



CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513
Rule 12D-16.002 F.A.C
Effective 07/19
Page 1 of 2

0525.84

Part 1: Tax Deed Application Information

| | | | |
|-------------------------------------|--|-------------------------|--------------|
| Applicant Name Applicant Address | DAY INVESTMENT AND CONSULTING LLC 4274 WILKIE WAY, APT J PALO ALTO, CA 94306 | Application date | Aug 21, 2024 |
| Property description | MALONE LILLIE BELL 5273 DRESDEN RD BIRMINGHAM, AL 35210 70 BLK JUNIPER ST 12-3573-000 N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 | Certificate # | 2020 / 7837 |
| | | Date certificate issued | 06/01/2020 |

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

| Column 1 Certificate Number | Column 2 Date of Certificate Sale | Column 3 Face Amount of Certificate | Column 4 Interest | Column 5: Total (Column 3 + Column 4) |
|--------------------------------|--------------------------------------|--|----------------------|--|
| # 2020/7837 | 06/01/2020 | 105.78 | 79.34 | 185.12 |
| →Part 2: Total* | | | | 185.12 |

Part 3: Other Certificates Redeemed by Applicant (Other than County)

| Column 1 Certificate Number | Column 2 Date of Other Certificate Sale | Column 3 Face Amount of Other Certificate | Column 4 Tax Collector's Fee | Column 5 Interest | Total (Column 3 + Column 4 + Column 5) |
|--------------------------------|---|---|---------------------------------|----------------------|--|
| # 2024/6947 | 06/01/2024 | 122.56 | 6.25 | 6.13 | 134.94 |
| # 2023/6832 | 06/01/2023 | 112.66 | 6.25 | 20.28 | 139.19 |
| # 2022/6728 | 06/01/2022 | 97.04 | 6.25 | 15.28 | 118.57 |
| # 2021/6167 | 06/01/2021 | 96.21 | 6.25 | 32.83 | 135.29 |
| # 2019/7440 | 06/01/2019 | 105.40 | 6.25 | 99.60 | 211.25 |
| Part 3: Total* | | | | | 739.24 |

Part 4: Tax Collector Certified Amounts (Lines 1-7)

| | |
|---|-----------------|
| 1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant (*Total of Parts 2 + 3 above) | 924.36 |
| 2. Delinquent taxes paid by the applicant | 0.00 |
| 3. Current taxes paid by the applicant | 0.00 |
| 4. Property information report fee | 200.00 |
| 5. Tax deed application fee | 175.00 |
| 6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2) | 0.00 |
| 7. Total Paid (Lines 1-6) | 1,299.36 |

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here: Escambia, Florida
Date August 29th, 2024
Signature, Tax Collector or Designee

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

+6.25

| Part 5: Clerk of Court Certified Amounts (Lines 8-14) | |
|---|--|
| 8. Processing tax deed fee | |
| 9. Certified or registered mail charge | |
| 10. Clerk of Court advertising, notice for newspaper, and electronic auction fees | |
| 11. Recording fee for certificate of notice | |
| 12. Sheriff's fees | |
| 13. Interest (see Clerk of Court Instructions, page 2) | |
| 14. Total Paid (Lines 8-13) | |
| 15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. | |
| 16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable) | |
| Sign here: _____ Date of sale <u>05/07/2025</u> Signature, Clerk of Court or Designee | |

INSTRUCTIONS

Tax Collector (complete Parts 1-4)

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on **Line 6**. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of **Line 7**, minus **Line 6**, plus **Lines 8** through **12**. Enter the amount on **Line 13**.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512
R. 12/16

Application Number: 2400931

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,
DAY INVESTMENT AND CONSULTING LLC
4274 WILKIE WAY, APT J
PALO ALTO, CA 94306,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date | Legal Description |
|----------------|-----------------|------------|--|
| 12-3573-000 | 2020/7837 | 06-01-2020 | N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file
DAY INVESTMENT AND CONSULTING LLC
4274 WILKIE WAY, APT J
PALO ALTO, CA 94306

08-21-2024
Application Date

Applicant's signature



Chris Jones Escambia County Property Appraiser

Real Estate Search

Tangible Property Search

Sale List

[Back](#)

← Nav. Mode Account Parcel ID →

[Printer Friendly Version](#)

| | | | | | | |
|--|---|-------------------------------------|-------------|--------------|--------------|----------------|
| General Information | | Assessments | | | | |
| Parcel ID: | 024N334400000322 | Year | Land | Imprv | Total | Cap Val |
| Account: | 123573000 | 2024 | \$5,400 | \$0 | \$5,400 | \$4,022 |
| Owners: | MALONE LILLIE BELL | 2023 | \$5,400 | \$0 | \$5,400 | \$3,657 |
| Mail: | 5273 DRESDEN RD BIRMINGHAM, AL 35210 | 2022 | \$3,325 | \$0 | \$3,325 | \$3,325 |
| Situs: | 70 BLK JUNIPER ST 32568 | Disclaimer | | | | |
| Use Code: | VACANT RESIDENTIAL | Tax Estimator | | | | |
| Taxing Authority: | COUNTY MSTU | File for Exemption(s) Online | | | | |
| Tax Inquiry: | Open Tax Inquiry Window | Report Storm Damage | | | | |
| Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector | | | | | | |

| | | | | | | | |
|---|-------------|-------------|--------------|-------------|--------------------------------------|--|--|
| Sales Data <input checked="" type="radio"/> Type List: | | | | | | 2024 Certified Roll Exemptions | |
| Sale Date | Book | Page | Value | Type | Official Records (New Window) | None | |
| 12/1977 | 1182 | 716 | \$100 | QC | | Legal Description | |
| 12/1977 | 1181 | 316 | \$100 | QC | | N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 | |
| 12/1977 | 1181 | 314 | \$100 | QC | | Extra Features | |
| Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller | | | | | | None | |

| | | | |
|---|--|--|--|
| Parcel Information | | Launch Interactive Map | |
| Section Map Id: 02-4N-33-2 | | Approx. Acreage: 0.9996 | |
| Zoned: RMU | | | |
| Evacuation & Flood Information Open Report | | | |
| View Florida Department of Environmental Protection(DEP) Data | | | |
| Buildings | | None | |
| Images | | None | |

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 08/30/2024 (tc.3195)

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **DAY INVESTMENT AND CONSULTING LLC** holder of **Tax Certificate No. 07837**, issued the **1st** day of **June, A.D., 2020** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of

LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of May, which is the **7th day of May 2025**.

Dated this 30th day of August 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk



PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 12-3573-000 CERTIFICATE #: 2020-7837

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

This Report is subject to: Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: January 15, 2005 to and including January 15, 2025 Abstractor: Vicki Campbell

BY

Michael A. Campbell,
As President
Dated: January 16, 2025

PROPERTY INFORMATION REPORT
CONTINUATION PAGE

January 16, 2025

Tax Account #: **12-3573-000**

1. The Grantee(s) of the last deed(s) of record is/are: **LILLIE BELL MALONE**

By Virtue of Quit Claim Deed recorded 1/30/1978 in OR 1182/716 and Quit Claim Deed recorded 1/24/1978 - OR 1181/314 and Quit Claim Deed recorded 1/24/1978 - OR 1181/316

ABTRACTOR'S NOTE: QUIT CLAIM DEEDS APPEAR TO BE FROM HEIRS OF CHARLEY AND LELA SHEDRON WHO TOOK TITLE IN DB 273/350 BUT WE FIND NO PROBATE RECORDED IN ESCAMBIA COUNTY, FLORIDA. WE HAVE INCLUDED THEIR ESTATES FOR NOTICE.

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
 - a. **Lien in favor of Alabama Medicaid Agency recorded 11/4/1997 – OR 4188/689**

4. Taxes:

Taxes for the year(s) 2019-2023 are delinquent.

Tax Account #: 12-3573-000

Assessed Value: \$4,022.00

Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

PERDIDO TITLE & ABSTRACT, INC.
PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: _____ **MAY 7, 2025** _____
TAX ACCOUNT #: _____ **12-3573-000** _____
CERTIFICATE #: _____ **2020-7837** _____

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify Escambia County, 190 Governmental Center, 32502 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Homestead for <u>2024</u> tax year. |

LILLIE BELL MALONE
ESTATE OF CHARLEY SHEDRON
ESTATE OF LELA SHEDRON
5273 DRESDEN RD
BIRMINGHAM, AL 35210

ALABAMA MEDICAID AGENCY
PO BOX 5624
MONTGOMERY, AL 36103-5624

Certified and delivered to Escambia County Tax Collector, this 16th day of January, 2025.

PERDIDO TITLE & ABSTRACT, INC.



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

PROPERTY INFORMATION REPORT

January 16, 2025

Tax Account #:12-3573-000

**LEGAL DESCRIPTION
EXHIBIT "A"**

**N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P
716**

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 12-3573-000 (0525-84)

**ABTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL
WITHOUT A CURRENT SURVEY. LEGAL ON TAX ROLL DOES NOT MATCH LEGAL ON DEED
BACK TO 1947.**

State of Florida

273 PAGE 350
WARRANTY DEED

ESCAMBIA, County

Know All Men by These Presents, That I James Chester a single man

for and in consideration of the sum of One dollar (\$1.00) and other valuable Consideration.

to me in hand paid by Charley Shedron and his wife Lela Shedron

the receipt whereof is hereby attested, have granted, bargained and sold, and by these presents do grant, bargain, sell and convey unto the said Charley Shedron and wife Lela Shedron

My Heirs and assigns forever, the following described real estate, situate, lying and being in the City of Pensacola, County of Escambia, State of Florida, to wit: Beginning at a point on the East line of Juniper Street 590 feet west and 242.01 feet north of the southeast corner of Section two (2), Township four (4) North, Range Thirty Three (33) west, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the west line railroad right of way, thence south along said line 80.07 feet, thence west 540 feet to the point of beginning, containing one acre more or less.

Together with all improvements thereon, and the hereditaments and appurtenances thereto belonging or in any wise appertaining TO HAVE AND TO HOLD the said above described premises unto the said

Charley Shedron and his wife Lela Shedron

heirs and assigns forever, free from all exception or homestead right or claim of the said grantor, if any such right or claim I possess; And I the said grantor for and my heirs, do covenant with the said grantee my heirs and assigns that I well seized of the said property, and have a good right to convey the same; that it is free from any lien or incumbrance in law or equity, and that said grantor shall and will warrant and by these presents forever defend the said premises unto the said grantee their heirs and assigns, against the lawful claims of all and every person or persons whomsoever.

In Testimony Whereof, I have hereunto set my hand and seal this 12th day of Nov. 1947

Signed, sealed and delivered in the presence of
M. G. T. Houghton (SEAL)
D. B. Leary Jr. (SEAL)
James Chester (SEAL)

State of Florida
Escambia County

This day, before the undersigned, personally appeared James Chester, a single man

to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed, and the said

a single man wife of the said James Chester

upon a private examination by me, held separate and apart from her said husband, acknowledged and declared that she executed the same freely and voluntarily and without fear or apprehension, compulsion or constraint, of or from her said husband, and for the purpose of relinquishing, renouncing and conveying all her rights of whatever kind in and to the said property.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, this 12th

day of Nov. A. D. 1947

C. A. Vaino
Notary Public

My commission expires 12/31/48



LANGLEY BELL
CLERK CIRCUIT COURT
Escambia County
Florida

FILED FOR RECORDED
FEB 9 1948
11 12
19
Escambia County, Florida
Clerk Circuit Court

James Chester
Lela Shedron
Lela Shedron and wife

WARRANTY DEED



FILED FEB 9 1948
AT 1:30 O'CLOCK PM RECORDED IN THE PUBLIC RECORDS &
ESCAMBIA COUNTY, FLORIDA, IN THE BOOK AND PAGE NOTED ABOVE

LANGLEY BELL Clerk Circuit Court
L. Mayle
Deputy Clerk



QUIT CLAIM DEED

STATE OF FLORIDA)
)
COUNTY OF ESCAMBIA)

KNOW ALL MEN BY THESE PRESENTS, that CHARLEY SHEDRON of Monroe County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

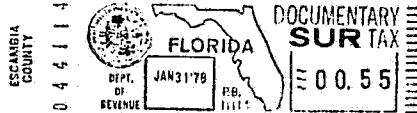
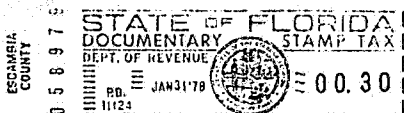
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 day of December, A.D., 1977.

Charley Shedron (SEAL)
CHARLEY SHEDRON
Hester Hester

Signed, sealed and delivered in the presence of:

Marion Williams Of Pensacola, Florida

Ken McCarty Of Pensacola, Florida



STATE OF ALABAMA)
)
COUNTY OF MONROE)

This day, before the undersigned, personally appeared CHARLEY SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 27 day of December, A.D., 1977

Luther Ryder

NOTARY PUBLIC
My commission expires on the
day of December 25 1978



FILED & RECORDED IN
THE PUBLIC RECORDS OF
ESCAMBA COUNTY, FLA. ON
JAN 30 9 19 AM '78
JIM A. LEWIS, CLERK
ESCAMBA COUNTY

855518

This instrument prepared by:

NORTON BOND
Attorney at Law
300 East Government Street
Pensacola, Florida 32501

QUIT CLAIM DEED


STATE OF FLORIDA)
)
COUNTY OF ESCAMBIA)

KNOW ALL MEN BY THESE PRESENTS, that SIMON SHEDRON of Mobile County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

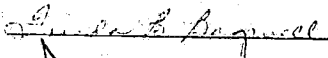
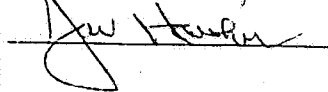
Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of December, A.D., 19 07 .

SIMON SHEDRON  (SEAL)
His Mark

Signed, sealed and delivered in the presence of:

QUIT CLAIM DEED

STATE OF FLORIDA)
)
COUNTY OF ESCAMBIA)

KNOW ALL MEN BY THESE PRESENTS, that WILLIE JAMES SHEDRON of Mobile County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of December, A.D., 19 77.

W J SHEDRON (SEAL)
WILLIE JAMES SHEDRON

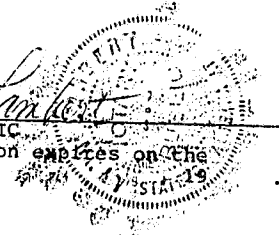
Signed, sealed and delivered in the presence of:

Quida P. Bagwell
Paul Hank

STATE OF ALABAMA)
COUNTY OF MOBILE)

This day, before the undersigned, personally appeared WILLIE JAMES SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 29th day of December, A.D., 1977

L. J. Lambert
NOTARY PUBLIC
My commission expires on the
day of


FILED & RECORDED IN
THE PUBLIC RECORDS OF
ESCAMBIA CO. FLA. ON
JAN 24 11 35 AM '78
IN ACCORDANCE WITH THE NOTED ABOVE
THE ALABAMA COMPTROLLER
ESCAMBIA COUNTY

854600

This instrument prepared by:

NORTON BOND
Attorney at Law
300 East Government Street
Pensacola, Florida 32501

ESCAMBIA COUNTY 8
3 9 8 9 5 0
STATE OF FLORIDA
DOCUMENTARY STAMP TAX
DEPT. OF REVENUE
JAN 25 '78
00.30
11124

ESCAMBIA COUNTY 0
4 3 9 3 7
FLORIDA
DEPT. OF REVENUE
JAN 25 '78
00.55
11114
DOCUMENTARY SUR TAX

7456

417-60-1218

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS, Lillie B. Malone, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia County, Florida to-wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range thirty-three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

OR BK 4188 PG 6689
Escambia County, Florida
INSTRUMENT 97-430554

RCD Nov. 04, 1997 02:13 PM
Escambia County, Florida

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 97-430554

Subject, however, to all existing liens now on said property.

Notice of this Lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This Lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 25th day of August, 19 97.

Lillie B. Malone
MEDICAID CLAIMANT

SPOUSE

WITNESS: Ernie Lee Magaha
ADDRESS: 5273 Dinslow Rd
Birmingham AL 35210
TELEPHONE: (205) 951-0242

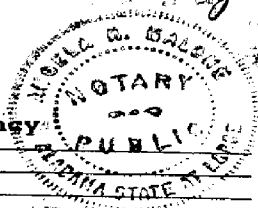
WITNESS: _____
ADDRESS: _____
TELEPHONE: _____

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Lillie B. Malone whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and _____ (his) (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 25th day of August, 19 97.

(SEAL)



Angela R. Malone
NOTARY PUBLIC
ADDRESS: 5276 Correll Drive

PREPARED BY: Alabama Medicaid Agency
1120 Water Avenue
Selma, AL 36701

Commission Expires _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 15, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

STATE OF FLORIDA
COUNTY OF ESCAMBIA

**CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED**

CERTIFICATE # 07837 of 2020

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on March 20, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

LILLIE BELL MALONE ESTATE OF CHARLEY SHEDRON
5273 DRESDEN RD 5273 DRESDEN RD
BIRMINGHAM, AL 35210 BIRMINGHAM, AL 35210

ESTATE OF LELA SHEDRON ALABAMA MEDICAID AGENCY
5273 DRESDEN RD PO BOX 5624
BIRMINGHAM, AL 35210 MONTGOMERY, AL 36103-5624

WITNESS my official seal this 20th day of March 2025.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON May 7, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of

LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of May, which is the **7th day of May 2025**.

Dated this 17th day of March 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

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Post Property:

70 BLK JUNIPER ST 32568



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

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ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

0525-84

Document Number: ECSO25CIV010007NON

Agency Number: 25-004772

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 07837 2020

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE LILLIE BELL MALONE

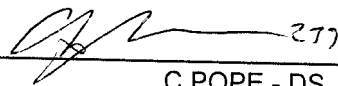
Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 3/21/2025 at 9:17 AM and served same at 10:03 AM on 3/26/2025 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POST TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS.

CHIP W SIMMONS, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By:  277

C POPE - DS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LSTRAVIS

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Post Property:

70 BLK JUNIPER ST 32568



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

ESCAMBIA COUNTY
CLERK'S OFFICE
MARCH 21 AM 9:17

Map
attached

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

TAX DEED SEARCH RESULTS:

FILE #: 0525-84
 CERTIFICATE #: 2020 TD 007837
 ACCOUNT #: 123573000
 PROPERTY ADDRESS: 70 BLK Juniper St 32568
 TITLE HOLDER: Lillie Bell Malone

INDIVIDUAL
 COMPANY

ADDRESSES WHERE LETTERS MAILED:

5273 DRESDEN RD. BIRMINGHAM, AL STATUS: RETURNED. ANK
 _____ STATUS: _____
 _____ STATUS: _____
 _____ STATUS: _____
 _____ STATUS: _____
 _____ STATUS: _____
 _____ STATUS: _____

DATE OF ADDITIONAL RESEARCH

4.15.2025 DEED 1977

- Escambia Property Appraiser Website
- Escambia Tax Collector Software
- Most Recent Tax Roll
- Escambia Tax Deed records
- Florida Corporation Search
- Escambia Official Records Search
- Escambia Court Records Search
- Google (Truepeoplesearch.com)

no new address
 no new address
 no new address
 no new address
 no new address
 no new address
 no new address
 no new address

NOTES:

* NO ADDITIONAL INFORMATION FOUND

LILLIE BELL MALONE [0525-84]
5273 DRESDEN RD
BIRMINGHAM, AL 35210

9171 9690 0935 0128 2998 95

RTN - Attempted
not known

ESTATE OF LELA SHEDRON [0525-84]
5273 DRESDEN RD
BIRMINGHAM, AL 35210

9171 9690 0935 0128 2999 18

RTN

ESTATE OF CHARLEY SHEDRON
[0525-84]
5273 DRESDEN RD
BIRMINGHAM, AL 35210

9171 9690 0935 0128 2999 01

RTN

ALABAMA MEDICAID AGENCY
[0525-84]
PO BOX 5624
MONTGOMERY, AL 36103-5624

9171 9690 0935 0128 2999 25

CERTIFIED MAIL™

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502



9171 9690 0935 0128 2998 95

FL 325



quacient

FIRST-CLASS MAIL
IMI

\$008.16⁰

03/20/2025 ZIP 32502
043M31219251

US POSTAGE

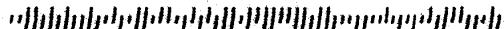
LILLIE BELL MALONE [0525-84]
5273 DRESDEN RD
BIRMINGHAM, AL 35210

84 325025883335 * 2075-02720-29-07

RETURN TO SENDER
UNDELIVERED - NOT KNOWN
ADDRESS

5273/29/25 352 FEB 1

35210-292873



CERTIFIED MAIL™

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502



9171 9690 0935 0128 2999 01

FL 325



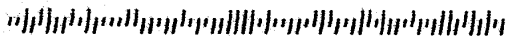
gradient
FIRST-CLASS MAIL
IMI
\$008.16⁹
03/20/2025 ZIP 32502
043M31219251

US POSTAGE

BC: 325925258335
2975-02728-29-07
MAY 20 2 11 PM '25
PENSACOLA, FL 32502
52/62/888

ESTATE OF CHAILEY SHEDRON
[052-84]
5273 DR IDEN RD
BIRMINGHAM, AL 35210

35210-292873



CERTIFIED MAIL™

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502



32502 PENSACOLA FL 325

3:25PM

9171 9690 0935 0128 2999 18



quadjent

FIRST-CLASS MAIL
IMI

\$008.16⁰

03/20/2025 ZIP 32502
043M31219251

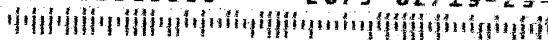
US POSTAGE

NIXIE 352 FE 1 0003/29/25

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

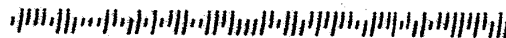
IK
33

BC: 32502983335 *2075-02719-29-07



ESTATE OF LELA SHEDRON [0525-84]
5273 DRESDEN RD
BIRMINGHAM, AL 35210

35210-292873



COUNTY, F
2 2 11: 14



Escambia Sun Press

PUBLISHED WEEKLY SINCE 1948
(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a NOTICE in the matter of TAX DEED SALE

DATE – 05-07-2025 – TAX CERTIFICATE #'S 07837

in the CIRCUIT Court

was published in said newspaper in the issues of

MARCH 27 & APRIL 3, 10, 17, 2025

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

Digitally signed by Michael P Driver
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410D0000019093B5D40A000E97D9, cn=Michael P Driver
Date: 2025.04.17 10:48:06 -05'00'

PUBLISHER

Sworn to and subscribed before me this 17TH day of APRIL A.D., 2025

Digitally signed by Heather Tuttle
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410C000001890CD5793600064AAE, cn=Heather Tuttle
Date: 2025.04.17 10:49:39 -05'00'

HEATHER TUTTLE
NOTARY PUBLIC



HEATHER TUTTLE
Notary Public, State of Florida
My Comm. Expires June 24, 2028
Commission No. HH 535214

NOTICE OF APPLICATION FOR TAX DEED

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PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-03-27-04-03-10-17-2025



Scott Lunsford, CFC • Escambia County Tax Collector

EscambiaTaxCollector.com



facebook.com/ECTaxCollector



twitter.com/escambiatc



2024

REAL ESTATE

TAXES

Notice of Ad Valorem and Non-Ad Valorem Assessments

SCAN TO PAY ONLINE

| ACCOUNT NUMBER | MILLAGE CODE | ESCROW CODE | PROPERTY REFERENCE NUMBER |
|----------------|--------------|-------------|---------------------------|
| 12-3573-000 | 06 | | 024N334400000322 |

MALONE LILLIE BELL
5273 DRESDEN RD
BIRMINGHAM, AL 35210

PROPERTY ADDRESS:
70 BLK JUNIPER ST

EXEMPTIONS:

PRIOR YEAR(S) TAXES OUTSTANDING

20/7837

| AD VALOREM TAXES | | | | | | |
|------------------------------|--------------|----------------|------------------|----------------|-------------------------|----------------|
| TAXING AUTHORITY | MILLAGE RATE | ASSESSED VALUE | EXEMPTION AMOUNT | TAXABLE AMOUNT | TAXES LEVIED | |
| COUNTY | 6.6165 | 4,022 | 0 | 4,022 | 26.61 | |
| PUBLIC SCHOOLS | | | | | | |
| BY LOCAL BOARD | 1.7520 | 5,400 | 0 | 5,400 | 9.46 | |
| BY STATE LAW | 3.0950 | 5,400 | 0 | 5,400 | 16.71 | |
| WATER MANAGEMENT | 0.0218 | 4,022 | 0 | 4,022 | 0.09 | |
| SHERIFF | 0.6850 | 4,022 | 0 | 4,022 | 2.76 | |
| M.S.T.U. LIBRARY | 0.3590 | 4,022 | 0 | 4,022 | 1.44 | |
| ESCAMBIA CHILDRENS TRUST | 0.4043 | 4,022 | 0 | 4,022 | 1.63 | |
| TOTAL MILLAGE 12.9336 | | | | | AD VALOREM TAXES | \$58.70 |

| LEGAL DESCRIPTION | NON-AD VALOREM ASSESSMENTS | | |
|--|-----------------------------------|------|----------------|
| | TAXING AUTHORITY | RATE | AMOUNT |
| N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/3 See Additional Legal on Tax Roll | FP FIRE PROTECTION | | 15.06 |
| | NON-AD VALOREM ASSESSMENTS | | \$15.06 |

Pay online at EscambiaTaxCollector.com

Payments must be in U.S. funds drawn from a U.S. bank

COMBINED TAXES AND ASSESSMENTS

\$73.76

| | | | | | |
|----------------|--------------|--------------|--|--|--|
| If Received By | Apr 30, 2025 | May 30, 2025 | | | |
| Please Pay | \$75.97 | \$110.97 | | | |

RETAIN FOR YOUR RECORDS

2024 REAL ESTATE TAXES

DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT

Make checks payable to:

Scott Lunsford, CFC
Escambia County Tax Collector
P.O. BOX 1312
PENSACOLA, FL 32591

Pay online at EscambiaTaxCollector.com

PRIOR YEAR(S) TAXES OUTSTANDING

Payments in U.S. funds from a U.S. bank

PAY ONLY ONE AMOUNT

| | |
|-------------------|--------------|
| AMOUNT IF PAID BY | Apr 30, 2025 |
| | 75.97 |

| | |
|-------------------|--------------|
| AMOUNT IF PAID BY | May 30, 2025 |
| | 110.97 |

AMOUNT IF PAID BY

AMOUNT IF PAID BY

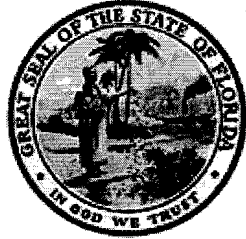
AMOUNT IF PAID BY

DO NOT FOLD, STAPLE, OR MUTILATE

| |
|-------------------------|
| ACCOUNT NUMBER |
| 12-3573-000 |
| PROPERTY ADDRESS |
| 70 BLK JUNIPER ST |

MALONE LILLIE BELL
5273 DRESDEN RD
BIRMINGHAM, AL 35210

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



**COUNTY OF ESCAMBIA
 OFFICE OF THE
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
 ARCHIVES AND RECORDS
 JUVENILE DIVISION
 CENTURY**

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT
 High Bid Tax Deed Sale**

**Cert # 007837 of 2020 Date 5/7/2025
 Name NENPLENSEH WAHKELEH**

Cash Summary

| | |
|--------------|-------------|
| Cash Deposit | \$550.00 |
| Total Check | \$10,569.50 |
| Grand Total | \$11,119.50 |

| | | | |
|--|-------------|-------------------------|-------------|
| Purchase Price (high bid amount) | \$11,000.00 | Total Check | \$10,569.50 |
| + adv recording deed | \$10.00 | Adv Recording Deed | \$10.00 |
| + adv doc. stamps deed | \$77.00 | Adv Doc. Stamps | \$77.00 |
| + Adv Recording For Mailing | \$18.50 | | |
| Opening Bid Amount | \$2,142.35 | Postage | \$32.80 |
| | | Researcher Copies | \$0.00 |
| - postage | \$32.80 | | |
| - Researcher Copies | \$0.00 | | |
| | | Adv Recording Mail Cert | \$18.50 |
| - Homestead Exempt | \$0.00 | | |
| | | Clerk's Prep Fee | \$14.00 |
| =Registry of Court | \$2,109.55 | Registry of Court | \$2,109.55 |
| Purchase Price (high bid) | \$11,000.00 | | |
| -Registry of Court | \$2,109.55 | Overbid Amount | \$8,857.65 |
| -advance recording (for mail certificate) | \$18.50 | | |
| -postage | \$32.80 | | |
| -Researcher Copies | \$0.00 | | |
| = Overbid Amount | \$8,857.65 | | |

PAM CHILDERS
 Clerk of the Circuit Court

By: 
 Deputy Clerk

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT

Case # 2020 TD 007837
Sold Date 5/7/2025
Name NENPLENSEH WAHKELEH

| | |
|-----------------------------|------------|
| RegistryOfCourtT = TAXDEED | \$2,109.55 |
| overbidamount = TAXDEED | \$8,857.65 |
| PostageT = TD2 | \$32.80 |
| Researcher Copies = TD6 | \$0.00 |
| prepFee = TD4 | \$14.00 |
| advdocstampsdeed = TAXDEED | \$77.00 |
| advancerecording = TAXDEED | \$18.50 |
| AdvRecordingDeedT = TAXDEED | \$10.00 |

| Date | Docket | Desc | VIEW IMAGES |
|-----------|-------------|--|-------------|
| 6/1/2020 | 0101 | CASE FILED 06/01/2020 CASE NUMBER 2020 TD 007837 | |
| 8/30/2024 | TD83 | TAX COLLECTOR CERTIFICATION | |
| 8/30/2024 | TD84 | PA INFO | |
| 8/30/2024 | RECEIPT | PAYMENT \$456.00 RECEIPT #2024063755 | |
| 8/30/2024 | TD84 | TDA NOTICE | |
| 1/30/2025 | TD82 | PROPERTY INFORMATION REPORT | |
| 3/21/2025 | TD81 | CERTIFICATE OF MAILING | |
| 4/10/2025 | TD84 | SHERIFF'S RETURN OF SERVICE | |
| 4/15/2025 | TD84 | CERTIFIED MAIL TRACKING / RETURNED MAIL/ ADDITIONAL RESEARCH | |
| 4/22/2025 | TD84 | PROOF OF PUBLICATION | |
| 4/24/2025 | TD84 | 2024 TAX BILL | |
| 4/25/2025 | CheckVoided | CHECK (CHECKID 141723) VOIDED: ESCAMBIA SUN PRESS LLC 605 S OLD CORRY FIELD RD PENSACOLA, FL 32507 | |
| 4/25/2025 | CheckMailed | CHECK PRINTED: CHECK # 900038647 - - REGISTRY CHECK | |

FEES

| EffectiveDate | FeeCode | FeeDesc | TotalFee | AmountPaid | WaivedAmount | AmountOutstanding |
|-----------------------|---------|-----------------------|----------|------------|--------------|-------------------|
| 8/30/2024 10:57:15 AM | RECORD2 | RECORD FEE FIRST PAGE | 10.00 | 10.00 | 0.00 | 0.00 |
| 8/30/2024 10:57:16 | | TAX DEED | | | | |

| | | | | | | |
|-----------------------|---------|------------------------|--------|--------|------|------|
| AM | TAXDEED | CERTIFICATES | 320.00 | 320.00 | 0.00 | 0.00 |
| 8/30/2024 10:57:14 AM | TD4 | PREPARE ANY INSTRUMENT | 7.00 | 7.00 | 0.00 | 0.00 |
| 8/30/2024 10:57:16 AM | TD7 | ONLINE AUCTION FEE | 59.00 | 59.00 | 0.00 | 0.00 |
| 8/30/2024 10:59:00 AM | TD10 | TAX DEED APPLICATION | 60.00 | 60.00 | 0.00 | 0.00 |
| | | Total | 456.00 | 456.00 | 0.00 | 0.00 |

RECEIPTS

| ReceiptDate | ReceiptNumber | Received_from | payment_amt | applied_amt | refunded_amt |
|-----------------------|---------------|---------------------|-------------|-------------|--------------|
| 8/30/2024 10:59:35 AM | 2024063755 | MALONE, LILLIE BELL | 456.00 | 456.00 | 0.00 |
| | | Total | 456.00 | 456.00 | 0.00 |

REGISTRY

| CashierDate | Type | TransactionID | TransactionName | Name | Amount | Status |
|-----------------------|------------------|---------------|---------------------------------|--------------------------|----------------|--------------------------------|
| 4/25/2025 1:35:13 PM | Check (outgoing) | 101991302 | ESCAMBIA SUN PRESS LLC | 605 S OLD CORRY FIELD RD | 200.00 | 900038647 CLEARED ON 4/25/2025 |
| 8/30/2024 10:59:35 AM | Deposit | 101925245 | MALONE, LILLIE BELL | | 320.00 | Deposit |
| | Check (outgoing) | 101996506 | ESCAMBIA COUNTY SHERIFFS OFFICE | 1700 W LEONARD ST | 40.00 | |
| Deposited | | | Used | | Balance | |
| 320.00 | | | 9,240.00 | | -8,920.00 | |

Results Report

For tax deed auctions are due in conjunction with the final payment due at 11:00 AM CT on the following business day after the sale.

| Sale Date | Case ID | Parcel | Bidder | Winning Bid | Deposit | Auction Balance | Clerk Fee | Rec Fee | EA Fee | POPR Fr | Doc Stam | Total Due | Certificate Number | Name On Title | Title Address |
|------------|---------------|--------|-----------------------------------|-------------|---------|-----------------|-----------|---------|--------|---------|----------|-----------|--------------------|-------------------|-------------------|
| 05/07/2025 | 2020 TD 00783 | 024N30 | Edit Name on Title | | | | | | | | | | 07837 | Nimbalian Enterpr | 225 N Pace Blvd. |
| 05/07/2025 | 2020 TD 00658 | 085N30 | Name on Title Custom Fields Style | | | | | | | | | | 06582 | RDZ INVESTMEN | 479 US HWY 90 V |
| 05/07/2025 | 2020 TD 00361 | 342S30 | | | | | | | | | | | 03619 | Vivian Long | 1010 Pennsylvani |
| 05/07/2025 | 2020 TD 00359 | 342S30 | | | | | | | | | | | 03597 | Mark Warren Fink | 304 Yvonne Ave / |
| 05/07/2025 | 2020 TD 00309 | 172S30 | | | | | | | | | | | 03092 | Clear Westview LI | 1001 Avenida Picc |
| 05/07/2025 | 2020 TD 00141 | 271S30 | | | | | | | | | | | 01416 | Nimbalian Enterpr | 225 N Pace Blvd. |
| 05/07/2025 | 2020 TD 00130 | 261S30 | | | | | | | | | | | 01308 | ruben averhart | 8721 saltgrass dr |
| 05/07/2025 | 2018 TD 00560 | 213S31 | | | | | | | | | | | 05607 | RDZ INVESTMEN | 479 US HWY 90 V |
| 05/07/2025 | 2018 TD 00560 | 213S31 | | | | | | | | | | | 05606 | P3 PROPERTY IN | 20392 N 84TH WA |

Case Number: 2020 TD 007837
Result Date: 05/07/2025

Title Information:

Name:

Address1:

Address2:

City:

State:

Zip:

76,941

Nendensch Wuhkeleh

\$ 11,000.00

Deposit
\$ 550.00

STATE OF FLORIDA
COUNTY OF ESCAMBIA

**CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED**

CERTIFICATE # 07837 of 2020

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on March 20, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

LILLIE BELL MALONE ESTATE OF CHARLEY SHEDRON
5273 DRESDEN RD 5273 DRESDEN RD
BIRMINGHAM, AL 35210 BIRMINGHAM, AL 35210

ESTATE OF LELA SHEDRON ALABAMA MEDICAID AGENCY
5273 DRESDEN RD PO BOX 5624
BIRMINGHAM, AL 35210 MONTGOMERY, AL 36103-5624

WITNESS my official seal this 20th day of March 2025.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk



Escambia Sun Press

PUBLISHED WEEKLY SINCE 1948
(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of TAX DEED SALE

DATE - 05-07-2025 - TAX CERTIFICATE #'S 07837

in the CIRCUIT Court was published in said newspaper in the issues of

MARCH 27 & APRIL 3, 10, 17, 2025

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

Digitally signed by Michael P Driver
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410D0000019093B5D40A000E97D9, cn=Michael P Driver
Date: 2025.04.17 10:48:06 -05'00'

PUBLISHER

Sworn to and subscribed before me this 17TH day of APRIL
A.D., 2025

Digitally signed by Heather Tuttle
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410C000001890CD5793800064AAE, cn=Heather Tuttle
Date: 2025.04.17 10:49:39 -05'00'

HEATHER TUTTLE
NOTARY PUBLIC



HEATHER TUTTLE
Notary Public, State of Florida
My Comm. Expires June 24, 2028
Commission No. HH 535214

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of May, which is the 7th day of May 2025.

Dated this 20th day of March 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-03-27-04-03-10-17-2025

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2025034384 5/13/2025 11:14 AM
OFF REC BK: 9316 PG: 670 Doc Type: TXD
Recording \$10.00 Deed Stamps \$77.00

Tax deed file number 0525-84

Parcel ID number 024N334400000322

TAX DEED

Escambia County, Florida

for official use only

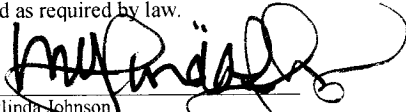
Tax Certificate numbered 07837 issued on June 1, 2020 was filed in the office of the tax collector of Escambia County, Florida. An application has been made for the issuance of a tax deed. The applicant has paid or redeemed all other taxes or tax certificates on the land as required by law. The notice of sale, including the cost and expenses of this sale, has been published as required by law. No person entitled to do so has appeared to redeem the land. On the 7th day of May 2025, the land was offered for sale. It was sold to **Nimbalian Enterprise**, 225 N Pace Blvd. Suite #434 Pensacola FL 32505, who was the highest bidder and has paid the sum of the bid as required by law.

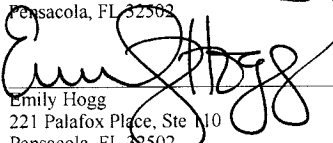
The lands described below, including any inherited property, buildings, fixtures, and improvements of any kind and description, situated in this County and State.


Description of lands: N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

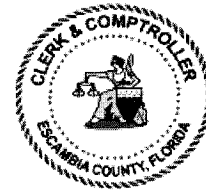
**** Property previously assessed to: LILLIE BELL MALONE**

On 7th day of May 2025, in Escambia County, Florida, for the sum of (\$11,000.00) ELEVEN THOUSAND AND 00/100 Dollars, the amount paid as required by law.


Mylinda Johnson
221 Palafox Place, Ste 110
Pensacola, FL 32562

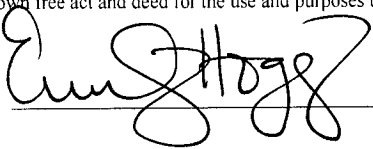

Emily Hogg
221 Palafox Place, Ste 110
Pensacola, FL 32502


Pam Childers,
Clerk of Court and Comptroller
Escambia County, Florida



On this 7th day of May, 2025, before me personally appeared Pam Childers
Clerk of Court and Comptroller in and for the State and this County known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned.

Witness my hand and office seal date aforesaid





Emily Hogg
Comm.: HH 373864
Expires: March 15, 2027
Notary Public - State of Florida



Alabama Medicaid Agency
501 Dexter Avenue (36104)
P. O. Box 5624 (36103-5624)
Montgomery, Alabama

PROPERTY LIENS DIVISION

Lien Payoff

To: MYLINDA JOHNSON, OPERATIONS SUPERVISOR
ESCAMBIA CO. CLERK OF THE CIRCUIT COURT
& COMPTROLLER
221 S. PALAFOX ST, STE. 110
PENSACOLA, FL 32502

From: LESLIE VAUGHN
Fax # (334) 353-4820
Phone # (334) 242-5304
Email: Leslie.Vaughn@Medicaid.Alabama.Gov

Re: LILLIE B. MALONE
(Medicaid Lien # 7456)

Date: May 16, 2025

Pages (including cover): 1

COMMENTS: The Alabama Medicaid Agency agrees to accept up to \$206,841.63 in satisfaction of the recorded lien(s) we hold on the property of LILLIE B. MALONE. Upon receiving a check for the remaining sales proceeds, we will send the current owner a Lien Release which will need to be filed with the Escambia County FL Clerk of the Circuit Court. Please make the check payable to the Alabama Medicaid Agency and send to the above address: ATTN: 3RD Party Division/Liens.

***This payoff is good through 06/15/2025.**

Confidentiality Notice: The information contained in this facsimile message, and in any accompanying documents, is intended only for the use of the individual or entity named above. This transmission may contain information that is privileged, confidential and/or otherwise exempt from disclosure under applicable law. If you are not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, distribution or copying of this communication or its substance is strictly prohibited. If you receive this communication in error, please notify the sender immediately by telephone to arrange for its destruction or return. Receipt of this communication by anyone other than the intended recipient is not a waiver of confidentiality or privilege for any information contained herein.

Myllinda Johnson (COC)

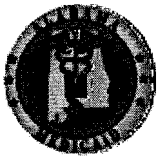
From: Vaughn, Leslie <Leslie.Vaughn@medicaid.alabama.gov>
Sent: Wednesday, May 14, 2025 10:50 AM
To: Myllinda Johnson (COC); Property Liens
Cc: Emily Hogg (COC)
Subject: [EXTERNAL]RE: Medicaid Lien payoff request - LBM cn 7456

WARNING! This email originated from an outside network. **DO NOT CLICK** links or attachments unless you recognize the sender and know the content is safe.

Hi Ms. Johnson,

Good morning and thank you for reaching out to us regarding this matter. I will email you Medicaid's lien payoff withing the next 3 business days.

Kind regards,



Leslie A. Vaughn

Certified Paralegal
Liens Collection Administrator
Property Liens Section
Third Party Division
Alabama Medicaid Agency
P.O. Box 5624
Montgomery, AL 36103
Phone: 334-242-5304
FAX: 334-353-4820
Leslie.Vaughn@Medicaid.Alabama.Gov

NOTE: In order to request a Medicaid payoff for a property lien, you will need to email a copy of the sales contract and preliminary HUD to my attention at least 3 business days PRIOR to the scheduled closing.

From: Myllinda Johnson (COC) <MJOHNSON@escambiaclerk.com>
Sent: Wednesday, May 14, 2025 8:55 AM
To: Property Liens <propertyliens@medicaid.alabama.gov>
Cc: Emily Hogg (COC) <EHOGG@escambiaclerk.com>
Subject: Medicaid Lien payoff request - LBM

Good morning,

Please the attached Alabama Medicaid lien (page 2 of attachment). The property on Juniper Street sold at Tax Deed auction and we have surplus funds to disburse.

Can you please provide a payoff for this lien?

Thank you,

MyLinda



MyLinda Johnson

Operations Supervisor

850-595-4813

mjohnson@escambiaclerk.com

Office of Pam Childers

**Escambia County Clerk of the Circuit Court
& Comptroller**

221 S. Palafox Street, Suite 110, Pensacola, FL 32502

www.EscambiaClerk.com

Under Florida law, written communication to or from the Escambia County Clerk's Office may be subject to public records disclosure.

NOTICE: This email may contain privileged and confidential information protected from disclosure under the law, including the Health Insurance Portability and Accountability Act (HIPAA). This message and/or any files transmitted with it are intended only for the person or company to whom it is addressed. All recipients are hereby notified that any inadvertent or unauthorized receipt does not waive such privilege, and that unauthorized review, dissemination, distribution or copying of this communication is strictly prohibited and may subject you to criminal or civil penalties. If you receive this in error, please contact the sender, delete the material from any system and destroy any hardcopies.

7456

417-60-1218

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS, Lillie B. Malone, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia County, Florida to-wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range thirty-three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

OR BK 4188 PG 689
Escambia County, Florida
INSTRUMENT 97-430554

RCD Nov 04, 1997, 02:13 PM
Escambia County, Florida

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 97-430554

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 25th day of August, 1997.

Lillie B. Malone
MEDICAID CLAIMANT

SPOUSE

WITNESS: Ernie Lee Magaha
ADDRESS: 5273 Dinslow Rd
Birmingham AL 35210
TELEPHONE: (205) 961-0242

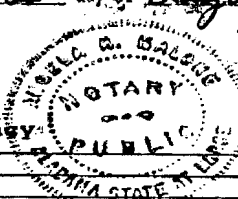
WITNESS: _____
ADDRESS: _____
TELEPHONE: _____

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Lillie B. Malone whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and _____ (his) (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 25th day of August, 1997.

(SEAL)



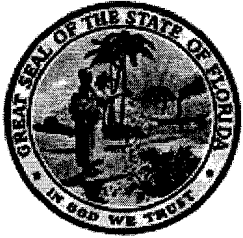
Angela R. Malone
NOTARY PUBLIC
ADDRESS: 5296 Carroll Drive

PREPARED BY: Alabama Medicaid Agency
1120 Water Avenue
Selma, AL 36701

Commission Expires _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Feb. 15, 2000
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Fee Due Clerk Lien Holders

Delete Property



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

Tax Deed Sales - Property Sheet

Account: 123573000 Certificate Number: 007837 of 2020

| | | | | | |
|------------------------------|--|----------------------|--------------------------|-------------------------|--------------------------|
| Account | 123573000 | Check Account | Reference | 024N33440000032 | View Image |
| ClerkFile# | 0525-84 | Week # | First Wednesday | Redemption | No |
| Auction Date | 5/7/2025 | Homestead Exempt | <input type="checkbox"/> | County Held Certificate | <input type="checkbox"/> |
| Date Of Tax Deed Application | 8/21/2024 | Certificate Number | 07837 | Issued Date | 6/1/2020 |
| Tax Roll Assessment | \$4,022.00 | Opening Bid Amt | \$2,142.35 | | |
| Save Our Homes | \$0.00 | Researcher Copies | \$0.00 | | |
| Holder Name | DAY INVESTMENT AND CONSULTING LLC | | | | ^ v |
| Holder Address | 4274 WILKIE WAY APT J PALO ALTO CA 94306 | | | | ^ v |
| Name | LILLIE BELL MALONE | | | | ^ v |
| Mailing Address | 5273 DRESDEN RD BIRMINGHAM, AL 35210 | | | | ^ v |
| Property Address | 70 BLK JUNIPER ST 32568 | | | | ^ v |
| Legal Description | N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 | | | | ^ v |
| Notes | 2024 TAXES \$110.97 | | | | ^ v |

Personal Service

Post Property

Submit
Reset
Print Preview

My linda Johnson (COC)

From: My linda Johnson (COC)
Sent: Wednesday, May 14, 2025 8:55 AM
To: propertyliens@medicaid.alabama.gov
Cc: Emily Hogg (COC)
Subject: Medicaid Lien payoff request - L. Bell Malone
Attachments: MEDICAID LIEN PAYOFF REQUEST.pdf

Good morning,

Please the attached Alabama Medicaid lien (page 2 of attachment). The property on Juniper Street sold at Tax Deed auction and we have surplus funds to disburse.
Can you please provide a payoff for this lien?

Thank you,

My linda



My linda Johnson

Operations Supervisor
850-595-4813
mjohnson@escambiaclerk.com

Office of Pam Childers
Escambia County Clerk of the Circuit Court
& Comptroller

221 S. Palafox Street, Suite 110, Pensacola, FL 32502
www.EscambiaClerk.com

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