



# CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513  
Rule 12D-16.002 F.A.C  
Effective 07/19  
Page 1 of 2

0424-03

### Part 1: Tax Deed Application Information

Applicant Name Applicant Address	TLGFY, LLC CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TLGFY, LLC PO BOX 669139 DALLAS, TX 75266-9139	Application date	Jul 26, 2023
Property description	COMMUNITY HOUSE OF PRAYER C/O MABLE COOLER PO BOX 405 MOLINO, FL 32577 90 JUNIPER ST 12-3570-000 BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR POB THENCE E 540 (Full legal attached.)	Certificate #	2021 / 6166
		Date certificate issued	06/01/2021

### Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Column 1 Certificate Number	Column 2 Date of Certificate Sale	Column 3 Face Amount of Certificate	Column 4 Interest	Column 5: Total (Column 3 + Column 4)
# 2021/6166	06/01/2021	781.47	39.07	820.54
<b>→ Part 2: Total*</b>				<b>820.54</b>

### Part 3: Other Certificates Redeemed by Applicant (Other than County)

Column 1 Certificate Number	Column 2 Date of Other Certificate Sale	Column 3 Face Amount of Other Certificate	Column 4 Tax Collector's Fee	Column 5 Interest	Total (Column 3 + Column 4 + Column 5)
# 2023/6831	06/01/2023	835.06	6.25	41.75	883.06
<b>Part 3: Total*</b>					<b>883.06</b>

### Part 4: Tax Collector Certified Amounts (Lines 1-7)

1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above)	1,703.60
2. Delinquent taxes paid by the applicant	0.00
3. Current taxes paid by the applicant	0.00
4. Property information report fee	200.00
5. Tax deed application fee	175.00
6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)	0.00
7. <b>Total Paid (Lines 1-6)</b>	<b>2,078.60</b>

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here: Jennifer N. Casady Escambia, Florida  
 Signature, Tax Collector or Designee Date August 11th, 2023

*Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2*

+ \$6.25

<b>Part 5: Clerk of Court Certified Amounts (Lines 8-14)</b>	
8. Processing tax deed fee	
9. Certified or registered mail charge	
10. Clerk of Court advertising, notice for newspaper, and electronic auction fees	
11. Recording fee for certificate of notice	
12. Sheriff's fees	
13. Interest (see Clerk of Court Instructions, page 2)	
14. <b>Total Paid (Lines 8-13)</b>	
15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S.	
16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)	
Sign here: _____ Date of sale <u>04/03/2024</u> Signature, Clerk of Court or Designee	

**INSTRUCTIONS**

**Tax Collector (complete Parts 1-4)**

**Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application**

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

**Part 3: Other Certificates Redeemed by Applicant (Other than County)**

**Total.** Add the amounts in Columns 3, 4 and 5

**Part 4: Tax Collector Certified Amounts (Lines 1-7)**

Line 1, enter the total of Part 2 plus the total of Part 3 above.

**Total Paid, Line 7:** Add the amounts of Lines 1-6

**Line 6, Interest accrued by tax collector.** Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

**Clerk of Court (complete Part 5)**

**Line 13: Interest** is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

**Line 14:** Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR POB THENCE E 540 FT TO RR R/W N 80 67/100 FT W 540 FT TO E SIDE OF SAID ST THENCE S ALG E LI OF SD ST 80 67/100 FT TO POB LT 319 OR 6420 P 962

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 2300548

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
TLGFY, LLC  
CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF TLGFY, LLC  
PO BOX 669139  
DALLAS, TX 75266-9139,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
12-3570-000	2021/6166	06-01-2021	BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR POB THENCE E 540 FT TO RR R/W N 80 67/100 FT W 540 FT TO E SIDE OF SAID ST THENCE S ALG E LI OF SD ST 80 67/100 FT TO POB LT 319 OR 6420 P 962

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
TLGFY, LLC  
CAPITAL ONE, N.A., AS COLLATERAL ASSIGNEE OF  
TLGFY, LLC  
PO BOX 669139  
DALLAS, TX 75266-9139

07-26-2023  
Application Date

\_\_\_\_\_  
Applicant's signature



# Chris Jones Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Sale List](#)

[Back](#)

◀ Nav. Mode  Account  Parcel ID ▶

[Printer Friendly Version](#)

General Information		Assessments				
<b>Parcel ID:</b>	024N334400000319	<b>Year</b>	<b>Land</b>	<b>Imprv</b>	<b>Total</b>	<b>Cap Val</b>
<b>Account:</b>	123570000	2023	\$5,400	\$41,280	\$46,680	\$46,680
<b>Owners:</b>	COMMUNITY HOUSE OF PRAYER	2022	\$3,325	\$40,488	\$43,813	\$43,813
<b>Mail:</b>	C/O MABLE COOLER PO BOX 405 MOLINO, FL 32577	2021	\$3,325	\$37,951	\$41,276	\$41,276
<b>Situs:</b>	90 JUNIPER ST 32568	<b>Disclaimer</b>				
<b>Use Code:</b>	CHURCH 🔑	<b>Tax Estimator</b>				
<b>Taxing Authority:</b>	COUNTY MSTU	<b>File for New Homestead Exemption Online</b>				
<b>Tax Inquiry:</b>	<a href="#">Open Tax Inquiry Window</a>	<b>Report Storm Damage</b>				
Tax inquiry link courtesy of Scott Lunsford Escambia County Tax Collector						

Sales Data						2023 Certified Roll Exemptions
Sale Date	Book	Page	Value	Type	Official Records (New Window)	None
01/30/2009	6420	962	\$100	QC	📄	<b>Legal Description</b> 🔑 BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR POB THENCE E 540 FT TO RR R/W...
07/1990	2890	285	\$100	WD	📄	
07/1990	2885	595	\$2,000	WD	📄	
06/1988	2562	713	\$100	CJ	📄	
01/1977	1182	718	\$100	QC	📄	
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller						<b>Extra Features</b> None

**Section Map Id:**  
02-4N-33-2

**Approx. Acreage:**  
1.0630

**Zoned:** 🔑  
RMU  
RMU

**Evacuation & Flood Information**  
[Open Report](#)

**Parcel Information** [Launch Interactive Map](#)


View Florida Department of Environmental Protection (DEP) Data

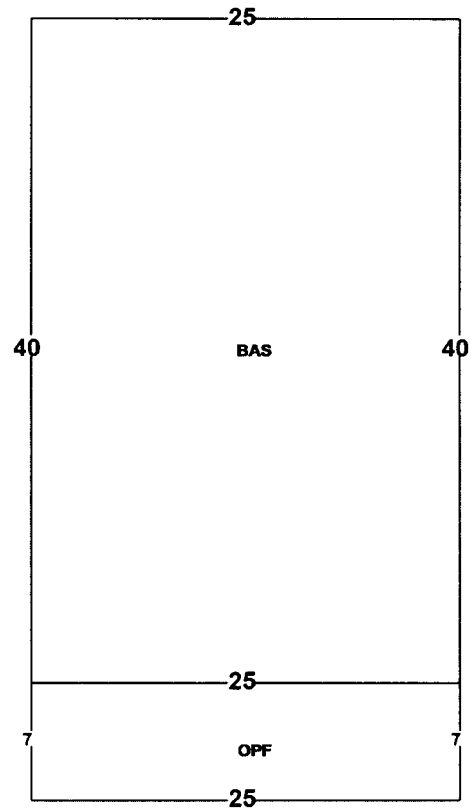
## Buildings

Address: 90 JUNIPER ST, Year Built: 1996, Effective Year: 1997, PA Building ID#: 16391

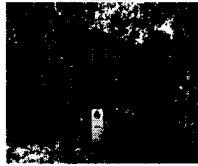
**Structural Elements**

**DECOR/MILLWORK-BELOW AVERAGE**  
**DWELLING UNITS-1**  
**EXTERIOR WALL-BRICK-FACE/VENEER**  
**FLOOR COVER-VINYL ASBESTOS**  
**FOUNDATION-WOOD/SUB FLOOR**  
**HEAT/AIR-UNIT HEATERS**  
**INTERIOR WALL-DRYWALL-PLASTER**  
**NO. PLUMBING FIXTURES-3**  
**NO. STORIES-1**  
**ROOF COVER-COMPOSITION SHG**  
**ROOF FRAMING-GABLE**  
**STORY HEIGHT-8**  
**STRUCTURAL FRAME-WOOD FRAME**

 **Areas - 1175 Total SF**  
**BASE AREA - 1000**  
**OPEN PORCH FIN - 175**



**Images**



5/3/2023 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 08/18/2023 (tc.3417)

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **TLGFY LLC** holder of **Tax Certificate No. 06166**, issued the **1st** day of **June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR  
POB THENCE E 540 FT TO RR R/W N 80 67/100 FT W 540 FT TO E SIDE OF SAID ST THENCE S  
ALG E LI OF SD ST 80 67/100 FT TO POB LT 319 OR 6420 P 962**

**SECTION 02, TOWNSHIP 4 N, RANGE 33 W**

**TAX ACCOUNT NUMBER 123570000 (0424-03)**

The assessment of the said property under the said certificate issued was in the name of

**COMMUNITY HOUSE OF PRAYER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of April, which is the **3rd** day of **April 2024**.

Dated this 18th day of August 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**BRANCH OFFICES**  
**ARCHIVES AND RECORDS**  
**JUVENILE DIVISION**  
**CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT**  
**Tax Certificate Redeemed From Sale**  
**Account: 123570000 Certificate Number: 006166 of 2021**

**Payor: RUTH POWELL 455 OLD TREE DR JACKSON GA 30233      Date 9/21/2023**

Clerk's Check #	1	Clerk's Total	<del>\$517.56</del> <b>\$2,296.89</b>
Tax Collector Check #	1	Tax Collector's Total	<del>\$2,865.46</del>
		Postage	<del>\$60.00</del>
		Researcher Copies	\$0.00
		Recording	\$10.00
		Prep Fee	\$7.00
		Total Received	<del>\$2,960.02</del>

**\$2,313.89**

**PAM CHILDERS**  
 Clerk of the Circuit Court

Received By: \_\_\_\_\_  
 Deputy Clerk



**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2021 TD 006166  
 Redeemed Date 9/21/2023**

**Name RUTH POWELL 455 OLD TREE DR JACKSON GA 30233**

Clerk's Total = TAXDEED	\$517.56	\$ 2,296.89
Due Tax Collector = TAXDEED	\$2,365.46	
Postage = TD2	\$60.00	
ResearcherCopies = TD6	\$0.00	
Release TDA Notice (Recording) = RECORD2	\$10.00	
Release TDA Notice (Prep Fee) = TD4	\$7.00	

• For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
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**FINANCIAL SUMMARY**

No Information Available - See Dockets



**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

**Account: 123570000 Certificate Number: 006166 of 2021**

Redemption 
 Application Date 
 Interest Rate

	Final Redemption Payment ESTIMATED	Redemption Overpayment ACTUAL
	Auction Date <input type="text" value="4/3/2024"/>	Redemption Date <input type="text" value="9/21/2023"/>
Months	9	2
Tax Collector	<input type="text" value="\$2,078.60"/>	<input type="text" value="\$2,078.60"/>
Tax Collector Interest	\$280.61	\$62.36
Tax Collector Fee	<input type="text" value="\$6.25"/>	<input type="text" value="\$6.25"/>
Total Tax Collector	\$2,365.46	<input type="text" value="\$2,147.21"/> TC
Record TDA Notice	<input type="text" value="\$17.00"/>	<input type="text" value="\$17.00"/>
Clerk Fee	<input type="text" value="\$119.00"/>	<input type="text" value="\$119.00"/>
Sheriff Fee	<input type="text" value="\$120.00"/>	<input type="text" value="\$120.00"/>
Legal Advertisement	<input type="text" value="\$200.00"/>	<input type="text" value="\$200.00"/>
App. Fee Interest	\$61.56	\$13.68
Total Clerk	\$517.56	<input type="text" value="\$469.68"/> CH
Release TDA Notice (Recording)	<input type="text" value="\$10.00"/>	<input type="text" value="\$10.00"/>
Release TDA Notice (Prep Fee)	<input type="text" value="\$7.00"/>	<input type="text" value="\$7.00"/>
Postage	<input type="text" value="\$60.00"/>	<input type="text" value="\$0.00"/>
Researcher Copies	<input type="text" value="\$0.00"/>	<input type="text" value="\$0.00"/>
Total Redemption Amount	\$2,960.02	\$2,633.89
	Repayment Overpayment Refund Amount	\$326.13
Book/Page	<input type="text" value="9027"/>	<input type="text" value="1932"/>

## RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 9027, Page 1932, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 06166, issued the 1st day of June, A.D., 2021

TAX ACCOUNT NUMBER: **123570000 (0424-03)**

DESCRIPTION OF PROPERTY:

**BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR  
POB THENCE E 540 FT TO RR R/W N 80 67/100 FT W 540 FT TO E SIDE OF SAID ST THENCE S  
ALG E LI OF SD ST 80 67/100 FT TO POB LT 319 OR 6420 P 962**

**SECTION 02, TOWNSHIP 4 N, RANGE 33 W**

NAME IN WHICH ASSESSED: COMMUNITY HOUSE OF PRAYER

Dated this 21st day of September 2023.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 12-3570-000 CERTIFICATE #: 2021-6166

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: January 25, 2004 to and including January 25, 2024 Abstractor: Vicki Campbell

BY

Michael A. Campbell,  
As President  
Dated: January 26, 2024

**PROPERTY INFORMATION REPORT**  
**CONTINUATION PAGE**

January 26, 2024

Tax Account #: **12-3570-000**

1. The Grantee(s) of the last deed(s) of record is/are: **COMMUNITY HOUSE OF PRAYER**

**By Virtue of Quit Claim Deed recorded 1/30/2009 in OR 6420/962**

**ABSTRACTOR'S NOTE: LEGAL DESCRIPTION OF ADJOINING PARCEL 12-3572-000 APPEARS TO OVERLAP SO WE HAVE INCLUDED THE OWNER CHRISTINE FRANKLIN AKA CHRISTEENE FRANKLIN FOR NOTICE. INCLUDED IS A COPY OF HER WARRANTY DEED - OR 3801/335.**

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
- a. **MSBU Lien in favor of Escambia County recorded 10/08/1998 – OR 4322/864**
  - b. **Notice of Commencement in favor of Amerson Roofing, Inc. recorded 10/04/2023 – OR 9050/539**
  - c. **UCC Financing Statement in favor of Gulf Coast Community Bank recorded 06/09/2016 – OR 7537/1501 together with continuation recorded 06/08/2021 – OR 8547/1898**

4. Taxes:

**Taxes for the year(s) NONE are delinquent.**

**Tax Account #: 12-3570-000**

**Assessed Value: \$46,680.00**

**Exemptions: NONE**

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

**PERDIDO TITLE & ABSTRACT, INC.**  
**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford**  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32591

**CERTIFICATION: TITLE SEARCH FOR TDA**

**TAX DEED SALE DATE:** APR 3, 2024  
**TAX ACCOUNT #:** 12-3570-000  
**CERTIFICATE #:** 2021-6166

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

- | YES                                 | NO                                  |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Notify Escambia County, 190 Governmental Center, 32502 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Homestead for <u>2023</u> tax year.                    |

**COMMUNITY HOUSE OF PRAYER**  
**C/O RUTH POWELL**  
**455 OLD TREE DR**  
**JACKSON, GA 30233**

**COMMUNITY HOUSE OF PRAYER**  
**90 JUNIPER ST**  
**MOLINO, FL 32568**

**COMMUNITY HOUSE OF PRAYER**  
**C/O MABLE COOLER**  
**PO BOX 405**  
**MOLINO, FL 32577**

**CHRISTINE FRANKLIN**  
**AKA CHRISTEENE FRANKLIN**  
**80 JUNIPER ST**  
**MOLINO, FL 32568**

**AMERSON ROOFING INC**  
**PO BOX 956**  
**ATMORE, AL 36502**

**THE FIRST BANK FKA**  
**GULF COAST COMMUNITY BANK**  
**PO BOX 15549**  
**HATTIESBURG, MS 39404**

**Certified and delivered to Escambia County Tax Collector, this 26<sup>th</sup> day of January, 2024.**  
**PERDIDO TITLE & ABSTRACT, INC.**



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

**PROPERTY INFORMATION REPORT**

**January 26, 2024**

**Tax Account #:12-3570-000**

**LEGAL DESCRIPTION  
EXHIBIT "A"**

**BEG AT A PT 590 FT W OF SE COR OF SEC AND N ALG SIE OF JUNIPER ST 484 02/100 FT FOR  
POB THENCE E 540 FT TO RR R/W N 80 67/100 FT W 540 FT TO E SIDE OF SAID ST THENCE S  
ALG E LI OF SD ST 80 67/100 FT TO POB LT 319 OR 6420 P 962**

**SECTION 02, TOWNSHIP 4 N, RANGE 33 W**

**TAX ACCOUNT NUMBER 12-3570-000(0424-03)**

**ABTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL  
WITHOUT A CURRENT SURVEY.**

## QUIT CLAIM DEED

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, That CHURCH OF CHRIST (HOLINESS) U.S.A. for and in consideration of the sum of TEN DOLLARS(\$10.00), and other valuable considerations, receipt whereof is hereby acknowledged, to remise, release, and quit claim unto COMMUNITY HOUSE OF PRAYER, it's heirs, executors, administrators and assigns forever, the following described property, situated in Escambia County, State of Florida to wit:

FROM THE SOUTHEAST CORNER OR SECTION 2, TOWNSHIP 4 NORTH, RANGE 33 WEST, RUN WEST 590 FEET TO THE EAST SIDE OF JUNIPER STREET; THENCE RUN NORTH ALONG THE EAST SIDE OF JUNIPER STREET 484.02 FEET TO A POINT OF BEGINNING; THENCE RUN EAST 540 FEET TO THE WEST MARGIN OF THE RIGHT-OF-WAY OF THE ST. LOUIS-SAN FRANCISCO RAILWAY; THENCE RUN NORTH ALONG THE WEST MARGIN OF THE RIGHT-OF-WAY OF THE RAILWAY 80.67 FEET; THENCE RUN WEST 540 FEET TO THE EAST SIDE OF JUNIPER STREET; THENCE RUN SOUTH ALONG THE EAST SIDE OF JUNIPER STREET 80.67 FEET TO THE POINT OF BEGINNING OF SAID TRACT.

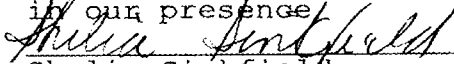
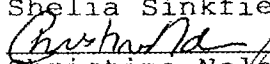
LESS AND EXCEPT ALL OIL, GAS AND MINERALS, WHICH THE UNDERSIGNED RESERVES UNTO HERSELF, HER HEIRS AND ASSIGNS.

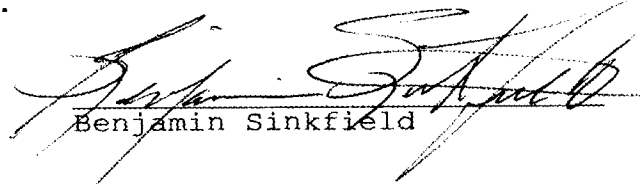
PARCEL ID#

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, we have hereunto set our hand and seal this 30th day of January, 2009.

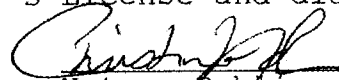
Signed, sealed and delivered  
in our presence

  
\_\_\_\_\_  
Shelia Sinkfield  
  
\_\_\_\_\_  
Christina Nolan

  
\_\_\_\_\_  
Benjamin Sinkfield

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of January 2009, by BENJAMIN SINKFIELD, who produced identification of Florida Driver's License and did not take an oath.

  
\_\_\_\_\_  
Notary Public

Prepared By:  
Mrs. Mable Cooler  
P.O. Box 405  
Molino, FL 32577  
Return To:  
Same Name and Address as Above





OR BK 4322 PG0864  
Escambia County, Florida  
INSTRUMENT 98-541786

NOTICE OF LIEN

RCD Oct 08, 1998 10:06 am  
Escambia County, Florida

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 98-541786

FIRE PROTECTION MUNICIPAL SERVICE BENEFIT UNIT (MSBU)

Re: CHURCH OF CHRIST HOLINESS  
U S A  
807 PINESTEAD RD  
PENSACOLA FL 32505

ACCT.NO. 12 3570 000 000  
AMOUNT \$18.72

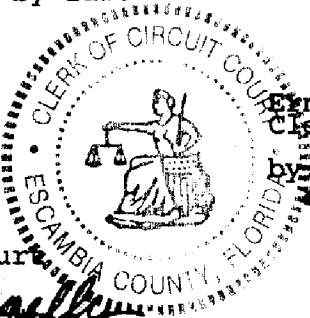
THIS Notice of Lien is hereby filed pursuant to Section 1-15-63 of the Escambia County, Florida Code of Ordinances for delinquent annual assessments for fiscal years prior to and including September 30, 1998 plus a 10% penalty charge against real property, more particularly described as:

BEG AT A PT 590 FT W OF SE  
COR OF SEC AND N ALG SIE OF  
JUNIPER ST 484 02/100 FT  
FOR POB THENCE E 540 FT TO  
RR R/W N 80 67/100 FT W 540  
FT TO E SIDE OF SAID ST  
PROP.NO. 02 4N 33 4400 000 319

filed in the public records of Escambia County. This constitutes a lien against the property identified above until discharged and satisfied by payment to the Clerk of the Circuit Court of the lien, plus penalties, in the total amount of \$18.72. Evidence of discharge and satisfaction of this lien can be recorded in the public records of Escambia County, Florida by the Clerk of the Circuit Court.

This lien shall not be assigned to any person. Until fully satisfied by payment, discharged or barred by law, this lien shall remain equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments and superior in rank and dignity to all other subsequently filed liens, encumbrances, titles and claims in, to, or against the property. This lien may be enforced at any time by the Board of County Commissioners subsequent to the date of recording of this Notice of Lien for the amount due under the recorded lien, including all penalties, plus costs and a reasonable attorney's fee by proceedings in a court of equity to fore-close liens in the manner in which a mortgage lien is foreclosed or under the provisions of Chapter 173, Florida Statutes or the collection and enforcement of payment thereof may be accomplished by any other method authorized by law.

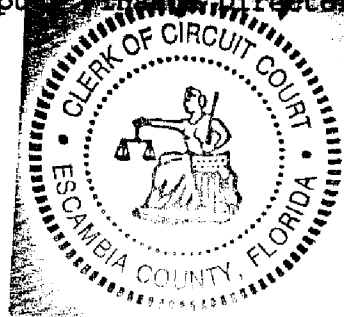
Date: 09/04/1998



Ernie Lee Magaha  
Clerk of the Circuit Court

by: *[Signature]*  
Deputy Clerk

Ernie Lee Magaha  
Clerk of the Circuit Court  
by: *[Signature]*  
Deputy Clerk



RECORDED AS RECEIVED

12:29

Search

X NOC.pdf



THIS INSTRUMENT PREPARED BY:  
Name: Amerson Roofing, Inc.  
Address: 4950 26th Ave  
Atmore, AL 36504  
STATE OF FLORIDA  
COUNTY OF ESCAMBIA

NOTICE OF COMMENCEMENT

Project ID Number (PIN) 024N33440000319

THE UNDERSIGNED hereby gives notice that registered plans and the ability to construct and construct in accordance with Chapter 715, Florida Statutes, and the following information is provided in this Notice of Commencement:

1. DESCRIPTION OF PROPERTY: Legal description of the property and other relevant information: 4000 N. STATE ST. BLDG 101, 4000 N. STATE ST. OF SC. CO. OF 2010 AND ALSO FOR THE NUMBER 11 400 N. STATE ST. FOR FOR THENCE E 340 FT TO BR 101

2. GENERAL DESCRIPTION OF IMPROVEMENT: Re-Roof

3. OWNER INFORMATION:

Name and address: Community House Of Prayer c/o Mable Cozier by Ruth Powell  
Address: Owner  
Phone and address of contractor or other contact:

4. CONTRACTOR: Name, address and phone number: Amerson Roofing, Inc.  
PO Box 956, Atmore, AL 36502 251-368-5285

5. SURETY: Name, address and phone number:  
Amount of bond: \$

6. LENDER: Name, address and phone number:

7. Permits within the State of Florida required by the two upon whom notices or other documents may be served as provided by § 715.13(1)(a), Florida Statutes: name, address and phone number:

8. In addition to any permits, Chapter 715, Florida Statutes, requires copies of the Lender's Notice, as provided under 715.13(1)(a), Florida Statutes.

9. Expiration date or date of commencement after registration date is 1 year from the date of recording unless a different date is specified:

**WARNING TO OWNER:** ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 715, PART I, SECTION 715.13 OF FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA

COUNTY OF ESCAMBIA

Ruth Powell  
Notary Public

Ruth Powell  
Notary Public

The foregoing instrument was acknowledged before me this 25th day of September, 2023, by Ruth Powell, who is personally known to me OR who has produced identification VERIFICATION NUMBER: 101491031FLORIDA, STANOTIS

UNDER PENALTY OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING, AND THAT THE FACTS STATED IN IT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Ruth Powell  
Notary Public

[Signature]  
Escambia County Building Inspections Division





**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>KHALIAH WILLIAMS</b>
B. E-MAIL CONTACT AT FILER (optional) <b>KWILLIAMS@MYGULFBANK.COM</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; width: fit-content;"> <b>Gulf Coast Community Bank</b>                  Downtown Branch                  40 N Palafox Street                  Pensacola, FL 32502             </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Community House of Prayer of Pensacola Inc.</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>P.O. Box 18509</b>	<b>Pensacola</b>	<b>FL</b>	<b>32523</b>	<b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Gulf Coast Community Bank</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>1554 W Nine Mile Road</b>	<b>Pensacola</b>	<b>FL</b>	<b>32534</b>	<b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**All Furniture, Fixtures and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing. The above goods are or are to become fixtures on the real estate described below in this UCC Financing Statement.**

**ALL DOCUMENTARY STAMP TAXES DUE  
 AND PAYABLE OR TO BECOME DUE  
 AND PAYABLE PURSUANT TO s.201.22  
 F.S., HAVE BEEN PAID**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>Community House of Prayer of Pensacola Inc.</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**6400 Old Palafox St, Pensacola, FL 32503.**

17. MISCELLANEOUS:

KV

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE  
 FINANCING STATEMENT AMENDMENT FORM**

A. NAME & DAYTIME PHONE NUMBER OF CONTACT PERSON KAYE VIEHWEG 601-450-9853	
Email Address kviehweg@thefirstbank.com	
B. SEND ACKNOWLEDGEMENT TO:	
Name THE FIRST, A NATIONAL BANKING ASSOCIATION	
Address P O BOX 15549	
Address	
City/State/Zip HATTIESBURG, MS 39404	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # INST 2018042917 BK 7537 PG 1502 DATED 06/09/2016	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.
--	---

2. CURRENT RECORD INFORMATION – DEBTOR NAME – INSERT ONLY ONE DEBTOR NAME (2a OR 2b)

2a. ORGANIZATION'S NAME COMMUNITY HOUSE OF PRAYER OF PENSACOLA INC			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3. CURRENT RECORD INFORMATION – SECURED PARTY NAME – INSERT ONLY ONE SECURED PARTY NAME (3a OR 3b)

3a. ORGANIZATION'S NAME GULF COAST COMMUNITY BANK			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

4.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

5.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

6.  **ASSIGNMENT**  Full or  Partial: Give name of assignee in item 9a or 9b and address of assignee in item 9c; and also give name of assignor in item 11.

7.  **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 8 and/or 9.

**CHANGE** name and/or address: Give current record name in item 8a or 8b;  **DELETE** name: Give record name to be deleted in item 8a or 8b.  **ADD** name: Complete item 9a or 9b, and 9c.  
 (if address change) in item 9c.

8. CURRENT RECORD INFORMATION – INSERT ONLY ONE NAME (8a OR 8b) – Do Not Abbreviate or Combine Names

8a. ORGANIZATION'S NAME GULF COAST COMMUNITY BANK			
8b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

9. CHANGED (NEW) OR ADDED INFORMATION: – INSERT ONLY ONE NAME (9a OR 9b) – Do Not Abbreviate or Combine Names

9a. ORGANIZATION'S NAME THE FIRST A NATIONAL BANKING ASSOCIATION			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
9c. MAILING ADDRESS Line One		This space not available.	
MAILING ADDRESS Line Two P O BOX 15549	CITY HATTIESBURG	STATE MS	POSTAL CODE 39404 COUNTRY USA

10. AMENDMENT (COLLATERAL CHANGE): check only one box.  
 Describe collateral  DELETE or  ADD, or give entire  RESTATE collateral description, or describe collateral  ASSIGN collateral

11. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

11a. ORGANIZATION'S NAME THE FIRST BANK A NATIONAL BANKING ASSOCIATION			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

12. OPTIONAL FILER REFERENCE DATA 5009919

KV

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM – ADDENDUM**

**8. NAME OF FIRST DEBTOR (1a OR 1b) ON RELATED FINANCING STATEMENT**

8a. ORGANIZATION'S NAME COMMUNITY HOUSE OF PRAYER OF PENSACOLA INC			
8b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**9 MISCELLANEOUS:**

--

**10. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – INSERT ONLY ONE DEBTOR NAME (10a OR 10b) – Do Not Abbreviate or Combine Names**

10.a ORGANIZATION'S NAME				
10.b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
10.c MAILING ADDRESS Line One		This space not available.		
MAILING ADDRESS Line Two	CITY	STATE	POSTAL CODE	COUNTRY

**11. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) – INSERT ONLY ONE SECURED PARTY (11a OR 11b)**

11.a ORGANIZATION'S NAME THE FIRST A NATIONAL BANKING ASSOCIATION				
11.b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11.c MAILING ADDRESS Line One		This space not available.		
MAILING ADDRESS Line Two P O BOX 15549	CITY HATTIESBURG	STATE MS	POSTAL CODE 39404	COUNTRY USA

12. This FINANCING STATEMENT covers  as-extracted collateral, or is filed as a  timber to be cut or fixture filing.

13. Description of real estate:  
6400 OLD PALAFOX ST, PENSACOLA, FL 32503

14. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

15. Additional collateral description.

16. Check only if applicable and check only one box.

Collateral is  Held in Trust  
 Being administered by Decedent's Personal Representative

17. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction – effective 30 years

6.00  
- .70  
-----  
5.30

WARRANTY DEED

D S PD \$0.70  
Mort \$0.00 ASUM \$0.00  
JULY 17, 1995  
Jim Moye, Comptroller  
Cert. Reg. 59-2043328-27-01  
BY: *M. Whigg* D.C.

KNOW ALL MEN BY THESE PRESENTS, that HOWARD A. BRADLEY and LULA MAE BRADLEY, husband and wife, hereinafter called the Grantors, for in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, hereby acknowledged to have been paid to the said Grantors by CHRISTINE FRANKLIN, whos address is 80 JUNIPER ST., WASHINGTON HILL, FLA., hereinafter called the Grantee, does GRANT, BARGAIN, SELL AND CONVEY unto said Grantee, her heirs and assigns, all of that real property in the County of Escambia, State of Florida, which is described as follows:

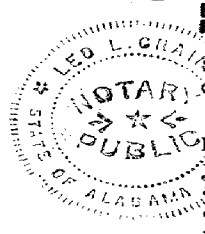
Beginning at a point 590 feet West of the Southeast corner Section 2, Township 4 North Range 33 West and 322.68 ft. North of the South line of said Section on the East line of Juniper St. Thence East 100 ft., thence North 168 ft.; thence West 100 ft.; thence South 168 ft. to point of beginning. Reference; Deed Book 209, Page 322, Escambia County, Florida.

TOGETHER, with all and singular the rights, members, privileges, and appurtenances thereunto belonging or in anywise appertaining, and said Grantors does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors has hereunto set their hands and seal on this the 26 day of SEPT, 1994.

**Instrument 00221014**  
Filed and recorded in the public records  
JULY 17, 1995  
at 11:24 A.M.  
in Book and Page noted above or hereon and record verified  
JIM MOYE  
COMPTROLLER  
Escambia County, Florida

*Howard A. Bradley*  
\_\_\_\_\_  
HOWARD A. BRADLEY  
*Lula M. Bradley*  
\_\_\_\_\_  
LULA MAE BRADLEY



STATE OF ALABAMA  
COUNTY OF MOBILE

Before me the undersigned authority personally appeared Howard A. Bradley and Lula Mae Bradley whose names are signed to the foregoing conveyance and who was made known to me and acknowledged before me on this day that being informed of the contents of this instrument that they did voluntarily execute the same on the day the same bears date.

Given under my hand and Notarial Seal on this the 26 day of SEPT, 1994.

PREPARED BY:  
LEO L. CRAIN  
207 Van Antwerp Bldg.  
Mobile, Al 36602

*Leo L. Crain*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument prepared by:

DONNA TIMMONS  
1010 PENSACOLA BLVD  
PENSACOLA FL 32504  
Parcel ID Number

OR BK 4551 PG 1983  
Escambia County, Florida  
INSTRUMENT 00-728858

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

DEED DOC STAMPS PD @ ESC CO \$ 0.70  
04/28/00 ERNIE LEE MAGAHA, CLERK  
By: *[Signature]*

This QUIT CLAIM DEED

Made this 27<sup>th</sup> day of APRIL, 2000 by CHRISTINE FRANKLIN  
FRANKLIN a SINGLE WOMAN

hereinafter called the Grantor, to JANNIE FRANKLIN  
whose post office address is 557 RENT ST MOBILE, AL 36617  
hereinafter called the Grantee.

(Wherever used herein the term "grantor" and "grantee" includes all the parties to this instrument and the heirs, executors, representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, that the Grantor, for and in consideration of the sum of \$1.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby remises and releases quitclaims unto the Grantee all that certain land, situated in ESCAMBIA County, State of Florida, to-wit:

Beginning at a point 590 feet West of the Southeast corner of Section 2, Township 4 North, Range 33 West, Escambia County, Florida, and 322.68 feet North of the South line of said Section, on the East line of Juniper Street; thence East 100 feet; thence North 100 feet; thence West 100 feet; thence South 100 feet to the Point of Beginning. Said parcel being in area 0.23 acre, more or less.

RCD Apr 28, 2000 03:05 PM  
Escambia County, Florida

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 00-728858

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

*[Signature]*  
Printed Name: JOHN KRAMER

✓ *[Signature]*  
Printed Name: CHRISTINE FRANKLIN  
Address: 80 JUNIPER ST  
WALNUT HILL FL 32568

*[Signature]*  
Printed Name: OMIE WIGGINS

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of April, 2000, by CHRISTINE FRANKLIN who is personally known to me or who has produced Driver License no. F658-100-479-728-D as identification.

*[Signature]*  
NOTARY PUBLIC

Donna D. Timmons  
Commission # CC 924831  
Expires April 3, 2004  
Bonded Thru  
Atlantic Bonding Co., Inc.