

CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

| Dant du Tax Dana | An- | antion Info- | | | | · · · · · · · · · · · · · · · · · · · | | 0525.84 |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|----------------------------------------------|
| Part 1: Tax Deed | T | | · · · · · · · · · · · · · · · · · · · | | in the second | | | 2000 - 2000 - 2000 |
| Applicant Name Applicant Address | DAY INVESTMENT AND CONSULTING LLC 4274 WILKIE WAY, APT J PALO ALTO, CA 94306 | | | | | Application date | | Aug 21, 2024 |
| Property MALONE LILLIE BELL lescription 5273 DRESDEN RD BIRMINGHAM, AL 35210 | | | | | | Certificate # | | 2020 / 7837 |
| 70 BLK JUNIPER ST 12-3573-000 N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 | | | | | | Date certificate i | ssued | 06/01/2020 |
| Part 2: Certificat | es Ow | ned by Appl | icant and | d Filed wi | ith Tax Deed | Application | | |
| Column 1 Certificate Numbe | er | Column Date of Certific | _ | | olumn 3 unt of Certificate | Column 4 Interest | ļ | Column 5: Total (Column 3 + Column 4) |
| # 2020/7837 | | 06/01/20 |)20 | | 105.78 | | 79.34 | 185.12 |
| | | | | 1 | | →Part 2 | : Total* | 185.12 |
| Part 3: Other Ce | rtificat | es Redeeme | d by Ap | plicant (C | ther than Co | unty) | | |
| Column 1 Certificate Number | Da | column 2 te of Other tificate Sale | Face A | umn 3 mount of Certificate | Column 4 Tax Collector's F | Colum Fee Intere | | Total (Column 3 + Column 4 + Column 5) |
| # 2024/6947 | 06 | 6/01/2024 | | 122.56 | | 6.25 | 6.13 | 134.94 |
| # 2023/6832 | 06 | 6/01/2023 | • • • | 112.66 | | 6.25 | 20.28 | 139.19 |
| # 2022/6728 | 06 | 6/01/2022 | 97.04 | | | 6.25 | 15.28 | 118.57 |
| # 2021/6167 | 06 | /01/2021 | | 96.21 | | 6.25 | 32.83 | 135.29 |
| # 2019/7440 | 06 | 6/01/2019 | | 105.40 | | 6.25 | 99.60 | 211.25 |
| ····· | <u></u> | | | | | Part 3: | Total* | 739.24 |
| Part 4: Tax Coll | ector C | ertified Am | ounts (Li | nes 1-7) | | | | |
| 1. Cost of all cert | ificates | in applicant's | possessio | n and othe | | eemed by applica otal of Parts 2 + | | 924.36 |
| 2. Delinquent tax | es paid | by the applica | nt | | | | | 0.00 |
| 3. Current taxes | paid by | the applicant | | | | | | 0.00 |
| 4. Property inform | nation r | eport fee | | | | | | 200.00 |
| 5. Tax deed appl | ication f | fee | | | | | | 175.00 |
| 6. Interest accrue | ed by ta | x collector und | er s.197.5 | 42, F.S. (s | ee Tax Collecto | r Instructions, pag | je 2) | 0.00 |
| 7. Total Paid (Lines 1-6) | | | | | | | | 1,299.36 |
| l certify the above i have been paid, an | | | | | | information repo | rt fee, ar | d tax collector's fees |
| | | XXII A. | | | | Escamb | ia, Florid | а |
| | \mathcal{W} | | | - | | Date August | 29th, 202 | 24 |
| Sign here: | atule. Tax | Collector or Desig | anee | | | | | |

| Par | t 5: Clerk of Court Certified Amounts (Lines 8-14) |
|--------|----------------------------------------------------------------------------------------------------------|
| 8. | Processing tax deed fee |
| 9. | Certified or registered mail charge |
| 10. | Clerk of Court advertising, notice for newspaper, and electronic auction fees |
| 11. | Recording fee for certificate of notice |
| 12. | Sheriff's fees |
| 13. | Interest (see Clerk of Court Instructions, page 2) |
| 14. | Total Paid (Lines 8-13) |
| 15. | Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. |
| 16. | Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable) |
| Sign t | nere: Date of sale 05/07/2025 Signature, Clerk of Court or Designee |

INSTRUCTIONS

Tax Collector (complete Parts 1-4)

Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512

To: Tax Collector of ESCAMBIA COUNTY , Florida

١,

DAY INVESTMENT AND CONSULTING LLC 4274 WILKIE WAY, APT J PALO ALTO, CA 94306,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date | Legal Description |
|----------------|-----------------|------------|--------------------------------------------------------------------------------------------------------|
| 12-3573-000 | 2020/7837 | 06-01-2020 | N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 |

I agree to:

- pay any current taxes, if due and
- · redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file DAY INVESTMENT AND CONSULTING LLC 4274 WILKIE WAY, APT J PALO ALTO, CA 94306

08-21-2024 Application Date

Applicant's signature



Chris Jones Escambia County Property Appraiser

| | | <u>Back</u> | | | |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------|--------------------|----------------------------------------------|
| 🕈 Nav. Mod | de 🖲 Account 🔿 Parcel ID 🛛 🕈 | | | Printer Frie | endly Version |
| General Infor Parcel ID: | 024N334400000322 | | mprv | Total | <u>Cap Val</u> |
| Account: | 123573000 MALONE LILLIE BELL | 2024 \$5,400 2023 \$5,400 | \$0 \$0 | \$5,400 \$5,400 | \$4,022 \$3,657 |
| Owners: Mail: | 5273 DRESDEN RD BIRMINGHAM, AL 35210 | 2022 \$3,325 | \$0 \$0 | \$3,325 | \$3,325 |
| Situs: Use Code: | 70 BLK JUNIPER ST 32568 VACANT RESIDENTIAL 🔎 | | Disclaime | er | |
| Taxing Authority: | COUNTY MSTU | 3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | ax Estimat | | |
| Tax Inquiry: | Open Tax Inquiry Window ik courtesy of Scott Lunsford | | xemption | (s) Online | |
| Escambia Cou | nty Tax Collector | <u>veko</u> | | | |
| Sales Data T | ype List: P Book Page Value Type Official Records (New Window) | 1 | nptions | | harman an a |
| 12/1977 : Official Recon | 1181 316 \$100 QC 1181 314 \$100 QC ds Inquiry courtesy of Pam Childers mty Clerk of the Circuit Court and | N 80 67/100 FT OF S 32 OF LT 322 OR 1181 P 31 Extra Features None | | | |
| Parcel Inform | ation | | | Launch Inte | eractive Ma |
| ection Nap Id: 12-4N-33-2 | 100 168 | 440 | | | |
| Approx. Acreage: 0.9996 Coned: | | | | | 0.67 |
| Acreage: .9996 oned: MU vacuation & Flood nformation | ξ | 540 | | | 80.67 |
| Acreage: 0.9996 | | 540 | | | 2.1 80.67 |

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:08/30/2024 (tc.3195)

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2024066627 8/30/2024 11:11 AM OFF REC BK: 9197 PG: 341 Doc Type: TDN

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of

LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of May, which is the **7th day** of May 2025.

Dated this 30th day of August 2024.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk



PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

 TAX ACCOUNT #:
 12-3573-000
 CERTIFICATE #:
 2020-7837

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

This Report is subject to: Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: January 15, 2005 to and including January 15, 2025 Abstractor: Vicki Campbell

BY

Malalphel

Michael A. Campbell, As President Dated: January 16, 2025

PROPERTY INFORMATION REPORT CONTINUATION PAGE

January 16, 2025 Tax Account #: **12-3573-000**

1. The Grantee(s) of the last deed(s) of record is/are: LILLIE BELL MALONE

By Virtue of Quit Claim Deed recorded 1/30/1978 in OR 1182/716 and Quit Claim Deed recorded 1/24/1978 - OR 1181/314 and Quit Claim Deed recorded 1/24/1978 - OR 1181/316

ABSTRACTOR'S NOTE: QUIT CLAIM DEEDS APPEAR TO BE FROM HEIRS OF CHARLEY AND LELA SHEDRON WHO TOOK TITLE IN DB 273/350 BUT WE FIND NO PROBATE RECORDED IN ESCAMBIA COUNTY, FLORIDA. WE HAVE INCLUDED THEIR ESTATES FOR NOTICE.

- 2. The land covered by this Report is: See Attached Exhibit "A"
- **3.** The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
 - a. Lien in favor of Alabama Medicaid Agency recorded 11/4/1997 OR 4188/689
- 4. Taxes:

Taxes for the year(s) 2019-2023 are delinquent. Tax Account #: 12-3573-000 Assessed Value: \$4,022.00 Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

PERDIDO TITLE & ABSTRACT, INC. PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford Escambia County Tax Collector P.O. Box 1312 Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

| TAX DEED SALE DAT | ГЕ: <u>МАУ</u> 7, 2025 |
|-------------------|------------------------|
| TAX ACCOUNT #: | 12-3573-000 |
| CERTIFICATE #: | 2020-7837 |

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

Notify City of Pensacola, P.O. Box 12910, 32521 Notify Escambia County, 190 Governmental Center, 32502 Homestead for <u>2024</u> tax year.

LILLIE BELL MALONE ESTATE OF CHARLEY SHEDRON ESTATE OF LELA SHEDRON 5273 DRESDEN RD BIRMINGHAM, AL 35210

ALABAMA MEDICAID AGENCY PO BOX 5624 MONTGOMERY, AL 36103-5624

Certified and delivered to Escambia County Tax Collector, this 16th day of January, 2025.

PERDIDO TITLE & ABSTRACT, INC.

MACal phel

BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

PROPERTY INFORMATION REPORT

January 16, 2025 Tax Account #:12-3573-000

LEGAL DESCRIPTION EXHIBIT "A"

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 12-3573-000 (0525-84)

ABSTRACTOR'S NOTE: WE CAN NOT CERTIFY LEGAL AS WRITTEN ON TAX ROLL WITHOUT A CURRENT SURVEY. LEGAL ON TAX ROLL DOES NOT MATCH LEGAL ON DEED BACK TO 1947.

WARRANTY DEED State of Florida ESCAMBIA, County Enow All flen by These Dresents, That I Janog Chester & single man الا د. موجد بو کامیشد، در بابد برمرد و از جرمهمرد کژ بورسها و د و میشد. · • الأعار بالتيويوموموسات واستخ for and in consideration of the sum of QAD. dollar. (\$1.00). and other. valuable ... Consideration. . . . DOLLARS to me, in famil paid by Charley Shedron and his wife Lola Shedron the receipt whereof is hereby atthem to gett, bave granted, bargagned and sold, and by the separasent do 🔅 grant, birging, sell and concey unto Sherley Shedron and wife Lela Shedron the said RΥ Felis and assigns forever, the following described real estate, shutte, lying and heing in the City of line of juniper Street 590 feet most and 242.01 feet north of the southcast corner of Section two (2), Township four (4) North, Range Thirty Three (33) west, Thence 80.67 feet along the West line of juniper Street, thence East 540 feet, to the west line railroad right of way thence south along said line 80.07 feet, thence west 540 feet to the point of Begining containing one sere whe or less ليج ميوني للمكتب الله بند تفسيه التي المنار جنهينا الأجيه • I am a star a star A de la deserve • Service of the second s in a survey of the second s أتناكب بصابيا بصيبا بصينف يفتوكها الاستنتب بأدبك والفخ they with dot finnessments thereon, and the heredithments and appartenances thereanto behaving or in any mertaining TO HAND AND TO HOLD the said above discribed premises who the said many Charley Shedron, and als wife Lela Shedron well solved of the and proverty, had have a good right to convey the same; that it, is free from any, lien or incase brance in law or equity, and that said grantor shall and will warrant and by these presents forever defend the on or largely whomsearth. 1 Nov. 1947 Jamos Chester d, sealed and delivered in the presenge of (SEAL) A Charles (SEAL)

Order: MAY2025SALE Doc: FLESCA:RDED 273-00350

BCON 273 MCL 351 State of Florida Escambia County . well known to be the individual... described in and who exercised the foregoing Deed of Conversione, and executed the same for the uses and purposes therein expressed, and the said-----a aingle man wife of the said upon a private examination by me, hild separate and apart from her sold hisband, acknowledged and declared that she executed the same freely and voluntarily and without fear or apprelicusion, compulsion or constraint, of or from her said husbinnd, and for the purpose of relinquishing, resonancing and conveying all her rights of whatever kind in and to the said property. In Testimony Mhereof. I have become set my hand and affixed my official soul, this day of PEACE S 5 ςt. :00% WARRAN LERK CIRCUIT COURT. ANGLEY BELL CHEETER. hedrug Shedro Recambla ('ounty Mappin verified Clerk Circuit Court 1 DE μ 1948 FEB 34.586 FILED AT 1.30 OPCLOCK PYT RECORDED IN THE PUBLIC RECORDS W TYCAMBIA COUNTY, PLORIDA, IN THE BOOK AND PAGE NOTED ABOVE LANGLEY BELL VIEW Circuit Court sc.

Order: MAY2025SALE Doc: FLESCA:RDED 273-00350

QUIT CLAIM DEED

STATE OF FLORIDA COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS, that CHARLEY SHEDRON of Monroe County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

> Reginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal

Lecomber

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COUNTY

27 day of

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(Jear Dey)hidron CHARLEY SHEPRON Hother Righter (SEAL)

, A.D., 19 77 .

Signed, sealed and delivered in the presence of:

- Mature al Li ([[am]] Of Pensacola, Florida

Of Pensacola, Florida



Page one of two pages

STATE OF ALABAMA)) COUNTY OF MONROE)

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This day, before the undersigned, personally appeared CHARLEY SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this $\frac{2}{3}\frac{7}{4}$ day of $\frac{1}{3}\frac{1}{3}\frac{1}{3}\frac{1}{3}$.

MOTARY PUBLIC My commission expires on the day of Auconter 25 1978

> CN BOWLS PARE HOLED SOOVE SHE A. FLOWERS, COMPTROLLER ESCAMBIA COUNTY

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87, HY 6T (

FILED & RECORDED IN THE PUBLIC RECORDS O ESCAMBIA CO. FLA, ON

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This instrument prepared by:

NORTON BOND Attorney at Law 300 East Government Street Pensacola, Florida 32501

Page two of two pages

QUIT CLAIM DEED

STATE OF FLORIDA)) COUNTY OF ESCAMBIA)

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KNOW ALL MEN BY THESE PRESENTS, that SIMON SHEDRON of Mobile County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto^VLILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

> Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this $2 p^{red}$ day of ρ_{eeee} , A.D., $19^{3/2}$.

SIMON SHEDRON His Mark

(SEAL)

Signed, sealed and delivered in the presence of:

Page one of two pages

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JAN 24

ESCAMENA COUNTY

STATE OF ALABAMA COUNTY OF MOBILE

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This day, before the undersigned, personally appeared SIMON SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 294 day of 400 m lite A.D., 1977

NOTARY PUBLIC My commission

day of ...

DOCUMENTARY DOCUMENTARY DEFT. OF REVENUE JAN25/76 JAN55/76 JAN55/776 JAN55/76 JAN55/76 JAN55/76 JAN55/76 J

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This instrument prepared by:

NORTON BOND Attorney at Law 300 East Government Street Pensacola, Florida 32501



Page two of two pages

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QUIT CLAIM DEED

STATE OF FLORIDA)) COUNTY OF ESCAMBIA)

KNOW ALL MEN BY THESE PRESENTS, that WILLIE JAMES SHEDRON of Mobile County, Alabama, for and in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does remise, release, and quit claim unto LILLIE BELL MALONE of Route 2, Box 13, Frisco City, Monroe County, Alabama, her heirs, executors, administrators and assigns, forever, the following described property, situated in the County of Escambia, State of Florida, to wit:

> Beginning at a point of the East line of Juniper Street 590 feet West and 242.01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range Thirty-Three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and right of homestead.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of Millin (ii) , A.D., 19 77

HEDRONE (SEAL) JAMES SHEDRON

Signed, sealed and delivered in the presence of:

Page one of two pages

11

NUR 1181 PAGE 317

STATE OF ALABAMA COUNTY OF MOBILE

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This day, before the undersigned, personally appeared WILLIE JAMES SHEDRON to me well known to be the individual described in and who executed the foregoing Deed of Conveyance, and acknowledged that he executed the same for the uses and purposes therein expressed.

NOTARY PUBLIC

My commission

day of

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expires

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IN BOOK ... THE NOTED ADVE JNE A.FLOWLAS, COMPTROLLED ESCAMBIA COUNTY

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this $29t \hbar$ day of Recentler A.D., 19 77

This instrument prepared by:

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NORTON BOLD Attorney at Law 300 East Government Street Pensacola, Florida 32501

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Page two of two pages

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LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

1456

Lillie B. Malone WHEREAS,

, ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claiment may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) sponse, does hereby GRANI, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia __County, Florida to-wit:

> Beginning at a point of the East line of Juniper Street 590 feet West and 242 .01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range thirty-three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80 67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

> > DR BK 4188 PGO689 Escambia County, Florida INSTRUMENT 97-430554 REBCARBigto 1987, OFIS iBa Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT **97-430554**

17-60-1218

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgenery, Alabama 36103-5624. This lies shall be due and psymble upon the sale, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

| WITNESS: SPOUSE WITNESS: SPOUSE ADDRESS: 5273 Signa gham ADDRESS: TELEPHINE: 203 State of ALABAMA TELEPHINE: COUNTY of Teleferson Is signed to said State and County, hereby certify that Lillie B. Malone whose name as an (her) spouse, whose name is also signed to said instrument, and (his) I, the undersigned, a Notary Public in and for said State and County, hereby certify that Lillie B. Malone whose name as an (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of Given under my hand and official seal this the State day of Adaguest (1997) State | this the _ | day of <u>444055</u> | | | a on |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|
| MEDICAID CTAIMANT SPOUSE WITNESS: | | 0 | Tollo & M | alara | |
| WTINESS: | | | MEDICALD CLAIMANT | uch | |
| WTINESS: | | | | | |
| ADDRESS: 5273 Dros(graphic Addition Bioming gham Addition 55275 ADDRESS: Bioming gham Addition 55275 ADDRESS: TELEPHONE: 203 951-0242 TELEPHONE: STATE OF ALABAMA COUNTY OF TELEPHONE: 203 I, the undersigned, a Notary Public in and for said State and County, hereby certify that Lillie B. Malone whose name as an Malabama Medicaid claimant, a (single) (married) person, is signed to the foregoing instrument, and | | 1. 10 | SPOUSE | | |
| Biomin gham AT: 35273 ADDRESS: TELEPHONE: (205) 961-0242 TELEPHONE: (205) 961-0242 STATE OF ALABAMA TELEPHONE- COUNTY OF | WITNESS: | Laura Leip. | WTINESS: | | |
| STATE OF ALABAMA COUNTY OF <u>TEFFORM</u> I, the undersigned, a Notary Public in and for said State and County, hereby certify that <u>Lillie B. Malone</u> whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and <u>(his)</u> (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date. | ADDRESS: | Biomingham Al Sser Rd | ADDRESS: | | |
| COUNTY OF <u>TEAFORSON</u> I, the undersigned, a Notary Public in and for said State and County, hereby certify that <u>Lillic B. Malone</u> whose name as an Miabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and <u>(his)</u> (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date. | TELEPHONE: | (205) 951-0242 | TELEPHONE- | | |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that <u>Lillic B. Malone</u> whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and | STATE OF AL | ABAMA | | | |
| (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date. | I, the under | ersigned, a Notary Public in and for maid the | to and Country 1 | | |
| Said instrument (they)(he)(she) executed the same voluntarily or the day the same bears date. Given under my hand and official seal this the 15 day of the day the same bears date. | Alabama Medica | aid claimant, a (single)(married) person, is a | signed to the foregoing instrume | at Lillie B. Melone whose name and | as an |
| Given under my hand and official seal this the 15 day of the same bears date. | said instrume | nt (they)(he)(she) executed the same voluntar | , acknowledged before me on this | | s of |
| En to the Angelo R. Malong | Given under | r my hand and official seal this the | day of | te. . 19 97 | |
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| STARY Says Cornell Drive | | | OTARY 5246 | Carnell Drive | |
| PREPARED BY: Alabama Medicaid Agengy | PREPARED BY | Alabama Medicaid Agengy | Countission I | Expires NOTARY PUBLIC STATE OF ALABAMA A | TLARCE |
| LI20 Water Avenue Selma, AL 36701 | | | | BONDED THRU NOTARY PUBLIC UNDER | S, 2000. |
| Form 220 | Form 220 | | A STATE | | |

Revised 1/20/95

Alabama Medicaid Agency

STATE OF FLORIDA COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 07837 of 2020

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on March 20, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

 LILLIE BELL MALONE
 ESTATE OF CHARLEY SHEDRON

 5273 DRESDEN RD
 5273 DRESDEN RD

 BIRMINGHAM, AL 35210
 ESTATE OF LELA SHEDRON

 ALABAMA MEDICAID AGENCY
 5273 DRESDEN RD

 PO BOX 5624
 PO BOX 5624

BIRMINGHAM, AL 35210 MONTGOMERY, AL 36103-5624

WITNESS my official seal this 20th day of March 2025.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON May 7, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of

LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of May, which is the **7th day** of May 2025.

Dated this 17th day of March 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

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Post Property:

70 BLK JUNIPER ST 32568



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

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ESCAMBIA COUNTY SHERIFF'S OFFICE ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

Document Number: ECSO25CIV010007NON Court: TAX DEED County: ESCAMBIA Case Number: CERT NO 07837 2020

Agency Number: 25-004772

0525-84

Attorney/Agent:

PAM CHILDERS CLERK OF COURT TAX DEED

Plaintiff: **RE LILLIE BELL MALONE** Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 3/21/2025 at 9:17 AM and served same at 10:03 AM on 3/26/2025 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POST TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS.

CHIP W SIMMONS, SHERIFF ESCAMBIA COUNTY, FLORIDA

By:

-277

C POPE - DS

Service Fee: \$40.00 Receipt No: BILL

Printed By: LSTRAVIS

WARNING

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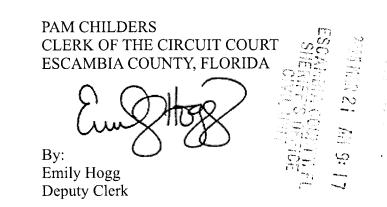
Dated this 17th day of March 2025.

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Post Property:



Map



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TAX DEED SEARCH RESULTS:

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| FILE #: | | 0525-84 | | | | |
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| CERTIFICATE #: | 20 | | 57837 | | | |
| ACCOUNT #: | | 23573000 | | | · · · · · · · · · · · · · · · · · · · | |
| PROPERTY ADDRESS: | | BLK Junipe | | 32568 | | |
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| Escambia Tax Collector Sol Most Recent Tax Roll | rtware | no new a | | | | |
| Escambia Tax Deed record | c | nonewa | | | | |
| Florida Corporation Search | | nonewa | | | | |
| Escambia Official Records | | N po new a | | | | |
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ESTATE OF CHARLEY SHEDRON [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210

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ALABAMA MEDICAID AGENCY [0525-84] PO BOX 5624 MONTGOMERY, AL 36103-5624

9171 9690 0935 0128 2999 25

LILLIE BELL MALONE [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210

9171 9690 0935 0128 2998 95

RTN - Attempted NOT Known

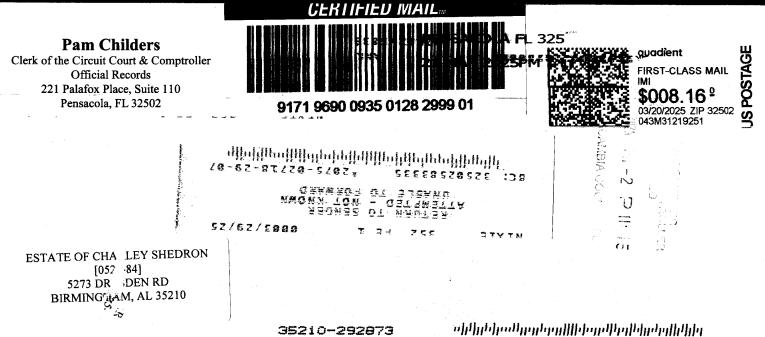
ESTATE OF LELA SHEDRON [0525-84] 5273 DRESDEN RD BIRMINGHAM, AL 35210

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35210-292873







(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County. Florida; that the attached copy of advertisement, being a NOTICE TAX DEED SALE in the matter of DATE - 05-07-2025 - TAX CERTIFICATE #'S 07837 CIRCUIT in the Court was published in said newspaper in the issues of

MARCH 27 & APRIL 3, 10, 17, 2025

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

Digitally signed by Michael P Driver DN: c=US, o=The Escambia Sun Press LLC, dnQualifier=A01410D000001903385D40A000E97D9, cn=Michael P Driver Date: 2025.04.17 10.48:106 -05'00'

PUBLISHER

Sworn to and subscribed before me this <u>17TH</u> day of <u>APRIL</u> A.D., 2025

In the Suttle

Digitally signed by Heather Tuttle DN: c=US, o=The Escambia Sun Press LLC, dnQualifier=A01410C000001890CD5793600064AAE, cn=Heather Tuttle Date: 2025.04.17 10:49:39 -05'00'

HEATHER TUTTLE NOTARY PUBLIC



HEATHER TUTTLE Notary Public, State of Florida My Comm. Expires June 24, 2028 Commission No. HH 535214

Page 1 of 1

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

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Dated this 20th day of March 2025.

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PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA (SEAL) By: Emily Hogg Deputy Clerk

oaw-4w-03-27-04-03-10-17-2025

Scott Lunsford, CFC • Escambia County Tax Collector Facebook.com/ECTaxCollector y twitter.com/escambiatc EscambiaTaxCollector.com **REAL ESTATE** 2024 TAXES SCAN TO PAY ONLINE Notice of Ad Valorem and Non-Ad Valorem Assessments **PROPERTY REFERENCE NUMBER** MILLAGE CODE ESCROW CODE ACCOUNT NUMBER 12-3573-000 06 024N334400000322 **PROPERTY ADDRESS:** EXEMPTIONS: **70 BLK JUNIPER ST** MALONE LILLE BELL 5273 DRESDEN RD PRIOR YEAR(S) TAXES OUTSTANDING BIRMINGHAM, AL 35210 VALOREM TAXES TAXABLE AMOUNT TAXES LEVIED TAXING AUTHORITY **MILLAGE RATE** SSESSED VALUE EXEMPTION AMOUNT 0 4,022 26.61 6.6165 4.022 COUNTY PUBLIC SCHOOLS 5,400 9.46 **BY LOCAL BOARD** 1.7520 0 5,400 5,400 16.71 3.0950 5.400 0 BY STATE LAW 0.09 0 4,022 4,022 WATER MANAGEMENT 0.0218 4.022 2.76 O SHERIFF 0.6850 4,022 4,022 1.44 0 M.S.T.U. LIBRARY 0.3590 4,022 4,022 1.63 **ESCAMBIA CHILDRENS TRUST** 4.022 0 0.4043 AD VALOREM TAXES \$58.70 12.9336 **TOTAL MILLAGE** NON-AD VALOREM ASSESSMENTS LEGAL DESCRIPTION TAXING AUTHORITY RATE AMOUNT N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF **FP FIRE PROTECTION** 15.06 SE1/4 OF LT 322 OR 1181 P 314/3 See Additional Legal on Tax Roll **NON-AD VALOREM ASSESSMENTS** \$15.06 Pay online at EscambiaTaxCollector.com COMBINED TAXES AND ASSESSMENTS \$73.76 Payments must be in U.S. funds drawn from a U.S. bank If Received By Apr 30, 2025 May 30, 2025 **Please Pay** \$75.97 \$110.97 **RETAIN FOR YOUR RECORDS** 2024 REAL ESTATE TAXES DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT Payments in U.S. funds from a U.S. bank Make checks payable to: Scott Lunsford, CFC PAY ONLY ONE AMOUNT **Escambia County Tax Collector** Apr 30, 2025 ACCOUNT NUMBER AMOUNT IF PAID BY P.O. BOX 1312 75.97 12-3573-000 PENSACOLA, FL 32591 May 30, 2025 **PROPERTY ADDRESS** Pay online at EscambiaTaxCollector.com AMOUNT IF PAID BY 110.97 **70 BLK JUNIPER ST** AMOUNT IF PAID BY **PRIOR YEAR(S) TAXES** MALONE LILLIE BELL OUTSTANDING AMOUNT IF PAID BY 5273 DRESDEN RD BIRMINGHAM, AL 35210 AMOUNT IF PAID BY

DO NOT FOLD, STAPLE, OR MUTILATE

PAM CHILDERS CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS **OPERATIONAL SERVICES** PROBATE TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

PAM CHILDERS, CLERK OF THE CIRCUIT COURT High Bid Tax Deed Sale

Cash SummaryCash Deposit\$550.00Total Check\$10,569.50Grand Total\$11,119.50

Cert # 007837 of 2020 Date 5/7/2025 Name NENPLENSEH WAHKELEH

| Purchase Price (high bid amount) | \$11,000.00 | Total Check \$10,569.50 |
|-----------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|
| + adv recording deed | \$10.00 | Adv Recording Deed \$10.00 |
| + adv doc. stamps deed | \$77.00 | Adv Doc. Stamps \$77.00 |
| + Adv Recording For Mailing | \$18.50 | |
| | | 522.90 |
| Opening Bid Amount | \$2,142.35 | Postage \$32.80 |
| | | Researcher Copies \$0.00 |
| - postage | \$32.80 | |
| - Researcher Copies | \$0.00 | |
| | | Adv Recording Mail Cert \$18.50 |
| - Homestead Exempt | \$0.00 | |
| | | Clerk's Prep Fee \$14.00 |
| =Registry of Court | \$2,109.55 | Registry of Court \$2,109.55 |
| Purchase Price (high bid) | \$11,000.00 | |
| -Registry of Court | \$2,109.55 | Overbid Amount \$8,857.65 |
| -advance recording | \$18.50 | |
| (for mail certificate) | | |
| -postage | \$32.80 | |
| -Researcher Copies | \$0.00 | |
| = Overbid Amount | \$8,857.65 | |
| Name of the second s | | PAM CHILDERS |

uit Court Clerk øf By:

Deputy C

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACQLA, FLORIDA 32502 (850) 595-3793 • FAX (850) 595-4827 • http://www.clerk.co.escambia.fbus

PAM CHILDERS CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES PROBATE TRAFFIC

AM

8/30/2024 10:57:16

PAGE

TAX DEED



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

Case # 2020 TD 007837

BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

| Sold Date 5/7/2025 Name NENPLENSEH WAHKELEH | | | | | | | |
|------------------------------------------------|------------|--|--|--|--|--|--|
| RegistryOfCourtT = TAXDEED | \$2,109.55 | | | | | | |
| overbidamount = TAXDEED | \$8,857.65 | | | | | | |
| PostageT = TD2 | \$32.80 | | | | | | |
| Researcher Copies = TD6 | \$0.00 | | | | | | |
| prepFee = TD4 | \$14.00 | | | | | | |
| advdocstampsdeed = TAXDEED | \$77.00 | | | | | | |
| advancerecording = TAXDEED | \$18.50 | | | | | | |
| AdvRecordingDeedT = TAXDEED | \$10.00 | | | | | | |

| Date | Date | | ocket | | Desc | | | W VIEW IMAGES |
|--------------------|-----------------------------------------|------------------|-------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------------|-------------|-----------------|
| 6/1/2020 |) | (| 0101 | | CASE FILED 06/01/2020 CASE NUMBER 2020 TD 007837 | | | |
| 8/30/202 | 4 | Г | D83 | | TAX C | DLLECTOR CERTIFICATIO | NC | |
| 8/30/202 | 4 | Г | D84 | | | PA INFO | | |
| 8/30/202 | 4 | RE | CEIPT | | ΡΑΫ | MENT \$456.00 RECEIPT #2024063755 | | |
| 8/30/202 | 4 | ٦ | rD84 | | | TDA NOTICE | | |
| 1/30/202 | 5 | 1 | FD82 | | PROPE | RTY INFORMATION REPO | ORT | |
| 3/21/202 | 5 | TD81 | | | CERTIFICATE OF MAILING | | | |
| 4/10/202 | 5 | TD84 | | | SHERIFF'S RETURN OF SERVICE | | | |
| 4/15/202 | 5 | TD84 | | | CERTIFIED MAIL TRACKING / RETURNED MAIL/ ADDITIONAL RESEARCH | | | |
| 4/22/202 | 5 | TD84 | | | PROOF OF PUBLICATION | | | |
| 4/24/202 | | - | TD84 | | 2024 TAX BILL | | | |
| 4/25/202 | 4/25/2025 CheckVoided ESCAMBIA SUN PRES | | (CHECKID 141723) VOID IA SUN PRESS LLC 605 S ELD RD PENSACOLA, FL | OLD | | | | |
| 4/25/2025 | | CheckMailed | | | CHECK PRINTED: CHECK # 900038647 - - REGISTRY CHECK | | | |
| FEES | | | | | | | - - - | |
| EffectiveDate | FeeCode | FeeDesc | TotalFee | Amou | ntPaid | WaivedAmount | Am | ountOutstanding |
| 8/30/2024 10:57:15 | RECORD2 | RECORD FEE FIRST | 10.00 | 10 | .00 | 0.00 | | 0.00 |

| AM | TAXDEED | | IFICATES | 320.00 | 320.00 | | 0.00 | | 0.00 | | |
|--------------------------|---------------------|------|---------------------------|---------------------|----------------------|--------|--------------------------------|-------|--------|-----------------------------------|--|
| 8/30/2024 10:57:14 AM | TD4 | | PREPARE ANY INSTRUMENT | | 7.00 | | 0.00 | | 0.00 | | |
| 8/30/2024 10:57:16 AM | TD7 | | E AUCTION FEE | 59.00 | 59.00 | | 0.00 | .00 | | 0.00 | |
| 8/30/2024 10:59:00 AM | TD10 | | X DEED ICATION | 60.00 | 60.00 | | 0.00 | | | 0.00 | |
| | | | Total | 456.00 | 456.00 | | 0.00 | | | 0.00 | |
| RECEIPTS | | | | | | | | | | | |
| ReceiptDate F | ReceiptNu | mber | Rec | eived_fr | om | payr | nent_amt | appli | ied_am | refunded_am | |
| 8/30/2024 10:59:35 AM | 20240637 | | | ONE, LILLIE BELL | | | 456.00 | | 56.00 | 0.00 | |
| | | | | Total | | | 456.00 | | 56.00 | 0.00 | |
| REGISTRY | · · · · · · | | | | | | | | | | |
| CashierDate | Туре | Tran | sactionID | Trans | actionNa | me | Name | A | mount | Status | |
| 4/25/2025 1:35:13 PM | Check (outgoing) | 10 | 01991302 | ESCAMBIA SUN PRESS | | LLC | LC 605 S OLD CORRY FIELD RD | | 200.00 | 900038647 CLEARED ON 4/25/2025 | |
| 8/30/2024 10:59:35 AM | Deposit | 10 | 01925245 | MALONE, LILLIE BELL | | LL | | | 320.00 | Deposit | |
| | Check (outgoing) | 10 | 01996506 | ESCAMBIA | COUNTY SHE OFFICE | RIFF'S | 1700 W LEON ST | ARD | 40.00 | | |
| | Deposit | ed | | | Used | | | | Bala | 1Ce | |
| 320.00 | | | | 9,240.00 | | | | | -8,920 | .00 | |

sults Report

e 🔈 Rec Fee EA Fee POPR Fi Doc Stam **Title Address** Clerk Total Due Certificate Name On Title Sale Date Case ID Parcel Bidder Winning Deposit Auction X Edit Name on Title 0.00 Nimbalian Enterpr 225 N Pace Blvd. \$77.00 \$10,569.50 07837 2 05/07/2025 2020 TD 00783 024N3 RDZ INVESTMEN 479 US HWY 90 V A 05/07/2021 2020 TD 00658 085N30 0.00 \$32.90 \$4.540.40 06582 Name on Title **Custom Fields** Style \$9,229.70 03619 1010 Pennsylvania Vivian Long 0 00 \$67.20 A 05/07/2025 2020 TD 00361 342S3C Case Number: 2020 TD 007837 03597 Mark Warren Fink 304 Yvonne Ave / \$84.70 \$11,622.20 A 05/07/202: 2020 TD 00359 342530 0.00 Result Date: 05/07/2025 Clear Westview LF 1001 Avenida Picc 60.00 \$54.60 \$7.507.10 03092 2 05/07/202: 2020 TD 00309 172530 \$24.350.30 01416 Nimbalian Enterpr 225 N Pace Blvd. 0 00 \$177 80 Ø 05/07/2025 2020 TD 00141 271S30 Title Information: 01308 ruben averhart 8721 saligrass dr 0.00 \$105.00 \$14.397.50 105/07/2025 2020 TD 00130 261S30 Nimbalian Enterprise RDZ INVESTMEN 479 US HWY 90 V Name: 0.00 \$10.50 \$1,353.00 05607 2 05/07/2025 2018 TD 00560 213S31 P3 PROPERTY IN 20392 N 84TH W/ \$10.50 \$1.353.00 05606 0.0 2 05/07/2025 2018 TD 00560 213S31 225 N Pace Blvd. Address1: Suite #434 Address2: Pensacola City: State: FL V 32505 Zip: Cancel Update View 1 - 9 of 9 14 ≪ Page 1 of 1 => st 30 V ф[.] ? Fees: \$382.50 Doc Stamps: \$620.20 Total Due: \$84.922.70 Rems Count 9 Balance: \$83 920 00 Cie TOTAL S

Nendenseh Wahkeleh

-16 41

\$ 11,000.00

\$ 550,00

for tax deed auctions are due in conjunction with the final payment due at 11:00 AM CT on the following business day after the sale.

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Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025034383 5/13/2025 11:13 AM OFF REC BK: 9316 PG: 668 Doc Type: COM Recording \$18.50

STATE OF FLORIDA COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 07837 of 2020

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on March 20, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

LILLIE BELL MALONE ESTATE OF CHARLEY SHEDRON 5273 DRESDEN RD 5273 DRESDEN RD BIRMINGHAM, AL 35210 BIRMINGHAM, AL 35210

ESTATE OF LELA SHEDRON ALABAMA MEDICAID AGENCY 5273 DRESDEN RD PO BOX 5624 BIRMINGHAM, AL 35210 MONTGOMERY, AL 36103-5624

WITNESS my official seal this 20th day of March 2025.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk



PUBLISHED WEEKLY SINCE 1948 (Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper Escambia County, published at (Warrington) Pensacola in advertisement. being the attached copy of a Florida: that TAX DEED SALE NOTICE in the matter of DATE - 05-07-2025 - TAX CERTIFICATE #'S 07837 CIRCUIT Court in the

Escambia

was published in said newspaper in the issues of MARCH 27 & APRIL 3, 10, 17, 2025

Affiant further says that the said Escambia Sun-Press is a published (Warrington) Pensacola, in said newspaper at Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

Digitally signed by Michael P Driver DN: c=US, c=The Escambia Sun Press LLC, dnCualifiera-4014 (10D0000109033BD40A0000E97D9, cn=Michael P Driver Date: 2025.04.17 10:48:06 -05'00'

PUBLISHER

Sworn to and subscribed before me this <u>17TH</u> day of <u>APRIL</u> A.D., <u>2025</u>

Heather Tuttle

Digitally signed by Heather Tuttle DN: c=US, o=The Escambia Sun Press LLC, dnQuaififer=A01410C00001890CD5793600064AAE, cn=Heather Tuttle Date: 2025.04.17 10:49:39-0500

HEATHER TUTTLE NOTARY PUBLIC



HEATHER TUTTLE Notary Public, State of Florida My Comm. Expires June 24, 2028 Commission No. HH 535214

Page 1 of 1

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That DAY INVESTMENT AND CONSULTING LLC holder of Tax Certificate No. 07837, issued the 1st day of June, A.D., 2020 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123573000 (0525-84)

The assessment of the said property under the said certificate issued was in the name of LILLIE BELL MALONE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of May, which is the 7th day of May 2025.

Dated this 20th day of March 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA (SEAL) By: Emily Hogg Deputy Clerk

oaw-4w-03-27-04-03-10-17-2025

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025034384 5/13/2025 11:14 AM OFF REC BK: 9316 PG: 670 Doc Type: TXD Recording \$10.00 Deed Stamps \$77.00

Tax deed file number 0525-84

Parcel ID number 024N334400000322

TAX DEED

Escambia County, Florida

for official use only

Tax Certificate numbered 07837 issued on June 1, 2020 was filed in the office of the tax collector of Escambia County, Florida. An application has been made for the issuance of a tax deed. The applicant has paid or redeemed all other taxes or tax certificates on the land as required by law. The notice of sale, including the cost and expenses of this sale, has been published as required by law. No person entitled to do so has appeared to redeem the land. On the 7th day of May 2025, the land was offered for sale. It was sold to Nimbalian Enterprise, 225 N Pace Blvd. Suite #434 Pensacola FL 32505, who was the highest bidder and has paid the sum of the bid as required by law.

The lands described below, including any inherited property, buildings, fixtures, and improvements of any kind and description, situated in this County and State.

Description of lands: N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

** Property previously assessed to: LILLIE BELL MALONE

On 7th day of May 2025, in Escambia County, Florida, for the sum of (\$11,000.00) ELEVEN THOUSAND AND 00/100 Dollars, the amount

paid as required by law Pam Childers, Mylinda Johnsor Clerk of Court and Comptroller Ste 1 221 Palafox Place Escambia County, Florida sacola, Fl mily Hogg 221 Palafox Place, Ste Pensacola, FL 32502 20^{\prime} before me personally appeared On this day of Clerk of Court and Comptroller in and for the State and this County known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned. Witness my hand and office seal date aforesaid



Emily Hogg Comm.: HH 373864 Expires: March 15, 2027 Notary Public - State of Florida

| Tax Certificate # | 2020 TI | D 007837 | |
|-----------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Account # | 123573000 | 2 | · ···································· |
| Property Owner | Lillie Bel | | |
| | | luniper St | 32568 |
| Property Address | | | |
| SOLD TO: Nenplensen Wahkeleh | \$11,000.0 | 0 | |
| | | And Andrew | |
| Disbursed to/for: | Amount Pd: | Registry Balance: | ····· |
| Recording Fees (from TXD receipt) | \$ 103, 20 V/ | \$ | |
| Clerk Registry Fee (fee due clerk tab) Fee Code: OR860 | | \$ | |
| Tax Collector Fee (from redeem screen) | \$ 6.25 1 | \$ | |
| Certificate holder/taxes & app fees | \$1,772.33 | \$ | |
| Refund High Bidder unused sheriff fees | \$ 50,00 | \$ 8,107,29 | |
| Additional taxes | \$110,97 4 | + 01 V V | |
| Postage final notices | \$ - | \$ | |
| Alterna MEDIOTO | \$\$707.29 | \$ 5 | |
| | \$ | \$ | |
| | \$ | \$ | |
| BALANCE IN TAX DEEDS SHOULD MATCH BALANCE | IN BENCHMARK!!!!!!!!! | | |
| and the stand of the | | | |
| Lien Information: | | | 701 4411 147 |
| | 8/1029 | Due \$ Paid \$ | |
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| | | Notes: | |
| Post sale process: | | 1 | |
| Tax Deed Results Report to Tax Collector | H | 七 | |
| Print Deed/Send to Admin for signature Request check for recording fees/doc stamps | h | え | |
| Request check for Clerk Registry fee/fee due clerk | L. | 7 | |
| Request check for Tax Collector fee (\$6.25 etc) | T. | 3 | |
| Request check for certificate holder refund/taxes & app fees | | Z | |
| Request check for any unused sheriff fees to high bidder | | 2 | |
| Determine government liens of record/ amounts due | 7 | | |
| Print Final notices to all lienholders/owners | | | |
| Request check for postage fees for final notices | • | 1 | |
| Record Tax Deed/Certificate of Mailing | 4 | 2 | |
| Copy of Deed for file and to Tax Collector | | 1 | |



Alabama Medicaid Agency 501 Dexter Avenue (36104) P. O. Box 5624 (36103-5624) Montgomery, Alabama

PROPERTY LIENS DIVISION

Lien Payoff

| ESCAMBIA CO. CLERK OF THE CIRCUIT COURT & COMPTROLLER 221 S. PALAFOX ST, STE. 110 |
|-----------------------------------------------------------------------------------------|
| 221 S. PALAFOX ST, STE. 110 |
| |
| DENIGA COT A DE SAZAS |
| PENSACOLA, FL 32502 |
| LESLIE VAUGHN |
| Fax # (334) 353-4820 |
| Phone # (334) 242-5304 |
| Email: Leslie.Vaughn@Medicaid.Alabama.Gov |
| LILLIE B. MALONE |
| (Medicaid Lien # 7456) |
| May 16, 2025 |
| cover): <u>1</u> |
| |

COMMENTS: The Alabama Medicaid Agency agrees to accept up to \$206,841.63 in satisfaction of the recorded lien(s) we hold on the property of LILLIE B. MALONE. <u>Up-on receiving a check for the remaining sales proceeds, we will send the current owner a Lien Release which will need to be filed with the Escambia County FL Clerk of the Circuit Court.</u> Please make the check payable to the Alabama Medicaid Agency and send to the above address: ATTN: 3RD Party Division/Liens.

*This payoff is good through 06/15/2025.

<u>Confidentiality Notice:</u> The information contained in this facsimile message, and in any accompanying documents, is intended only for the use of the individual or entity named above. This transmission may contain information that is privileged, confidential and/or otherwise exempt from disclosure under applicable law. If you are not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, distribution or copying of this communication or its substance is strictly prohibited. If you receive this communication in error, please notify the sender immediately by telephone to arrange for its destruction or return. Receipt of this communication by anyone other than the intended recipient is not a waiver of confidentiality or privilege for any information contained herein.

Mylinda Johnson (COC)

| From: | Vaughn, Leslie <leslie.vaughn@medicaid.alabama.gov></leslie.vaughn@medicaid.alabama.gov> |
|----------|------------------------------------------------------------------------------------------|
| Sent: | Wednesday, May 14, 2025 10:50 AM |
| То: | Mylinda Johnson (COC); Property Liens |
| Cc: | Emily Hogg (COC) |
| Subject: | [EXTERNAL]RE: Medicaid Lien payoff request - LBM cn 7456 |

WARNING! This email originated from an outside network. DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hi Ms. Johnson,

Good morning and thank you for reaching out to us regarding this matter. I will email you Medicaid's lien payoff withing the next 3 business days.

Kind regards,



Leslie A. Vaughn

Certified Paralegai Liens Collection Administrator Property Liens Section Third Party Division Alabama Medicaid Agency P.O. Box 5624 Montgomery, AL 36103 Phone: 334-242-5304 FAX: 334-353-4820

Leslie.Vaughn@Medicaid.Alabama.Gov

NOTE: In order to request a Medicaid payoff for a property lien, you will need to email a copy of the sales contract and preliminary HUD to my attention at least 3 business days PRIOR to the scheduled closing.

From: Mylinda Johnson (COC) <MJOHNSON@escambiaclerk.com> Sent: Wednesday, May 14, 2025 8:55 AM To: Property Liens <propertyliens@medicaid.alabama.gov> Cc: Emily Hogg (COC) <EHOGG@escambiaclerk.com> Subject: Medicaid Lien payoff request - LBM

Good morning,

Please the attached Alabama Medicaid lien (page 2 of attachment). The property on Juniper Street sold at Tax Deed auction and we have surplus funds to disburse.

Can you please provide a payoff for this lien?

Thank you,

Mylinda



Mylinda Johnson Operations Supervisor 850-595-4813 mjohnson@escambiaclerk.com

Office of Pam Childers Escambia County Clerk of the Circuit Court & Comptroller 221 S. Palafox Street, Suite 110, Pensacola, FL 32502 www.EscambiaClerk.com

Under Florida law, written communication to or from the Escambia County Clerk's Office may be subject to public records disclosure.

NOTICE: This email may contain privileged and confidential information protected from disclosure under the law, including the Health Insurance Portability and Accountability Act (HIPAA). This message and/or any files transmitted with it are intended only for the person or company to whom it is addressed. All recipients are hereby notified that any inadvertent or unauthorized receipt does not waive such privilege, and that unauthorized review, dissemination, distribution or copying of this communication is strictly prohibited and may subject you to criminal or civil penalties. If you receive this in error, please contact the sender, delete the material from any system and destroy any hardcopies.

STATE OF COUNTY OF FLORIDA

54

7456

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

Lillie B. Malone WHEREAS,

_, ("Medicaid Claimant") is justly indebted to the Alahama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claiment may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) sponse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia _Conty, Florida to-wit:

> Beginning at a point of the East line of Juniper Street 590 feet West and 242 .01 feet North of the Southeast corner of Section Two (2), Township Four (4) North, Range thirty-three (33) West, thence 80.67 feet along the West line of Juniper Street, thence East 540 feet, to the West line railroad right-of-way, thence South along said line 80.67 feet, thence West 540 feet to the point of beginning, containing one acre more or less.

> > DR BK 4 1 88 P60689 Escambia County, Elerida INSTRUMENT 97-430554 RCD Nov 24, 1997 OF13, Ha Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT **97-430554**

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Fost Office Box 5624, Manigmory, Alabama 36103-5624. This lien shall be due and psychile upon the sale, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise he enforceable in accordance with the limitations of 42 U.S.C. \$1396e(18) as the same may be amended.

| IN WITNESS | WHEREOF, the undersigned has duly day of #49465 | executed this instrument to volu $_{-}$, 19 27 . | starily grant the aforesaid lien on |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| war 110 <u>-11-</u> | | Lollar B. Mal | |
| | | MEDICALD CLAIMANT | ene |
| | | | |
| | 1 10 | SPOUSE | |
| WITNESS: | una terp. | WITINESS: | |
| ADDRESS: 5 | 273 Dirsiley Rd | ADURESS: | |
| TELEPHONE: _ | 205) 951-0242 | TELEPHONE - | |
| I, the unders Alabama Medicaid (her) spouse, wh said instrument Given under m (SEAL) FREPARED BY: | efferson | s signed to the foregoing instrument, nt, acknowledged before me on this da arily on the day the same bears date. day of the day the same bears date. day of the day the same bears date. $day of the day the same bears date. day of the day the same bears date.$ | v that being informed of the contents of |
| Form 220 | | | |

Revised 1/20/95

Alabama Medicaid Agency

1

📅 Search Property 🗲 Property Sheet 🚍 Lien Holder's 🚮 Sold To 🖭 Redeem 🖹 Forms 🌠 Courtview 🕵 Benchmark

Fee Due Clerk Lien Holders

Delete Property

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

Tax Deed Sales - Property Sheet Account: 123573000 Certificate Number: 007837 of 2020

| Account | 123573000 Check Account Reference 024N334400000322 View Im | nage | |
|---------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| | A | | |
| ClerkFile# | 0525-84 Week # First Wednesday V Redemption No V | | |
| Auction Date | 5/7/2025 Homestead Exempt 🗌 County Held Certificate 🗌 | | |
| Date Of Tax Deed Application | 8/21/2024 Certificate Number 07837 Issued Date 6/1/2020 | 39 | |
| Tax Roll Assessment | \$4,022.00 Opening Bid Amt \$2,142.35 | | |
| Save Our Homes | \$0.00 Researcher Copies \$0.00 | <u> </u> | |
| | DAY INVESTMENT AND CONSULTING LLC | | |
| Holder Name | | $\mathbf{\mathbf{Y}}$ | |
| Holder Address | 4274 WILKIE WAY APT J PALO ALTO CA 94306 | ~ | |
| Name | LILLIE BELL MALONE | ~ | Personal Service |
| Mailing Address | 5273 DRESDEN RD BIRMINGHAM, AL 35210 | ~ | |
| Property Address | 70 BLK JUNIPER ST 32568 | \$ | Post Property 🗹 |
| Legal Description | N 80 67/100 FT OF S 322 68/100 FT OF E 540 FT OF SE1/4 OF LT 322 OR 1181 P 314/316 OR 1182 P 716 | ^ | |
| Notes | 2024 TAXES \$110.97 | ~~ | |

Submit Reset

Print Preview

Mylinda Johnson (COC)

From:Mylinda Johnson (COC)Sent:Wednesday, May 14, 2025 8:55 AMTo:propertyliens@medicaid.alabama.govCc:Emily Hogg (COC)Subject:Medicaid Lien payoff request - L. Bell MaloneAttachments:MEDICAID LIEN PAYOFF REQUEST.pdf

Good morning,

Please the attached Alabama Medicaid lien (page 2 of attachment). The property on Juniper Street sold at Tax Deed auction and we have surplus funds to disburse. Can you please provide a payoff for this lien?

Thank you,

Mylinda



Mylinda Johnson Operations Supervisor 850-595-4813 mjohnson@escambiaclerk.com

Office of Pam Childers Escambia County Clerk of the Circuit Court & Comptroller 221 S. Palafox Street, Suite 110, Pensacola, FL 32502 www.EscambiaClerk.com

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