

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 2300106

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
ASSEMBLY TAX 36, LLC  
ASSEMBLY TAX 36 LLC FBO SEC PTY  
PO BOX 12225  
NEWARK, NJ 07101-3411,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date       | Legal Description                                                                                                                                                                                                                                                                                                |
|----------------|-----------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12-2502-000    | 2021/6056       | 06-01-2021 | BEG AT NW COR OF SEC E ALG N LI 2645<br>57/100 FT CONT E ALG N LI OF SEC 747<br>21/100 FT FOR POB CONT E ALG N LI OF<br>SEC 208 71/100 FT DEFLECT 89 DEG 58<br>MIN 8 SEC RT 133 21/100 FT TO N R/W LI<br>OF ST RD 99 SWLY ALG N R/W LI 110<br>52/100 FT W 128 17/100 FT N 208 71/100 FT<br>TO POB OR 4196 P 1584 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
ASSEMBLY TAX 36, LLC  
ASSEMBLY TAX 36 LLC FBO SEC PTY  
PO BOX 12225  
NEWARK, NJ 07101-3411

04-17-2023  
Application Date

\_\_\_\_\_  
Applicant's signature

| <b>Part 5: Clerk of Court Certified Amounts (Lines 8-14)</b>                                              |           |
|-----------------------------------------------------------------------------------------------------------|-----------|
| 8. Processing tax deed fee                                                                                |           |
| 9. Certified or registered mail charge                                                                    |           |
| 10. Clerk of Court advertising, notice for newspaper, and electronic auction fees                         |           |
| 11. Recording fee for certificate of notice                                                               |           |
| 12. Sheriff's fees                                                                                        |           |
| 13. Interest (see Clerk of Court Instructions, page 2)                                                    |           |
| 14. <b>Total Paid (Lines 8-13)</b>                                                                        |           |
| 15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. | 18,004.50 |
| 16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)                                |           |
| Sign here: _____ Date of sale <u>11/01/2023</u><br>Signature, Clerk of Court or Designee                  |           |

**INSTRUCTIONS**

*f 12.50*

**Tax Collector (complete Parts 1-4)**

**Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application**

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

**Part 3: Other Certificates Redeemed by Applicant (Other than County)**

**Total.** Add the amounts in Columns 3, 4 and 5

**Part 4: Tax Collector Certified Amounts (Lines 1-7)**

**Line 1,** enter the total of Part 2 plus the total of Part 3 above.

**Total Paid, Line 7:** Add the amounts of Lines 1-6

**Line 6, Interest accrued by tax collector.** Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

**Clerk of Court (complete Part 5)**

**Line 13: Interest** is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

**Line 14:** Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584



# CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513  
Rule 12D-16.002 F.A.C  
Effective 07/19  
Page 1 of 2

1123.05

## Part 1: Tax Deed Application Information

|                                     |                                                                                                                                                                                                                                                     |                         |              |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|
| Applicant Name<br>Applicant Address | ASSEMBLY TAX 36, LLC<br>ASSEMBLY TAX 36 LLC FBO SEC PTY<br>PO BOX 12225<br>NEWARK, NJ 07101-3411                                                                                                                                                    | Application date        | Apr 17, 2023 |
| Property description                | SPICER JAMES L &<br>SPICER BEULAH<br>1131 HWY 99N<br>WALNUT HILL, FL 32568<br>1131 N HIGHWAY 99<br>12-2502-000<br>BEG AT NW COR OF SEC E ALG N LI 2645 57/100<br>FT CONT E ALG N LI OF SEC 747 21/100 FT FOR<br>POB CONT E A (Full legal attached.) | Certificate #           | 2021 / 6056  |
|                                     |                                                                                                                                                                                                                                                     | Date certificate issued | 06/01/2021   |

## Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

| Column 1<br>Certificate Number | Column 2<br>Date of Certificate Sale | Column 3<br>Face Amount of Certificate | Column 4<br>Interest | Column 5: Total<br>(Column 3 + Column 4) |
|--------------------------------|--------------------------------------|----------------------------------------|----------------------|------------------------------------------|
| # 2021/6056                    | 06/01/2021                           | 309.17                                 | 15.46                | 324.63                                   |
| # 2022/6611                    | 06/01/2022                           | 318.87                                 | 15.94                | 334.81                                   |
| →Part 2: Total*                |                                      |                                        |                      | 659.44                                   |

## Part 3: Other Certificates Redeemed by Applicant (Other than County)

| Column 1<br>Certificate Number | Column 2<br>Date of Other<br>Certificate Sale | Column 3<br>Face Amount of<br>Other Certificate | Column 4<br>Tax Collector's Fee | Column 5<br>Interest | Total<br>(Column 3 + Column 4<br>+ Column 5) |
|--------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------|----------------------|----------------------------------------------|
| # /                            |                                               |                                                 |                                 |                      |                                              |
| Part 3: Total*                 |                                               |                                                 |                                 |                      | 0.00                                         |

## Part 4: Tax Collector Certified Amounts (Lines 1-7)

|                                                                                                                                     |          |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant<br>(*Total of Parts 2 + 3 above) | 659.44   |
| 2. Delinquent taxes paid by the applicant                                                                                           | 0.00     |
| 3. Current taxes paid by the applicant                                                                                              | 281.00   |
| 4. Property information report fee                                                                                                  | 200.00   |
| 5. Tax deed application fee                                                                                                         | 175.00   |
| 6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)                                 | 0.00     |
| 7. Total Paid (Lines 1-6)                                                                                                           | 1,315.44 |

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here:  Escambia, Florida  
Signature, Tax Collector or Designee Date May 1st, 2023

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2



# Chris Jones

## Escambia County Property Appraiser

[Real Estate Search](#)
[Tangible Property Search](#)
[Sale List](#)

[←](#) Nav. Mode 
 ☒ Account 
 ☐ Parcel ID 
 [→](#)

[Printer Friendly Version](#)

| <b>General Information</b><br><b>Parcel ID:</b> 044N321202000000<br><b>Account:</b> 122502000<br><b>Owners:</b> SPICER JAMES L &<br>SPICER BEULAH<br><b>Mail:</b> 1131 HWY 99N<br>WALNUT HILL, FL 32568<br><b>Situs:</b> 1131 N HIGHWAY 99 32568<br><b>Use Code:</b> SINGLE FAMILY RESID<br><b>Taxing Authority:</b> COUNTY MSTU<br><b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a><br>Tax Inquiry link courtesy of Scott Lunsford<br>Escambia County Tax Collector                                                                                                                                                                                                                                              |         | <b>Assessments</b><br><table border="1"> <thead> <tr> <th>Year</th> <th>Land</th> <th>Imprv</th> <th>Total</th> <th>Cap Val</th> </tr> </thead> <tbody> <tr> <td>2022</td> <td>\$5,301</td> <td>\$56,986</td> <td>\$62,287</td> <td>\$36,009</td> </tr> <tr> <td>2021</td> <td>\$5,301</td> <td>\$46,315</td> <td>\$51,616</td> <td>\$34,961</td> </tr> <tr> <td>2020</td> <td>\$5,301</td> <td>\$40,568</td> <td>\$45,869</td> <td>\$34,479</td> </tr> </tbody> </table><br><div style="text-align: center;"> <b>Disclaimer</b> </div><br><div style="text-align: center;"> <b>Tax Estimator</b> </div><br><div style="text-align: center;"> <b>File for New Homestead Exemption Online</b> </div> |          | Year     | Land                          | Imprv | Total                         | Cap Val | 2022 | \$5,301 | \$56,986 | \$62,287 | \$36,009 | 2021    | \$5,301 | \$46,315 | \$51,616 | \$34,961 | 2020 | \$5,301 | \$40,568 | \$45,869 | \$34,479 |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------------|-------|-------------------------------|---------|------|---------|----------|----------|----------|---------|---------|----------|----------|----------|------|---------|----------|----------|----------|----|--|---------|------|-----|----------|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Land    | Imprv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total    | Cap Val  |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$5,301 | \$56,986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$62,287 | \$36,009 |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$5,301 | \$46,315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$51,616 | \$34,961 |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$5,301 | \$40,568                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$45,869 | \$34,479 |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| <b>Sales Data</b><br><table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>11/1997</td> <td>4196</td> <td>1584</td> <td>\$12,000</td> <td>WD</td> <td></td> </tr> <tr> <td>05/1992</td> <td>3180</td> <td>393</td> <td>\$7,700</td> <td>WD</td> <td></td> </tr> <tr> <td>01/1987</td> <td>2338</td> <td>108</td> <td>\$19,000</td> <td>SC</td> <td></td> </tr> <tr> <td>05/1980</td> <td>1437</td> <td>195</td> <td>\$23,000</td> <td>WD</td> <td></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Pam Childers<br>Escambia County Clerk of the Circuit Court and Comptroller |         | Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Book     | Page     | Value                         | Type  | Official Records (New Window) | 11/1997 | 4196 | 1584    | \$12,000 | WD       |          | 05/1992 | 3180    | 393      | \$7,700  | WD       |      | 01/1987 | 2338     | 108      | \$19,000 | SC |  | 05/1980 | 1437 | 195 | \$23,000 | WD |  | <b>2022 Certified Roll Exemptions</b><br>HOMESTEAD EXEMPTION<br><br><b>Legal Description</b><br>BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT<br>CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E<br>ALG N LI OF SEC... |  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Book    | Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Value    | Type     | Official Records (New Window) |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 11/1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4196    | 1584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$12,000 | WD       |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 05/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3180    | 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$7,700  | WD       |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 01/1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2338    | 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$19,000 | SC       |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
| 05/1980                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1437    | 195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$23,000 | WD       |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | <b>Extra Features</b><br>FRAME SHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |                               |       |                               |         |      |         |          |          |          |         |         |          |          |          |      |         |          |          |          |    |  |         |      |     |          |    |  |                                                                                                                                                                                                                             |  |

|                                                                                                                                                                                        |  |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|
| <b>Parcel Information</b>                                                                                                                                                              |  | <a href="#">Launch Interactive Map</a> |
| <b>Section Map Id:</b><br>04-4N-32<br><br><b>Approx. Acreage:</b><br>1.0820<br><br><b>Zoned:</b><br>RR<br><br><b>Evacuation &amp; Flood Information</b><br><a href="#">Open Report</a> |  |                                        |
| <a href="#">View Florida Department of Environmental Protection (DEP) Data</a>                                                                                                         |  |                                        |
| <b>Buildings</b><br>Address: 1131 N HIGHWAY 99, Year Built: 1962, Effective Year: 1975, PA Building ID#: 15448                                                                         |  |                                        |

Structural Elements

DECOR/MILLWORK-BELOW AVERAGE

DWELLING UNITS-1

EXTERIOR WALL-CONCRETE BLOCK

FLOOR COVER-VINYL/CORK

FOUNDATION-SLAB ON GRADE

HEAT/AIR-CENTRAL H/AC

INTERIOR WALL-DRYWALL-PLASTER

NO. PLUMBING FIXTURES-3

NO. STORIES-1

ROOF COVER-CORRUGATED METL

ROOF FRAMING-GABLE

STORY HEIGHT-0

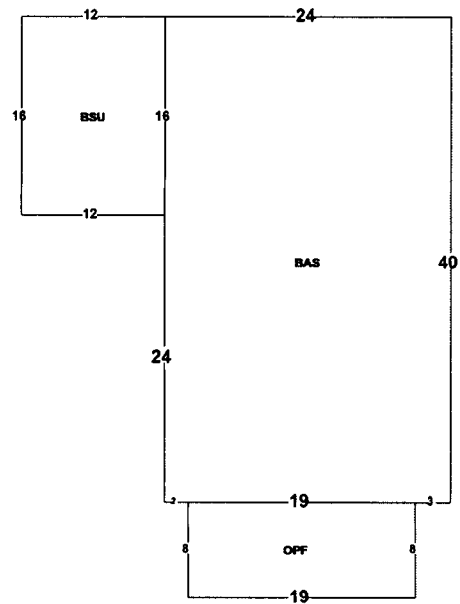
STRUCTURAL FRAME-MASONRY PIL/STL

Areas - 1304 Total SF

BASE AREA - 960

BASE SEMI UNF - 192

OPEN PORCH FIN - 152



Images



9/27/2018 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:05/04/2023 (tc.2813)

Pam Childers  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY FLORIDA  
INST# 2023037268 5/10/2023 3:43 PM  
OFF REC BK: 8975 PG: 544 Doc Type: TDN

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st** day of **June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

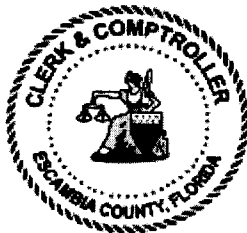
The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 10th day of May 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 12-2502-000 CERTIFICATE #: 2021-6056

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: August 3, 2003 to and including August 3, 2023 Abstractor: BYRON BROWN

BY

Michael A. Campbell,  
As President  
Dated: August 7, 2023

**PROPERTY INFORMATION REPORT**  
**CONTINUATION PAGE**

August 7, 2023

Tax Account #: **12-2502-000**

1. The Grantee(s) of the last deed(s) of record is/are: **JAMES LEIGHTON SPICER AND BEULAH SPICER**

**By Virtue of Warranty Deed recorded 12/1/1997 in OR 4196/1584**

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:

**a. MSBU Lien in favor of Escambia County recorded 09/21/1999 – OR 4470/1820**

4. Taxes:

**Taxes for the year(s) 2019-2022 are delinquent.**

**Tax Account #: 12-2502-000**

**Assessed Value: \$36,009.00**

**Exemptions: HOMESTEAD**

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.



**PERDIDO TITLE & ABSTRACT, INC.**  
**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford**  
**Escambia County Tax Collector**  
P.O. Box 1312  
Pensacola, FL 32591

**CERTIFICATION: TITLE SEARCH FOR TDA**

|                            |                    |
|----------------------------|--------------------|
| <b>TAX DEED SALE DATE:</b> | <u>NOV 1, 2023</u> |
| <b>TAX ACCOUNT #:</b>      | <u>12-2502-000</u> |
| <b>CERTIFICATE #:</b>      | <u>2021-6056</u>   |

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

| YES                                 | NO                                  |                                                        |
|-------------------------------------|-------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Notify Escambia County, 190 Governmental Center, 32502 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Homestead for <u>2022</u> tax year.                    |

**JAMES L. SPICER**  
**BEULAH SPICER**  
**1131 HWY 99N**  
**WALNUT HILL, FL 32568**

**BEULAH H. SPICER**  
**4590 RIGBY RD**  
**CENTURY, FL 32535**

Certified and delivered to Escambia County Tax Collector, this 7<sup>th</sup> day of August, 2023.

**PERDIDO TITLE & ABSTRACT, INC.**



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

## **PROPERTY INFORMATION REPORT**

**August 7, 2023**

**Tax Account #:12-2502-000**

### **LEGAL DESCRIPTION EXHIBIT "A"**

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT  
FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100  
FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT  
TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 12-2502-000(1123-05)**

**ABTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL  
WITHOUT A CURRENT SURVEY.**

10.50  
84.00  
94.50

OR BK 4196 PG1584  
Escambia County, Florida  
INSTRUMENT 97-437040

STATE OF FLORIDA  
ESCAMBIA COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That we, **DONALD E. LEE**, a married man, and **CHARLES F. LEE**, a married man, each of whom certifies that the within described property does not constitute his homestead, whose address is  
 (CHARLES) 5000 GRAYMONT LANE, PENSACOLA FL, 32526  
 (DONALD) 428 8th Ave, MARIETTA NC, 28650, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the receipt whereof is hereby acknowledged, do bargain, sell, convey, and grant unto **JAMES LEIGHTON SPICER** and **BEULAH SPICER**, whose address is 4790 Rigby Road, Century, FL 32535, their heirs, executors, administrators, and assigns, forever, the following described real property, situate, lying and being in the County of Escambia, State of Florida, to-wit:

One acre square in the Northwest corner except right-of-way of a county road (State Road 99) of the East Half of the Northwest Quarter of the Northeast Quarter of Section 4, Township 4 North, Range 32 West, more particularly described as follows: Commence at the Northwest corner of Section 4, Township 4 North, Range 32 West, thence East along the North line of Section 4 for a distance of 2,645.57 feet to an existing concrete monument; thence continue East along the North line of Section 4 for a distance of 747.21 feet to the point of beginning; thence continue East along the North line of Section 4 for a distance of 208.71 feet; thence deflect 89 degrees 58 minutes 08 seconds to the right for a distance of 133.21 feet to the North right-of-way line of State Road 99; thence Southwesterly along the North right-of-way line for a distance of 110.52 feet; thence West for a distance of 128.17 feet; thence North 208.71 feet to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, free from all exemptions and right of homestead.

And the Grantors covenant that they are well seized of an indefeasible estate in fee simple in the said property and have a good right to convey the same; that the property is free from encumbrances and that Grantors, their heirs, executors, administrators and assigns, in the quiet and peaceable possession and enjoyment thereof, against all persons lawfully claiming the same, shall and will forever warrant and defend.

DEED DOC STAMPS PD @ ESC CO \$ 84.00  
12/01/97 EARNIE LEE MAGGARD, CLERK  
By: *[Signature]*

OR BK 4196 PG1585  
Escambia County, Florida  
INSTRUMENT 97-437040

IN WITNESS WHEREOF we have hereunto set our hands and seals on this \_\_\_\_  
day of November, 1997.

Signed, sealed and delivered  
in the presence of:

Janet Beasley  
Printed name: Janet Beasley

Donald E. Lee (SEAL)  
DONALD E. LEE

Joan B Nix  
Printed name: JOAN B NIX

Signed, sealed and delivered  
in the presence of:

Janet Beasley  
Printed name: Janet Beasley

Charles F. Lee (SEAL)  
CHARLES F. LEE

Joan B Nix  
Printed name: JOAN B NIX

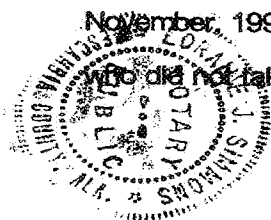
RED Dec 01, 1997 10:58 am  
Escambia County, Florida

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 97-437040

STATE OF ALABAMA

ESCAMBIA COUNTY

The foregoing conveyance was acknowledged before me this 23 day of  
November, 1997 by Donald E. Lee, a married man, who is personally known to me and  
who did not take an oath.

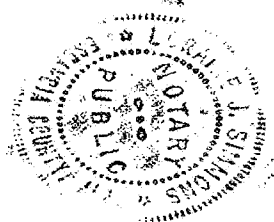


Lorraine J. Simmons  
NOTARY PUBLIC  
Printed name:  
My commission expires:  
MY COMMISSION EXPIRES SEPT. 28, 2001

STATE OF ALABAMA

ESCAMBIA COUNTY

The foregoing conveyance was acknowledged before me this 28 day of  
November, 1997 by Charles F. Lee, a married man, who is personally known to me and  
who did not take an oath.



Lorraine J. Simmons  
NOTARY PUBLIC  
Printed name:  
My commission expires:  
MY COMMISSION EXPIRES SEPT. 28, 2001

This instrument prepared by:  
Robert H. Maxwell  
Attorney at Law  
P. O. Box 587  
Atmore, AL 36504

OR BK 4470 P61820  
Escambia County, Florida  
INSTRUMENT 99-664138

NOTICE OF LIEN

RCD Sep 21, 1999 08:08 am  
Escambia County, Florida

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 99-664138

FIRE PROTECTION MUNICIPAL SERVICE BENEFIT UNIT(MSBU)

Re: SPICER JAMES L &  
SPICER BEULAH  
1131 HWY 99N  
WALNUT HILL FL 32568

ACCT.NO. 12 2502 000 000  
AMOUNT \$35.20

THIS Notice of Lien is hereby filed pursuant to Section 1-15-63 of the Escambia County, Florida Code of Ordinances for delinquent annual assessments for the fiscal year October 1, 1998 through September 30, 1999 plus a 10% penalty charge against real property, more particularly described as:

BEG AT NW COR OF SEC E ALG  
N LI 2645 57/100 FT CONT E  
ALG N LI OF SEC 747 21/100  
FT FOR POB CONT E ALG N LI  
OF SEC 208 71/100 FT  
DEFLECT 89 DEG 58 MIN 8 SEC  
PROP.NO. 04 4N 32 1202 000 000

filed in the public records of Escambia County. This constitutes a lien against the property identified above until discharged and satisfied by payment to the Clerk of the Circuit Court of the lien, plus penalties, in the total amount of \$35.20. Evidence of discharge and satisfaction of this lien can be recorded in the public records of Escambia County, Florida by the Clerk of the Circuit Court.

This lien shall not be assigned to any person. Until fully satisfied by payment, discharged or barred by law, this lien shall remain equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments and superior in rank and dignity to all other subsequently filed liens, encumbrances, titles and claims in, to, or against the property. This lien may be enforced at any time by the Board of County Commissioners subsequent to the date of recording of this Notice of Lien for the amount due under the recorded lien, including all penalties, plus costs and a reasonable attorney's fee by proceedings in a court of equity to foreclose liens in the manner in which a mortgage lien is foreclosed or under the provisions of Chapter 173, Florida Statutes or the collection and enforcement of payment thereof may be accomplished by any other method authorized by law.

Date: 05/24/1999

Ernie Lee Magaha  
Clerk of the Circuit Court

by: *Georganne B. Donnelly*  
Deputy Clerk

Ernie Lee Magaha  
Clerk of the Circuit Court  
*Wanda M. McBrearty*  
Wanda M. McBrearty  
Deputy Finance Director



**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED**

**CERTIFICATE # 06056 of 2021**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on September 14, 2023, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

JAMES L SPICER            BEULAH SPICER  
1131 HWY 99N            1131 HWY 99N  
WALNUT HILL, FL 32568    WALNUT HILL, FL 32568

BEULAH H. SPICER    ESCAMBIA COUNTY / COUNTY ATTORNEY  
4590 RIGBY RD        221 PALAFOX PLACE STE 430  
CENTURY FL 32535    PENSACOLA FL 32502

WITNESS my official seal this 14th day of September 2023.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st day of June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st day of June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Post Property:**

**1131 N HIGHWAY 99 32568**



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk



## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st** day of **June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584

SECTION 04, TOWNSHIP 4 N, RANGE 32 W

TAX ACCOUNT NUMBER 122502000 (1123-05)

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

### Personal Services:

**JAMES L SPICER**  
1131 HWY 99N  
WALNUT HILL, FL 32568

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

## WARNING

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st day of June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

### Personal Services:

**BEULAH SPICER**  
1131 HWY 99N  
WALNUT HILL, FL 32568

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

1123-05

Document Number: ECSO23CIV034466NON

Agency Number: 23-010037

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 06056 2021

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE: JAMES L SPICER AND BEULAH SPICER

**Defendant:**

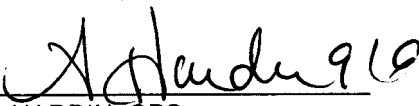
**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 9/22/2023 at 10:36 AM and served same at 8:12 AM on 9/26/2023 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY AS INSTRUCTED BY CLERKS OFFICE

CHIP W SIMMONS, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: \_\_\_\_\_

  
A. HARDIN, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: MRM

010037

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st day of June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Post Property:**

**1131 N HIGHWAY 99 32568**



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk

ESCAMBIA COUNTY, FL  
SHERIFF'S OFFICE  
CIVIL UNIT  
SEP 22 4:00 PM '23

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

1123-05

Document Number: ECSO23CIV034461NON

Agency Number: 23-010035

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 06056 2021

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE: JAMES L SPICER AND BEULAH SPICER

**Defendant:**

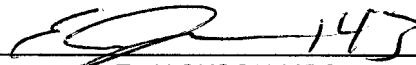
**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Individual

Received this Writ on 9/22/2023 at 10:36 AM and served same on BEULAH SPICER , at 9:55 AM on 9/23/2023 in ESCAMBIA COUNTY, FLORIDA, by delivering a true copy of this Writ together with a copy of the initial pleadings, if any, with the date and hour of service endorsed thereon by me.

CHIP W SIMMONS, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: \_\_\_\_\_



E. JACKSON MDS

Service Fee: \$40.00  
Receipt No: BILL

Printed By: MRM

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st day of June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

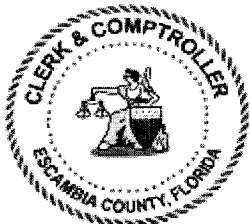
Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Personal Services:**

**BEULAH SPICER**  
1131 HWY 99N  
WALNUT HILL, FL 32568

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

ESCAMBIA COUNTY, FL  
SHERIFF'S OFFICE  
CIVIL UNIT

2023 SEP 22 10:05:36

2023 SEP 22 10:05:36

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

1123-05

**Document Number:** ECSO23CIV034459NON

**Agency Number:** 23-010034

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT NO 06056 2021

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE: JAMES L SPICER AND BEULAH SPICER

**Defendant:**

**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Individual

Received this Writ on 9/22/2023 at 10:36 AM and served same on JAMES L SPICER , at 9:55 AM on 9/23/2023 in ESCAMBIA COUNTY, FLORIDA, by delivering a true copy of this Writ together with a copy of the initial pleadings, if any, with the date and hour of service endorsed thereon by me.

CHIP W SIMMONS, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By:

 143  
E. JACKSON, MDS

Service Fee: \$40.00  
Receipt No: BILL

Printed By: MRM

01003L

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 1, 2023, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 06056**, issued the **1st day of June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584**

**SECTION 04, TOWNSHIP 4 N, RANGE 32 W**

**TAX ACCOUNT NUMBER 122502000 (1123-05)**

The assessment of the said property under the said certificate issued was in the name of

**JAMES L SPICER and BEULAH SPICER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of November, which is the **1st day of November 2023**.

Dated this 18th day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

### Personal Services:

**JAMES L SPICER**  
1131 HWY 99N  
WALNUT HILL, FL 32568

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

18 SEP 22 4:10:35  
ESCAMBIA COUNTY FL  
CLERK'S OFFICE  
CIVIL UNIT



JAMES L SPICER [1123-05]  
1131 HWY 99N  
WALNUT HILL, FL 32568

9171 9690 0935 0129 1256 98

BEULAH H. SPICER [1123-05]  
4590 RIGBY RD  
CENTURY FL 32535

9171 9690 0935 0129 1257 11

BEULAH SPICER [1123-05]  
1131 HWY 99N  
WALNUT HILL, FL 32568

9171 9690 0935 0129 1257 04

ESCAMBIA COUNTY / COUNTY  
ATTORNEY [1123-05]  
221 PALAFOX PLACE STE 430  
PENSACOLA FL 32502

9171 9690 0935 0129 1256 81

*contact /  
served*

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

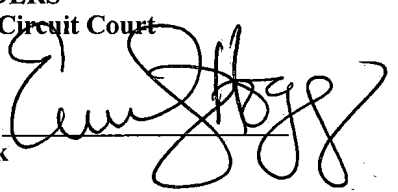
**PAM CHILDERS, CLERK OF THE CIRCUIT COURT**  
**Tax Certificate Redeemed From Sale**  
**Account: 122502000 Certificate Number: 006056 of 2021**

**Payor: JAMES L SPICER 1131 HWY 99N WALNUT HILL, FL 32568      Date 10/19/2023**

|                       |   |                       |                              |
|-----------------------|---|-----------------------|------------------------------|
| Clerk's Check #       | 1 | Clerk's Total         | <del>\$303.88</del> 1,943.37 |
| Tax Collector Check # | 1 | Tax Collector's Total | <del>\$1,466.06</del>        |
|                       |   | Postage               | \$28.84                      |
|                       |   | Researcher Copies     | \$0.00                       |
|                       |   | Recording             | \$10.00                      |
|                       |   | Prep Fee              | \$7.00                       |
|                       |   | Total Received        | <del>\$2,015.78</del>        |

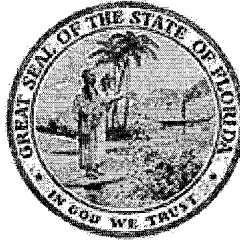
**\$1989.21**

**PAM CHILDERS**  
Clerk of the Circuit Court

Received By:   
Deputy Clerk

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502  
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**BRANCH OFFICES**  
**ARCHIVES AND RECORDS**  
**JUVENILE DIVISION**  
**CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

**Case # 2021 TD 006056**

**Redeemed Date 10/19/2023**

**Name JAMES L SPICER 1131 HWY 99N WALNUT HILL, FL 32568**

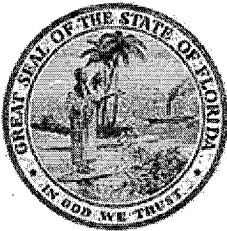
|                                          |                           |
|------------------------------------------|---------------------------|
| Clerk's Total = TAXDEED                  | \$503.88 <b>\$1943.37</b> |
| Due Tax Collector = TAXDEED              | \$1,466.06                |
| Postage = TD2                            | \$28.84                   |
| ResearcherCopies = TD6                   | \$0.00                    |
| Release TDA Notice (Recording) = RECORD2 | \$10.00                   |
| Release TDA Notice (Prep Fee) = TD4      | \$7.00                    |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

**FINANCIAL SUMMARY**

No Information Available - See Dockets



**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

**Account: 122502000 Certificate Number: 006056 of 2021**

Redemption  Application Date  Interest Rate

|                                | Final Redemption Payment<br>ESTIMATED               | Redemption Overpayment<br>ACTUAL                                                                                                            |
|--------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                                | Auction Date <input type="text" value="11/1/2023"/> | Redemption Date <input type="text" value="10/19/2023"/>  |
| Months                         | 7                                                   | 6                                                                                                                                           |
| Tax Collector                  | <input type="text" value="\$1,315.44"/>             | <input type="text" value="\$1,315.44"/>                                                                                                     |
| Tax Collector Interest         | \$138.12                                            | \$118.39                                                                                                                                    |
| Tax Collector Fee              | <input type="text" value="\$12.50"/>                | <input type="text" value="\$12.50"/>                                                                                                        |
| Total Tax Collector            | \$1,466.06                                          | <input type="text" value="\$1,446.33"/> TC                                                                                                  |
| Record TDA Notice              | <input type="text" value="\$17.00"/>                | <input type="text" value="\$17.00"/>                                                                                                        |
| Clerk Fee                      | <input type="text" value="\$119.00"/>               | <input type="text" value="\$119.00"/>                                                                                                       |
| Sheriff Fee                    | <input type="text" value="\$120.00"/>               | <input type="text" value="\$120.00"/>                                                                                                       |
| Legal Advertisement            | <input type="text" value="\$200.00"/>               | <input type="text" value="\$200.00"/>                                                                                                       |
| App. Fee Interest              | \$47.88                                             | \$41.04                                                                                                                                     |
| Total Clerk                    | \$503.88                                            | <input type="text" value="\$497.04"/> C64                                                                                                   |
| Release TDA Notice (Recording) | <input type="text" value="\$10.00"/>                | <input type="text" value="\$10.00"/>                                                                                                        |
| Release TDA Notice (Prep Fee)  | <input type="text" value="\$7.00"/>                 | <input type="text" value="\$7.00"/>                                                                                                         |
| Postage                        | <input type="text" value="\$28.84"/>                | <input type="text" value="\$28.84"/>                                                                                                        |
| Researcher Copies              | <input type="text" value="\$0.00"/>                 | <input type="text" value="\$0.00"/>                                                                                                         |
| Total Redemption Amount        | \$2,015.78                                          | \$1,989.21                                                                                                                                  |
|                                | Repayment Overpayment Refund Amount                 | \$26.57                                                                                                                                     |
| Book/Page                      | <input type="text" value="8975"/>                   | <input type="text" value="544"/>                                                                                                            |

## RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 8975, Page 544, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 06056, issued the 1st day of June, A.D., 2021

TAX ACCOUNT NUMBER: 122502000 (1123-05)

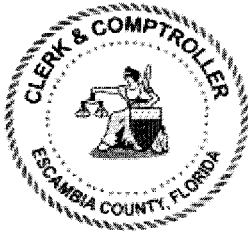
### DESCRIPTION OF PROPERTY:

BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT  
FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DEFLECT 89 DEG 58 MIN 8 SEC RT 133 21/100  
FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT  
TO POB OR 4196 P 1584

SECTION 04, TOWNSHIP 4 N, RANGE 32 W

NAME IN WHICH ASSESSED: JAMES L SPICER and BEULAH SPICER

Dated this 19th day of October 2023.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



# Escambia Sun Press

PUBLISHED WEEKLY SINCE 1948  
(Warrington) Pensacola, Escambia County, Florida

## STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE

in the matter of

TAX DEED SALE

DATE – 11-01-2023 – TAX CERTIFICATE #'S 06056

in the

Court

was published in said newspaper in the issues of

SEPTEMBER 28 & OCTOBER 5, 12, 19, 2023

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Digitally signed by Michael P Driver  
DN: c=US, o=The Escambia Sun Press LLC,  
dnQualifier=A01410D00000181FD1A68F30006C09B, cn=Michael P  
Driver  
Date: 2023.10.19 10:49:16 -05'00'

**PUBLISHER**

Sworn to and subscribed before me this 19TH day of OCTOBER  
A.D., 2023

Digitally signed by Heather Tuttle  
DN: c=US, o=The Escambia Sun Press LLC,  
dnQualifier=A01410C000001890CD5793600064AAE, cn=Heather Tuttle  
Date: 2023.10.19 10:51:08 -05'00'

**HEATHER TUTTLE  
NOTARY PUBLIC**



**HEATHER TUTTLE**  
Notary Public, State of Florida  
My Comm. Expires June 24, 2024  
Commission No. HH4627

### NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ASSEMBLY TAX 36 LLC holder of Tax Certificate No. 06056, issued the 1st day of June, A.D., 2021 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NW COR OF SEC E ALG N LI 2645 57/100 FT CONT E ALG N LI OF SEC 747 21/100 FT FOR POB CONT E ALG N LI OF SEC 208 71/100 FT DE-FLECT 89 DEG 58 MIN 8 SEC RT 133 21/100 FT TO N R/W LI OF ST RD 99 SWLY ALG N R/W LI 110 52/100 FT W 128 17/100 FT N 208 71/100 FT TO POB OR 4196 P 1584 SECTION 04, TOWNSHIP 4 N, RANGE 32 W

TAX ACCOUNT NUMBER 122502000 (1123-05)

The assessment of the said property under the said certificate issued was in the name of JAMES L SPICER and BEULAH SPICER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of November, which is the 1st day of November 2023.

Dated this 21st day of September 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA  
(SEAL)  
By: Emily Hogg  
Deputy Clerk

oaw-4w-09-28-10-05-12-19-2023

**Pam Childers**  
Clerk of the Circuit Court & Comptroller  
Official Records  
221 Palafox Place, Suite 110  
Pensacola, FL 32502

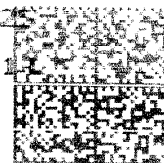
**CERTIFIED MAIL™**



9171 9690 0935 0129 1257 11

PENSACOLA FL 325

22 SEP 2023 PM 11



quadrant

PRES. CLASS MAIL  
PM

**\$007.18**

09/22/2023 ZIP 32501  
043M3121000

US POSTAGE

**UNC**  
**10/25**

BEULAH H. SPICER [1123-05]  
4590 RIGBY RD  
CENTURY FL 32535

NIXEE

322 DE 1

0010/27/23

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC

BC: 32502583335

\*2638-02478-22-36

325025833  
325025833



**Pam Childers**  
Clerk of the Circuit Court & Comptroller  
Official Records  
221 Palafox Place, Suite 110  
Pensacola, FL 32502



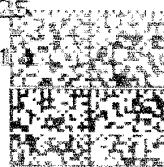
**CERTIFIED MAIL™**



9171 9690 0935 0129 1256 98

PENSACOLA FL 325

22 SEP 2003 3 PM



quodent

FIRST-CLASS MAIL  
PM

\$007.18<sup>9</sup>

05/22/2003 ZIP 32502  
049M31015070

US POSTAGE

*unclaimed*

*9-25*  
*12*

JAMES L SPICER [1123-05]  
1131 HWY 99N  
WALNUT HILL, FL 32568

NEXT

322 FE 1

0010/13723

RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD

9400920238285190

ANK

SC: 32502583335

\*2638-02771-22-36

325025833  
00000-21453



**Pam Childers**  
Clerk of the Circuit Court & Comptroller  
Official Records  
221 Palafox Place, Suite 110  
Pensacola, FL 32502

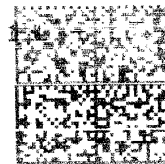
**CERTIFIED MAIL™**



9171 9690 0935 0129 1257 04

PENSACOLA FL 325

23 SEP 2023 PM 1:14



quodient

FIRST CLASS MAIL  
IMI

**\$007.18<sup>9</sup>**

09/22/2023 ZIP 32502  
043M3101525

US POSTAGE

*unclaimed*

PAM CH  
CLERK OF THE  
CIRCUIT COURT  
OFFICIAL RECORDS

BEULAH SPICER [1123-05]  
1131 HWY 99N  
WALNUT HILL, FL 32568

NIXIE

322 FE 1

2-25 10-3-10  
RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD

ANK

BC: 32502583335

\*2638-05820-22-36

325025833  
090001-11400