

### **CERTIFICATION OF TAX DEED APPLICATION**

Sections 197.502 and 197.542, Florida Statutes

DR-513 Rule 12D-16.002 F.A.C Effective 07/19 Page 1 of 2

0525.84

							0525.84
Part 1: Tax Deed	Application I	nformation					
Applicant Name Applicant Address	DAY INVESTM 4274 WILKIE V PALO ALTO, (	=	NSULTING	LLC	Applic	cation date	Aug 21, 2024
Property description	MALONE LILL 5273 DRESDE BIRMINGHAM	N RD Certificate #			2020 / 7837		
	1	ER ST T OF S 322 68/ 322 OR 1181 P			Date (	certificate issued	06/01/2020
Part 2: Certificate	es Owned by	Applicant an	d Filed wi	th Tax Deed	Applic	ation	
Column 1 Certificate Numbe	С	olumn 2 Certificate Sale	Co	olumn 3 unt of Certificate		Column 4 Interest	Column 5: Total (Column 3 + Column 4)
# 2020/7837	06	/01/2020		105.78		79.34	185.12
			•			→Part 2: Total*	185.12
Part 3: Other Cei	tificates Red	eemed by Ap	plicant (O	ther than Co	unty)		
Column 1 Certificate Number	Column 2 Date of Othe Certificate Sa	r Face A	umn 3 mount of Certificate	Column 4 Tax Collector's F	-ee	Column 5 Interest	Total (Column 3 + Column 4 + Column 5)
# 2024/6947	06/01/2024	<b>,</b>	122.56		6.25	6.13	134.94
# 2023/6832	06/01/2023	3	112.66		6.25	20.28	139.19
# 2022/6728	06/01/2022	2	97.04		6.25	15.28	118.57
# 2021/6167	06/01/2021		96.21		6.25	32.83	135.29
# 2019/7440	06/01/2019	)	105.40	(	6.25	99.60	211.25
	<u> </u>					Part 3: Total*	739.24
Part 4: Tax Colle	ector Certified	Amounts (L	ines 1-7)				
1. Cost of all certi	ficates in applic	ant's possessio	n and other			l by applicant f Parts 2 + 3 above)	924.36
2. Delinquent tax	es paid by the a	pplicant					0.00
3. Current taxes p	paid by the appli	cant					0.00
4. Property inform	nation report fee		, ,				200.00
5. Tax deed appli	cation fee						175.00
6. Interest accrue	d by tax collecto	or under s.197.5	542, F.S. (s	ee Tax Collecto	r Instru	ıctions, page 2)	0.00
7.	Total Paid (Lines 1-6)				1,299.36		
l certify the above in					/ inform	nation report fee, an	d tax collector's fees
11/1/1	W A	MILLA	~			Escambia, Florid	a
Sign here:	ature, Tax Collector	or Designee			Date _	August 29th, 202	24

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

Par	art 5: Clerk of Court Certified Amounts (Lines 8-14)	
8.	8. Processing tax deed fee	
9.	9. Certified or registered mail charge	
10.	Clerk of Court advertising, notice for newspaper, and electronic auction fees	
11.	Recording fee for certificate of notice	
12.	2. Sheriff's fees	
13.	3. Interest (see Clerk of Court Instructions, page 2)	
14.	4. Total Paid (Lines 8-13)	
15.	5. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S.	
16.	6. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)	
Sign t	gn here: Date of sale 05/07/2025 Signature, Clerk of Court or Designee	

#### **INSTRUCTIONS**

#### Tax Collector (complete Parts 1-4)

# Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

# Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

#### Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

# **APPLICATION FOR TAX DEED**

Section 197.502, Florida Statutes

512 R. 12/16

Application Number: 2400931

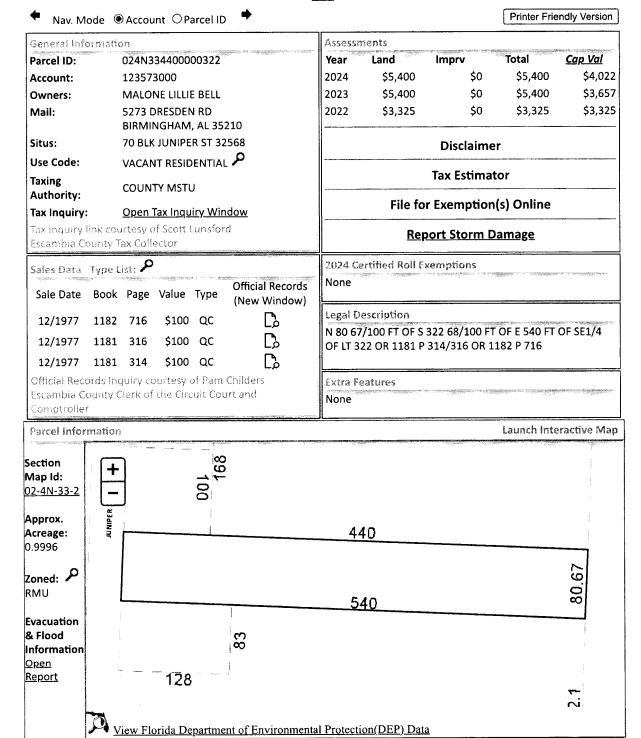
To: Tax Collector of	ESCAMBIA COUNTY	_, Florida			
I, DAY INVESTMENT AND 4274 WILKIE WAY, APT . PALO ALTO, CA 94306 hold the listed tax certific	I	e same to the Tax	Collector and make	tax deed application thereo	'n
	12	e Beer to be			
Account Number 12-3573-000	2020/7837	06-01-2020	N 80 67/100 FT O	al Description F S 322 68/100 FT OF E OF LT 322 OR 1181 P P 716	_
	nt taxes, if due and standing tax certificates plus	interest not in my	possession, and		
	ent and omitted taxes, plus in llector's fees, property informatif if applicable.	•		sts, charges and fees, and	
Attached is the tax sale which are in my posses	certificate on which this application.	cation is based and	I all other certificates	of the same legal description	ıΠ
Electronic signature or DAY INVESTMENT AI 4274 WILKIE WAY, AI PALO ALTO, CA 943	ND CONSULTING LLC PT J			<u>-2024</u>	
A	oplicant's signature		Applica	ation Date	

**Real Estate Search** 

**Tangible Property Search** 

Sale List

Back



Buildings

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:08/30/2024 (tc.3195)

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2024066627 8/30/2024 11:11 AM
OFF REC BK: 9197 PG: 341 Doc Type: TDN

# NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **DAY INVESTMENT AND CONSULTING LLC** holder of **Tax Certificate No. 07837**, issued the **1st** day of **June, A.D., 2020** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

**SECTION 02, TOWNSHIP 4 N, RANGE 33 W** 

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of

#### LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of May, which is the **7th day** of May 2025.

Dated this 30th day of August 2024.

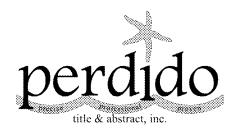
In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

COUNTY

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By:

Emily Hogg Deputy Clerk



#### PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHE	D REPOR	T IS ISSUED TO:			
SCOTT LUNSFO	ORD, ESC	AMBIA COUNTY T	AX COLLECTOR		
TAX ACCOUNT	Γ#:	12-3573-000	CERTIFICATE #:	2020-7837	_
REPORT IS LIM	ITED TO	THE PERSON(S) EX		ORS OR OMISSIONS IN THIS Y NAME IN THE PROPERTY NFORMATION REPORT.	
listing of the owr tax information a encumbrances re title to said land	ner(s) of rec and a listing corded in the as listed on sted. If a c	cord of the land descri g and copies of all ope he Official Record Bo page 2 herein. It is the	bed herein together with cur n or unsatisfied leases, mortg oks of Escambia County, Flo ne responsibility of the party	user named above includes a rent and delinquent ad valorem gages, judgments and orida that appear to encumber to named above to verify receipt ice issuing this Report must be	he of
and mineral or ar	ny subsurfa overlaps, bo	ce rights of any kind oundary line disputes,	or nature; easements, restricti	or in subsequent years; oil, gons and covenants of record; ould be disclosed by an accura	
				ument attached, nor is it to be s any other form of guarantee	or
Use of the term "	Report" he	erein refers to the Prop	erty Information Report and	the documents attached hereto	<b>)</b> .
Period Searched: _	January	y 15, 2005 to and incl	uding January 15, 2025	Abstractor: Vicki Camp	bell
BY					
MAC	al phil				

Michael A. Campbell, As President

Dated: January 16, 2025

#### PROPERTY INFORMATION REPORT

**CONTINUATION PAGE** 

January 16, 2025

Tax Account #: 12-3573-000

1. The Grantee(s) of the last deed(s) of record is/are: LILLIE BELL MALONE

By Virtue of Quit Claim Deed recorded 1/30/1978 in OR 1182/716 and Quit Claim Deed recorded 1/24/1978 - OR 1181/314 and Quit Claim Deed recorded 1/24/1978 - OR 1181/316

ABSTRACTOR'S NOTE: QUIT CLAIM DEEDS APPEAR TO BE FROM HEIRS OF CHARLEY AND LELA SHEDRON WHO TOOK TITLE IN DB 273/350 BUT WE FIND NO PROBATE RECORDED IN ESCAMBIA COUNTY, FLORIDA. WE HAVE INCLUDED THEIR ESTATES FOR NOTICE.

- 2. The land covered by this Report is: See Attached Exhibit "A"
- **3.** The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
  - a. Lien in favor of Alabama Medicaid Agency recorded 11/4/1997 OR 4188/689
- 4. Taxes:

Taxes for the year(s) 2019-2023 are delinquent.

Tax Account #: 12-3573-000 Assessed Value: \$4,022.00 Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE** 

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

#### PERDIDO TITLE & ABSTRACT, INC.

#### PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford Escambia County Tax Collector P.O. Box 1312 Pensacola, FL 32591

**CERTIFICATION: TITLE SEARCH FOR TDA** 

TAX DEED SALE DATE: MAY 7, 2025

TAX ACCOUNT #: 12-3573-000

CERTIFICATE #: 2020-7837

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons firms, and/or agencies having legal interest in or claim against the above-described.

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES	NU	
	$\boxtimes$	Notify City of Pensacola, P.O. Box 12910, 32521
	$\boxtimes$	Notify Escambia County, 190 Governmental Center, 32502
	$\boxtimes$	Homestead for <u>2024</u> tax year.

LILLIE BELL MALONE ESTATE OF CHARLEY SHEDRON ESTATE OF LELA SHEDRON 5273 DRESDEN RD BIRMINGHAM, AL 35210

TIEC NO

ALABAMA MEDICAID AGENCY PO BOX 5624 MONTGOMERY, AL 36103-5624

Certified and delivered to Escambia County Tax Collector, this 16th day of January, 2025.

PERDIDO TITLE & ABSTRACT, INC.

Milalphil

BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

#### PROPERTY INFORMATION REPORT

January 16, 2025 Tax Account #:12-3573-000

# LEGAL DESCRIPTION EXHIBIT "A"

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

**SECTION 02, TOWNSHIP 4 N, RANGE 33 W** 

TAX ACCOUNT NUMBER 12-3573-000 (0525-84)

ABSTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL WITHOUT A CURRENT SURVEY. LEGAL ON TAX ROLL DOES NOT MATCH LEGAL ON DEED BACK TO 1947.

Enoise All Miles by These Piececule, That I James Cheeler a single man.  for and in consideration of the sum of 920. Sollar. \$21.00). Sad. other valuable.  Consideration.  Charley Shedron and his wife. Lela Shedron  the receipt whereaft hargement inchands, and by the expersent the ground income. self and consequently hargement inchands, and by the expersent the ground income. self and consequently hargement inchands, and by the expersent the ground income. self and consequently harden of Shedron and wife. Lela Shedron  By Informatic function of Demands, Nation Florida, Invity.  Place of Juniper Street 590 (seek west and 242.01 (seek match of the Boys).  Three (33) heir, Thence 80.67 feet along the Yeart line of Juniper Street, thence Sast 540. Seek, to the west line of Juniper Street, thence Sast 540. Seek to the point of Beginning, containing to make the seek of the seek line of Juniper Street, thence Sast 540. Seek to the point of Beginning, containing one heir early and selfunction of the seek line of the point of Beginning, containing one heir early and selfunction of the seek line of the seek line of the point of Beginning, containing the seek of the seek line of the seek	Enoise All Men by Three Presents, That I Janes Chester a single man.  Consideration of the one of One dollar (\$1.00), end other valuable.  Consideration.  Carley Shadron and his sife Lela Shedron  All medical bare ground impanded metabols and by the appreciated ground bareful, and more once into the said Cherley Shadron and wife Lela Shedron  The said assists forward for the following described and extract shadts typing and integrin the City of Presents. Leads of the making state of Ferrical towing 18 242.01 (eq. north of the noutheast of the making state of Ferrical towing 18 242.01 (eq. north of the noutheast corner of Section two (2), Township from (4) horth, Range Thirty Office Shadron  Type for with the imposements thereon, and the hereditinguist and Spatiengs it is point of the noutheast along said line 80.07 (est., thence, seat 540. foot to the point of Segining, contuiting 19 19 ACE AND TO HILD the said above observed permises into the said.  Charley Shedron, and also referred the control of the point of Segining, contuiting forces, from all resonable right or chain of the said ground. The said and the said ground of the said state of the address of the control with the said ground of the said ground. The said was not sight or chain of the said ground of the	le L	State of Florida ) WARRANTY DEED
Type ther with the improvements thereon, and the hereditaments and inputtenances thereath belonging or in any anceptainting. The HANT NOT FORDISH he said and adding forever, the next time is said to be suffered to the said of the said to the said the said to the said the said to th	Type ther with the improvements thereon, and the hereditaments and hypertenances thereinto belonging or in any anison such that shows a safe and safe some states and the relief to the point of Section 1. The safe safe safe safe safe safe safe saf		ESGAMBIA. Gounty WARRANTY DEED
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the receipt whereaf is hereby at the receipt whereaf is hereby at these height being granted, surgament methods, and by the appreciation grant bargam, self and concernations of the said.  Charley Suedrow and wife Lefa Suedrow.  The said assigns forever, the following described real estate, stanta, tyang and baing in the City of the constant Charact of Estandia, State of Phrida to wit.  Sections at a point on the Best line of juriper Street 590 feet meat and 242,01 feet, marks of the Best line of juriper Street (2), Township four (4) North, Range Thirty.  Three (33) west, Thence, 80.67 feet along the west line of juriper Street, thence East 540 feet, to the next line railroad right of way, thence south along said line 80.07 feet, thence rest 540 feet to the point of Begining, containing one agree were or less.  Charley Shedrom and his wife less Shedrow.  And I have not sight or chain I. powers and I. the said granter. In the said granter of the side process which is consistent with the said granter.  All hours, to constitute or chain I. powers and I. the said granter. In the said granter of the said process which and thave a good right or commy the same; that it is free from any line or incontraction have easily, and that said granter.  The first sum as a side of the said process. The line is and assigns, against the lawful claims of all and every person or persons whomesever,  Jan Craitman Hilberton, in the presente set.  Not.  Not.  (SEAL)  Charley Shedrom in the presente of the chart of the said and phytic grain in the presente of the said granter.  (SEAL)  (SEAL)	the receipt whereof is hereby at the section whereof is hereby at the section hereby the section of the receipt whereof is hereby at the section that the section of the se	•	Countification
The needs whereaf is hereby attached and content to grant to the said to the s	The needs whereast is bare granted and south and by the septement the grant bargain, self and comes unto the said. Cherley Shedron and wife Lela Shedron  This and needs forever, the following described real estate. Shuffe, lying and being in the City of Proposation County of Escaphia, 10 wit.  Beginning at a Bolat on the Eogt.  Line of Juniper Street 590 (set nort and 242.01 feet, marth of the southersast corner of Section two (2), Township four (4) North, Range Thirty.  Three (33) heat, There 80.67 feet along the West Line of Juniper Street, thence East 540 feet, to the west line railroad right of way, thence south along said line 80.67 feet, thence west 540 feet to the point of Esgining, contuining one age of the said shows abscribed premises into the said.  Charley Shedron, and his wife Lela Shedron  have and assigns, forever, free from all exception or paraeteed right or claim of the said granter. In the said granter with the said granter will never be said to be said proceen; and that said granter. The irresumble assigns, against the lawful claims of all and every person or persons whomeserer.  The first hand assigns and phylogogalia the processes of the said granter. The irresumble assigns against the lawful claims of all and every person or persons whomeserer.  The first hand assigns and phylogogalia the processes of the said granter. The irresumble assigns against the lawful claims of all and every person or persons whomeserer.  The first hand assigns and phylogogalia the processes of the said granter with the said granter. The irresumble assigns against the lawful claims of all and every person or persons whomeserer.  The first hand assigns and phylogogalia the processes of the said granter with the said granter. The irresumble assigns against the lawful claims of all and every they of the said and phylogogalia the processes of the s		Total Control of the control of American Control of the Control of
the said Cherley Shedron and wife Lela Shedron  Y this and nedges forecer the following described real estate, during the Digit in the City of Proceeds, theater of Estandia, State of Florida, town. Residence 24, 201 feet, north of this southers at corner of Section two (2), Township four (4) North, Hange Thirty  Thee (33) hoat, Theater 80.67 feet along the West line of jumiper Street, thence East 540 feet, to the west line railroad right of way, thence about along said line 80.67 feet, thence west 540 feet to the point of Segining, containing one 54re and his wife least of the said above described premises into the said.  Charley Shedron, and his wife Lela Shedron  his and assigns forever, free from all exception or homeostead right or claim of the said grantor, if any each night or claim. I, present and I, the said grantor is any and insign that I well selved of the other process of the above through the said the said process on the or equity, and that said grantor. Shall not will warrant on by these presents forever kifend the said process unite the said grantor. The Ir here and assigns against the lawful claims of all and every person or persons whomeserer,  33. Craimman Alberted. I have becomes at More and said said and self this, 1250.  Nor.  Signed, said and inflivenced in the presence of the said and said and princes under the presence of the said grantor. Signed, said and inflivenced in the presence of the said said grantor of persons whomeserer,  34. Carismon Alberted. I have becomes at the said and sent this. 1250.  Nor.  Signed, said and inflivenced in the presence of the said and said which and said this. 1250.  Signed, said and inflivenced in the presence of the said and said which and said this. 1250.	the said Cherley Shedron and wife Lela Shedron  Y this and medias forcer the following described real estate, shufflying and being in the City of Promotor forcate of Escaphia, State of Florida, town. Perlains 21 a. Dolat on the Best Line of Juniper Street 590 (set most affs 242,01 feet, narth of this south-cast corner of Section two (2), Township four (4) North, Hange Thirty  There (33) hoat, There 80.67 feet along the West Line of Juniper Street, thence East 540 feet, to the nest line railroad right of may, thence out halong said line 80.67 feet, thence west 540 feet to the point of Beginning, containing one 54re and his wife lela Shedron  The BANK NO TO HOLD the said above discribed premises into the said.  Charley Shedron, and his wife Lela Shedron  his and assigns forever, free from all exception or homeostead right or claim of stranger. If any each night or claim. It presents and the said grantor for and the said promote of the said promote or, and have a good right to convey the same: there is free from any line or incombrance in his or equity, and that said grantor. Shall and will warrant and by these presents forever defend the said promote or persing whomeoster.  The Ir between the cornel of the said grantor. The Ir between and assigns, against the lawful claims of all and every person or persing whomeoster.  The Ir between the said grantor of the said grantor of the said grantor. The Ir between and said said. this 1254 have described from any allegrent. In the persons of said and private whomeoster.  The Ir between the said said private of the said grantor of persons whomeoster.  The Ir between and said said the fact of all and every persons or persons whomeoster.  The Ir between and said and explain the presence of the said grantor of the said grantor. The Ir between the said said the said grantor of the		
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Type there with the improvements thereon, and the hereditiments and importenances thereunto belonging or in any averagners into the Next To TO HOLD the said above absented premises unto the said.  Charley Shedron and his wife Lela Shedron  here with the reference of the hereditiments and importenances thereunto belonging or in any averagners into the Shedron and his wife Lela Shedron  Charley Shedron and his wife Lela Shedron  here and a light to ever, free from all examption or homestead right or claim of the said granter, if any such right or claim 1, possess And I the said granter for any light or claim of the said granter and signs, to ever many with the said granter. By the said granter and the said granter is any such signs of the said property, and have a good right to convey the same; that it is free (run any lien or incar) brance in her or equity, and that said granter that it is free (run any lien or incar) brance in her or equity, and that said granter that it here said will warrant and by these presents forever defend the said propers on or persons whomesperty.  In Testimony Albertof, I have hereunto set. If he had a not seal. This 12th his yof.  Nov. 1947.  Signed, scaled and policy thin the presence of Albertof and and policy parts the presence of Nov. 1947.  Signed, scaled and policy arts the presence of Albertof and and policy parts in the presence of Nov. 1947.	Type there with the improvements thereon, and the hereditaments and importenances thereunto belonging or in any averagners into the sect of the hereditaments and importenances thereunto belonging or in any averagners into the Shedron and the hereditaments and importenances thereunto belonging or in any averagners into the Shedron and has wife Lela Shedron  Charley Shedron and his wife Lela Shedron  here and a light to ever, free from all exception or homestead right or claim of the said granter. If any such right or claim, it may such right or claim, it may such right or claim, it may such right or claim. In present And the said granter and the said granter, and stream of the said property, and have a good right to convey the same; that it is free from any lien or incan brance in her and property, and that said granter. In little will warrant and by these presents forever defend the said promises unto the said granter. In little will warrant and by these presents forever defend the said promises unto the said granter. In little will warrant and by these presents forever defend the said promises who has presents of the little presents of the said granter. The free and accigns, against the lawful chaims of all and every person or persons who homesperty.  In Testimony Albertof, In have become of the free and select and policy and the presence of the free and promises who homesperty.  Signed, scaled and pheticeptain the presence of the free and select and pheticeptain the presence of the free and accigns, against the lawful chaims of all and every person or persons who homesperty.  Signed, scaled and pheticeptain the presence of the free and accigns, against the lawful chaims of all and every person or persons who homesperty.  Signed, scaled and pheticeptain the presence of the free and accigns, against the lawful chaims of all and every person or persons who have presence of the free and accident and pheticeptain the presence of the free and accident and presence and the presence of the free and accident and pheti		line of juniper Street 590 feet west and 242.01 feet north of the gouth-
Tigs there with the improvements thereon, and the hereditaments and importenances thereanto belonging or in any wise appearations. To HANT AND TO HOLD the said above abscribed premises unto the said.  Charley Shearon and his wife Lela Shedron  burs and as least forever, free from all examption or homestead right or chain of the said grantor. for and "Y", heirs and above abscribed parameter in the said grantor, for and "Y", heirs and above abscribed parameter in the said grantor. It may not right or chain. I passesses and I the said grantor for and "Y", heirs and have a good right to convey the same: that it is free (rom any lien or incar) brance in law or equity, and that said grantor. In all that will warrant and by these presents forever differed the said promises unto the said grantor. In have a good right to convey the same: that it is free (rom any lien or incar) brance in law or equity, and that said grantor. In all that will warrant and by these presents forever differed the said promises unto the said grantor. In the first and assigns, against the lawful chains of all and every parson or persons whombosever,  in Testimong Albrerof, I have become of "Y" hand and seal this 12th they of "Nov".  1942.  Signed, symbol and philocock in the presence of "Y" hand, and seal this 12th (SEAL)  (SEAL)	The day, with the improvements thereon, and the hereditaments and importenances thereunto belonging or in any assessing the property of the said granter.  The day with the improvements thereon, and the hereditaments and importenances thereunto belonging or in any assessing erations. The HANT AND TO HOLD the said above abscribed premised unto the said.  Charley Shedron and his wife Lela Shedron  but and a light or form all exception or homestead right or chain of the said granter. If any such right or chain. I possess: And I the said granter. And it will granter the said granter. If any such right or chain. I possess: And I the said granter. And it is a such granter to the said granter. If any such right or chain. I possess: And I the said granter to the said granter. In the said granter, the said granter. In the said granter, the said granter to the said granter to the said granter. In the said granter to the said granter to the said granter to the said granter. In the said granter to the sa		
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			granter if any such right or chain. I possess: And I the said granter for and II heirs, the recentual with the said granter granter grant make the first and assigns, that I well selected of the said property, and have a good right to convey the same; that it is free from any lien or incar brance in his or equity, and that said granter—shall and will warrant and by these presents forever defend the said promises unto the said granter—their hoirs and assigns, against the lawful claims of all and every person or persons whomsoever,  In Costinuous Millerent, bave hereunto set—I hand and seal; this, 12th they of Rov.  Signed, sealed and philivered in the presence of James Chaite.  (SEAL)
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Order: MAY2025SALE Doc: FLESCA:RDED 273-00350

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Order: MAY2025SALE Doc: FLESCA:RDED 273-00350

Page 2 of 2

#### QUIT CLAIM DEED

STATE OF FLORIDA )
COUNTY OF ESCAMBIA )

KNOW ALL MEN BY THESE PRESENTS, that CHARLEY SHEDRON of Monroe County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

Reginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2% day of 2% complete , A.D., 19 7% .

Charley Shepron (SEAT

Signed, sealed and delivered in the presence of:

Matharat It Illiam Of Pensacola, Florida

Of Pensacola, Florida

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Page one of two pages

1182 PAGE 717

STATE OF ALABAMA )
COUNTY OF MONROE )

This day, before the undersigned, personally appeared CHARLEY SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 2% day of 460000 A.D., 1977

MOTARY PUBLIC My commission expires on the day of Aucender 25 1976

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THE FUGLIC RECORDS OF
ESCAMBA CO.FLA.ON

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JAN 30 9 19 AM \*78

This instrument prepared by:

NORTON BOND Attorney at Law 300 East Government Street Pensacola, Florida 32501

Page two of two pages

Order: MAY2025SALE Doc: FLESCA:1182-00716

1181 PAGE 314

#### QUIT CLAIM DEED

STATE OF FLORIDA )
COUNTY OF ESCAMBIA )

KNOW ALL MEN BY THESE PRESENTS, that SIMON SHEDRON of Mobile County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this  $27^{-12}$  day of 0ecc. 6ec. , A.D., 19 9ec.

SIMON SHEDRON (SEA

Signed, sealed and delivered in the presence of:

Page one of two pages

Order: MAY2025SALE Doc: FLESCA:1181-00314 Page 1 of 2

Requested By: VickiCampbell1, Printed: 12/26/2024 2:59 PM

STATE OF ALABAMA )
COUNTY OF MOBILE )

This day, before the undersigned, personally appeared SIMON SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 29th day of herein little A.D., 1977

NOTARY PUBLIC
My commission expires on the day of 19

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This instrument prepared by:

NORTON BOND Attorney at Law 300 East Government Street Pensacola, Florida 32501

FLORIDA DOCUMENTARY

FLORIDA

Page two of two pages

Order: MAY2025SALE Doc: FLESCA:1181-00314

1181 PAGE 316

QUIT CLAIM DEED

STATE OF FLORIDA )
COUNTY OF ESCAMBIA )

KNOW ALL MEN BY THESE PRESENTS, that WILLIE JAMES SHEDRON of Mobile County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

in witness whereof, I have hereunto set my hand and seal this 24th day of Metrical , A.D., 1977 .

WILLIE JAMES SHEDRON (SEAL)

Signed, sealed and delivered in the presence of:

Page one of two pages

Order: MAY2025SALE Doc: FLESCA:1181-00316 Page 1 of 2

Requested By: VickiCampbell1, Printed: 12/26/2024 2:59 PM

NUM 1181 PAGE 317

STATE OF ALABAMA
COUNTY OF MOBILE

This day, before the undersigned, personally appeared WILLIE JAMES SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 29th day of Kiccircutt.

A.D., 19 77

NOTARY PUBLIC My commission e day of

R 5 4 6 0 0

FILED & RECORDED IN
THE PUBLIC RECORDS OF
ESCAMBIA CO.FLA.ON
JAN 24 | 11 35 AM 778
WINDOWN THE ACCUMENTS COMPTROLLES

This instrument prepared by:

NORTON BOND Attorney at Law 300 East Government Street Pensacola, Florida 32501

STATE OF FLORIDA

DOCUMENTARY

STAMP TAX

DEPT. OF REVENUE

B.B. B. JAN2578

E 11124

STATE OF FLORIDA

STAMP TAX

STAMP TAX



Page two of two pages

Order: MAY2025SALE Doc: FLESCA:1181-00316

1 }

54

#### LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS, Lillie B. Malone \_\_\_\_\_\_\_, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHENEAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia County, Florida to-wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range thirty-three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

OR BK 4.188 P60689 ESCARBIA COUT 97-450554da RCD Nobi 246.1997. OF 137.85

Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT **97-430554** 

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama of Medicaid Claimant, and shall be due and psymble upon the saie, transfer or lease of said property, or upon the death as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly this the 45th day of 44465	executed this instrument to volunta, 19 27.	arily grant the aforesaid lien on
	MEDICATO CTATMANT	ne
,		
	SPOUSE	<del></del>
WITNESS: (Mila Ler)	WTINESS:	
ADDRESS: 523 Dras (QUI P)	ADDRESS:	
TELEPHONE: (205) 161- 0242	TELEPHONE-	
STATE OF ALABAMA COUNTY OF TEFFENSON  I, the undersigned, a Notary Public in and for said salabama Medicaid claimant, a (single) (married) person, in the control of the co	ent, acknowledged before me on this day the tarily on the day the same bears date.	Mie B. Malone whose name as an d (his) hat being informed of the contents of R. Walone  NOTARY PUBLIC
	10 TARY 5246 CO	ADDRESS
PREPARED BY: Alabama Medicaid Agengy	Commission Expired	SOTTARY PUBLIC STATE OF ALABAMA AT LARGE.  - 313 - COMMISSION EXPIRES: Feb. 15, 2600, BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Form 220 Revised 1/20/95

Alabama Medicaid Agency

1

#### STATE OF FLORIDA **COUNTY OF ESCAMBIA**

#### CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

**CERTIFICATE # 07837 of 2020** 

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on March 20, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

LILLIE BELL MALONE

ESTATE OF CHARLEY SHEDRON

5273 DRESDEN RD

5273 DRESDEN RD

BIRMINGHAM, AL 35210 BIRMINGHAM, AL 35210

ESTATE OF LELA SHEDRON ALABAMA MEDICAID AGENCY

5273 DRESDEN RD PO BOX 5624

BIRMINGHAM, AL 35210 MONTGOMERY, AL 36103-5624

WITNESS my official seal this 20th day of March 2025.

**PAM CHILDERS** CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By:

**Emily Hogg** Deputy Clerk

#### WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON May 7, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

# NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **DAY INVESTMENT AND CONSULTING LLC** holder of **Tax Certificate No. 07837**, issued the **1st** day of **June, A.D., 2020** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of

#### LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of May, which is the **7th day** of May 2025.

Dated this 17th day of March 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

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Post Property:

70 BLK JUNIPER ST 32568



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

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# ESCAMBIA COUNTY SHERIFF'S OFFICE ESCAMBIA COUNTY, FLORIDA

# NON-ENFORCEABLE RETURN OF SERVICE

Document Number: ECSO25CIV010007NON

Agency Number: 25-004772

Court: TAX DEED
County: ESCAMBIA

Case Number: CERT NO 07837 2020

Attorney/Agent: PAM CHILDERS CLERK OF COURT TAX DEED

Plaintiff:

RE LILLIE BELL MALONE

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 3/21/2025 at 9:17 AM and served same at 10:03 AM on 3/26/2025 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POST TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS.

CHIP W SIMMONS, SHERIFF ESCAMBIA COUNTY, FLORIDA

Bv.

C POPE - DS

Service Fee: Receipt No: \$40.00 BILL

Printed By: LSTRAVIS

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FILE #:	Œ	25-84			
CERTIFICATE #:	2020	TD 00783	2-7		
ACCOUNT #:		73000			
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Most Recent Tax Roll		no new address			
Escambia Tax Deed records		no new address			
Florida Corporation Search		no new address			
Escambia Official Records Sea	arch	no new address			
Escambia Court Records Sear	ch	no new address			
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TAX DEED SEARCH RESULTS:

LILLIE BELL MALONE [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210 ESTATE OF CHARLEY SHEDRON [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210

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ESTATE OF LELA SHEDRON [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210 ALABAMA MEDICAID AGENCY [0525-84] PO BOX 5624 MONTGOMERY, AL 36103-5624

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RTN

### **Pam Childers**

Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola, FL 32502

LILLIE BELL MALONE [0525-84]

5273 DRESDEN RD

BIRMINGHAM, AL 35210





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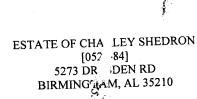
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**Pam Childers** 

Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502

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**Pam Childers** 

Clerk of the Circuit Court & Comptroller

Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502

ESTATE OF LELA SHEDRON [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210



#### STATE OF FLORIDA

**County of Escambia** 

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County. Florida; that the attached copy of advertisement, being a NOTICE TAX DEED SALE in the matter of

DATE - 05-07-2025 - TAX CERTIFICATE #'S 07837

in the CIRCUIT Court

was published in said newspaper in the issues of

MARCH 27 & APRIL 3, 10, 17, 2025

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

WINPO.

Digitally signed by Michael P Driver DN: c=US, o=The Escambia Sun Press LLC, dnQualifier=A01410D000001909385D40A000E97D9, cn=Michael P Driver Date: 2025.04.17 10:48:06-0500'

**PUBLISHER** 

Sworn to and subscribed before me this 17TH day of APRIL

**A.D.,** 2025

Pather Tuttle

Digitally signed by Heather Tuttle
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410C000001890CD5793600064AAE, cn=Heather Tuttle
Date: 2025.04.17 10:49:39 -05'00'

HEATHER TUTTLE NOTARY PUBLIC



NOTICE OF APPLICATION FOR TAX DEED

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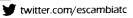
PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-03-27-04-03-10-17-2025



### Scott Lunsford, CFC • Escambia County Tax Collector

EscambiaTaxCollector.com





2024

**REAL ESTATE** 

**TAXES** 

Notice of Ad Valorem and Non-Ad Valorem Assessments

SCAN TO PAY ONLINE

PROPERTY REFERENCE NUMBER MILLAGE CODE **ESCROW CODE** CCOUNT NUMBER 12-3573-000 06 024N334400000322

> **PROPERTY ADDRESS:** 70 BLK JUNIPER ST

**EXEMPTIONS:** 

MALONE LILLE BELL 5273 DRESDEN RD BIRMINGHAM, AL 35210

#### PRIOR YEAR(S) TAXES OUTSTANDING

AD VALOREM TAXES					
TAXING AUTHORITY	MILLAGE RATE ASS	ESSED VALUE EXEMP	TION AMOUNT TAX	BLE AMOUNT TA	XES LEVIED
COUNTY	6.6165	4,022	0	4,022	26.61
PUBLIC SCHOOLS					
BY LOCAL BOARD	1.7520	5,400	0	5,400	9.46
BY STATE LAW	3.0950	5,400	0	5,400	16.71
WATER MANAGEMENT	0.0218	4,022	0	4,022	0.09
SHERIFF	0.6850	4,022	0	4,022	2.76
M.S.T.U. LIBRARY	0.3590	4,022	0	4,022	1.44
ESCAMBIA CHILDRENS TRUST	0.4043	4,022	0	4,022	1.63

12.9336 **TOTAL MILLAGE** 

**AD VALOREM TAXES** 

\$58.70

LEGAL DES	CRIPTION	NO	N-AD VALOREM ASSESSMENTS	
N 00 67 4 00 FT 05 6 222	60/100 FT OF F 540 FT OF	TAXING AUTHORITY	RATE	AMOUNT
SE1/4 OF LT 322	68/100 FT OF E 540 FT OF OR 1181 P 314/3 Legal on Tax Roll	FP FIRE PROTECTION		15.06
			NON-AD VALOREM ASSESSMENTS	\$15.06
	it EscambiaTax st be in U.S. funds drawn		COMBINED TAXES AND ASSESSMENTS	\$73.76
If Received By Please Pay	Apr 30, 2025 \$75.97	May 30, 2025 \$110.97		

**RETAIN FOR YOUR RECORDS** 

# 2024 REAL ESTATE TAXES DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT

Make checks payable to:

Scott Lunsford, CFC

**Escambia County Tax Collector** 

P.O. BOX 1312 PENSACOLA, FL 32591

Pay online at EscambiaTaxCollector.co

PRIOR YEAR(S) TAX **OUTSTANDING** 

Payments in U.S. funds from a U.S. bank PAY ONLY ONE AMOUNT

or	AMOUNT IF PAID BY	Apr 30, 2025 75.97
om	AMOUNT IF PAID BY	May 30, 2025 110.97
ŒS	AMOUNT IF PAID BY	
	AMOUNT IF PAID BY	
	AMOUNT IF PAID BY	

DO NOT FOLD, STAPLE, OR MUTILATE

**ACCOUNT NUMBER** 12-3573-000 **PROPERTY ADDRESS 70 BLK JUNIPER ST** 

MALONE LILLIE BELL 5273 DRESDEN RD BIRMINGHAM, AL 35210

#### **PAM CHILDERS**

CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE

TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

# PAM CHILDERS, CLERK OF THE CIRCUIT COURT High Bid Tax Deed Sale

#### Cert # 007837 of 2020 Date 5/7/2025 Name NENPLENSEH WAHKELEH

**Cash Summary** 

Cash Deposit	\$550.00
Total Check	\$10,569.50
Grand Total	\$11,119.50

Purchase Price (high bid amount)	\$11,000.00	Total Check \$10,569.50
+ adv recording deed	\$10.00	Adv Recording Deed \$10.00
+ adv doc. stamps deed	\$77.00	Adv Doc. Stamps \$77.00
+ Adv Recording For Mailing	\$18.50	
Opening Bid Amount	\$2,142.35	Postage \$32.80
· ·	ATTERNATURE THE PARTY OF THE PA	Researcher Copies \$0.00
- postage	\$32.80	
- Researcher Copies	\$0.00	
		Adv Recording Mail Cert \$18.50
- Homestead Exempt	\$0.00	
		Clerk's Prep Fee \$14.00
=Registry of Court	\$2,109.55	Registry of Court \$2,109.55
Purchase Price (high bid)	\$11,000.00	
-Registry of Court	\$2,109.55	Overbid Amount \$8,857.65
-advance recording	\$18.50	
(for mail certificate)		
-postage	\$32.80	
-Researcher Copies	\$0.00	
= Overbid Amount	\$8,857.65	
A CONTRACTOR OF THE CONTRACTOR		cress princ

PAM CHILDERS
Clerk of the Circuit Court

By:

Deputy Clerk

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACQLA, FLORIDA 32502 (850) 595-3793 • FAX (850) 595-4827 • http://www.clerk.co.escambia.flus

#### PAM CHILDERS

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS **OPERATIONAL SERVICES PROBATE** TRAFFIC



#### **COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT**

#### **BRANCH OFFICES ARCHIVES AND RECORDS** JUVENILE DIVISION **CENTURY**

CLERK TO THE BOARD OF **COUNTY COMMISSIONERS** OFFICIAL RECORDS COUNTY TREASURY **AUDITOR** 

#### Case # 2020 TD 007837 **Sold Date** 5/7/2025

Name NENPLENSEH WAHKELEH

RegistryOfCourtT = TAXDEED	\$2,109.55
overbidamount = TAXDEED	\$8,857.65
PostageT = TD2	\$32.80
Researcher Copies = TD6	\$0.00
prepFee = TD4	\$14.00
advdocstampsdeed = TAXDEED	\$77.00
advancerecording = TAXDEED	\$18.50
AdvRecordingDeedT = TAXDEED	\$10.00

Date	Docket	Desc	M VIEW IMAGES
6/1/2020	0101	CASE FILED 06/01/2020 CASE NUMBER 2020 TD 007837	
8/30/2024	TD83	TAX COLLECTOR CERTIFICATION	
8/30/2024	TD84	PA INFO	
8/30/2024	RECEIPT	PAYMENT \$456.00 RECEIPT #2024063755	
8/30/2024	TD84	TDA NOTICE	
1/30/2025	TD82	PROPERTY INFORMATION REPORT	
3/21/2025	TD81	CERTIFICATE OF MAILING	
4/10/2025	TD84	SHERIFF'S RETURN OF SERVICE	
4/15/2025	TD84	CERTIFIED MAIL TRACKING / RETURNED MAIL/ ADDITIONAL RESEARCH	
4/22/2025	TD84	PROOF OF PUBLICATION	
4/24/2025	TD84	2024 TAX BILL	
4/25/2025	CheckVoided	CHECK (CHECKID 141723) VOIDED: ESCAMBIA SUN PRESS LLC 605 S OLD CORRY FIELD RD PENSACOLA, FL 32507	
4/25/2025	CheckMailed	CHECK PRINTED: CHECK # 900038647 - - REGISTRY CHECK	

#### FEES

EffectiveDate	FeeCode	FeeDesc	TotalFee	AmountPaid	WaivedAmount	AmountOutstanding
8/30/2024 10:57:15 AM	RECORD2	RECORD FEE FIRST PAGE	10.00	10.00	0.00	0.00
8/30/2024 10:57:16		TAX DEED				

AM	TAXDEED	CERTIFICATES	320.00	320.00	0.00	0.00
8/30/2024 10:57:14 AM	TD4	PREPARE ANY INSTRUMENT	7.00	7.00	0.00	0.00
8/30/2024 10:57:16 AM	TD7	ONLINE AUCTION FEE	59.00	59.00	0.00	0.00
8/30/2024 10:59:00 AM	TD10	TAX DEED APPLICATION	60.00	60.00	0.00	0.00
		Total	456.00	456.00	0.00	0.00

# RECEIPTS

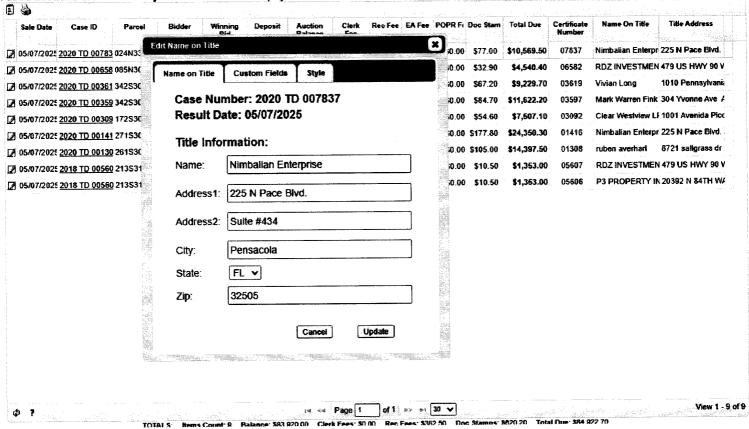
ReceiptDate	ReceiptNumber	Received_from	payment_amt	applied_amt	refunded_amt
8/30/2024 10:59:35 AM	2024063755	MALONE, LILLIE BELL	456.00	456.00	0.00
		Total	456.00	456.00	0.00

# REGISTRY

CashierDate	Type	TransactionID	TransactionName	Name	Amount	Status
4/25/2025 1:35:13 PM	Check (outgoing)	101991302	ESCAMBIA SUN PRESS LLC	605 S OLD CORRY FIELD RD	200.00	900038647 CLEARED ON 4/25/2025
8/30/2024 10:59:35 AM	Deposit	101925245	MALONE, LILLIE BELL		320.00	Deposit
	Check (outgoing)	101996506	ESCAMBIA COUNTY SHERIFF'S OFFICE	1700 W LEONARD ST	40.00	
	Deposit	ed	Used		Bala	nce
	320.00		9,240.00		-8,920	.00

#### suits Report

for tax deed auctions are due in conjunction with the final payment due at 11:00 AM CT on the following business day after the sale.



76941

Nendenseh Wahkeleh

\$11,000.00

\$ 550,00

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025034383 5/13/2025 11:13 AM OFF REC BK: 9316 PG: 668 Doc Type: COM Recording \$18.50

#### STATE OF FLORIDA **COUNTY OF ESCAMBIA**

#### CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

**CERTIFICATE # 07837 of 2020** 

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on March 20, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

LILLIE BELL MALONE ESTATE OF CHARLEY SHEDRON

5273 DRESDEN RD

5273 DRESDEN RD

BIRMINGHAM, AL 35210 BIRMINGHAM, AL 35210

ESTATE OF LELA SHEDRON ALABAMA MEDICAID AGENCY

5273 DRESDEN RD PO BOX 5624

BIRMINGHAM, AL 35210 MONTGOMERY, AL 36103-5624

WITNESS my official seal this 20th day of March 2025.

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By:

Emily Hogg Deputy Clerk



#### STATE OF FLORIDA

County of Escambia

Before the und who is person								
Publisher of published at						-		
Florida; that		attached in	copy the ma	of itter o	adve f	rtisement, TAX DEED	<b>being</b> SALE	a
	DATE -	- 05-07-2025 –	TAX CER	TIFICA	ATE#	'S 07837	Com	_

was published in said newspaper in the issues of

MARCH 27 & APRIL 3, 10, 17, 2025

Affiant further says that the said Escambia Sun-Press is a published (Warrington) Pensacola, said newspaper at Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

WIII

Digitally signed by Michael P Driver
DN: c=US, c=The Escambia Sun Press LLC,
dnCualifier=A014 10D000019093BD40A000E97D9, cn=Michael P Driver
Date: 2025.04.17 10:48.06-05'00'

**PUBLISHER** 

Sworn to and subscribed before me this 17TH day of APRIL

A.D., 2025

Heather Tuttle

Digitally signed by Heather Tuttle
DN: c=US, o=The Escamba Sun Press LLC,
dnQualifier=A01410C000001890CD5793600064AAE, cn=Heather Tuttle
Date: 2025.04.17 10149.39-05'00'

HEATHER TUTTLE NOTARY PUBLIC



HEATHER TUTTLE

Notary Public, State of Florida

My Comm. Expires June 24, 2028

Commission No. HH 535214

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of May, which is the 7th day of May 2025.

Dated this 20th day of March 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-03-27-04-03-10-17-2025

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025034384 5/13/2025 11:14 AM OFF REC BK: 9316 PG: 670 Doc Type: TXD Recording \$10.00 Deed Stamps \$77.00

Tax deed file number 0525-84

Parcel ID number 024N334400000322

#### TAX DEED

Escambia County, Florida

for official use only

Tax Certificate numbered 07837 issued on June 1, 2020 was filed in the office of the tax collector of Escambia County, Florida. An application has been made for the issuance of a tax deed. The applicant has paid or redeemed all other taxes or tax certificates on the land as required by law. The notice of sale, including the cost and expenses of this sale, has been published as required by law. No person entitled to do so has appeared to redeem the land. On the 7th day of May 2025, the land was offered for sale. It was sold to Nimbalian Enterprise, 225 N Pace Blvd. Suite #434 Pensacola FL 32505, who was the highest bidder and has paid the sum of the bid as required by law.

The lands described below, including any inherited property, buildings, fixtures, and improvements of any kind and description, situated in this County and State.

Description of lands: N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

\* Property previously assessed to: LILLIE BELL MALONE

On 7th day of May 2025, in Escambia County, Florida, for the sum of (\$11,000.00) ELEVEN THOUSAND AND 00/100 Dollars, the amount

paid as required by law

Mylinda Johnson

221 Palafox Place

mily Hogg

221 Palafox Place, Ste

Pensacola, FL 32502

Pam Childers,

Clerk of Court and Comptroller Escambia County, Florida

20'25 before me personally appeared

On this Clerk of Court and Comptroller in and for the State and this County known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned

Witness my hand and office seal date aforesaid

**Emily Hogg** Comm.: HH 373864 Expires: March 15, 2027 Notary Public - State of Florida

Tax Certificate #	2000 TT	007837	
	123573000		
Account #			
Property Owner	<u>Lillie Bel</u>		20510
Property Address	70 BLK J	uniper St	32568
	4.1.2.2.2	$\sim$	
sold to: Nenpiensen Wahkeleh	n \$11,000.0		
			5 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)
Disbursed to/for:		Registry Balance:	
Recording Fees (from TXD receipt)		\$	
Clerk Registry Fee (fee due clerk tab) Fee Code: OR8	· · · · · · · · · · · · · · · · · · ·	\$	
Tax Collector Fee (from redeem screen)	\$ (0.25 \ \ )	\$	
Certificate holder/taxes & app fees	\$1,992.33	\$	
Refund High Bidder unused sheriff fees	\$ 80,00 1	\$	
Additional taxes	\$110.97	\$ 8,707.29	
Postage final notices	\$ -	\$	
Alabama Medicand	\$8707.79	\$ 7	
	\$	\$	
	\$	\$	
BALANCE IN TAX DEEDS SHOULD MATCH BALAN	CE IN BENCHMARKIIIIIIII		
CALANCE IN TWO DELOCATIONS IN TOTAL IN			
Lien Information:			
	88/100		206941.63
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Post sale process:		Notes:	
Tax Deed Results Report to Tax Collector		4	
Print Deed/Send to Admin for signature	<u>-</u>	7	
Request check for recording fees/doc stamps	<u>  \</u>	4	
Request check for Clerk Registry fee/fee due clerk		*	
Request check for Tax Collector fee (\$6.25 etc)	<u>  \</u>	₹.	
Request check for certificate holder refund/taxes & app fee	s L	X	
Request check for any unused sheriff fees to high bidder	1	4	
Determine government liens of record/ amounts due		7	
Print Final notices to all lienholders/owners	4	7	
Request check for postage fees for final notices	F	7	
Record Tax Deed/Certificate of Mailing	<u> </u>	7	
Copy of Deed for file and to Tax Collector			



Alabama Medicaid Agency 501 Dexter Avenue (36104) P. O. Box 5624 (36103-5624) Montgomery, Alabama

#### PROPERTY LIENS DIVISION

#### Lien Payoff

To: MYLINDA JOHNSON, OPERATIONS SUPERVISOR

ESCAMBIA CO. CLERK OF THE CIRCUIT COURT

& COMPTROLLER

221 S. PALAFOX ST, STE. 110

PENSACOLA, FL 32502

From: LESLIE VAUGHN

Fax # (334) 353-4820 Phone # (334) 242-5304

Email: Leslie. Vaughn@Medicaid. Alabama. Gov

Re: LILLIE B. MALONE

(Medicaid Lien #7456)

Date: May 16, 2025

Pages (including cover): 1

COMMENTS: The Alabama Medicaid Agency agrees to accept up to \$206,841.63 in satisfaction of the recorded lien(s) we hold on the property of LILLIE B. MALONE. <u>Upon receiving a check for the remaining sales proceeds, we will send the current owner a Lien Release which will need to be filed with the Escambia County FL Clerk of the <u>Circuit Court</u>. Please make the check payable to the Alabama Medicaid Agency and send to the above address: ATTN: 3<sup>RD</sup> Party Division/Liens.</u>

#### \*This payoff is good through 06/15/2025.

Confidentiality Notice: The information contained in this facsimile message, and in any accompanying documents, is intended only for the use of the individual or entity named above. This transmission may contain information that is privileged, confidential and/or otherwise exempt from disclosure under applicable law. If you are not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, distribution or copying of this communication or its substance is strictly prohibited. If you receive this communication in error, please notify the sender immediately by telephone to arrange for its destruction or return. Receipt of this communication by anyone other than the intended recipient is not a waiver of confidentiality or privilege for any information contained herein.

#### Mylinda Johnson (COC)

From:

Vaughn, Leslie < Leslie. Vaughn@medicaid.alabama.gov>

Sent:

Wednesday, May 14, 2025 10:50 AM Mylinda Johnson (COC); Property Liens

To:

Cc:

Emily Hogg (COC)

Subject:

[EXTERNAL]RE: Medicaid Lien payoff request - LBM cn 7456

WARNING! This email originated from an outside network. DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hi Ms. Johnson,

Good morning and thank you for reaching out to us regarding this matter. I will email you Medicaid's lien payoff withing the next 3 business days.

Kind regards,



Leslie A. Vaughn

Certified Daralegal

**Liens Collection Administrator Property Liens Section Third Party Division** 

Alabama Medicaid Agency P.O. Box 5624 Montgomery, AL 36103

Phone: 334-242-5304 FAX: 334-353-4820

Leslie.Vaughn@Medicaid.Alabama.Gov

\*NOTE: In order to request a Medicaid payoff for a property lien, you will need to email a copy of the sales contract and preliminary HUD to my attention at least 3 business days PRIOR to the scheduled closing.\*

From: Mylinda Johnson (COC) <MJOHNSON@escambiaclerk.com>

Sent: Wednesday, May 14, 2025 8:55 AM

To: Property Liens cpropertyliens@medicaid.alabama.gov> Cc: Emily Hogg (COC) < EHOGG@escambiaclerk.com>

Subject: Medicaid Lien payoff request - LBM

Good morning,

Please the attached Alabama Medicaid lien (page 2 of attachment). The property on Juniper Street sold at Tax Deed auction and we have surplus funds to disburse.

Can you please provide a payoff for this lien?

Thank you,

Mylinda



### Mylinda Johnson

Operations Supervisor 850-595-4813 mjohnson@escambiaclerk.com

Office of Pam Childers
Escambia County Clerk of the Circuit Court
& Comptroller
221 S. Palafox Street, Suite 110, Pensacola, FL 32502
www.EscambiaClerk.com

Under Florida law, written communication to or from the Escambia County Clerk's Office may be subject to public records disclosure.

NOTICE: This email may contain privileged and confidential information protected from disclosure under the law, including the Health Insurance Portability and Accountability Act (HIPAA). This message and/or any files transmitted with it are intended only for the person or company to whom it is addressed. All recipients are hereby notified that any inadvertent or unauthorized receipt does not waive such privilege, and that unauthorized review, dissemination, distribution or copying of this communication is strictly prohibited and may subject you to criminal or civil penalties. If you receive this in error, please contact the sender, delete the material from any system and destroy any hardcopies.

7456

417-60-1218

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#### LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS, Lillie B. Malone , ("Medicaid Claimant") is justly indebted to the Alahama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alahama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) sponse, does hereby GRANT, MARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia County, Florida to-wit:

Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range thirty-three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

OR BK 4188 PGO689 ESCARDIA MENT 97-450554da RED CNOW 124 Co 1297 OF 133 AE

Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT **97-430554** 

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Mentgomery, Alabama 36103-5624. This lien shall be due and poyrible upon the saie, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

IN WITNES	S. WHEREOF, the undersigned has duly executed the	is instrument to voluntarily	y grant the aforesaid lian on
4115 416 <u>-1-</u>	, 19 7.	la B. Malone	
	MEDICAL	CTAIMANT	<u>د</u>
	FISA/GAL	2 CIVINAMI	1 No. 1
	//	USE	· <b></b>
		ASE.	
WITNESS:	Min eng.	WTINESS:	
ADDRESS:	273 Diroden Rol	ADDRESS:	
TELEPHONE:	3:0m 19 960m Al. 35210		
TETELINAE:	7.41 04 400	ारा सम्मार्गह-	
STATE OF ALA	re-Fferson		
I, the under	signed, a Notary Public in and for said State and Cour	ty haraby contify that 1:1124	R Malana
Visosma Nedics)	d Claimant, a (single)(married) person, is signed to t	he foregoing instrument and	/h(m)
(her) spouse, i	hose name is also signed to said instrument, acknowled (they)(he)(she) executed the same voluntarily on the	ged before me on this day that	being informed of the contents of
Given under	my hand and official seal this theday of	uay the same bears date.	97.
(SEAL)	ر و و د د د د د د د د د د د د د د د د د		P Mall-
	and the state of t	- Wyela 7	RY PUBLIC
	MATO	5246 Com	ell Drive
	Alabama Medicaid Agengy	AD Commission Expires	DRESS  NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  PLACE COMMISSION TO DYNESOM AND ALLERGE.
PREPARED BY:			NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  ALS COMMISSION EXPIRES: Peb. 15, 2008.  BONDED THRU NOTARY PUBLIC UNDERWRITERS,
	Selma, AL 36701		
	Margaret and a second and a second as	The state of the s	

Form 220 Revised 1/20/95

Alabama Medicaid Agency

1

Fee Due Clerk

Lien Holders





# PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

Tax Deed Sales - Property Sheet
Account: 123573000 Certificate Number: 007837 of 2020

Account	123573000	nage	
ClerkFile#	0525-84 Week # First Wednesday ✓ Redemption No ✓		
Auction Date	5/7/2025 Homestead Exempt County Held Certificate		
Date Of Tax Deed Application	8/21/2024 Certificate Number 07837 Issued Date 6/1/2020	3.6	
Tax Roll Assessment	\$4,022.00 Opening Bid Amt \$2,142.35		
Save Our Homes	\$0.00 Researcher Copies \$0.00		
	DAY INVESTMENT AND CONSULTING LLC	^	
Holder Name		~	
Holder Address	4274 WILKIE WAY APT J PALO ALTO CA 94306	<b>^</b>	
Name	LILLIE BELL MALONE	<b>^</b>	Personal Service
Mailing Address	5273 DRESDEN RD BIRMINGHAM, AL 35210	^	
Property Address	70 BLK JUNIPER ST 32568	<b>^</b>	Post Property ☑
Legal Description	N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716	<b>^ &gt;</b>	
Notes	2024 TAXES \$110.97	<b>\$</b>	
	Subject Print Preview		

#### **Mylinda Johnson (COC)**

From: Mylinda Johnson (COC)

**Sent:** Wednesday, May 14, 2025 8:55 AM **To:** propertyliens@medicaid.alabama.gov

**Cc:** Emily Hogg (COC)

**Subject:** Medicaid Lien payoff request - L. Bell Malone

**Attachments:** MEDICAID LIEN PAYOFF REQUEST.pdf

#### Good morning,

Please the attached Alabama Medicaid lien (page 2 of attachment). The property on Juniper Street sold at Tax Deed auction and we have surplus funds to disburse. Can you please provide a payoff for this lien?

Thank you,

Mylinda



#### Mylinda Johnson

Operations Supervisor 850-595-4813 mjohnson@escambiaclerk.com

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