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ETER FILING RETURN TO:<br>IS. CONSTANCE LOUISE THOMAS, AGENT | PREPARED IN                          | IHE LAW OFFICE OF:<br>MES M. FULLER, SR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 860 CHASECREEK DRIVE<br>MISSOURI CITY, TX 77489              | 8807 19                              | ELLFORT, SUITE 101,<br>HOUSTON, TX 77851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| iertkand. poa<br>N.E# 05-043                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW. HARRIS COUNTY 1 A CERTIFIED COPY JUL 2 5 2006 **\***5 ATTEST:

· · . .

BEVERLY B. KAUFMAN, County-Clerk Harris County, Texas 1 pleta 1.blm Fela ÷.... 4 5 , Deouty  $\pi Y$ 

DEBRA ANN HOUSE

AIT AND/NOM HEREN WARK RESISCIS DE SUL ... KRUL OR DIS OF DIE DESCRADD SOL REGISTE VERWER OF COLOR RACE IS WALD AID VIEGORESIALE UNER FERENA LIN THE STATE OF TEXAS LINE STATE OF TEXAS LINE STATE OF TEXAS LINE STATE DIE DIE STATE OF TEXAS LINE STATE DIE DIE STATE OF TEXAS DIE DIE STATE SCHOOL Official Public Records of Real Property of Harris County Texas on MAR - 9 2005 COUNTY CLERK HARRIS COUNTY, TEXAS . 13 ī. ing 1920 An Anna Ang

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| ANY PROVISIONS                                                                                                  | HEREIN WHIC  | CH RESTRICT THE SALE, RENTAL |
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| OR USE OF THE D                                                                                                 | ESCRIBED REA | AL PROPERTY BECAUSE OF       |
| COLOR, OR RACE                                                                                                  | IS INVALID A | ND UNENFORCEABLE UNDER       |
| THE FEDERAL LAV                                                                                                 | V.           | CHANNA BLO OND LA            |
|                                                                                                                 |              | C                            |
| A CERTIFIED CC                                                                                                  | PV           |                              |
| n obicin ind co                                                                                                 |              | r onie                       |
| ATTEST:                                                                                                         | JUL 2 5      |                              |
| BEVERLY B. KAL                                                                                                  | IEMANI Com   | man Chanter and a            |
| Unweile Courses 7                                                                                               | Fivinav, COU | unycherk                     |
| Harris County, 7                                                                                                | exas         | Color Color                  |
| AL.                                                                                                             | 10.1         | 2 James                      |
| Men                                                                                                             | I have       |                              |
| And the Andrews | A ANN HO     |                              |

DEBRA ANN HOUSE

Recorded in Public Records 06/10/2011 at 10:29 AM OR Book 6729 Page 1454, Instrument #2011039226, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$18.50

#### IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA PROBATE DIVISION

#### Estate of BERTHA MAE DENNIS

CASE NO.: 2010 CP 000224

#### NOTICE OF LIS PENDENS

TO: WHOM IT MAY CONCERN:

You are notified of an action pending in the Court disputing the ownership and division of property listed below:

A description of the property involved or to be affected:

see exhibit A

The date of the institution of the action, the date of the clerk's electronic receipt, or the case number of the action: CASE NO.: 2010 CP 000224

A statement of the relief sought as to the property. Voiding a transfer of the property or Impose constructive or resulting trust, as the POA should not been used to transfer property to the one holding the power of attorney.

DATED June 6, 2011

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original of the foregoing has been filed with the Clerk of the above Court and a copy mailed to Larry E. Kellar, 201 East Government Street, Pensacola Florida 32502 on June 6/2011

ROBERT C. ALLEN, ESQUIRE

Post Office Box 1270 376 W. Chase Street Pensacola Florida 32591-1270 (850) 438-6800

(850) 438-6800 Fla. Bar No.: 826774 Recorded in Public Records 10/30/2006 at 04:39 PM OR Book 6021 Page 425, Instrument #2006109199, Ernie Lee Magaha Clerk of the Circuit Court Escambia

Propared by: Constance Thomas 2035 stacey Road Cantonneut HA 32533 This Deed is WARRANTY DEED to Correct 0125944 P.253 STATE OF FLORIDA COUNTY OF ESCAMBIA KNOW ALL MEN BY THESE PRESENTS, that Bertha Shoemo Denn'S for & in consideration of Ten Dollars (\$10.00) & other valuable for & in consideration of ten pollars (\$10.00) & other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey, & grant unto Constance Thomas whose address is 2.035 star of Florida to the struct for 32533 successors & assigns forever the following real property situate, lying & being in the County of Escambia, State of Florida, to-wit: Legal Description BEG 2376 FT S OF NW COR OF SEC S 0 DEG 42 MIN 51 SEC E 396 N 89 DEG 01 MIN 28 SEC E 345 30/100 FT FOR POB CONT N 89 DEG 01 MIN 28 SEC E 115 10/00 FT S 0 DEG 42 MIN 51 SEC E 396 FT S 89 DEG 01 MIN 28 SEC W 115 10/100 FT N O DEG 42 MIN 51 SEC W 396 FT TO POB OR 1685 P 390 Subject to taxes for current year and to valid casements and restrictions of record affecting the above property, if any, which are not hereby reimposed. Bubject size to Hone, ascumbrences, eli, gas and mineral reservations of record. Sals Granter does fully warrant the title to said property and will defend the same against the lowful cipitus of all persons. IN WITNESS WHEREOF, GRANTOR has signed and scaled these presents the date set forth above 510 following wirsessey 11 Decix i/w John SIMS » eine s STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 30th day of <u>Ortober</u> 200 b, by <u>Constance fourier Thomas And to who is/are personally known to me or has</u> produced <u>Bert W. Shikeno Densis</u> FLDC as identification.

Freie Lee Magaha, Clerk of the Circuit Court

Deputy Clerk



Recorded in Public Records 06/10/2011 at 10:29 AM OR Book 6729 Page 1456, Instrument #2011039227, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$18.50

#### IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA PROBATE DIVISION

Estate of BERTHA MAE DENNIS

CASE NO.: 2010 CP 000224

#### **NOTICE OF LIS PENDENS**

TO: WHOM IT MAY CONCERN:

You are notified of an action pending in the Court disputing the ownership and division of property listed below:

A description of the property involved or to be affected:

see exhibit A

The date of the institution of the action, the date of the clerk's electronic receipt, or the case number of the action: CASE NO.: 2010 CP 000224

A statement of the relief sought as to the property. Voiding a transfer of the property or Impose constructive or resulting trust, as the POA should not been used to transfer property to the one holding the power of attorney.

DATED June 6, 2011

#### <u>CERTIFICATE OF SERVICE</u>

I HEREBY CERTIFY that the original of the foregoing has been filed with the Clerk of the above Court and a copy mailed to Larry E. Kellar, 201 East Government Street, Pensacola Florida 32502 on June 6, 2011

ROBERTC ALLEN, ESQUIRE

Post Office Box 1270 376 W. Chase Street Pensacola Florida 32591-1270

(850) 438-6800 Fla. Bar No.: 826774 Instrument #2008068246, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00 Deed Stamps \$0.70

> Propared by: Constance Thomas Zo35 Stacey Kd Canton munt 4/2, 32533

# WARRANTY DEED

STATE OF FLORIDA COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, MAN Bertha Shoemo Dennis

for  $\leq$  in consideration of Ten Dollars (\$10.00)  $\leq$  other valuable considerations, receipt whereof is acknowledged, does bargain sell, convey,  $\leq$  grant unto  $\int onstance Louise Thomas$  $whose address is 2035 <math>\exists + c \neq q Rom d Content on a S$ successors  $\leq$  assigns forever the following real property situate, lying  $\leq$ being in the County of Escambia, State of Florida, to-wit:

 Eggel December

 DEG AT A PT ON W LL OF SEC 2376 FT S OF NW COR N 89 DEG 1 MIN 28 SEC E (PARL TO S LL OF NW1/4) 920 80/100

 PT S D DEG 42 MIN 53 SEC E (PARL TO W LL) 261 70/100 FT FOR POB N 89 DEG 1 MIN 28 SEC E 366 20/100 FT S 0

 DEG 42 MIN 51 SEC E ALG W R/W LL OF A COUNTY RD 148 45/100 FT S 89 DEG 1 MIN 28 SEC W 316 20/100 FT N 74

 DEG 47 MIN 0 SEC W 52 FT N 0 DEG 42 MIN 51 SEC W 134 30/100 FT TO POB OR 5076 P 751

Subject is taxes for current year and to valid essements and restrictions of record effecting the above property, if any, which are not horsely reimposed, bubject also to Hena, excumbrances, oil, god and mineral reservations of record.

Baid Granter does fully warrant the little to sold property and will defand the same applied the jawful claime of all persons.

IN WITNESS WHEREOF, GRANTOR has signed and scaled these presents the date set forth above.

510 tollowing witnesses, Dun C checca Covan tina nepon

STATE OF FLORIDA

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la covi

COUNTY OF ESCAMBIA The foregoing instrument was acknowledged before me this 10th day of Scottenber 200 & by Constance Louise Thomas who is fore personally known in me or has who is/are p e or has produced 1. Dover Ukense \_as identification POA for Bercha Shoemo Derinis Ernie Lee Magaha, Clerk of the Circuit Court NOTARY PUBLIC DEAUBY CHE

Respectfully submitted, l By:

ROBERT ALLÉN Florida/Bar No. 826774 post office box 1270 RENSACOLA, FL 32591 Tel. (850) 438.6800 Fax (850) 438.7009 E-Mail: robert@robertcallen.com Secondary-Email: r\_atty@bellsouth.net Attorney for Petitioner

Recorded in Public Records 11/07/2014 at 10:43 AM OR Book 7255 Page 666, Instrument #2014083331, Pam Childers Clerk of the Circuit Court Escambia County, FL

Recorded in Public Records 10/06/2014 at 11:02 AM OR Book 7237 Page 1625, Instrument #2014073235, Pam Childers Clerk of the Circuit Court Escambia County, FL

#### IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

# MEMBERSFIRST CREDIT UNION OF FLORIDA 64 SOUTH REUS STREET PENSACOLA, FL 32502

PLAINTIFF,

Vs. STEPHEN D ROBINSON 3315 FAIRMONT STREET PENSACOLA, FL 32505

DEFENDANT,

# CASE NO: 2013 SC 000633 DIVISION: V

3010 0CT - 2 A & 17

### FINAL JUDGMENT AGAINST STEPHEN D ROBINSON

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff MEMBERSFIRST CREDIT UNION OF FLORIDA hereby recovers from the Defendant STEPHEN D ROBINSON the sum of \$0.00, plus prejudgment interest of \$72.24 and costs of \$125.00 for a total of \$197.24 that shall bear interest at the rate of 4.75% per annum, for which let execution issue.

this 15 day of Oct 2014.

BY:Z

(10-b-14, W)

Copies to: STEPHEN D ROBINSON MEMBERSFIRST CREDIT UNION OF FLORIDA

COUNTY UDGE CERTIFIED TO BE A TRUE COPY

CLERK OF THE CIRCUIT COURT & COMPTROLLER

(CCFNLJDGMT #28399)

Recorded in Public Records 02/25/2015 at 03:28 PM OR Book 7305 Page 1668, Instrument #2015015161, Pam Childers Clerk of the Circuit Court Escambia County, FL

Recorded in Public Records 02/13/2015 at 03:30 PM OR Book 7300 Page 256, Instrument #2015011618, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

# LENDMARK FINANCIAL SERVICES 4761-5 BAYOU BLVD PENSACOLA, FL 32503

PLAINTIFF,

Vs.

CASE NO: 2014 SC 003966 DIVISION: V

STEPHEN ROBINSON 1645 FAIRCHILD LN APT 1645 PENSACOLA, FL 32503

DEFENDANT,

### FINAL JUDGMENT AGAINST STEPHEN ROBINSON

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

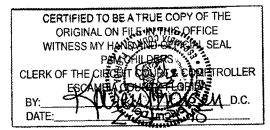
ORDERED AND ADJUDGED that the Plaintiff LENDMARK FINANCIAL SERVICES hereby recovers from the Defendant STEPHEN ROBINSON the sum of \$1,137.36, plus prejudgment interest of \$121.57 and costs of \$225.00 for a total of \$1,483.93 that shall bear interest at the rate of 4.75% per annum, for which let execution issue.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida this 2 day of FEBRUARY, 2015.



12-1315 ND

Copies to: LENDMARK FINANCIAL SERVICES STEPHEN ROBINSON





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Recorded in Public Records 02/17/2015 at 09:09 AM OR Book 7300 Page 555, Instrument #2015011739, Pam Childers Clerk of the Circuit Court Escambia County, FL

#### IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CONSUMER FINANCIAL SERVICES 6219 N PALAFOX STREET SUITE G PENSACOLA, FL 32503

PLAINTIFF,

Vs.

CASE NO: 2015 SC 000008 DIVISION: V

STEPHEN ROBINSON 15485 PANAMA CITY BEACH PKWY PANAMA CITY, FL 32413

DEFENDANT,

# FINAL JUDGMENT AGAINST STEPHEN ROBINSON

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff CONSUMER FINANCIAL SERVICES hereby recovers from the Defendant STEPHEN ROBINSON the sum of \$659.15, plus prejudgment interest of \$27.76 and costs of \$225.00 for a total of \$911.91 that shall bear interest at the rate of 4.75% per annum, for which let execution issue.

**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County, Florida this day of FEBRUARY, 2015.

JUDGE

1310 ND

<sup>7</sup>Čopies to: CONSUMER FINANCIAL SERVICES STEPHEN ROBINSON



(CCENLIDGMT #28399)

Recorded in Public Records 1/23/2018 10:15 AM OR Book 7842 Page 303, Instrument #2018005413, Pam Childers Clerk of the Circuit Court Escambia County, FL

Recorded in Public Records 12/13/2017 9:24 AM OR Book 7822 Page 954, Instrument #2017096681, Pam Childers Clerk of the Circuit Court Escambia County, FL

Filing # 65160022 E-Filed 12/08/2017 01:34:02 PM IN THE COUNTY COURT, IN AND FOR ESCAMBIA COUNTY, FLORIDA

MEMBERS FIRST CREDIT UNION OF FLORIDA P. O. BOX 12983 PENSACOLA, FL 32502 Plaintiff,

Vs.

CASE NO: 2017 SC 003233 DIVISON V

STEPHEN L. ROBINSON II 697 Shiloh Drive Pensacola, FL 32503

Defendant,

### FINAL JUDGMENT

THIS ACTION having come before the court after of Default against Defendant, it is

ORDERED AND ADJUDGED that as to Count I of Plaintiff's Complaint, Plaintiff, MEMBERS FIRST CREDIT UNION OF FLORIDA, recover from Defendant, STEPHEN L. ROBINSON, the principal amount of \$507.33, interest in the amount of \$54.11, making a total of \$561.44 that shall bear interest at the rate of 5.35% per annum, for all of which let execution issue.

ORDERED AND ADJUDGED that as to Count II of Plaintiff's Complaint, Plaintiff, MEMBERS FIRST CREDIT UNION OF FLORIDA, recover from Defendant, STEPHEN L. ROBINSON, the principal amount of \$123.21 and interest in the amount \$00.00, making a total of \$123.21 that shall bear interest at the rate of 0.00% per annum, for all of which let execution issue.

It is further ORDERED AND ADJUDGED that Plaintiff, MEMBERS FIRST CREDIT UNION OF FLORIDA, recover from Defendant, STEPHEN L. ROBINSON. Court costs in the amount of \$220.00 that shall bear interest at the rate of 0.00% per annum, for all of which let execution issue.

DONE AND ORDERED in open /chambers in Pensacola, Escambia County, Florida,

| •h:-                  | day of      | . 2017                                                      | CERTIFIED TO BE A TRUE COPY OF THE<br>ORIGINAL ON FILE IN THIS OFFICE<br>WITNESS MY HAND AND OFFICIAL SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|-------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| this                  | day of      | , 2017                                                      | PAM.CHU,DERS<br>CLERK OF THE CIRCUIT COURT & COMPTROLLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                       |             |                                                             | CLERK OF THE CIRCUMPTER FLORIDA<br>ESCUBLIC CONNEX FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                       |             |                                                             | BY: BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       |             | Tall                                                        | DATE STREET COID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                       |             | eSigned by SOUNTY COURT JU<br>on 12/08/2017 12:08:39 2V0y44 | DEE PAT KINSEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Copies to:<br>MEMBERS | S FIRST CRE | DIT UNION OF FLORIDA                                        | and the second sec |

STEPHEN L. ROBINSON

Recorded in Public Records 6/23/2020 1:50 PM OR Book 8318 Page 650, Instrument #2020050446, Pam Childers Clerk of the Circuit Court Escambia County, FL

Filing # 109271156 E-Filed 06/23/2020 01:28:13 PM

IN THE COUNTY COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

PORTFOLIO RECOVERY ASSOCIATES, LLC ASSIGNEE OF SYNCHRONY BANK /SAM'S CLUB, 140 CORPORATE BLVD. NORFOLK, VA 23502 Plaintiff,

v.

CASE NO. 2017 SC 000136

STEPHEN ROBINSON 697 SHILOH DRIVE PENSACOLA, FL 32503, Defendant.

FINAL JUDGMENT

At a Small Claims Pretrial Conference on February8, 2017, the plaintiff appeared but the defendant did not after proper service. Therefore, the plaintiff is entitled to a Final Judgment and it is

ORDERED and ADJUDGED that Plaintiff, PORTFOLIO RECOVERY ASSOCIATES, LLC ASSIGNEE OF SYNCHRONY BANK /SAM'S CLUB, whose address is 140 CORPORATE BLVD, NORFOLK, VA 23502, shall recover from Defendant, STEPHEN ROBINSON, the sum of \$4,456.35 in principal, plus costs of \$355.50, making a total judgment award of \$4,811.85, for all of which let execution issue.

DONE AND ORDERED in chambers, Pensacola, ESCAMBIA County, Florida.

esigned by SONTY COURT JUD on 06/23/2020 11:38:38 CAzApb//

Copies to:

COOLING & WINTER, LLC, 7901 SW 6<sup>TH</sup> COURT STE. 310, PLANTATION, FL 33324 <u>Florida@CoolingWinter.com</u>, Attorney for Plaintiff STEPHEN ROBINSON, 697 SHILOH DR, PENSACOLA FL 32503, Defendant

# Recorded in Public Records 9/8/2021 4:33 PM OR Book 8613 Page 1795, Instrument #2021099224, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$10.00

Recorded in Public Records 6/7/2021 8:48 AM OR Book 8545 Page 1971, Instrument #2021061973, Pain Childers Clerk of the Circuit Court Escambia County, FL

Filing # 128051583 E-Filed 06/03/2021 02:56:21 PM

#### IN THE COUNTY COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

PORTFOLIO RECOVERY ASSOCIATES, LLC 140 CORPORATE BLVD – SUITE 100 NORFOLK, VA 23502

CASE NUMBER: 2021 SC 000381

Plaintiff, vs.

Our File #4187725

STEPHEN ROBINSON 3314 PARAZINE STREET PENSACOLA, FL 32514

Defendant.

FINAL JUDGMENT

At a Small Claims Pretrial Conference on March 3, 2021, the Plaintiff appeared but the

defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it is,

ORDERED AND ADJUDGED that the plaintiff recover from defendant, STEPHEN

ROBINSON, \$2,486.47, plus court costs of \$258.50, for a total of \$2,744.97, which shall bear interest

at the rate of 4.31% per annum for which let execution issue.

DONE AND ORDERED in chambers, Pensacola, ESCAMBIA County, Florida.

|          |                                            | ŝ                 | CLERK OF |
|----------|--------------------------------------------|-------------------|----------|
| ORIC     | TED TO BE A TR<br>SINAL ON FILE I          | N THIS OF         |          |
| CLERK OF | PAM CHILI<br>HE CIRCUIT CO<br>GAMBIA COUNT | DERS<br>(RT)& COM | PTROULER |
| BY       | Sharon                                     | Juca              | <u> </u> |
| DATE:    | 8/13/                                      | 2021              |          |

Copies to: RAUSCH STURM Atlorney for Plaintiff

Defendant

Recorded in Public Records 10/16/2023 9:08 AM OR Book 9054 Page 1919, Instrument #2023083330, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$10.00

> Recorded in Public Records 2/4/2022 3:33 PM OR Book 8717 Page 288, Instrument #2022012513, Pam Childers Clerk of the Circuit Court Escambia County, FL

Filing # 142961734 E-Filed 01/31/2022 01:24:59 PM

MLG - 4472064

IN THE COUNTY COURT OF THE FIRST JUDICIAL CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CASE NO. 2021 SC 006343

PYOD LLC C/O Resurgent Capital Services LP P.O. Box 10466 Greenville SC 29603

Plaintiff,

VS.

STEPHEN ROBINSON 3314 Parazin St – Apt. 29 Pensacola, FL 32514

Defendant.

#### FINAL JUDGMENT

At a Small Claims Pretrial Conference on December 10, 2021, the Plaintiff appeared but

the defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it is,

ORDERED AND ADJUDGED that Plaintiff, PYOD LLC, P.O. Box 10466, Greenville, SC 29603, shall recover from Defendant Stephen Robinson, 3314 Parazine StApt 29, Pensacola, FL 32514-6933, the sum of \$1,215.72 in principal, \$245.00 for court costs, making a total of \$1,460.72 that shall bear interest at the interest rate of 4.25% per annum, for which let execution issue.

DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.

CERTIFIED TO BE A TRUE CORY OF THE ORIGINAL ON FILE IN THIS OFFICENT WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS CLERK OF THE CIRCUIT COURT & COMPTROLLER SCAMELA COUNTY, FLORIDA BY:\_\_\_\_\_\_\_D.C. DATE:\_\_\_\_\_\_D.C.

cc:

Attorney for Plaintiff Defendant Recorded in Public Records 10/5/2022 8:56 AM OR Book 8869 Page 1658, Instrument #2022099423, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$10.00

Recorded in Public Records 9/16/2022 9:15 AM OR Book 8859 Page 1757, Instrument #2022093864, Pam Childers Clerk of the Circuit Court Escambia County, FL

Filing # 157518102 E-Filed 09/15/2022 04:33:36 PM IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA CASE NO: 2022 CC 003572

> CREDIT ACCEPTANCE CORPORATION Plaintiff

VS.

RHONDA ROBINSON AND STEPHEN ROBINSON

Defendant(s)

DEFAULT FINAL JUDGMENT

THIS CAUSE having come on before me upon the motion of the Plaintiff herein, and the Court finding that a Default was entered, and being otherwise fully advised in the premises, it is: ORDERED AND ADJUDGED that:

Plaintiff whose address is 25505 W 12 MILE ROAD SUITE 3000 SOUTHFIELD, MI 48034 shall recover from Defendant(s) RHONDA ROBINSON AND STEPHEN ROBINSON the principal sum of \$21,642.52 court costs in the amount of \$527.00 and pre-judgment interest in the amount of \$0.00 that shall bear interest at the rate of 4.34% per annum, for all of the above let execution issue. The interest rate will adjust in accordance with section 55.03, Florida Statutes. Plaintiff shall be entitled to post-judgment costs incurred in the execution of the judgment pursuant to Florida Statute.

IT IS FURTHER ORDERED AND ADJUDGED THAT:

The Defendant(s) shall complete under oath Florida Rule of Civil Procedure Form 1.977 (Fact Information Sheet) including all required attachments, and serve it on the judgment creditor's attorney, within 45 days from the date of this Judgment, unless the Judgment is satisfied or a post judgment discovery is stayed.

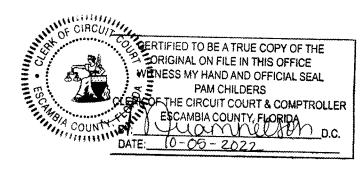
Jurisdiction of this case is retained to enter further orders that are proper to compel the Defendant(s) to complete form 1.977, including all required attachments, and serve it on judgment creditor's attorney..

DONE AND ORDERED in Escambia County, Florida.

Signed by COUNTY COURT JUDGE BARRY EARL DICKSON JR. in 2022 CC 0035 09/15/2022 15:33:30 pt:2786x

COUNTY COURT JUDGE

Copies furnished to: HAYT, HAYT & LANDAU, P.L. 7765 SW 87 Ave, Suite 101 Miami, Florida 33173 escrvice@haytfla.com RHONDA ROBINSON 697 SHILOH DR PENSACOLA, FL 32503-7772 STEPHEN ROBINSON 697 SHILOH DR PENSACOLA, FL 32503-7772 HHL File # 1042487(30), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (2014), (201



Recorded in Public Records 1/23/2024 12:32 PM OR Book 9094 Page 1085, Instrument #2024005189, Pam Childers Clerk of the Circuit Court Escambia County, FL

Filing # 188022859 E-Filed 12/14/2023 10:59:29 AM

# IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CASE NO.: 2022 SC 006444

DISCOVER BANK, Plaintiff,

VS.

STEPHEN ROBINSON 3314 PARAZINE ST PENSACOLA, FL 32514 Defendant(s).

#### FINAL JUDGMENT

THIS CAUSE came before the Court on January 19, 2023, for a Pre-Trial Conference, after due notice to Plaintiff and Defendant(s). With Plaintiff present, Defendant(s), STEPHEN ROBINSON, failed to appear. Based upon the failure to appear a default is entered against Defendant(s), STEPHEN ROBINSON. Upon said default and evidence received, it is:

ORDERED and ADJUDGED that the Plaintiff, DISCOVER BANK,C/O DISCOVER PRODUCTS INC.,6500 NEW ALBANY ROAD, NEW ALBANY, OH 43054, recover from the defendant(s), STEPHEN ROBINSON, 3314 PARAZINE ST, PENSACOLA, FL 32514, the sum of \$2,741.16, and cost herein taxed at \$430.85, all of which shall bear interest at the prevailing statutory interest rate of 8.54% per year from this date through December 31 of this current year. Thereafter, on January 1 of each succeeding year until the judgment is paid, the interest rate will adjust in accordance with section 55.03, Florida Statutes. For all of the above, let execution issue.

DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.

4/2023 09:2 SC.006 

Judge Scott Ritchie

Copies Furnished to: ZWICKER & ASSOCIATES, P.C. ATTORNEY FOR PLAINTIFF 10751 DEERWOOD PARK BLVD SUITE 100 JACKSONVILLE, FL 32256 FLORIDALITIGATION@ZWICKERPC.COM

PLAINTIFF'S ADDRESS (F.S. 55.10) DISCOVER BANK C/O DISCOVER PRODUCTS INC. 6500 NEW ALBANY ROAD NEW ALBANY, OH 43054

STEPHEN ROBINSON DEFENDANT 3314 PARAZINE ST PENSACOLA, FL 32514 Recorded in Public Records 3/4/2024 3:24 PM OR Book 9111 Page 1410, Instrument #2024015916, Pam Childers Clerk of the Circuit Court Escambia County, FL



# **Electronically Certified Court Record**

This is to certify that this is a true and correct copy of the original document, which may have redactions as required by law.

| DOCUMENT INFORMATION           |                                                    |
|--------------------------------|----------------------------------------------------|
| Agency Name:                   | Escambia County Clerk of the Court and Comptroller |
| Clerk of the Circuit Court:    | The Honorable Pam Childers                         |
| Date Issued:                   | 2/28/2024 10:12:47 AM                              |
| Unique Reference               | CAA-CACABGBCBIFEFC-BCADD-BDHFCAAFB-                |
| Number:                        | IEDHAH-E                                           |
| Case Number:                   | 172022CF001986XXXBXX                               |
| Case Docket:                   | CIVIL LIEN FOR UNPAID FINES & COSTS                |
| Requesting Party Code:         | 20201612185452                                     |
| Requesting Party<br>Reference: | debbie.turocy@escambiaclerk.com                    |

# CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable Pam Childers, Escambia County Clerk of the Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Escambia Clerk of the Court. The document may have redactions as required by law.

# HOW TO VERIFY THIS DOCUMENT

This document contains a Unique Reference Number for identification purposes and a tamperevident seal to indicate if the document has been tampered with. To view the tamper-evident seal and verify the certifier's digital signature, open this document with Adobe Reader software. You can also verify this document by scanning the QR code or visiting https://Verify.Clerkecertify.com/VerifyImage.

\*\*The web address shown above contains an embedded link to the verification page for this particular document.



### IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

#### STATE OF FLORIDA

VS

STEPHEN GERLD ROBINSON 13180 KILCREASE RD BAY MINETTE, AL 36507 CASE NO: 2022 CF 001986 B

DIVISION: A DATE OF BIRTH: 10/09/1989

### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On FEBRUARY 15, 2024, an order assessing fines, costs, and additional charges was entered against the Defendant, STEPHEN GERLD ROBINSON. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$768.00, which shall bear interest at the rate prescribed by law, 9.09%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

2/27/24 CERN

CIRCUIT JUDGE



(CPCTMMFNLCHRGS2 #24984)

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE AND CORRECT COPY OF AN OFFICIAL RECORD OR DOCUMENT ARTHORIZED BY LAW TO DE RECORDED OR FILCE AND ACTUALLY RECORDED OR FILCE IN THE OFFICE OF THE SECARDAL COUNTY CARGE OF THE CIRCUIT CAND. THE DELIMENT MAY HARE REPORTIONS AS REQUERE OF LAW. VISIT CHILDCONTLANSIONETICAL VELOCITY OF TO VALIDATE THIS DOCUMENT



Digitally signed by Pamela L Childers Date: 2024.02.28 10:12:48 -06:00 Escambia County Clerk of the Court and Comptroller Location: 190 W Government St., Pensacola, FL 32502 Recorded in Public Records 3/12/2024 10:13 AM OR Book 9116 Page 206, Instrument #2024018534, Pam Childers Clerk of the Circuit Court Escambia County, FL



# **Electronically Certified Court Record**

This is to certify that this is a true and correct copy of the original document, which may have redactions as required by law.

| DOCUMENT INFORMATION           |                                                    |
|--------------------------------|----------------------------------------------------|
| Agency Name:                   | Escambia County Clerk of the Court and Comptroller |
| Clerk of the Circuit Court:    | The Honorable Pam Childers                         |
| Date Issued:                   | 3/11/2024 3:48:05 PM                               |
| Unique Reference Number:       | CAA-CACABGBCBIEICE-BCADD-BDHFIEDFI-IFDGEA-<br>H    |
| Case Number:                   | 172022CF001987XXXBXX                               |
| Case Docket:                   | <b>CIVIL LIEN FOR UNPAID FINES &amp; COSTS</b>     |
| Requesting Party Code:         | 20201612184824                                     |
| Requesting Party<br>Reference: | simone.stallworth@escambiaclerk.com                |

# CERTIFICATION

Pursuant to Sections 90.955(1) and 90.902(1), Florida Statutes, and Federal Rules of Evidence 901(a), 901(b)(7), and 902(1), the attached document is electronically certified by The Honorable Pam Childers, Escambia County Clerk of the Court and Comptroller, to be a true and correct copy of an official record or document authorized by law to be recorded or filed and actually recorded or filed in the office of the Escambia Clerk of the Court. The document may have redactions as required by law.

# HOW TO VERIFY THIS DOCUMENT

This document contains a Unique Reference Number for identification purposes and a tamperevident seal to indicate if the document has been tampered with. To view the tamper-evident seal and verify the certifier's digital signature, open this document with Adobe Reader software. You can also verify this document by scanning the QR code or visiting https://Verify.Clerkecertify.com/VerifyImage.

\*\*The web address shown above contains an embedded link to the verification page for this particular document.



### IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

#### STATE OF FLORIDA

VS

CASE NO: 2022 CF 001987 B

STEPHEN GERLD ROBINSON 13180 KILCREASE RD BAY MINETTE, AL 36507

DIVISION: A DATE OF BIRTH: 10/09/1989

#### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On FEBRUARY 15, 2024, an order assessing fines, costs, and additional charges was entered against the Defendant, STEPHEN GERLD ROBINSON. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$718.00, which shall bear interest at the rate prescribed by law, 9.09%, until satisfied.

It is FURTHER ORDERED AND ADJUDGED that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

7 ũ. ESCAMBIA COUNTY, ŵ HAR - 8 P 2024

CIRCUIT JUDGE

(CFCTMMFNLCHRGS2 #24984)



Digitally signed by Pamela L Childers Date: 2024.03.11 15:48:06 -05:00 Escambia County Clerk of the Court and Comptroller Location: 190 W Government St., Pensacola, FL 32502 Recorded in Public Records 12/05/2005 at 02:41 PM OR Book 5790 Page 73, Instrument #2005451441, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

# IN THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA

ERNIE LEE MAGAHA CLERK OF CIRCUIT COURT ESCAMBIA COUNTY, FL

#### STATE OF FLORIDA

2005 NOV 21 P 4: 57 OURT DIVISION FILED & RECORDED

CASE NO: 2005 CF 005021 A DIVISION: K

vs

CONNIE JOYCE THOMAS TRANSIENT

B/F DOB: 06/27/1962

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$ 250, 300, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$ 400, 300, Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$ 290.

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: Circuit Criminal Division, PO Box 333, Pensacola, FL 32591-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this ZY day of Novershus Indge cc: Defendant

#### Recorded in Public Records 6/26/2023 9:07 AM OR Book 8998 Page 1122, Instrument #2023050641, Pam Childers Clerk of the Circuit Court Escambia County, FL

| 5/10/23, | 9:28 | AN |
|----------|------|----|
|----------|------|----|

Landmark Web Official Records Search

Recorded in Public Records 12/06/2005 at 10:52 AM OR Book 5790 Page 1626, Instrument #2005451954, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

> IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

| STA: | LE OF | FLO | RIDA |
|------|-------|-----|------|
|      |       |     |      |

vs. CASE NO.: 2005 CF 005021 A DIVISION: ĸ DEFENDANT: CONNIE JOYCE THOMAS 3 TRANSIENT 8 DATE OF BIRTH: 06/27/1962 FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHI On NOVEMBER 21, 2005, an order assessing fines, costs, and additional charges was

entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center, Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$ 393.00, the amount of which shall bear interest at the rate prescribed by law (7%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

Florida, this 29 day of Nove IL DOE ✓cc: ASSISTANT STATE ATTORNEY CERTIFIED TO BE A TRUE COPY OF THE CC: PD PUBLIC DEFENDER ORIGINAL ON FILE IN THIS OFFICE CC: DEFENDANT WITNESS MY HAND AND OFFICIAL SI PAM CHILDERS RT & COMPTROLLER THE https://dory.escamblaclerk.com/LandmarkWeb1.4.6.134/search/index?themen automation=searchCritertaName&quickSearchSelection=#

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2014 cc 2651 \* **United States of America** In the District Court of the Third Judicial District In an for Salt Lake County, State of Utah

I, ROYAL HANSEN, Presiding Judge of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that said Third District Court is a Court of Record, having a Clerk and a seal; that the signature is the handwriting of Christine Davies and that all official acts of the Clerk of the Court are entitled to full faith and credit. And I further certify that said attestation is executed according to law. 1111111111

| Signed and sealed this 11 <sup>th</sup> | Crental                     |  |
|-----------------------------------------|-----------------------------|--|
|                                         | Judge of the District Court |  |

STATE OF UTAH

. .

COUNTY OF SALT LAKE

SS.

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the Honorable ROYAL HANSEN whose name is subscribed to the preceding certificate, is one of the Judges of this Court, and that the signature of the Judge is genuine. 

| Signed and sealed this 1 | th day of JULY 2014 | ne.               | Q           |                                                                   |
|--------------------------|---------------------|-------------------|-------------|-------------------------------------------------------------------|
| STATE OF UTAH            |                     | UIS N CLAR        | 2014 AUG 13 | The SAX CRU<br>Contraction of the Same<br>Contraction of the Same |
|                          |                     | ONVISION<br>ORDED | A 10:00     | HERS<br>HT COURT<br>JNTY, FL                                      |

| Third Judicial District         REGAN R. DUCKWORTH, ESO.         MAR 2 9 2013         Salt Lake City, UT 84111         Physical Components         Deputy Cier         Salt Lake City, UT 84111         Physical Components         Deputy Cier         Salt Lake City, UT 84111         Physical Country         Deputy Cier         Salt Lake City, UT 84111         Deputy Cier         TH THE THIRD JUDICIAL DISTRICT COURT         IN THE THIRD JUDICIAL DISTRICT COURT         INT THE THIRD                                                                                                                                                                                                                          |                                                | FILED DISTRICT COURT                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| FEDERATED CAPITAL CORPORATION     MAX 2 9 2013       Utah Bar Number 12500     SALT LAKE COUNTY       10 Exchange PL, Ste. 527     By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                                                 |
| SALT LAKE COUNTY         Utab Bar Number 12500         SALT LAKE COUNTY         IDE CALIFIED CONTRACTION OF MALTION         SALT LAKE COUNTY         Deputy Cler         Matter County         The THIRD JUDICIAL DISTRICT COURT         IN AND FOR SALT LAKE COUNTY, STATE OF UTAH         Federated Capital         COUNT         Plaintiff,         V         Constance Thomas         Intribute acount </th <th></th> <th>MAR 2 9 2013</th>                                                                                                                                                                                                                                                                             |                                                | MAR 2 9 2013                                                                                                    |
| 10 Exchange PI., Ste. 527       Salt Lake City, UT 84111         Ph: (248) 737-1300       rduckworth@fedcap.com         Attorney for Plaintiff       IN THE THIRD JUDICIAL DISTRICT COURT         IN AND FOR SALT LAKE COUNTY, STATE OF UTAH         Federated Financial Corporation of         America /dba/ Federated Capital       JUDGMENT         Plaintiff,       JUDGMENT         Plaintiff,       Judge: D.C.         V.       Case Number: 129911841         Judge: D.C.       In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant         Living, having failed to plead or otherwise defend and default having been entered;       Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape         Assistant Livingas follows:       a)       Principal damages of \$5,967.12;         b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;       c) Costs of \$200.49;         d) Judgment, once entered, shall accrue post judgment interest calculated in accordance wit Utah Code § 15-1-14 at the rate of 2.16%; and       e) LESS amounts paid by defendant of \$0.00.         TOTAL JUDGMENT OF \$13,871.66. |                                                | • -                                                                                                             |
| Salt Lake Čity, UT 84111<br>Ph: (248) 737-1300<br>rduckworth@fedcap.com<br><u>Attorney for Plaintiff</u><br>IN THE THIRD JUDICIAL DISTRICT COURT<br>IN AND FOR SALT LAKE COUNTY, STATE OF UTAH<br>Federated Financial Corporation of<br>America /dba/ Federated Capital<br>Corporation,<br>Plaintiff,<br>v.<br>Constance Thomas<br>d/b/a Agape Assistant Living,<br>Defendant(s).<br>In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant<br>Living, having failed to plead or otherwise defend and default having been entered;<br>Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape<br>Assistant Livingas of \$5,967.12;<br>b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to<br>03/12/2013;<br>c) Costs of \$200.49;<br>d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with<br>Utah Code § 15-1-14 at the rate of 2.16%; and<br>e) LESS amounts paid by defendant of \$0.00.<br>TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                                                         |                                                |                                                                                                                 |
| rduckworth@fedcap.com<br><u>Attorney for Plaintiff</u> IN THE THIRD JUDICIAL DISTRICT COURT<br>IN AND FOR SALT LAKE COUNTY, STATE OF UTAH<br>Federated Financial Corporation of<br>America /dba/ Federated Capital<br>Corporation, JUDGMENT<br>Plaintiff,<br>v. Case Number: 129911841<br>Judge: D.C.<br>Constance Thomas<br>d/b/a Agape Assistant Living,<br>Defendant(s).<br>In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant<br>Living, having failed to plead or otherwise defend and default having been entered;<br>Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape<br>Assistant Livingas follows:<br>a) Principal damages of \$5,967.12;<br>b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to<br>03/12/2013;<br>c) Costs of \$200.49;<br>d) Judgment, once entered, shall accrue post judgment interest calculated in accordance will<br>Utah Code § 15-1-14 at the rate of 2.16%; and<br>e) LESS amounts paid by defendant of \$0.00.<br>TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                              | Salt Lake City, UT 84111                       | Deputy Cler                                                                                                     |
| Attorney for Plaintiff         IN THE THIRD JUDICIAL DISTRICT COURT<br>IN AND FOR SALT LAKE COUNTY, STATE OF UTAH         Federated Financial Corporation of<br>America /dba/ Federated Capital<br>Corporation,       JUDGMENT         Plaintiff,       JUDGMENT         Plaintiff,       Judge: D.C.         Constance Thomas<br>d/b/a Agape Assistant Living,       Defendant(s).         In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant<br>Living, having failed to plead or otherwise defend and default having been entered;<br>Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape<br>Assistant Livingas follows: <ul> <li>a) Principal damages of \$5,967.12;</li> <li>b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to<br/>03/12/2013;</li> <li>c) Costs of \$200.49;</li> <li>d) Judgment, once entered, shall accrue post judgment interest calculated in accordance wit<br/>Utah Code § 15-1-14 at the rate of 2.16%; and</li> <li>e) LESS amounts paid by defendant of \$0.00.</li> </ul>                                                                                                                         |                                                |                                                                                                                 |
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| Federated Financial Corporation of<br>America /dba/ Federated Capital<br>Corporation,       JUDGMENT         Plaintiff,       Judge: 129911841         v.       Case Number: 129911841         Longe: D.C.       Defendant(s).         In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant       Living, having failed to plead or otherwise defend and default having been entered;<br>Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape         Assistant Livingas follows:       a) Principal damages of \$5,967.12;         b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;       c) Costs of \$200.49;         d) Judgment, once entered, shall accrue post judgment interest calculated in accordance wit Utah Code § 15-1-14 at the rate of 2.16%; and       e) LESS amounts paid by defendant of \$0.00.         TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                                                                                                                                             |                                                |                                                                                                                 |
| Corporation,       JUDGMENT         Plaintiff,       V.         V.       Case Number: 129911841         Constance Thomas       Judge: D.C.         Constance Thomas d/b/a Agape Assistant Living,       Defendant(s).         In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant Living, having failed to plead or otherwise defend and default having been entered; Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape Assistant Livingas follows:         a) Principal damages of \$5,967.12;         b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;         c) Costs of \$200.49;         d) Judgment, once entered, shall accrue post judgment interest calculated in accordance wit Utah Code § 15-1-14 at the rate of 2.16%; and         e) LESS amounts paid by defendant of \$0.00.         TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                                                                                                                                                                 | Federated Financial Corporation of             |                                                                                                                 |
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| Image: D.C.         Constance Thomas         d/b/a Agape Assistant Living,         Defendant(s).         In this action, Defendant, Constance Thomas, individually and d/b/a Agape Assistant         Living, having failed to plead or otherwise defend and default having been entered;         Judgment is awarded in favor of Plaintiff and against Constance Thomas d/b/a Agape         Assistant Livingas follows:         a) Principal damages of \$5,967.12;         b) Interest in the amount of \$7,704.05, calculated at 21.99% accruing from 04/30/2007 to 03/12/2013;         c) Costs of \$200.49;         d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with Utah Code § 15-1-14 at the rate of 2.16%; and         e) LESS amounts paid by defendant of \$0.00.         TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                                                                                                                                                                                                                                                             | 4 56671154349                                  |                                                                                                                 |
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| e) LESS amounts paid by defendant of \$0.00.<br>TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                                                                 |
| TOTAL JUDGMENT OF \$13,871.66.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                                                                 |
| DATED this 78 day of Manch . 2013. BY THE COURT A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , , , ,                                        | Core of the second s |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DATED this 28 day of Manch                     | 201 2. BY THE COURT                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | JUDGE or CLERK                                                                                                  |
| JUDGE or CLERK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                                                                                 |

· · ·

ss. COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the foregoing is a full, true and correct copy of the original DEFAULT JUDGMENT

· · ·

NO: 129911841

FEDERATED FINANCIAL CORPORATION OF AMERICA /dba/FEDERATED CAPITAL CORPORATION

Plaintiff,

VS.

CONSTANCE THOMAS /dba/ AGAPE ASSISTANT LIVING

Defendant(s),

on file in my office.

| Signed and sealed this $11^{th}$ | day of JULY 2014 |
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| Man Atinañ                       | - 5              |
| and the second                   | James            |
| Clerk of the Court               | A States         |
| BILCONN                          |                  |
| Count Clerk                      |                  |
| 75180 515 54                     |                  |

proposition (Construction) Second Construction (Construction) Se Recorded in Public Records 5/2/2018 3:43 PM OR Book 7894 Page 366, Instrument #2018034010, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$10.00

#### IN THE COUNTY COURT, IN THE FIRST JUDICIAL CIRCUIT, IN AND FOR ESCAMBIA COUNTY, FLORIDA

#### CASE NO.: 2014-CC-002651 DIVISION: V

#### FEDERATED FINANCIAL CORPORATION OF AMERICA D/B/A FEDERATED CAPITAL CORPORATION,

Plaintiff,

vs.

CONSTANCE THOMAS, DBA AGAPE ASSISTED LIVING,

Defendant.

### ASSIGNMENT OF JUDGMENT

THIS INDENTURE, made effective on this 28th day of November, 2017, between Federated Financial Corporation of America D/B/A Federated Capital Corporation, Assignor, and Echelon Services, Co., Assignee.

Federated Financial Corporation of America D/B/A Federated Capital Corporation, Assignor, in consideration of the sum of monies paid and other valuable consideration, receipt of which is acknowledged, paid to it by and Echelon Services, Co., Assignee, hereby assigns to Assignee and its assigns a certain final judgment entered in the above captioned proceeding dated March 28, 2013, against Constance L. Thomas.

Federated Financial Corporation of America D/B/A Federated Capital Corporation, hereby irrevocably appoints Assignee and its assigns its true and lawful attorney in fact, with power of substitution and revocation for its own use and at its own costs and charges, to demand and receive the above money, take out executions and take in its name otherwise all lawful ways and means for the recovery of the money due or to become due on the judgment, and on payment to acknowledge satisfaction of discharge the judgment, but will allow all lawful proceedings therein.

IN WITNESS WHEREOF, this assignment has been duly executed by the assignor the day and year first above written.

Federated Financial Corporation of America D/B/A Federated Capital Corporation

State of Michigan County of Oakland

The foregoing instrument was subscribed to before me this  $\frac{28}{28}$  day of  $\underline{MQM}$ , 2018, by Jennifer R. Ferris as Executive Vice President, to me personally known who stated under oath that she is the person described in and who executed said instrument on behalf of Federated Financial Corporation of America D/B/A Federated Capital Corporation.

Notary Public

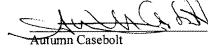
Jennifer R. Ferris, Executive Vice President

Commission Expires:

Notary/Stama/Seal+

CAURININ M CASEBOLT otary Public, State of Michigan County of Oakland My Commission Expires 10-10, 2021 Acting in the county of OCA live d

By:





# United States of America In the District Court of the Third Judicial District In an for Salt Lake County, State of Utah

I. ROYAL HANSEN, Presiding Judge of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that said Third District Court is a Court of Record, having a Clerk and a seal; that the signature is the handwriting of Christine Davies and that all official acts of the Clerk of the Court are entitled to full faith and credit. And I further certify that said attestation is executed according to law.

Judge of the District

TAN

| Signed and sealed this 11 <sup>th</sup> | day of JULY, 2014 |  |
|-----------------------------------------|-------------------|--|
|-----------------------------------------|-------------------|--|

ss.

STATE OF UTAH

COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the Honorable ROYAL HANSEN whose name is subscribed to the preceding certificate, is one of the Judges of this Court, and that the signature of the Judge is genuine.

| Signed and sealed this 11 <sup>th</sup> | day of JULY 2014 Mr. Janie  |
|-----------------------------------------|-----------------------------|
|                                         | Clerk of the District Court |

STATE OF UTAH

| , |                                                                                                                                                                    | · · · ·          |                   | <i>i</i> ,                          |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|-------------------------------------|
|   | · ·                                                                                                                                                                |                  |                   |                                     |
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|   |                                                                                                                                                                    |                  |                   |                                     |
|   |                                                                                                                                                                    |                  |                   |                                     |
|   |                                                                                                                                                                    |                  | FILED<br>Third    | DISTRICT COURT<br>Judicial District |
|   | REGAN R. DUCKWORTH, ESQ.<br>FEDERATED CAPITAL CORPORATION<br>Utah Bar Number 12500                                                                                 |                  | MAR 2 9 2013      |                                     |
|   |                                                                                                                                                                    |                  |                   | T LAKE COUNTY                       |
|   | 10 Exchange Pl., Ste. 527<br>Salt Lake City, UT 84111                                                                                                              |                  | 8y                | Deputy Clerk                        |
|   | Ph: (248) 737-1300                                                                                                                                                 |                  |                   |                                     |
|   | rduckworth@fedcap.com<br>Attorney for Plaintiff                                                                                                                    |                  |                   |                                     |
|   | IN THE THIRD JUI                                                                                                                                                   |                  |                   |                                     |
|   | IN AND FOR SALT LAP                                                                                                                                                | E COUNTY,        | STATE OF UT       | AH                                  |
|   | Federated Financial Corporation of<br>America /dba/ Federated Capital                                                                                              |                  |                   |                                     |
|   | Corporation,                                                                                                                                                       |                  | JUDGMENT          |                                     |
|   | Plaintiff,                                                                                                                                                         |                  | JUDGHLER          |                                     |
|   | V,                                                                                                                                                                 | Case Numbe       | mber: 129911841   |                                     |
|   |                                                                                                                                                                    | Judge: D.C.      |                   |                                     |
|   | Constance Thomas<br>d/b/a Agape Assistant Living,                                                                                                                  |                  |                   |                                     |
|   |                                                                                                                                                                    |                  |                   |                                     |
|   | Defendant(s).<br>In this action, Defendant, Constance                                                                                                              | Thomas, indiv    | idually and d/b/a | Agape Assistant                     |
|   | Living, having failed to plead or otherwise d                                                                                                                      | lefend and defa  | ult having been e | intered;                            |
|   | Judgment is awarded in favor of Plai<br>Assistant Livingas follows:                                                                                                | intiff and again | st Constance Tho  | mas 0/0/a Agape                     |
|   | a) Principal damages of \$5,967.12;                                                                                                                                |                  |                   | 0.000000 ·                          |
|   | <ul> <li>b) Interest in the amount of \$7,704.05, -<br/>03/12/2013;</li> </ul>                                                                                     | calculated at 2  | 1.99% accruing fi | om 04/30/2007 to                    |
|   | c) Costs of \$200.49;                                                                                                                                              |                  |                   | t f                                 |
|   | <ul> <li>d) Judgment, once entered, shall accrue post judgment interest calculated in accordance with<br/>Utah Code § 15-1-14 at the rate of 2.16%; and</li> </ul> |                  |                   |                                     |
|   | e) LESS amounts paid by defendant of                                                                                                                               | \$0.00.          |                   |                                     |
|   | TOTAL JUDGMENT OF \$1                                                                                                                                              | 3.871.66         |                   | ALL ST. S. C.                       |
|   |                                                                                                                                                                    |                  | Λ                 | A BER                               |
|   | DATED this 28 day of Manch                                                                                                                                         | , 201 <u></u> Z. | BY THE COUR       | C. C.                               |
|   |                                                                                                                                                                    |                  | JUDGE             | OF CLERK                            |
|   | Acot# 283810 efiled                                                                                                                                                | <b>.</b>         |                   |                                     |
|   |                                                                                                                                                                    |                  |                   |                                     |

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1.4

ss. COUNTY OF SALT LAKE

I, CHRISTINE DAVIES, Clerk of the District Court of the Third Judicial District, Salt Lake County, Utah, certify that the foregoing is a full, true and correct copy of the original DEFAULT JUDGMENT

NO: 129911841

FEDERATED FINANCIAL CORPORATION OF AMERICA /dba/FEDERATED CAPITAL CORPORATION

Plaintiff,

VS.

CONSTANCE THOMAS /dba/ AGAPE ASSISTANT LIVING

Defendant(s),

on file in my office.

| Signed and sealed this 11 <sup>th</sup> | day of JULY, 2014 |
|-----------------------------------------|-------------------|
| 1                                       |                   |
| Mas stimo                               | No. SA            |
| Clerk of the Court                      | Annes             |
| J. Ashan                                |                   |
| Court Clerk                             |                   |
|                                         |                   |
| A STRATE STRATE                         |                   |