

APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512
R. 12/16

Application Number: 2300063

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,

ASSEMBLY TAX 36, LLC
ASSEMBLY TAX 36 LLC FBO SEC PTY
PO BOX 12225
NEWARK, NJ 07101-3411,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date | Legal Description |
|----------------|-----------------|------------|---|
| 09-3552-000 | 2021/3956 | 06-01-2021 | LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P 44 OR 200 P 464 OR 7317 P 774 OR 8203 P 1932 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file
ASSEMBLY TAX 36, LLC
ASSEMBLY TAX 36 LLC FBO SEC PTY
PO BOX 12225
NEWARK, NJ 07101-3411

04-17-2023
Application Date

Applicant's signature

| Part 5: Clerk of Court Certified Amounts (Lines 8-14) | |
|---|--|
| 8. Processing tax deed fee | |
| 9. Certified or registered mail charge | |
| 10. Clerk of Court advertising, notice for newspaper, and electronic auction fees | |
| 11. Recording fee for certificate of notice | |
| 12. Sheriff's fees | |
| 13. Interest (see Clerk of Court Instructions, page 2) | |
| 14. Total Paid (Lines 8-13) | |
| 15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. | |
| 16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable) | |
| Sign here: _____ Date of sale <u>10/04/2023</u> Signature, Clerk of Court or Designee | |

INSTRUCTIONS + 12.50

Tax Collector (complete Parts 1-4)

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.



CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513
Rule 12D-16.002 F.A.C
Effective 07/19
Page 1 of 2

1023.44

Part 1: Tax Deed Application Information

| | | | |
|-------------------------------------|---|-------------------------|--------------|
| Applicant Name Applicant Address | ASSEMBLY TAX 36, LLC ASSEMBLY TAX 36 LLC FBO SEC PTY PO BOX 12225 NEWARK, NJ 07101-3411 | Application date | Apr 17, 2023 |
| Property description | GRANBERRY WILLIE M EST OF JOHNSON SHARON L 904 N 75TH AVE PENSACOLA, FL 32506 904 N 75TH AVE 09-3552-000 LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P 44 OR 200 P 464 OR 7317 P 774 OR 8203 P 1932 | Certificate # | 2021 / 3956 |
| | | Date certificate issued | 06/01/2021 |

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

| Column 1 Certificate Number | Column 2 Date of Certificate Sale | Column 3 Face Amount of Certificate | Column 4 Interest | Column 5: Total (Column 3 + Column 4) |
|--------------------------------|--------------------------------------|--|----------------------|--|
| # 2021/3956 | 06/01/2021 | 1,504.65 | 75.23 | 1,579.88 |
| # 2022/4264 | 06/01/2022 | 1,623.53 | 81.18 | 1,704.71 |
| →Part 2: Total* | | | | 3,284.59 |

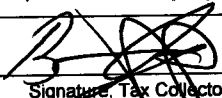
Part 3: Other Certificates Redeemed by Applicant (Other than County)

| Column 1 Certificate Number | Column 2 Date of Other Certificate Sale | Column 3 Face Amount of Other Certificate | Column 4 Tax Collector's Fee | Column 5 Interest | Total (Column 3 + Column 4 + Column 5) |
|--------------------------------|---|---|---------------------------------|----------------------|--|
| # / | | | | | |
| Part 3: Total* | | | | | 0.00 |

Part 4: Tax Collector Certified Amounts (Lines 1-7)

| | |
|---|----------|
| 1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above) | 3,284.59 |
| 2. Delinquent taxes paid by the applicant | 0.00 |
| 3. Current taxes paid by the applicant | 1,643.97 |
| 4. Property information report fee | 200.00 |
| 5. Tax deed application fee | 175.00 |
| 6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2) | 0.00 |
| 7. Total Paid (Lines 1-6) | 5,303.56 |

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here:  Escambia, Florida
Date May 1st, 2023

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2



Chris Jones Escambia County Property Appraiser

Real Estate Search

Tangible Property Search

Sale List

← Nav. Mode ☒ Account ☐ Parcel ID →

[Printer Friendly Version](#)

| General Information | | Assessments | | | | |
|--|---|--|-------------|--------------|--------------|----------------|
| Parcel ID: | 112S314100000028 | Year | Land | Imprv | Total | Cap Val |
| Account: | 093552000 | 2022 | \$18,000 | \$98,511 | \$116,511 | \$105,415 |
| Owners: | GRANBERRY WILLIE M EST OF JOHNSON SHARON L | 2021 | \$18,000 | \$77,832 | \$95,832 | \$95,832 |
| Mail: | 904 N 75TH AVE PENSACOLA, FL 32506 | 2020 | \$18,000 | \$71,476 | \$89,476 | \$89,476 |
| Situs: | 904 N 75TH AVE 32506 | Disclaimer | | | | |
| Use Code: | SINGLE FAMILY RESID | Tax Estimator | | | | |
| Taxing Authority: | COUNTY MSTU | File for New Homestead Exemption Online | | | | |
| Tax Inquiry: | Open Tax Inquiry Window | | | | | |
| Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector | | | | | | |

| Sales Data | | | | | | 2022 Certified Roll Exemptions | |
|---|-------------|-------------|--------------|-------------|--------------------------------------|---|--|
| Sale Date | Book | Page | Value | Type | Official Records (New Window) | None | |
| 11/22/2019 | 8203 | 1932 | \$100 | OT | | Legal Description | |
| 02/26/2013 | 7317 | 774 | \$100 | QC | | LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P 44 OR 200 P 464 OR 7317 P 774 OR 8203 P 1932 | |
| Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller | | | | | | Extra Features | |
| | | | | | | FRAME BUILDING OPEN PORCH UTILITY BLDG | |

Parcel Information [Launch Interactive Map](#)

Section Map Id:
11-2S-31-2

Approx. Acreage:
0.3875

Zoned:
MDR

Evacuation & Flood Information
[Open Report](#)

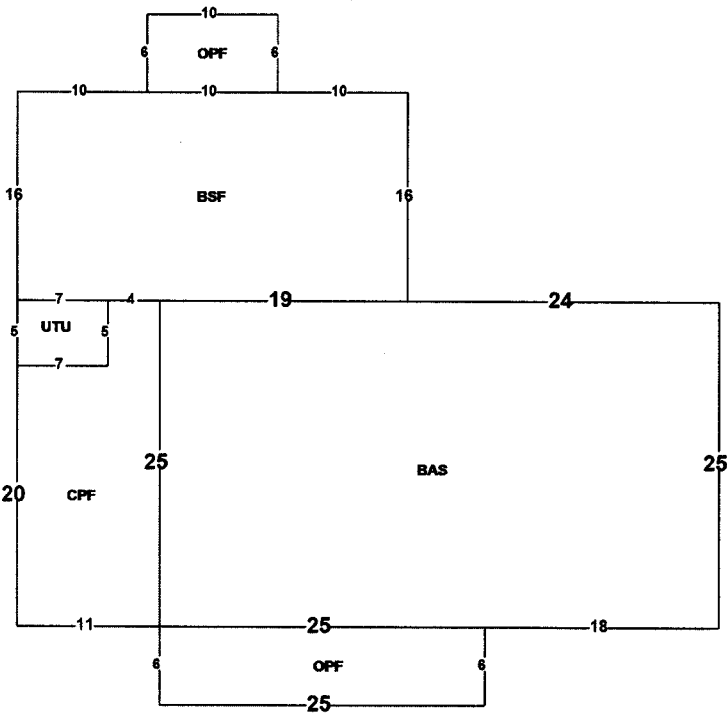
Buildings

Address: 904 N 75TH AVE, Year Built: 1964, Effective Year: 1964, PA Building ID#: 103252

Structural Elements
DECOR/MILLWORK-AVERAGE
DWELLING UNITS-1
EXTERIOR WALL-BRICK-FACE/VENEER
EXTERIOR WALL-SIDING-SHT.AVG.
FLOOR COVER-CARPET
FOUNDATION-SLAB ON GRADE
HEAT/AIR-CENTRAL H/AC
INTERIOR WALL-DRYWALL-PLASTER
NO. PLUMBING FIXTURES-5
NO. STORIES-1
ROOF COVER-COMPOSITION SHG
ROOF FRAMING-GABL/HIP COMBO
STORY HEIGHT-0
STRUCTURAL FRAME-WOOD FRAME

Areas - 2040 Total SF

BASE AREA - 1075
BASE SEMI FIN - 480
CARPORT FIN - 240
OPEN PORCH FIN - 210
UTILITY UNF - 35



Images



10/15/2018 12:00:00 AM

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2023036287 5/8/2023 11:42 AM
OFF REC BK: 8973 PG: 1156 Doc Type: TDN

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ASSEMBLY TAX 36 LLC** holder of **Tax Certificate No. 03956**, issued the **1st** day of **June, A.D., 2021** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P 44 OR 200 P 464 OR 7317 P 774 OR 8203 P 1932

SECTION 11, TOWNSHIP 2 S, RANGE 31 W

TAX ACCOUNT NUMBER 093552000 (1023-44)

The assessment of the said property under the said certificate issued was in the name of

EST OF WILLIE M GRANBERRY and SHARON L JOHNSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of October, which is the **4th day of October 2023**.

Dated this 5th day of May 2023.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk



PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 09-3552-000 CERTIFICATE #: 2021-3956

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

This Report is subject to: Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: July 17, 2003 to and including July 17, 2023 Abstractor: Vicki Campbell

BY

Michael A. Campbell,
As President
Dated: July 19, 2023

PROPERTY INFORMATION REPORT
CONTINUATION PAGE

July 19, 2023

Tax Account #: **09-3552-000**

1. The Grantee(s) of the last deed(s) of record is/are: **Estate of Willie M. Granberry deceased and Sharon L. Johnson**

By Virtue of Warranty Deed recorded 12/10/1964 in OR 200/464 and Death Certificate recorded 04/24/2002 - OR 4891/588; Quitclaim Deed recorded 03/20/2015 - OR 7317/774 and Death Certificate recorded 11/22/2019 - OR 8203/1932. We find no probate proceedings for Willie M. Granberry recorded in Escambia County, Florida.

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
- a. **UCC Financing Statement in favor of Acqua Finance, Inc., recorded 05/24/2017 – OR 7717/1648 together with Amendment recorded 03/02/2022 – OR 8732/541**
 - b. **Judgment in favor of Capital One Bank recorded 03/17/2009 – OR 6437/870**
 - c. **Code Enforcement Lien in favor of Escambia County recorded 08/26/2011 – OR 6757/77 together with Order recorded 12/12/2011 – OR 6796/406**
 - d. **Judgment in favor of Midland Credit Management, Inc., recorded 02/11/2021 – OR 8463/1531**

4. Taxes:

Taxes for the year(s) 2020 - 2022 are delinquent.

Tax Account #: 09-3552-000

Assessed Value: \$105,415.00

Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

PERDIDO TITLE & ABSTRACT, INC.
PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: OCT 4, 2023

TAX ACCOUNT #: 09-3552-000

CERTIFICATE #: 2021-3956

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

| YES | NO | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify Escambia County, 190 Governmental Center, 32502 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Homestead for <u>2022</u> tax year. |

ESTATE OF WILLIE M GRANBERRY
AND SHARON L JOHNSON
904 N 75TH AVE
PENSACOLA, FL 32506

SHARON L JOHNSON
904B 75TH AVE
PENSACOLA, FL 32506-3820

AQUA FINANCE, INC.
ONE CORPORATE DRIVE SUITE 300
WAUSAU, WI 54401

CAPITAL ONE BANK
4851 COX RD
GLEN ALLEN, VA 23060

SHARON JOHNSON
2303 W MICHAGAN AVE APT C8
PENSACOLA, FL 32526

SHARON JOHNSON
506 NAVARRE ST
GULF BREEZE, FL 32561

MIDLAND CREDIT MANAGEMENT INC
350 CAMINO DE LA REINA SUITE 100
SAN DIEGO, CA 92108

Certified and delivered to Escambia County Tax Collector, this 17th day of June, 2023.

PERDIDO TITLE & ABSTRACT, INC.



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

PROPERTY INFORMATION REPORT

July 19, 2023

Tax Account #:09-3552-000

LEGAL DESCRIPTION EXHIBIT "A"

**LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P 44 OR 200 P 464 OR 7317 P 774 OR 8203 P 1932
SECTION 11, TOWNSHIP 2 S, RANGE 31 W**

TAX ACCOUNT NUMBER 09-3552-000(1023-44)

2.25
15.95
43.50
61.70

State of Florida,

OFFICE
CLERK

200 PAGE 464

H. & E. File No. 9069

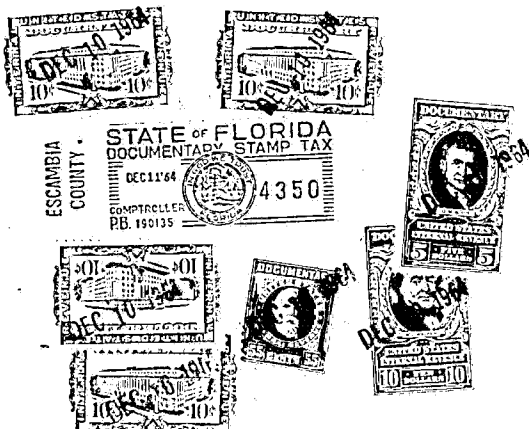
ESCAMBIA

COUNTY.

CORPORATION
WARRANTY DEED.

KNOW ALL MEN BY THESE PRESENTS, That the DIXIE REALTY SERVICE, INC., a Florida corporation, for and in consideration of Ten Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, does bargain, sell, convey and grant unto ROBERT O. GRANBERRY and WILLIE M. GRANBERRY, husband and wife, 904 North 75th Avenue, Pensacola, Florida, their heirs, executors, administrators, successors and assigns, forever, the following real property, situate, lying and being in the County of Escambia, State of Florida, to-wit:

Lot 2E, Ridgewood Park, according to plat recorded in Plat Book 4, Page 44, records of said County.



DEC 10 1 29 PM '64
IN DEPT. CLERK'S OFFICE
JUDGE CIRCUIT COURT
ESCAMBIA CO. FLA. OR
FILED IN

236168

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any.

To have and to hold, unto the said grantee S., their heirs, successors and assigns, forever. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead. And the said corporation covenants that it is well seized of an indefeasible estate in fee simple in said property and has a good right to convey the same; that it is free from incumbrances, and that it, its successors and assigns, the said grantee S., their heirs, executors, administrators, successors and assigns, in the quiet and peaceful possession and enjoyment thereof, against all persons lawfully claiming the same, shall and will forever warrant and defend, subject to the exceptions set forth above.

IN WITNESS WHEREOF, the said corporation, grantor, in pursuance of due and legal action of its stockholders and Board of Directors, has executed these presents, causing its name to be signed by its President, and its corporate seal to be affixed hereto this 6 day of October, A.D. 19 64

ATTEST:

Brunease R. Kramer
Asst. Secretary

DIXIE REALTY SERVICE, INC.
A Florida Corporation

By Herbert N. Riddle
Vice President

Signed, sealed and delivered in the presence of:

Sandra H. Grant
Joan C. Kernan

State of Florida,

ESCAMBIA

COUNTY.

Before the subscriber personally appeared HERBERT N. RIDDLE and BRUNEASE R. KRAMER, known to me to be the individuals described by said names, who executed the foregoing instrument, and to be the Vice President and Asst. Secretary, respectively, of the DIXIE REALTY SERVICE, INC., a Florida corporation and acknowledged and declared that they as Vice President and Asst. Secretary of said Corporation and being duly authorized by its, signed its name and affixed its seal to and executed the said instrument for it and as its, get and sign.

Given under my hand and official seal this 6 day of October, A.D. 19 64



Joan C. Kernan
Notary Public, State of Florida.

My Commission expires Mar. 31, 1965

Mail to:
Willie M. Granberry
904 North 75th Avenue
Pensacola, FL 32506

Document prepared by:
Sharon L. Johnson
904 North 75th Avenue
Pensacola, FL 32506

Property tax parcel/Account number:

Quitclaim Deed

This Quitclaim Deed is made on February 26, 2013, between Willie M. Granberry, Grantor, of 904 North 75th Avenue, City of Pensacola, State of Florida, and Willie M. Granberry and Sharon L. Johnson, Grantee, of 904 North 75th Avenue, City of Pensacola, State of Florida.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 904 North 75th Avenue, City of Pensacola, State of Florida:

112S31-4100-000-028 904 N 75TH AVE LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P
44

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of 2013 shall be prorated between the Grantor and Grantee as of the date of this recording of this deed.

Dated: February 26, 2013

Signature of Grantor: _____

Willie M. Granberry

Signature of Witness #1: _____

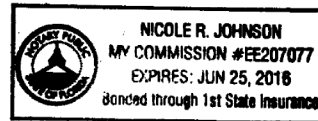
David Humberto Morado

Signature of Witness #2: _____

John Kenneth Johnson

State of Florida, County of Escambia, on February 26, 2013, the Grantor Willie M. Granberry personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Nicole R. Johnson
Notary Signature



Notary Public,
In and for the County of Escambia, State of Florida
My commission expires: June 25, 2016

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| | |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 | |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 1309 76483 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Florida (Escambia) | |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|------------------------------------|-------------------------------------|-------------------------------|------------------------------------|---------------------------|
| 1a. ORGANIZATION'S NAME | | | | |
| OR | 1b. INDIVIDUAL'S SURNAME JOHNSON | FIRST PERSONAL NAME SHARON | ADDITIONAL NAME(S)/INITIAL(S) L | SUFFIX |
| 1c. MAILING ADDRESS 904 B 75TH AVE | | CITY PENSACOLA | STATE FL | POSTAL CODE 32506-3820 |
| | | | COUNTRY USA | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|-------------------------|--------------------------|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME | | | | |
| OR | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE |
| | | | COUNTRY | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | |
|---|--------------------------|---------------------|-------------------------------|----------------------|
| 3a. ORGANIZATION'S NAME Aqua Finance, Inc. | | | | |
| OR | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS One Corporate Drive Suite 300 | | CITY Wausau | STATE WI | POSTAL CODE 54401 |
| | | | COUNTRY USA | |

4. COLLATERAL: This financing statement covers the following collateral:
Florida Documentary Stamp Tax is not required.
WATER TREATMENT SYSTEM

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: CCFX402080893

1309 76483

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

SHARON

ADDITIONAL NAME(S)/INITIAL(S)

L

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

SHARON L JOHNSON

904 N 75TH AVE

PENSACOLA, FL 32506-3820

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

16. Description of real estate:

County ESCAMBIA COUNTY

Parcel Number 11-2S-31-4100-000-028

Abbrev. Description OOD PARK PB 4 P 44 OR 200 P 464 OR 7317
P 774 192 17/100 FT NLY TO POB ALSO LT 15 RIDGEWOOD
PARK PB 4 P 44 AND ALSO BEG SW

17. MISCELLANEOUS:

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

| | | | | |
|--|--|--|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; justify-content: space-between; align-items: flex-start;"><div style="width: 80%; border: 1px solid black; padding: 5px;"><div style="border: 1px solid black; padding: 2px;">2275 20561</div><div>CSC 801 Adlai Stevenson Drive Springfield, IL 62703</div></div><div style="width: 15%; text-align: center; padding-top: 20px;">Filed In: Florida (Escambia)</div></div> | | | | |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 2017039278 BK 7717 PG 1648 05/24/2017 | | | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 | |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement | | | | |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 | | | | |
| 4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law | | | | |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b | | | | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b) | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">6a. ORGANIZATION'S NAME</div><div style="width: 90%; border-bottom: 1px solid black;"></div></div> | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">OR 6b. INDIVIDUAL'S SURNAME</div><div style="width: 30%; border-bottom: 1px solid black;">JOHNSON</div><div style="width: 20%; text-align: right;">FIRST PERSONAL NAME</div><div style="width: 20%; border-bottom: 1px solid black;">SHARON</div><div style="width: 15%; text-align: right;">ADDITIONAL NAME(S)/INITIAL(S)</div><div style="width: 15%; border-bottom: 1px solid black;">L</div><div style="width: 10%; text-align: right;">SUFFIX</div></div> | | | | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">7a. ORGANIZATION'S NAME</div><div style="width: 90%; border-bottom: 1px solid black;"></div></div> | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">OR 7b. INDIVIDUAL'S SURNAME</div><div style="width: 90%; border-bottom: 1px solid black;"></div></div> | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">INDIVIDUAL'S FIRST PERSONAL NAME</div><div style="width: 90%; border-bottom: 1px solid black;"></div></div> | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</div><div style="width: 80%; border-bottom: 1px solid black;"></div><div style="width: 10%; text-align: right;">SUFFIX</div></div> | | | | |
| <div style="display: flex;"><div style="width: 45%; text-align: right;">7c. MAILING ADDRESS</div><div style="width: 15%; text-align: right;">CITY</div><div style="width: 10%; text-align: right;">STATE</div><div style="width: 15%; text-align: right;">POSTAL CODE</div><div style="width: 15%; text-align: right;">COUNTRY</div></div> <div style="display: flex;"><div style="width: 90%; border-bottom: 1px solid black;"></div><div style="width: 10%; text-align: right;">USA</div></div> | | | | |
| 8. <input type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: WATER TREATMENT SYSTEM | | | | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">9a. ORGANIZATION'S NAME</div><div style="width: 90%; border-bottom: 1px solid black;">Aqua Finance, Inc.</div></div> | | | | |
| <div style="display: flex;"><div style="width: 10%; text-align: right;">OR 9b. INDIVIDUAL'S SURNAME</div><div style="width: 30%; border-bottom: 1px solid black;"></div><div style="width: 20%; text-align: right;">FIRST PERSONAL NAME</div><div style="width: 20%; border-bottom: 1px solid black;"></div><div style="width: 15%; text-align: right;">ADDITIONAL NAME(S)/INITIAL(S)</div><div style="width: 15%; border-bottom: 1px solid black;"></div><div style="width: 10%; text-align: right;">SUFFIX</div></div> | | | | |
| 10. OPTIONAL FILER REFERENCE DATA: Debtor: JOHNSON, SHARON L-: AFIX402080893 2275 20561 | | | | |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2017039278 BK 7717 PG 1648 05/24/2017

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Aqua Finance, Inc.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

JOHNSON

FIRST PERSONAL NAME

SHARON

ADDITIONAL NAME(S)/INITIAL(S)

L

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17

(if Debtor does not have a record interest):

SHARON L JOHNSON

904 N 75TH AVE

PENSACOLA, FL 32506-3820

17. Description of real estate:

County ESCAMBIA COUNTY

Parcel Number 11-2S-31-4100-000-028

Abbrev. Description OOD PARK PB 4 P 44 OR 200 P
464 OR 7317 P 774 192 17/100 FT NLY TO POB ALSO
LT 15 RIDGEWOOD PARK PB 4 P 44 AND ALSO BEG
SW

18. MISCELLANEOUS:

Recorded in Public Records 10/07/2008 at 03:46 PM OR Book 6384 Page 1319,
Instrument #2008075778, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

IN THE COUNTY COURT IN THE FIRST JUDICIAL CIRCUIT
IN AND FOR ESCAMBIA COUNTY, FLORIDA

CASE NUMBER: 2007-SC-6511 DIV:

CAPITAL ONE BANK,
a corporation,
Plaintiff,

vs.

SHARON M. JOHNSON,
Defendant.

DEFAULT FINAL JUDGMENT

The Defendant failed to appear at the Pre-Trial conference, and the Court finding that Plaintiff is entitled to
a Final Judgment, it is:

ADJUDGED that the Plaintiff, CAPITAL ONE BANK, a corporation, recover from the Defendant,
SHARON M. JOHNSON, the principal sum of \$1,511.95, together with \$1,440.20 interest, \$175.00 for costs of this
suit and \$ 400 as a reasonable fee for Plaintiff's attorney, that shall bear interest at the rate of eleven
percent (11%) per year, for which let execution issue.

IT IS FURTHER ORDERED AND ADJUDGED that the Defendant shall complete Florida Small Claims
Rules Form 7.343 (Fact Information Sheet) and return it to the Plaintiff's attorney within 45 days from the date of
this Final Judgment, unless the Final Judgment is satisfied or a motion for new trial or notice of appeal is filed.
Jurisdiction of this case is retained to enter further orders that are proper to compel the Defendant to complete Form
7.343 and return it to the Plaintiff's attorney.

DONE AND ORDERED at Pensacola, Escambia County, Florida this 6th day of
October, 2008.

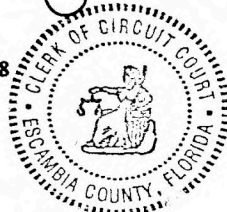
Copies to:

Maureen B. Murray
Attorney for Plaintiff
Rubin & Debski, P.A.
P.O. Box 47718
Jacksonville, FL 32247

SHARON M. JOHNSON
Defendant
2303 W MICHIGAN AVE APT C8
PENSACOLA FL 32526
SSN: [REDACTED]

"CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA, CLERK
CIRCUIT COURT AND COUNTY COURT
ESCAMBIA COUNTY, FLORIDA"

BY: [Signature] D.C.



County Court Judge

Plaintiff's Address (F.S. 55.10):
CAPITAL ONE BANK
4851 Cox Road
Glen Allen, VA 23060

COUNTY CIVIL DIVISION
FILED & RECORDED

2008 OCT -6 P 2:36

ERNIE LEE MAGAHA
CLERK OF CIRCUIT COURT
ESCAMBIA COUNTY, FL

Case: 2007 SC 006511

00009938949

Dkt: CC1033 Pg#: 1

Recorded in Public Records 08/26/2011 at 12:14 PM OR Book 6757 Page 19,
Instrument #2011059118, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL Recording \$44.00

**THE OFFICE OF ENVIRONMENTAL ENFORCEMENT
SPECIAL MAGISTRATE
IN AND FOR THE
COUNTY OF ESCAMBIA, STATE OF FLORIDA**

ESCAMBIA COUNTY, FLORIDA

VS.

**CASE NO: CE#10-09-00267
LOCATION: 2910 West Moreno Street
PR# 332S30-1600-002-005**

**Laura Harrison & Sharon Johnson
506 Navarre Street
Gulf Breeze, Florida 32561**

ORDER

This CAUSE having come before the Office of Environmental
Enforcement Special Magistrate on the Petition of the Environmental Enforcement
Officer for alleged violation of the ordinances of the County of Escambia, State of
Florida, and the Special Magistrate having considered the evidence before him in the
form of testimony by the Enforcement Officer and the respondent or representative,
Laura Harrison, as well as evidence submitted and after consideration of the
appropriate sections of the Escambia County Code of Ordinances, the Special Magistrate
finds that a violation of the following Code of Ordinance(s) has occurred and continues

- ☒ 42-196 (a) Nuisance Conditions
- ☒ 42-196 (b) Trash and Debris
- ☐ 42-196 (c) Inoperable Vehicle(s); Described _____
- ☒ 42-196 (d) Overgrowth

CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA
CLERK & COMPTROLLER
ESCAMBIA COUNTY, FLORIDA
By: Ernie Lee Magaha D.C.
DATE: August 21, 2011



- ☒ 30-203 Unsafe Building; Described as ☐ Main Structure ☐ Accessory Building(s)
☐ (a) ☐ (b) ☐ (c) ☐ (d) ☐ (e) ☐ (f) ☐ (g) ☐ (h) ☐ (i) ☐ (j) ☐ (k) ☐ (l) ☐ (m) ☐ (n) ☐ (o)
☐ (p) ☐ (q) ☐ (r) ☐ (s) ☐ (t) ☐ (u) ☐ (v) ☐ (w) ☐ (x) ☐ (y) ☐ (z) ☐ (aa) ☐ (bb) ☐ (cc) ☒ (dd)
- ☐ 94-51 Obstruction of County Right-of-Way (ROW)
- ☐ 82-171 Mandatory Residential Waste Collection
- ☐ 82-15 Illegal Burning
- ☐ 82-5 Littering Prohibited
- ☐ LDC Article 6 Commercial in residential and non permitted use
- ☐ LDC 4.01.02 and LDC 4.01.04 Land Disturbance without permits
- ☐ LDC 8.03.02 and COO 86-91 Prohibited Signs, Un-permitted Sign ROW
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____

THEREFORE, The Special Magistrate being otherwise fully advised in the premises; it is hereby **ORDERED** that: LAURA HARRISON & SHARON JOHNSON shall have until OCTOBER 1, 2011 to correct the violation and to bring the violation into compliance. Corrective action shall include:

- ☒ Complete removal of all contributing nuisance conditions; trash, rubbish, overgrowth and legally dispose of. Maintain clean conditions to avoid a repeat violation.
- ☐ Remove vehicle. Repair vehicle or store in rear yard behind 6' opaque fencing
- ☒ Obtain building permit and restore structure to current building codes or, obtain demolition permit and remove the structure(s), legally disposing of all debris.
- ☐ Remove all structures, signs, vehicles, etc. from County ROW; refrain from further obstruction.
- ☐ Subscribe for residential waste collection with a legal waste collection service and comply with solid waste disposal methods
- ☐ Immediately cease burning and refrain from future burning
- ☒ Remove all refuse and dispose of legally and refrain from future littering
- ☐ Rezone property and conform to all performance standards or complete removal of the commercial or industrial entity
- ☐ Obtain necessary permits or cease operations
- ☐ Acquire proper permits or remove sign(s)
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____

If you fail to fully correct the violation within the time required, you will be assessed a fine of \$ 100 . 00 per day, commencing OCTOBER 2, 2011. This daily fine shall continue until this violation is abated and the violation brought into compliance or until as otherwise provided by law. **YOU ARE REQUIRED,** immediately upon your full correction of this violation(s), to contact the Escambia County Environmental Enforcement Office in writing to request that they immediately inspect the property to make an official determination of whether the violation has been abated and brought into compliance. If the violation is not abated within the specified time period, then the County may elect to take whatever measures are necessary to abate the violation for you. These measures could include, but are not limited to, **DEMOLISHING YOUR STRUCTURE (S), LEGALLY DISPOSING OF ALL CONTRIBUTING CONDITIONS, AND TOWING OF DESCRIBED VEHICLE (S).** The reasonable cost of such will be assessed against you and will constitute a lien on the property.

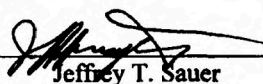
Costs in the amount of \$ 1100⁰⁰ are awarded in favor of Escambia County as the prevailing party against LAURA HARRISON & SHARON JOHNSON.

This fine shall be forwarded to the Board of County Commissioners. Under the authority of 162.09(1) F.S. and Sec. 30-34(d) of the Code of Ordinances, the Board of County Commissioners will certify to the Special Magistrate all costs imposed pursuant to this order. All Monies owing hereunder shall constitute a lien on **ALL YOUR REAL AND PERSONAL PROPERTY** including any property involved herein, which lien can be enforced by foreclosure and as provided by law.

You have the right to appeal orders of the Special Magistrate to the Circuit Court of Escambia County. If you wish to appeal, you must give notice of such in writing to both the Environmental Enforcement Division at Escambia Central Office Complex, 3363 W. Park Place, Pensacola, Florida 32504 and the Escambia County Circuit Court at the M.C. Blanchard Judicial Building, 190 Governmental Center, Pensacola, Florida 32501, no later than **30 days** from the date of this Order. Failure to timely file a Written Notice of Appeal will waive your rights to appeal.

Jurisdiction is retained to enter such further orders as may be appropriate and necessary.

DONE AND ORDERED at Escambia County, Florida on the 23rd day of August, 2011.



Jeffrey T. Sauer
Special Magistrate
Office of Environmental Enforcement

THE OFFICE OF ENVIRONMENTAL ENFORCEMENT
SPECIAL MAGISTRATE
IN AND FOR ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY, FLORIDA

vs.

Laura Harrison & Sharon Johnson
506 Navarre Street
Gulf Breeze, FL 32561

Case No.: CE 10-09-00267
Location: 2910 W. Moreno Street
PR# 332S301600002005

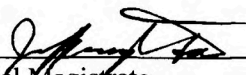
ORDER

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of August 23, 2011; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a), (b), (d), and 30-203 (dd). Escambia County made certain repairs to bring the property into compliance and that the repairs were reasonable and necessary. Escambia County having given the Respondent notice of the fines and abatement costs and the Respondent having failed to timely object thereto. THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that in addition to the costs of \$1,100.00 imposed by the Order of Special Magistrate dated August 23, 2011, the following itemized fines and abatement fees are hereby imposed as follow:

| Itemized | Cost |
|--------------------------|---------------|
| a. Fines | \$.00 |
| b. County Abatement Fees | \$ <u>.00</u> |
| Total | \$.00 which |

together with the previously imposed costs of \$1,100.00 makes a total of \$1,100.00.

DONE AND ORDERED at Escambia County, Florida, this 8TH day of DECEMBER, 2011.



Special Magistrate
Office of Environmental Enforcement

Filing # 121008465 E-Filed 02/08/2021 03:24:38 PM

IN THE COUNTY COURT OF THE FIRST
JUDICIAL CIRCUIT IN AND FOR ESCAMBIA
COUNTY, FLORIDA

CASE NO.: 2020 SC 004311

MIDLAND CREDIT
MANAGEMENT, INC.
350 CAMINO DE LA REINA

SUITE 100

SAN DIEGO CA 92108

Plaintiff,

vs.

SHARON JOHNSON
2303 W. Michigan Ave, Apt C8
Pensacola, FL 32526

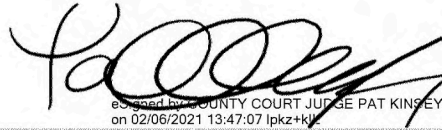
Defendant _____ /

FINAL JUDGMENT

At a Small Claims Pretrial Conference on December 8, 2020, the plaintiff appeared but the defendant did not after proper Notice. As a result, the plaintiff is entitled to a Final Judgment and it is

IT IS ORDERED AND ADJUDGED that Plaintiff, whose address is 350 CAMINO DE LA REINA SUITE 100, SAN DIEGO CA 92108, recover from Defendant, SHARON JOHNSON, 2303 W MICHIGAN AVE APT C8 , PENSACOLA, FL 32526-5302 the sum of \$1,232.41 plus costs of \$244.25, for a total of \$1,476.66, that shall bear interest at the statutory rate, for all of which let execution issue.

DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.



es. J. 06/06/2021 13:47:07 lpkz+ky

Copies to:
MIDLAND CREDIT MANAGEMENT, INC., PO BOX 290335 TAMPA FL 33687
IL_FL@mcmcg.com

Defendant
SHARON JOHNSON 2303 W MICHIGAN AVE APT C8 PENSACOLA, FL 32526-5302

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC



**COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY**

CLERK TO THE BOARD OF
COUNTY COMMISSIONERS
OFFICIAL RECORDS
COUNTY TREASURY
AUDITOR

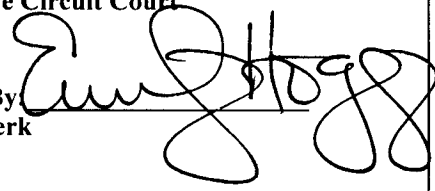
**PAM CHILDERS, CLERK OF THE CIRCUIT COURT
Tax Certificate Redeemed From Sale
Account: 093552000 Certificate Number: 003956 of 2021**

Payor: NICOLE JOHNSON 904 N 75TH AVE PENSACOLA FL 32506 Date 7/26/2023

| | | | |
|-----------------------|--------|-----------------------|-----------------------|
| Clerk's Check # | 110607 | Clerk's Total | \$497.04 |
| Tax Collector Check # | 1 | Tax Collector's Total | \$5,793.38 |
| | | Postage | \$72.10 |
| | | Researcher Copies | \$0.00 |
| | | Recording | \$10.00 |
| | | Prep Fee | \$7.00 |
| | | Total Received | \$6,379.52 |

\$5,728.24

**PAM CHILDERS
Clerk of the Circuit Court**

Received By 
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



**COUNTY OF ESCAMBIA
 OFFICE OF THE
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
 ARCHIVES AND RECORDS
 JUVENILE DIVISION
 CENTURY**

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

Case # 2021 TD 003956

Redeemed Date 7/26/2023

Name NICOLE JOHNSON 904 N 75TH AVE PENSACOLA FL 32506

| | |
|--|----------------------------|
| Clerk's Total = TAXDEED | \$497.04 \$5,711.24 |
| Due Tax Collector = TAXDEED | \$5,193.38 |
| Postage = TD2 | \$72.10 |
| ResearcherCopies = TD6 | \$0.00 |
| Release TDA Notice (Recording) = RECORD2 | \$10.00 |
| Release TDA Notice (Prep Fee) = TD4 | \$7.00 |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

FINANCIAL SUMMARY

No Information Available - See Dockets




PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

Tax Deed - Redemption Calculator

Account: 093552000 Certificate Number: 003956 of 2021

Redemption ☐ Yes ☒ No
 Application Date
 Interest Rate

| | Final Redemption Payment ESTIMATED | Redemption Overpayment ACTUAL |
|-----------------------------------|---|--|
| | Auction Date <input type="text" value="10/4/2023"/> | Redemption Date <input type="text" value="7/26/2023"/>  |
| Months | 6 | 3 |
| Tax Collector | <input type="text" value="\$5,303.56"/> | <input type="text" value="\$5,303.56"/> |
| Tax Collector Interest | \$477.32 | \$238.66 |
| Tax Collector Fee | <input type="text" value="\$12.50"/> | <input type="text" value="\$12.50"/> |
| Total Tax Collector | \$5,793.38 | <input type="text" value="\$5,554.72"/> TC |
| Record TDA Notice | <input type="text" value="\$17.00"/> | <input type="text" value="\$17.00"/> |
| Clerk Fee | <input type="text" value="\$119.00"/> | <input type="text" value="\$119.00"/> |
| Sheriff Fee | <input type="text" value="\$120.00"/> | <input type="text" value="\$120.00"/> |
| Legal Advertisement | <input type="text" value="\$200.00"/> | <input type="text" value="\$200.00"/> |
| App. Fee Interest | \$41.04 | \$20.52 |
| Total Clerk | \$497.04 | <input type="text" value="\$476.52"/> CL |
| Release TDA Notice (Recording) | <input type="text" value="\$10.00"/> | <input type="text" value="\$10.00"/> |
| Release TDA Notice (Prep Fee) | <input type="text" value="\$7.00"/> | <input type="text" value="\$7.00"/> |
| Postage | <input type="text" value="\$72.10"/> | <input type="text" value="\$0.00"/> |
| Researcher Copies | <input type="text" value="\$0.00"/> | <input type="text" value="\$0.00"/> |
| Total Redemption Amount | \$6,379.52 | \$6,048.24 |
| | Repayment Overpayment Refund Amount | \$331.28 |

RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 8973, Page 1156, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 03956, issued the 1st day of June, A.D., 2021

TAX ACCOUNT NUMBER: 093552000 (1023-44)

DESCRIPTION OF PROPERTY:

LT 28 OR 200 P 464 RIDGEWOOD PARK PB 4 P 44 OR 200 P 464 OR 7317 P 774 OR 8203 P 1932

SECTION 11, TOWNSHIP 2 S, RANGE 31 W

NAME IN WHICH ASSESSED: EST OF WILLIE M GRANBERRY and SHARON L JOHNSON

Dated this 26th day of July 2023.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk