

## **CERTIFICATION OF TAX DEED APPLICATION**

Sections 197.502 and 197.542, Florida Statutes

DR-513 Rule 12D-16.002 F.A.C Effective 07/19 Page 1 of 2

0725-85

| Part 1: Tax Deed                            | , ,   |  |  | ) TERRY P                        | AVLICC                       |                    |                                   |  |  |
|---|---|--|--|----------------------------------|------------------------------|--------------------|-----------------------------------|--|--|
| Applicant Name<br>Applicant Address         | TB INVESTMENT TRUST FBO TERRY BAYLISS TB INVESTMENT TRUST FBO TERRY BAYLISS 43852 RIVEPOINT DR LEESBURG, VA 20176 |  |  |                                  | Application date             |                    | Mar 29, 2025                      |  |  |
| Property description                        | HARRIS EDWARD E &<br>HARRIS ROBERT L &  |  |  |                                  | Certificate #                |                    | 2018 / 6460                       |  |  |
|   | CLEV<br>UNK<br>11-19<br>BEG<br>490 1  | 2 SAYWELL ST<br>VELAND, OH<br>NOWN<br>507-115<br>AT SE COR OF<br>15/100 FT FOR<br>DEG E (Full lega | 44108<br>= NE 1/4 0<br>POB N 90<br>al attached | DEG W 42<br>d.)                  | 21 30/100 FT                 |                    | certificate issued                | 06/01/2018                                   |  |
| Part 2: Certificat                          | es Ov   | vned by Appl   | icant and                                      | d Filed wi                       | th Tax Deed                  | Applic             | ation                             |  |  |
| Column 1 Certificate Number                 | <b>a</b> r  | Column Date of Certific  |  |                                  | lumn 3<br>unt of Certificate |                    | Column 4 Interest                 | Column 5: Total<br>(Column 3 + Column 4)     |  |
| # 2018/6460                                 | -   | 06/01/20   |  | 1 2007                           | 202.07                       | _                  | 84.87                             | 286.94                                       |  |
| # 2021/5100                                 |   | 06/01/20   | 21   |                                  | 140.35                       |                    | 58.95                             | 199.30                                       |  |
| # 2019/6132                                 |   | 06/01/20   | 119  |                                  | 180.67                       | 75.88              |                                   | 256.55                                       |  |
|   |   |  |  | <del> </del>                     |                              |                    | →Part 2: Total*                   | 742.79                                       |  |
| Part 3: Other Ce                            | rtifica   | tes Redeeme  | d by Ap  | plicant (O                       | ther than Co                 | unty)              |                                   |  |  |
| Column 1<br>Certificate Number              | D   | Column 2<br>late of Other<br>ertificate Sale   | Face A   | umn 3<br>mount of<br>Certificate | Column 4 Tax Collector's     | Fee                | Column 5<br>Interest              | Total<br>(Column 3 + Column 4<br>+ Column 5) |  |
| # 2024/5774                                 | C   | 06/01/2024   |  | 107.87                           |                              | 6.25               | 16.18                             | 130.30                                       |  |
| # 2023/5651                                 | C   | 06/01/2023   |  | 126.07                           |                              | 6.25               | 30.26                             | 162.58                                       |  |
| # 2022/5496                                 | С   | 06/01/2022   |  | 105.31                           |                              | 6.25               | 29.09                             | 140.65                                       |  |
| # 2020/6499                                 | C   | 06/01/2020   | ********                                       | 155.11                           |                              | 6.25               | 72.13                             | 233.49                                       |  |
|   |   |  |  | ·                                |                              |                    | Part 3: Total*                    | 667.02                                       |  |
| Part 4: Tax Coll                            | ector   | Certified Am   | ounts (L                                       | ines 1-7)                        |                              |                    |                                   |  |  |
| Cost of all cert                            | tificate  | s in applicant's   | possessio                                      | n and other                      | certificates red             | deemed<br>Total of | by applicant<br>Parts 2 + 3 above | 1,409.81                                     |  |
| 2. Delinquent tax                           | es pai  | d by the applica   | ınt  |                                  |                              |                    |                                   | 0.00   |  |
| 3. Current taxes                            | paid b  | y the applicant  |  | -                                |                              |                    |                                   | 80.36  |  |
| 4. Property inform                          | mation  | report fee   |  |                                  |                              |                    |                                   | 200.00                                       |  |
| 5. Tax deed appl                            | lication  | ı fee  |  |                                  |                              |                    |                                   | 175.00                                       |  |
| 6. Interest accrue                          | ed by t   | ax collector und   | er s.197.5                                     | 642, F.S. (se                    | ee Tax Collecto              | r Instru           | ctions, page 2)                   | 0.00   |  |
| 7.  |   |  |  |                                  |                              | Tota               | al Paid (Lines 1-6)               | 1,865.17                                     |  |
| I certify the above i<br>have been paid, an |   |  |  |                                  |                              | y inform           | nation report fee, a              | nd tax collector's fees                      |  |
| 0   |   |  |  |                                  |                              |                    | Escambia, Florid                  | la   |  |
| Sign here:                                  | /   | ax Collector or Desig  |  |                                  |                              | Da                 | ate April 14th,                   | 2025   |  |

| Par    | t 5: Clerk of Court Certified Amounts (Lines 8-14)  |
|--------|---|
| 8.     | Processing tax deed fee   |
| 9.     | Certified or registered mail charge   |
| 10.    | Clerk of Court advertising, notice for newspaper, and electronic auction fees                         |
| 11.    | Recording fee for certificate of notice   |
| 12.    | Sheriff's fees  |
| 13.    | Interest (see Clerk of Court Instructions, page 2)  |
| 14.    | Total Paid (Lines 8-13)   |
| 15.    | Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. |
| 16.    | Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)                                |
|        |   |
| Sign I | nere:  Date of sale 07/02/2025  Signature, Clerk of Court or Designee                                 |

## INSTRUCTIONS + 18.75

#### Tax Collector (complete Parts 1-4)

## Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

## Part 3: Other Certificates Redeemed by Applicant (Other than County)

Total. Add the amounts in Columns 3, 4 and 5

Part 4: Tax Collector Certified Amounts (Lines 1-7)

Line 1, enter the total of Part 2 plus the total of Part 3 above.

Total Paid, Line 7: Add the amounts of Lines 1-6

Line 6, Interest accrued by tax collector. Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on Line 6. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

#### Clerk of Court (complete Part 5)

Line 13: Interest is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of Line 7, minus Line 6, plus Lines 8 through 12. Enter the amount on Line 13.

Line 14: Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812

#### **APPLICATION FOR TAX DEED**

Section 197.502, Florida Statutes

Application Number: 2500016

| To: Tax Collector of       | ESCAMBIA COUNTY                | , Florida   |
|----------------------------|--------------------------------|---|
| I,                         |                                |   |
| •                          | T FBO TERRY BAYLISS            |   |
| TB INVESTMENT TRUS         | T FBO TERRY BAYLISS            |   |
| LEESBURG, VA 20176         |                                |   |
| hold the listed tax certif | icate and hereby surrender the | ne same to the Tax Collector and make tax deed application thereon: |
|                            |                                |   |
| Account Number             | Certificate No.                | Date Legal Description  |

| 11-1507-115  2018/6460  06-01-2018  BEG AT SE COR OF NE 1/4 ODEG E 490 15/100 FT FOR POW 421 30/100 FT N 0 DEG E 63 DEG 43 MIN 53 SEC E 140 90 DEG E 295 68/100 FT TO FOW 15/100 | OB N 90 DEG<br>95 85/100 FT N<br>0 09/100 FT N<br>E LI OF SEC S |
|--|---|

#### I agree to:

- · pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

| Electronic signature on file          |                   |
|---------------------------------------|-------------------|
| TB INVESTMENT TRUST FBO TERRY BAYLISS |                   |
| TB INVESTMENT TRUST FBO TERRY BAYLISS |                   |
| 43852 RIVEPOINT DR                    |                   |
| LEESBURG, VA 20176                    |                   |
|                                       | <u>03-29-2025</u> |
| ·                                     | Application Date  |
| Applicant's signature                 |                   |



# Gary "Bubba" Peters Escambia County Property Appraiser

**Real Estate Search** 

**Tangible Property Search** 

Sale List

<u>Back</u>

|   | - 1  |  |                                  |                |  |   |              |  |                                 |
|---|--|--|----------------------------------|----------------|--|---|--------------|--|---------------------------------|
| General inform  | completely and the property of the second se | 2500000                                |                                  |                | Assessr  | 90000000000000000000000000000000000000            | I managed    | Total                                    | <u>Cap Val</u>                  |
| Parcel ID:  | 065N30110  |  | 2                                |                | <b>Year</b><br>2024  | <b>Land</b><br>\$6,292                            | Imprv<br>\$0 | \$6,292                                  | \$4,18 <sup>2</sup>             |
| Account:  | 111507115  |  | o                                |                | 2024   | \$3,804   | \$0<br>\$0   | \$3,804                                  | \$3,804                         |
| Owners:   | HARRIS ED'<br>HARRIS RO  |  |                                  |                | 2023   | \$3,804<br>\$3,804                                | \$0<br>\$0   | \$3,804<br>\$3,804                       | \$3,804                         |
|   | HARRIS CH  |  |                                  |                | 2022   | \$5,604   | Şυ           | <b>J</b> 3,004                           | 73,00                           |
|   | HARRIS MI  | TCHELL C                               | ) & 🔎                            |                |  |   | Disabolmos   |  |                                 |
| Mail:   |  | 2432 SAYWELL ST                        |                                  | Disclaimer     |  |   |              |  |                                 |
| Situs:  | CLEVELAN   | D, OH 44:                              | 108                              |                |  |   | Tax Estima   | tor                                      |                                 |
| Situs:<br>Use Code:   | VACANT RE  | SIDENTI                                | AL D                             |                | pracar or ex-  | Ch  | ange of Ad   | dress                                    |                                 |
| Taxing<br>Authority:  | CENTURY C  |  |                                  |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   | Exemption    |  | - International Control Control |
| Tax Inquiry:  | <u>Open Tax lı</u>   | nguiry W                               | indow                            |                |  |   |              | ***************************************  |                                 |
|   | k courtesy of Sc   |  |                                  |                |  | Repo  | ort Storm D  | <u>amage</u>                             |                                 |
| Escambia Cou  | nty Tax Coilecto   | r                                      |                                  |                |  |   |              |  |                                 |
| Sales Data Ty   | pe List: P   | T-018 1221.W-1                         | . of Ohm minn                    |                | 2024 C   | ertified Roll Exe                                 | emptions     | er e |                                 |
| Sale Date Bo  | ok Page Value  | Type N                                 | /Julti Parcel                    | Records        | None   |   |              |  |                                 |
| 08/2002 50  | 23 771 \$100   | QC                                     | Υ                                | C <sub>o</sub> | A THE REAL PROPERTY OF THE PERSON OF THE PER | escription SE COR OF NE                           | 1/4 OF NE 1/ | '4 N 0 DEG E 4                           | 90 15/100                       |
| 08/2002 50<br>03/2002 50<br>Official Record   | 23 771 \$100   | QC<br>QC<br>esy of Pa                  | Y<br>Y<br>m Childers             | _              | BEG AT<br>FT FOR<br>85/100   | **************************************            |              |  |                                 |
| 08/2002 50<br>03/2002 50<br>Official Record<br>Escambia Cou   | 23 771 \$100<br>23 812 \$100<br>is Inquiry courte  | QC<br>QC<br>esy of Pa                  | Y<br>Y<br>m Childers             | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N              |              |  |                                 |
| 08/2002 50<br>03/2002 50<br>Official Record<br>Escambia Cou   | 23 771 \$100<br>23 812 \$100<br>is Inquiry courte<br>nty Clerk of the  | QC<br>QC<br>esy of Pa                  | Y<br>Y<br>m Childers             | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N              |              |  | E 95                            |
| 08/2002 50<br>03/2002 50<br>Official Record<br>Escambia Cou<br>Comptroller  | 23 771 \$100<br>23 812 \$100<br>is Inquiry courte<br>nty Clerk of the  | O QC<br>O QC<br>esy of Pa<br>Circuit C | Y<br>Y<br>m Childers<br>ourt and | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N              |              | 00 FT N O DEG                            | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Coulour Comptroller Parcel Information  ection Map Id: 16-5N-30 Approx.                              | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | O QC<br>O QC<br>esy of Pa<br>Circuit C | Y<br>Y<br>m Childers             | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N              | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Coulomptroller Parcel Information Fection Map Id: 16-5N-30 Approx.                                   | 23 771 \$100<br>23 812 \$100<br>is Inquiry courte<br>nty Clerk of the  | O QC<br>O QC<br>esy of Pa<br>Circuit C | Y<br>Y<br>m Childers<br>ourt and | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N P<br>eatures | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Coulomptroller Parcel Informatection Map Id: 16-5N-30 Approx. Acreage: 1                             | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y<br>Y<br>m Childers<br>ourt and | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N P<br>eatures | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Coulour Comptroller Parcel Information Apple: 66-5N-30 Approx. Acreage:4303                          | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y<br>Y<br>m Childers<br>ourt and | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N P<br>eatures | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Coulor Comptroller Parcel Informatection Map Id: 6-5N-30 Approx. Acreage: 4303                       | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y<br>Y<br>m Childers<br>ourt and | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100   | SE COR OF NE<br>POB N 90 DEG<br>FT N P<br>eatures | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Cou Comptroller  Parcel Informate ection Map Id: 6-5N-30 Approx. Accreage:4303 Joned: P              | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y<br>Y<br>m Childers<br>ourt and | C <sub>o</sub> | BEG AT<br>FT FOR<br>85/100<br>Extra F<br>None  | SE COR OF NE POB N 90 DEG FT N Peatures           | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 03/2002 50 Official Record Escambia Cou Comptroller  Parcel Informate ection Map Id: 6-5N-30 Approx. Accreage: .4303 Coned: P | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y Y m Childers ourt and          |                | BEG AT<br>FT FOR<br>85/100   | se cor of Ne POB N 90 DEG FT N Peatures           | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 03/2002 50 Official Record Escambia Coulontroller Parcel Information Map Id: 16-5N-30 Approx. Acreage:4303 Coned: P           | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y<br>Y<br>m Childers<br>ourt and |                | BEG AT<br>FT FOR<br>85/100<br>Extra F<br>None  | se cor of Ne POB N 90 DEG FT N Peatures           | W 421 30/10  | Launch Inte                              | E 95                            |
| 08/2002 50 03/2002 50 Official Record Escambia Coul Comptroller Parcel Information Map Id: 16-5N-30 Approx. Acreage: 1                              | 23 771 \$100 23 812 \$100 is Inquiry court onty Clerk of the   | QC<br>QC<br>esy of Pa<br>Circuit C     | Y Y m Childers ourt and          |                | BEG AT<br>FT FOR<br>85/100<br>Extra F<br>None  | se cor of Ne POB N 90 DEG FT N Peatures           | W 421 30/10  | Launch Inte                              | E 95                            |

View Florida Department of Environmental Protection(DEP) Data

Buildings

#### None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:04/14/2025 (tc.166602)

Escambia County Property Appraiser - Owner Listing Parcel ID: 065N301105003002/ Account: 111507115

HARRIS EDWARD E &
HARRIS ROBERT L &
HARRIS CHARLES L &
HARRIS MITCHELL D &
HARRIS SAMMY &
HARRIS DANNY &
HARRIS DONNY &
JACKSON MARY LOUISE HARRIS

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2025026680 4/15/2025 11:56 AM
OFF REC BK: 9302 PG: 1816 Doc Type: TDN

### NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **TB INVESTMENT TRUST** holder of **Tax Certificate No. 06460**, issued the **1st** day of **June**, **A.D.**, **2018** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812

**SECTION 06, TOWNSHIP 5 N, RANGE 30 W** 

TAX ACCOUNT NUMBER 111507115 (0725-85)

The assessment of the said property under the said certificate issued was in the name of

EDWARD E HARRIS and ROBERT L HARRIS and CHARLES L HARRIS and MITCHELL D
HARRIS and SAMMY HARRIS and DANNY HARRIS and DONNY HARRIS and MARY LOUISE
HARRIS JACKSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of July, which is the **2nd day** of July 2025.

Dated this 15th day of April 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

COMPTAGE TO STATE OF THE STATE

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

# PERDIDO TITLE SOLUTIONS

Precise · Professional · Proven

#### PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

| THE ATTACHED RI                               | EPORT IS ISSUED TO:   |  |   |                      |
|---|---|--|---|----------------------|
| SCOTT LUNSFORD                                | , ESCAMBIA COUNTY TAX   | COLLECTOR  |   |                      |
| TAX ACCOUNT #:                                | 11-1507-115   | CERTIFICATE #:                                     | 2018-64                                 | 60                   |
| REPORT IS LIMITE                              | OT TITLE INSURANCE. THE<br>D TO THE PERSON(S) EXPR<br>PORT AS THE RECIPIENT(S)  | ESSLY IDENTIFIED E                                 | BY NAME IN THE                          | E PROPERTY           |
| listing of the owner(s) tax information and a | orepared in accordance with the of record of the land described listing and copies of all open of the land the Official Record Books page 2 herein. | I herein together with cur unsatisfied leases, mor | rrent and delinque<br>tgages, judgments | nt ad valorem<br>and |
| and mineral or any su                         | ct to: Current year taxes; taxes bsurface rights of any kind or n aps, boundary line disputes.  |  |   |                      |
|   | insure or guarantee the validity trance policy, an opinion of title   |  |   |                      |
| Use of the term "Repo                         | ort" herein refers to the Property  | y Information Report an                            | d the documents at                      | tached hereto.       |
| Period Searched:                              | April 14, 2005 to and includ  | ing April 14, 2025                                 | Abstractor:                             | Andrew Hunt          |
| BY  |   |  |   |                      |
| Malph   |   |  |   |                      |

Michael A. Campbell, As President

Dated: April 21, 2025

#### PROPERTY INFORMATION REPORT

#### **CONTINUATION PAGE**

April 21, 2025

Tax Account #: 11-1507-115

1. The Grantee(s) of the last deed(s) of record is/are: EDWARD EUGENE HARRIS, ROBERT L HARRIS, CHARLES L HARRIS, MITCHELL D HARRIS, SAMMY HARRIS, DANNY HARRIS, DONNY HARRIS, AND MARY LOUISE HARRIS JACKSON

By Virtue of Quit Claim Deed recorded 12/4/2002 in OR 5023/812 together with Quit Claim Deed recorded 12/4/2002 in OR 5023/771 ABSTRACTOR'S NOTE: APPRAISER'S MAP SHOWS NO RECORDED ACCESS.

- 2. The land covered by this Report is: See Attached Exhibit "A"
- **3.** The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
- a. Lien in favor of Escambia County Department of Community Corrections recorded 7/11/2013 OR 7044/1232
- b. Order in favor of RBC Bank recorded 1/15/2013 OR 6961/1144 and Judgment in favor of PNC Bank N.A. successor to RBC Bank recorded 8/20/2014 OR 7213/1432 assigned OR 8151/1233 to CadleRock Joint Venture, L.P. and Address Affidavit rerecorded 8/23/2019 OR 8151/1228
- c. Judgment in favor of Gulf Winds Federal Credit Union recorded 7/2/2010 OR 6609/1155
- d. Judgment in favor of Gulf Winds Federal Credit Union recorded 6/17/2010 OR 6609/1156
- e. Judgment in favor of Escambia County recorded 10/17/2005 OR 5754/1329
- f. Judgment in favor of Escambia County recorded 12/05/2005 OR 5789/1309
- g. Judgment in favor of Escambia County recorded 12/05/2005 OR 5789/1698
- h. Judgment in favor of Escambia County recorded 3/24/2006 OR 5868/255
- i. Judgment in favor of Escambia County recorded 3/24/2006 OR 5868/309
- j. Judgment in favor of Escmabia County recorded 2/26/2007 OR 6093/747
- k. Judgment in favor of Escmabia County recorded 2/27/2007 OR 6093/986
- l. Judgment in favor of Escambia County recorded 3/2/2007 OR 6096/1205
- m. Judgment in favor of Escambia County recorded 7/11/2016 OR 7554/1611
- n. Judgment in favor of Escambia County recorded 7/11/2016 OR 7554/1613
- o. Judgment in favor of Escambia County recorded 7/11/2016 OR 7554/1614
- p. Judgment in favor of Escambia County recorded 8/3/2020 OR 8343/1315
- q. Judgment in favor of Escambia County recorded 10/21/2020 OR 8387/1318
- r. Judgment in favor of Escambia County recorded 2/26/2007 OR 6093/741
- s. Judgment in favor of Escambia County recorded 9/28/2011 OR 6768/1247
- t. Judgment in favor of Escambia County recorded 2/6/2012 OR 6815/1884
- u. Judgment in favor of Allstate Insurance Company and Award Masters Inc recorded 3/5/2012 6827/653
- v. Judgment in favor of Escambia County recorded 4/25/2012 OR 6849/661
- w. Judgment in favor of Escambia County recorded 6/14/2013 OR 7031/1108
- x. Judgment in favor of Escambia County recorded 12/11/2013 OR 7112/869
- y. Judgment in favor of Escambia County recorded 2/24/2014 OR 7137/1766
- z. Judgment in favor of Escambia County recorded 9/23/2014 OR 7232/95

#### **CONTINUED FROM PAGE 2**

- aa. Judgment in favor of Escambia County recorded 11/17/2014 OR 7258/1661
- bb. Judgment in favor of Escambia County recorded 9/10/2015 OR 7404/1064
- cc. Judgment in favor of Escambia County recorded 12/15/2015 OR 7449/443
- dd. Judgment in favor of Escambia County recorded 8/24/2016 OR 7578/1338
- ee. Judgment in favor of Escambia County recorded 10/20/2020 OR 8387/1221
- ff. Judgment in favor of Palisades Collection LLC recorded 12/21/2006 OR 6054/637
- gg. Judgment in favor of Escambia County recorded 7/16/2007 OR 6182/719

#### 4. Taxes:

Taxes for the year(s) 2017-2024 are delinquent.

Tax Account #: 11-1507-115 Assessed Value: \$4,184.00 Exemptions: NONE

**5.** We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE** 

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a Property Information Report or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

#### PERDIDO TITLE SOLUTIONS

#### PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford** 

**Escambia County Tax Collector** 

**CONTINUED ON PAGE 5** 

P.O. Box 1312 Pensacola, FL 32591

**CERTIFICATION: PROPERTY INFORMATION REPORT FOR TDA** 

| TAX DEED SALE DATE:   | JUL 2, 2025  |
|---|--|
| TAX ACCOUNT #:  | 11-1507-115  |
| CERTIFICATE #:  | 2018-6460  |
| those persons, firms, and/or agencies hav   | ida Statutes, the following is a list of names and addresses of ing legal interest in or claim against the above-described certificate is being submitted as proper notification of tax deed |
| YES NO  ☐ ☐ Notify City of Pensacola, P. ☐ Notify Escambia County, 1 ☐ Homestead for 2024 tax y | 90 Governmental Center, 32502  |
| · · · · · · · · · · · · · · · · · · ·   | Γ L HARRIS, CHARLES L HARRIS, MITCHELL D HARRIS<br>ONNY HARRIS, AND MARY LOUISE HARRIS JACKSON   |
| PNC BANK, NA  | ROBERT HARRIS  |
| 1 EAST 4TH ST   | 400 S COUNTY FARM RD STE 330   |
| CINCINNATI, OH 45202  | WHEATON, IL 40187  |
| MITCHELL HARRIS   | GULF WINDS FEDERAL CREDIT UNION  |
| 915 CLEARVIEW AVE   | 220 EAST NINE MILE RD  |
| PENSACOLA, FL 32505   | PENSACOLA, FL 32534  |
| DANIEL WILLIAM HARRIS   | DANIEL DONELL HARRIS   |
| 4811 BELLVIEW AVE   | 212 EAST CROSS ST  |
| PENSACOLA, FL 32526   | PENSACOLA, FL 32503  |
| DONALD E HARRIS II  | DONALD RICHARD HARRIS JR   |
| 24 WEST INDUSTRIAL LOOP   | 31 MURPHY LN   |
| MIDLAND, TX 79701   | PENSACOLA, FL 32505  |
| DONNIE LEE HARRIS   | ALLSTATE INSURANCE COMPANY   |
| 5460 DOVER AVE  | AND AWARD MASTER CORP  |
| PENSACOLA, FL 32626   | ATTN: ROBIN ANDERSON   |
|   | PO BOX 12025   |
|   | ROANOKE, VA 24022-2025   |

#### **CONTINUED FROM PAGE 4**

DONALD RICHARD HARRIS JR 34048 OAK LN PEARL RIVER, LA 30452

DONAL RICHARD HARRIS JR 1801 BORDERS ST APT 51 PENSACOLA, FL 32505

DONALD RICHARD HARRIS JR 4222 MOBILE HWY APT 31 PENSACOLA, FL 32505

MARY JACKSON 9640 SHADY LN APT 29 CENTURY, FL 32535

CADLEROCK JOINT VENTURE LP 100 NORTH CENTER ST NEWTON FALLS, OH 44444-1321

ROBERT HARRIS 2 SOUTH 501 CREE CT WHEATON, IL 60187 DONNIE LEE HARRIS 41 ANDALUSIA RD LOT 6 CANTONMENT, FL 32533-9127

DONALD RICHARD HARRIS JR 4540 MOBILE HWY 148 PENSACOLA, FL 32056

PALISADES COLLECTION LLC 210 SYLVAN AVE ENGLEWOOD CLIFFS, NJ 07632

MARY ELIZABETH JACKSON 5488 DOVER AVE PENSACOLA, FL 32526

ESCAMBIA COUNTY DEPARTMENT OF COMMUNITY CORRECTIONS 2251 N. PALAFOX ST PENSACOLA, FL 32501

Certified and delivered to Escambia County Tax Collector, this 21st day of April 2025.

PERDIDO TITLE & ABSTRACT, INC.

Malphel

BY: Michael A. Campbell, As Its President

NOTE: The above-mentioned addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

#### PROPERTY INFORMATION REPORT

April 21, 2025 Tax Account #:11-1507-115

# LEGAL DESCRIPTION EXHIBIT "A"

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812

**SECTION 06, TOWNSHIP 5 N, RANGE 30 W** 

TAX ACCOUNT NUMBER 11-1507-115(0725-85)

PREPARED BY AND RETURN TO: CHARLES L. HOFFMAN, JR. OF SHELL, FLEMING, DAVIS & MENGE, P.A. 226 SOUTH PALAFOX PLACE SEVILLE TOWER - NINTH FLOOR PENSACOLA, FLORIDA 32501 OR BK SO23 P60812 Escambia County, Florida INSTRUMENT 2002-034280

DEED DOC STANDS PD & ESC CO \$ 0.70 12/04/02 EBNIE LEE WIGHIN CLERK | By:

#### STATE OF FLORIDA COUNTY OF ESCAMBIA

SFD&M FILE NO.: H4088-00000

#### **QUIT CLAIM DEED**

KNOW ALL BY THESE PRESENTS: That Mary Frances Cottrell, Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, do remise, release, and quitclaim ownership of the following parcels to the following individuals;

Parcel A as described on Exhibit "A": Edward Eugene Harris, Robert L. Harris, Charles L. Harris, Mitchell D. Harris, Sammy Harris, Danny Harris, Donny Harris and Mary Louise Harris Jackson, as tenants in common

Parcel B-1 and B-2 as described on Exhibit "A": Patricia D. Archie f/k/a Patricia Diane Jones

Parcel C as described on Exhibit "A": Alfonzie Cottrell

Parcel C-1 as described on Exhibit "A": James A. Cottrell and Mary Frances Cottrell, husband and wife

To have and to hold, unto the said Grantees, their heirs and assigns, forever, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

|               | Executed this, 2002.   |  |
|---------------|--|--|
| K<br>Januaria | Signed, sealed and delivered in the presence of Many Francis Cottell  Mary Frances Cottell   |  |
| yain          | STATE OF The Hist<br>COUNTY OF The f   |  |
| larthe        | The foregoing instrument was acknowledged before me this day of the complete the co |  |

OR BK 5023 PGOB13 Escambia County, Florida INSTRUMENT 2002-034280

#### Exhibit A

PARCEL A
LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 490.15
FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 421.30 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 95.85 FEET; THENCE RUN NORTH 90 DEGREES 43 MINUTES 53 SECONDS
EAST, A DISTANCE OF 140.09 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A
DISTANCE OF 295.68 FEET TO THE EAST LINE OF SAID SECTION; THENCE RUN SOUTH 00 DEGREES 00 MINUTES
OO SECONDS WEST, A DISTANCE OF 157.85 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING 1.36
ACRES IN AREA MORE OR LESS.
ALONG AND TOGETHER WITH AN EASEMENT, FOR THE PURPOSES OF INGRESS AND EGRESS, 20.00 FEET IN
MOTH LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERUNE:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;
THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 59.91 FEET;
THENCE RUN NORTH 94 DEGREES 27 MINUTES 29 SECONDS WEST, A DISTANCE OF 289.43 FEET; THENCE RUN
NORTH 04 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 289.43 FEET; THENCE RUN
NORTH 04 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.69 FEET TO THE POINT OF TERMINUS.

PARCEL 8-1

LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH DO
DEGREES 90 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 348.47
FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00

MINUTES 30 SECONDS WEST, A DISTANCE OF 210.65 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS

MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS

MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING

0.68 ACRES IN AREA MORE OR LESS, AND BEING SUBJECT TO AN EASEMENT FOR THE PURPOSES OF INGRESS

ALONG AND TOGETHER WITH, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS

ALONG AND TOGETHER WITH, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS AND

EGRESS, 20.00 FEET IN WIDTH LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF

DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;

THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 59.91 FEET;

THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 249.26 FEET; THENCE RUN

NORTH 22 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN

NORTH 22 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN

NORTH 22 DEGREES 48 MINUTES 17 SECONDS EAST, A DISTANCE OF 54.62 FEET; THENCE RUN

NORTH 22 DEGREES 48 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN

NORTH 22 DEGREES 49

PAGE 1 OF 3

OR BK 5023 PGO814 Escambia County, Florida INSTRUMENT 2002-034280

#### Exhibit A

PARCEL 6-2

LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH OD
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 348.47
DISTANCE OF 210.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00 MINUTES
OO SECONDS WEST, A DISTANCE OF 210.65 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS
DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS
DISTANCE OF 210.65 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS
DISTANCE OF 210.65 FEET; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS
DISTANCE OF 210.65 FEET; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A
141.69 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING 0.68 ACRES IN AREA MORE OR LESS.

ALONG AND TOGETHER WITH EASEMENTS, FOR THE PURPOSES OF INGRESS AND EGRESS, 20.00 FEET IN WIDTH LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: SECTION 6. TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET; LYING ON THE NORTHERLY RIGHT—OF—WAY OF HILLTOP ROAD (32' R/W) FOR THE POINT OF BEGINNING; NORTH 22 DEGREES 27 MINUTES 29 SECONDS WEST, A DISTANCE OF 249.26 FEET; THENCE RUN DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00

AND; THE SOUTH 20.00 FEET OF THE FOLLOWING DESCRIBED PARCEL:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 348.47 MINUTES 00 SECONDS WEST, A DISTANCE OF 210.65 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS MINUTES 00 DEGREES 00 MINUTES 00

PARCEL C-1

LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:

THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF

ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF

SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00

DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 206.78

MINUTES 00 SECONDS WEST, A DISTANCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00

MINUTES 00 SECONDS WEST, A DISTANCE OF 200.00 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

SECONDS EAST, A DISTANCE OF 100.00 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS

MINUTES 00 SECONDS WEST, A DISTANCE OF 100.00 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00

EAST, A DISTANCE OF 200.00 FEET TO THE EAST LINE OF SAID SECTION; THENCE RUN SOUTH 90 DEGREES 00

ALONG AND TOGETHER, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS AND EGRESS,

ALONG AND TOGETHER, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS AND EGRESS,

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF

DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LUNE THEREOF, A DISTANCE OF 59.91 FEET;

LYING ON THE NORTHERLY RIGHT—OF—WAY OF HILLTOP ROAD (32' R/W) FOR THE POINT OF BEGINNING;

NORTH 22'47'17"EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

OR BK 5023 PGO815 Escambia County, Florida INSTRUMENT 2002-034280

#### Exhibit A

PARCEL C
LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 206.78
FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 421.30 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS WEST, A DISTANCE OF 141.69 FEET TO THE EAST. LINE OF SAID SECTION; THENCE RUN SOUTH 00 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING
1.36 ACRES IN AREA MORE OR LESS.
ALONG AND TOGETHER WITH, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS AND
EGRESS, 20.00 FEET IN WOTH LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;
LYING ON THE NORTHERLY RIGHT—OF—WAY OF HILLTOP ROAD (32' R/W) FOR THE POINT OF BEGINNING;
NORTH 22 DEGREES 47 MINUTES 17 SECONDS SEAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 65.91 FEET; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 65.62 FEET; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.92 FEET TO THE POINT OF TERMINUS.

RCD Dec 04, 2002 10:12 am Escambia County, Florida

ERNIE LEE MAGAHA Clerk of the Circuit Court INSTRUMENT 2002-034280

PAGE 3 OF 3

PREPARED BY AND RETURN TO: CHARLES L. HOFFMAN, JR. OF SHELL, FLEMING, DAVIS & MENGE, P.A. 226 SOUTH PALAFOX PLACE SEVILLE TOWER - NINTH FLOOR PENSACOLA, FLORIDA 32501 SFD&M FILE NO.: H4088-00000

OR BK 5023 DEED DOC STAMPS PD @ ESC CD

#### STATE OF FLORIDA

#### **COUNTY OF ESCAMBIA**

#### **QUIT CLAIM DEED**

KNOW ALL BY THESE PRESENTS: That Mattie Harris Bolling a/k/a Mattie Harris Boland, Patricia D. Archie f/k/a Patricia Diane Jones, Edward Eugene Harris, Robert L. Harris, Charles L. Harris, Mitchell D. Harris, Sammy Harris, Danny Harris, Donny Harris, Mary Louise Harris Jackson, Ella R. Culliver, Alfonzie Cottrell, Leo Cottrell, Andrew Cottrell, Cornelius Cottrell, James A. Cottrell, Willie Cottrell, Cazie James Bolling, and Valerie Milligan, Grantors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, do remise, release, and quitclaim ownership of the following parcels to the following individuals;

Parcel A as described on Exhibit "A": Edward Eugene Harris, Robert L. Harris, Charles L. Harris, Mitchell D. Harris, Sammy Harris, Danny Harris, Donny Harris and Mary Louise Harris Jackson, as tenants in common

Parcel B-1 and B-2 as described on Exhibit "A": Patricia D. Archie f/k/a Patricia Diane .Jones

Parcel C as described on Exhibit "A": Alfonzie Cottrell

Parcel C-1 as described on Exhibit "A": James A. Cottrell

To have and to hold, unto the said Grantees, their heirs and assigns, forever, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals this 2 day of

Signed, sealed and delivered

in the presence of:

#### OR BK 5023 PG0772 Escambia County, Florida INSTRUMENT 2002-034279

| Patricia D. Archie f/k/a Patricia Diane Jones |
|---|
| Edward Eugene Harris                          |
|   |
| Robert L. Harris                              |
|   |
| Charles L. Harris                             |
|   |
| Mitchell D. Harris                            |
|   |
| Sammy Harris                                  |
|   |
| Danny Harris                                  |
|   |

#### OR BK 5023 PG0773 Escambia County, Florida INSTRUMENT 2002-034279

|  | Patricia D. Archie f/k/a Patricia Diane Jones |
|--|---|
| (witness as to Patricia D. Archie)  Morie Willis  Marie Willis  Liver Sullivan  (witness as to Edward Eugene Harris) | Edward Eugene Harris                          |
|  | Robert L. Harris                              |
| (witness as to Robert L. Harris)   | Charles L. Harris                             |
| (witness as to Charles L. Harris)  | Chanes L. Harris                              |
| (with east of Charles L. Harris)   | Mitchell D. Harris                            |
| witness as to Mitchell D. Harris)  |   |
|  | Sammy Harris                                  |
| vitness as to Sammy Harris)  |   |
|  | Danny Harris                                  |
| -  | -2-   |

#### OR BK 5023 P60774 Escambia County, Florida INSTRUMENT 2002-034279

|                                      | Patricia D. Archie f/k/a Patricia Diane Jones |
|--------------------------------------|---|
| (witness as to Patricia D. Archie)   |   |
|                                      | Edward Eugene Harris                          |
| (witness as to Edward Eugene Harris) |   |
| Marie Willis                         | Robert L. Harris                              |
| witness as to Robert L. Harris)      |   |
|                                      | Charles L. Harris                             |
| witness as to Charles L. Harris)     |   |
|                                      | Mitchell D. Harris                            |
| vitness as to Mitchell D. Harris)    |   |
|                                      | Sammy Harris                                  |
| itness as to Sammy Harris)           |   |
|                                      | Danny Harris                                  |
|                                      | -2-   |

#### OR BK 5023 PG0775 Escambia County, Florida INSTRUMENT 2002-034279

|  | Patricia D. Archie f/k/a Patricia Diane Jones |
|--|---|
| (witness as to Patricia D. Archie)             |   |
|  | Edward Eugene Harris                          |
| witness as to Edward Eugene Harris)            |   |
|  | Robert L. Harris                              |
| witness as to Robert L. Harris)                | Charles L. Harris                             |
| witness as to Charles L. Harris)               |   |
| Marie Willis<br>Marie Willis<br>Luyosa Sullyan | Mitchell D. Harris                            |
| vitness as to Mitchell D. Harris)              | Sammy Harris                                  |
| itness as to Sammy Harris)                     |   |
|  |   |

#### OR BK 5023 P60776 Escambia County, Florida INSTRUMENT 2002-034279

|  | Patricia D. Archie f/k/a Patricia Diane Jones |
|--|---|
| (witness as to Patricia D. Archie)                                   |   |
|  | Edward Eugene Harris                          |
| (witness as to Edward Eugene Harris)                                 |   |
|  | Robert L. Harris                              |
| (witness as to Robert L. Harris)                                     |   |
|  | Charles L. Harris                             |
| witness as to Charles L. Harris)                                     |   |
|  | Mitchell D. Harris                            |
| witness as to Mitchell D. Harris)                                    |   |
| Sux ore Sullivan<br>Lux or A Sullivan<br>Pitness as to Sammy Harris) | Sammy Harris                                  |
|  | Danny Harris                                  |

-2-

#### OR BK 5023 P60777 Escaphia County, Florida INSTRUMENT 2002-034279

|   | Patricia D. Archie f/k/a Patricia Diane Jones |
|---|---|
| witness as to Patricia D. Archie)   |   |
|   | Edward Eugene Harris                          |
| witness as to Edward Eugene Harris)   |   |
|   | Robert L. Harris                              |
| vitness as to Robert L. Harris)   |   |
|   | Charles L. Harris                             |
| vitness as to Charles L. Harris)  |   |
|   | Mitchell D. Harris                            |
| itness as to Mitchell D. Harris)  Marie Willis  Marie Willis  Marie Willis  Marie William | Sammy Harris                                  |
| itness as to Sammy Harris)  | · · ·   |
|   | Danny Harris                                  |

#### OR BK 5023 PGO778 Escambia County, Florida INSTRUMENT 2002-034279

|   | Patricia D. Archie f/k/a Patricia Diane Jones |
|---|---|
| (witness as to Patricia D. Archie)        |   |
|   | Edward Eugene Harris                          |
| (witness as to Edward Eugene Harris)      |   |
|   | Robert L. Harris                              |
| (witness as to Robert L. Harris)          |   |
|   | Charles L. Harris                             |
| (witness as to Charles L. Harris)         |   |
|   | Mitchell D. Harris                            |
| witness as to Mitchell D. Harris)         |   |
|   | Sammy Harris                                  |
| vitness as to Sammy Harris)  Marie Willis | Danny Harris                                  |
| Surface Sullinger                         |   |

#### OR BK SO23 PGO779 Escambia County, Florida INSTRUMENT 2002-034279

| (witness as to Danny Harris)  + Marie Willis  - Marie Willis  - Willia  - Willia  - Willia  - Willia  - Wi | Donny Harris               |
|--|----------------------------|
|  | Mary Louise Harris Jackson |
| (witness as to Mary Louise Harris Jackson)   |                            |
|  | Ella R. Culliver           |
| (witness as to Ella R. Culliver)   |                            |
|  | Alfonzie Cottrell          |
| (witness as to Alfonzie Cottrell)  |                            |
|  | Leo Cottrell               |
| (witness as to Leo Cottrell)   |                            |
|  | Andrew Cottrell            |
| (witness as to Andrew Cottrell)  |                            |
|  | Cornelius Cottrell         |

#### OR BK 5023 PG0780 Escambia County, Florida INSTRUMENT 2002-034279

| 1  |                                   |
|--|-----------------------------------|
| (witness as to Danny Harris)   |                                   |
|  | Donny Harris                      |
| (witness as to Donny Harris)   |                                   |
| Marie Willis Marie Willis  Marie Willis  Marie Willis  Mary Louise Harris Jack | Mary Louise Harris Jackson  Soon) |
|  | Ella R. Culliver                  |
| (witness as to Ella R. Culliver)   | Alfonzie Cottrell                 |
| (witness as to Alfonzie Cottrell)  |                                   |
|  | Leo Cottrell                      |
| (witness as to Leo Cottrell)   |                                   |
|  | Andrew Cottrell                   |
| witness as to Andrew Cottrell)   |                                   |
|  | Cornelius Cottrell                |

#### OR BK 5023 PGO781 Escambia County, Florida INSTRUMENT 2002-034279

| (witness as to Danny Harris)   |                            |
|--|----------------------------|
|  | Donny Harris               |
| (witness as to Donny Harris)   |                            |
|  | Mary Louise Harris Jackson |
| (witness as to Mary Louise Harris Jackson)  Mitagles Srift  Lich Culling | Ella R. Culliver           |
| witness as to Ella R. Culliver)  |                            |
|  | Alfonzie Cottrell          |
| witness as to Alfonzie Cottrell)   |                            |
|  | Leo Cottrell               |
| witness as to Leo Cottrell)  |                            |
|  | Andrew Cottrell            |
| vitness as to Andrew Cottrell)   |                            |
|  | Cornelius Cottrell         |

- 3 -

#### OR BK 5023 PG0782 Escambia County, Florida INSTRUMENT 2002-034279

| (witness as to Danny Harris)   |                            |
|--|----------------------------|
|  | Donny Harris               |
| (witness as to Donny Harris)   |                            |
|  | Mary Louise Harris Jackson |
| witness as to Mary Louise Harris Jackson)  |                            |
|  | Ella R. Culliver           |
| witness as to Ella R. Culliver)  Janele Bruso  JANET W. BRUNO  Charles L. Hoffman 5-  witness as to Alfonzie Cottrell) | Alfonzie Cottrell          |
|  | Leo Cottrell               |
| witness as to Leo Cottrell)  |                            |
|  | Andrew Cottrell            |
| witness as to Andrew Cottrell)   |                            |
|  | Cornelius Cottrell         |

OR BK 5023 PGO783 Escambia County, Florida INSTRUMENT 2002-034279

| 1   |                                      |
|---|--------------------------------------|
| (witness as to Danny Harris)                                    |                                      |
|   | Donny Harris                         |
| (witness as to Donny Harris)                                    | <del></del>                          |
|   | Mem Louise Hawin Labor               |
|   | Mary Louise Harris Jackson           |
| (witness as to Mary Louise Harris                               | Jackson)                             |
|   | Ella R. Culliver                     |
| (witness as to Ella R. Culliver)                                | <del></del>                          |
|   | Alfonzie Cottrell                    |
| witness as to Alfonzie Cottrell)                                | -<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| The G. Wilso<br>Vary J. Then Don<br>witness as to Leo Cottrell) | Leo Cottyell                         |
|   | Andrew Cottrell                      |
| vitness as to Andrew Cotirell)                                  | _<br>_                               |
|   | Cornelius Cottrell                   |

OR BK 5023 P60784 Escambia County, Florida INSTRUMENT 2002-034279

| •                                     |                            |
|---------------------------------------|----------------------------|
| (witness as to Danny Harris)          | -                          |
|                                       | Donny Harris               |
| (witness as to Donny Harris)          | ·<br>·                     |
| (                                     |                            |
|                                       | Mary Louise Harris Jackson |
| (witness as to Mary Louise Harris Jac | ekson)                     |
|                                       | Ella R. Culliver           |
| (witness as to Ella R. Culliver)      |                            |
|                                       | Alfonzie Cottrell          |
| witness as to Alfonzie Cottrell)      |                            |
|                                       | Leo Cottrell               |
| witness as to Leo Cottrell)           | Assured Attall             |
| Jacks (All Cottrell)                  | A BIGIOW COLLION           |
|                                       | Cornelius Cottrell         |

OR BK 5023 PG0785 Escambia County, Florida INSTRUMENT 2002-034279

| Donny Harris               |
|----------------------------|
|                            |
|                            |
|                            |
| Mary Louise Harris Jackson |
| kson)                      |
| Ella R. Culliver           |
|                            |
| Alfonzie Cottrell          |
|                            |
| Leo Cottrell               |
|                            |
| Andrew Cottrell            |
|                            |
| Cornelius Cottrell         |
|                            |

OR BK 5023 P60786 Escambia County, Florida INSTRUMENT 2002-034279

| (witness as to Cornelius Cottrell)                   | Jane A Cettell  |
|--|---|
| Elijabeth Williams                                   |   |
| Markera Anderson<br>(witness as to James A. Cottrell |   |
|  |   |
|  | Willie Cottrell   |
| (witness as to Willie Cottrell)                      |   |
|  | Cazie James Bolling   |
| (witness as to Cazie James Bolling)                  |   |
|  | Valerie Milligan  |
| witness as to Valerie Milligan)                      |   |
| STATE OF   |   |
| The foregoing instrument was . 2002, by Mattie H     | acknowledged before me this day of day arris Bolling a/k/a Mattie Harris Boland. ( ) who is uced as identification. |
|  | NOTARY PUBLIC   |
|  | Name:   |
| <b>\</b>   | 4   |

#### OR BK 5023 PG0787 Escambia County, Florida INSTRUMENT 2002-034279

| ·  |  |
|--|--|
| (witness as to Cornelius Cottrell)   |  |
|  | James A. Cottrell  |
| (witness as to James A. Cottrell   |  |
| Show fordo-<br>mais: Mothing Shery Words  Forting and White  Tara White  (witness as to Willie Cottrell) | Willie Cottrell  |
| (waress us to water Coureit)   | Cazie James Bolling  |
| (witness as to Cazie James Bolling)  | Valerie Milligan   |
| (witness as to Valerie Milligan)   |  |
|  | . ₹  |
| STATE OF   |  |
| . 2002. by Mattie H  | acknowledged before me this day of larris Bolling a/k/a Mattie Harris Boland. ( ) who is uced as identification. |
|  | NOTARY PUBLIC Name: My Commission Expires:   |
| -  | 4-   |

#### OR BK 5023 PG0788 Escambia County, Florida INSTRUMENT 2002-034279

| (witness as to Cornelius Cottrell)   |   |
|--|---|
|  | James A. Cottrell   |
| (witness as to James A. Cottrell   |   |
|  | Willie Cottrell   |
| (witness as to Willie Cottrell)  | 2 1 8 0 2 2 2   |
| Mary S. Bass<br>Mary L. 73a 55  Onotyn Balling  (witness as to Cazie James Bolling)                      | Cazie Johnes Bolling  |
|  | Valerie Milligan  |
| (witness as to Valerie Milligan)   |   |
|  |   |
| STATE OF Standa COUNTY OF Escamba  |   |
| The foregoing instrument 2002, by Ma personally known to me or ( ) who has                               | was acknowledged before me this 2nd day of ttie Harris Bolling a/k/a Mattie Harris Boland, (*) who is produced as identification. |
| Sherty E. Longmire MY COMMISSION # CC810450 EXPIRES April 22, 2003 BONDED THRU TROY FAIN INSURANCE, INC. | NOTARY PUBLIC Name: Sherry E. Longmire My Commission Expires: 64-32-03  |

OR BK 5023 PG0789 Escambia County, Florida INSTRUMENT 2002-034279

| 1                                  |   |
|------------------------------------|---|
|                                    |   |
| witness as to Cornelius Cottrell)  |   |
|                                    | James A. Cottrell   |
|                                    |   |
| witness as to James A. Cottrell    |   |
|                                    |   |
|                                    | Willie Cottrell   |
|                                    |   |
| witness as to Willie Cottrell)     |   |
|                                    | Cazie James Bolling   |
|                                    |   |
| vitness as to Cazie James Bolling) | Valerie Million   |
| a Tasha M. Basens                  | Valerie Milligan  |
| vitness as to Valerie Milligan)    |   |
|                                    |   |
| FATE OF                            |   |
|                                    |   |
| - ZUUZ. DV MAINE                   | acknowledged before me this day of Harris Bolling a/k/a Mattie Harris Boland, ( ) who is duced as identification. |
|                                    |   |
|                                    |   |
|                                    | NOTARY PUBLIC Name: My Commission Expires:  |

OR BK 5023 PG0790 Escambia County, Florida INSTRUMENT 2002-034279

| STATE OF Houde COUNTY OF Executive  |  |
|---|--|
| The foregoing instrument was ack 2002, by Patricia D. personally known to me or ( ) who has produced      | nowledged before me this 2nd day of Archie f/k/a Patricia Diane Jones, ( ) who is as identification. |
| Sherry E. Longmire  MY COMMISSION & CC810450 EXPIRES  April 22, 2003  BONDED THRU TROY FAIN INBURANCE INC | NOTARY PUBLIC Name: Sherry E. Longmire My Commission Expires: 14-22-03                               |
| STATE OF  |  |
| The foregoing instrument was acking 2002, by Edward Euge  ( ) who has produced as                         | nowledged before me this day of ne Harris, ( ) who is personally known to me or identification.      |
|   | NOTARY PUBLIC Name: My Commission Expires:   |
| STATE OF  |  |
| The foregoing instrument was acknown as produced as identification.                                       | is, ( ) who is personally known to me or ( ) who tion.   |
|   | NOTARY PUBLIC Name: My Commission Expires:   |
| STATE OF  | •  |
| The foregoing instrument was ackn, 2002, by Charles L. Harn has produced as identifica5 -                 | vie ( ) rubo is nongenally to the  |

|                      |   | instrument was acknowledged before me this day 2002, by Patricia D. Archie f/k/a Patricia Diane Jones, ( ) who  |
|----------------------|---|---|
| personally k         | nown to me                              | or () who has produced State ID as identification.  |
|                      |   | NOTARY PUBLIC Name: My Commission Expires:  |
| STATE OF<br>COUNTY C | Oliv<br>OF Cuy                          | uhoga   |
| who has p            | oroduced  KIE PIERCE, No of Ohio — Cuyu | shoga County / MOTARY PUBLIC  |
| STATE OF             | · · · · · · · · · · · · · · · · · · ·   |   |
| The                  | foregoing                               | instrument was acknowledged before me this day of 2002, by Robert L. Harris, ( ) who is personally known to me or ( |
|                      | foregoing                               | instrument was acknowledged before me this day of 2002, by Robert L. Harris, ( ) who is personally known to me or ( ) who is as identification.  NOTARY PUBLIC  |
| The has produced     | foregoing , 2                           | instrument was acknowledged before me this day of 2002, by Robert L. Harris, ( ) who is personally known to me or ( ) where as identification.  NOTARY PUBLIC   |

### OR BK 5023 P60792 Escambia County, Florida INSTRUMENT 2002-034279

| STATE OF             |  |                                      |   |
|----------------------|--|--------------------------------------|---|
| COUNTY (             | OF                                     |                                      |   |
|                      |  | , 2002, by Patricia                  | acknowledged before me this day of D. Archie f/k/a Patricia Diane Jones, ( ) who is                       |
| personally k         | nown to me                             | or ( ) who has prod                  | luced as identification.  |
|                      |  |                                      | NOTARY PUBLIC  Name: My Commission Expires:   |
|                      |  |                                      | My Commission Expires:  |
| STATE OF<br>COUNTY O | )F                                     |                                      |   |
| The                  | foregoing<br>,<br>produced             | instrument was 2002, by Edward E     | acknowledged before me this day of Eugene Harris, ( ) who is personally known to me of as identification. |
|                      |  |                                      | NOTARY PUBLIC Name:   |
|                      |  |                                      | My Commission Expires:  |
| STATE OF<br>COUNTY O | Ohio<br>OF Crif                        | vahoza                               |   |
| The                  | foregoing                              | instrument was 2002, by Robert L.    | acknowledged before me this <b>7</b> /1 day of Harris, ( ) who is personally known to me or ( ) who       |
| has produced         | STATE                                  | ID as ident                          | tification.   |
|                      |  |                                      | Jacken Viene  |
| JACKIE PIERC         | S Motor Pub                            | Live                                 | NOTARY PUBLIC   |
| State of Ohio -      | Cuyangga Cou                           | inty                                 | My Commission Expires:  |
|                      |  |                                      |   |
| STATE OF             | Ohio                                   | ***                                  |   |
| COUNTY O             | F Cuyal                                | hoga                                 |   |
| The                  | foregoing                              | instrument was a 2002, by Charles L. | acknowledged before me this day of Harris, ( ) who is personally known to me or ( ) who                   |
| as produced          | ······································ | as ident                             | ification.  |

## OR BK 5023 PGO793 Escambia County, Florida INSTRUMENT 2002-034279

| STATE OF                 |  |
|--------------------------|--|
| The foregoing is         |  |
|                          | nstrument was acknowledged before me this day o 002, by Patricia D. Archie f/k/a Patricia Diane Jones, ( ) who is                      |
| personary known to me or | ( ) who has produced as identification.  |
|                          | NOTARY PUBLIC  |
|                          | Name:  |
| STATE OF                 |  |
| STATE OF                 |  |
| The foregoing in, 20     | estrument was acknowledged before me this day of 102, by Edward Eugene Harris, ( ) who is personally known to me or as identification. |
|                          | NOTARY PUBLIC  |
|                          | Name:  |
| STATE OF                 |  |
| COUNTY OF                |  |
| The foregoing ins        | strument was acknowledged before me this day of  |
| has produced             | 22, by Robert L. Harris, ( ) who is personally known to me or ( ) who as identification.   |
|                          | NOTARY PUBLIC  |
|                          | Name:  |
|                          | My Commission Expires:   |
| COUNTY OF Cuyshoo        | JACKIE PIERCE, Notary Public State of Ohio - Cuyahoga County My Commission Frederick   |
| ,                        |  |
| The foregoing inst       | rument was acknowledged be to this 7// day of 2, by Charles L. Harris ( ) who is personally known to are or ( ) who                    |
| as produced Drivers Lice | 2. by Charles L. Harris, () who is personally known to me or () who will as identification.  |
|                          | wotang fachie fur  |

## OR BK 5023 PG0794 Escambia County, Florida INSTRUMENT 2002-034279

|  | NOTARY PUBLIC Name: My Commission Expires:   |
|--|--|
| STATE OF   | cknowledged before me this 1/2 day o   |
| JACKIE PIÉROE Notary Public State of Ohio - Cuyahoga County My Commission Expires 5-25-2005 STATE OF COUNTY OF | NOTARY PUBLIC Name:  My Commission Expires:  |
| The foregoing instrument was ack, 2002, by Sammy Harriproduced as identification                               | knowledged before me this day of s, ( ) who is personally known to me or ( ) who has on. |
|  | NOTARY PUBLIC Name: My Commission Expires:   |
| STATE OF   | nowledged before me this day of ( ) who is personally known to me or ( ) who has n.      |
|  | NOTARY PUBLIC Name: My Commission Expires:   |
| <b>STATE OF</b>  |  |

### OR BK 5023 PG0795 Escambia County, Florida INSTRUMENT 2002-034279

|   | NOTARY PUBLIC Name:  |
|---|--|
|   | Name: My Commission Expires:   |
| STATE OF COUNTY OF  The foregoing instrument was a, 2002, by Mitchell D. has produced as identi   | cknowledged before me this day o<br>Harris, ( ) who is personally known to me or ( ) who<br>fication.                                      |
|   | NOTARY PUBLIC Name: My Commission Expires:   |
| The foregoing instrument was accepted to the state of the control | cknowledged before me this Z/ day of ris, () who is personally known to me or () who has ion.  NOTARY PUBLIC Name:  My Commission Expires: |
| The foregoing instrument was ac, 2002, by Danny Harrisproduced as identificati  | knowledged before me this day of s, ( ) who is personally known to me or ( ) who has on.   |
|   | NOTARY PUBLIC Name: My Commission Expires:   |
| <b>STATE OF</b>   | •  |

#### OR BK 5023 PG0796 Escambia County, Florida INSTRUMENT 2002-034279

|  | NOT IN   |
|--|--|
|  | NOTARY PUBLIC  |
|  | Name:My Commission Expires:  |
|  | My Commission Expires:   |
| CT I TE OF   |  |
| STATE OF   |  |
| COUNTY OF  |  |
| . ZUUZ. DV (Vitichel)  | acknowledged before me this day or D. Harris, ( ) who is personally known to me or ( ) who |
| has produced State ID as idea  | ntification.   |
|  | NOTARY PUBLIC  |
|  | NOTARY PUBLIC Name:  |
|  | Name:My Commission Expires:  |
|  | Try Commission Expires.  |
|  |  |
| STATE OF   |  |
| STATE OF   |  |
| COUNTY OF  |  |
| The foregoing instrument   | males  |
| 2002 by Somme II   | acknowledged before me this day of   |
| produced as identific  | arris, () who is personally known to me or () who has                                      |
| as identific   | ation.   |
|  |  |
|  | NOTARY PUBLIC  |
|  |  |
|  | Name:<br>My Commission Expires:  |
|  | My Commission Expires.   |
|  |  |
| 27 LTT 27 21 '   |  |
| STATE OF Ohio  |  |
| COUNTY OF Cruyahoga  |  |
|  |  |
| tres foregoing instrument was a  | acknowledged before me this 7// day of   |
| , 2002, by Danny Harr  | is, ( ) who is personally known to me or ( ) who has                                       |
| produced as identificate as identificate   | tion.  |
| services and the contract of t | [ [ ] ]  |
|  | toolin Tiers   |
| M JACKIE PIERCE Nothry Public  | NOTARY PUBLIC  |
| ○ Wate of Ohlo - Cuyahega County   | Name:  |
| My Commission Expires 5-25-2005  | My Commission Expires:   |
|  | ,  |
| Contraction of the Contraction o |  |
|  | ·  |
| STATE OF   |  |
| - 6  | -  |

## OR BK 5023 PG0797 Escambia County, Florida INSTRUMENT 2002-034279

| COUNTY O   | F <u>ulfahoza</u>  |
|--|--|
| The  | foregoing instrument was acknowledged before me this 7// day, 2002, by Donny Harris, ( ) who is personally known to me or ( ) who is |
| produced 5   | , 2002, by Donny Harris, () who is personally known to me or () who have the LD as identification.                                   |
| Salar Sa |  |
| grante ( )   | Jackie Trene   |
|  | DE Notary Public   |
| State of Ohio  | Cuyahoga County  Expires 5-28-2006  Notary Public  Name:  My Commission Expires:   |
| m s  | iny Commission Expires:  |
|  |  |
| STRATE AND   |  |
| COUNTY OF  | Conjahoza  |
| COUNTION   | Collahoga  |
| The fo   | oregoing instrument was acknowledged before me this day or   |
|  | . ZVVZ. DV IVISTV LOUISE Harris Jackson ( ) who is masses it. 1  |
| or ( ) who has   | produced HA. License as identification.  |
|  |  |
|  |  |
|  | NOTARY PUBLIC  |
|  | Name:  |
|  | wy Commission Expires:   |
| STATE OFCOUNTY OF  |  |
| The for  | regoing instrument was acknowledged before me this day of  |
|  | ZUUZ DV FIIA K. I. IIIII Wee Z. Arribo in monne alli I   |
| has produced   | as identification.   |
|  |  |
|  | NOTANIA  |
|  | NOTARY PUBLIC  |
|  | Name:  |
|  | My Commission Expires.   |
| STEATER OF   |  |
| COUNTY OF  |  |
| countror_  |  |
| The fore   | egoing instrument was acknowledged before me this day of   |
|  | day of , 2002, by Alfonzie Cottrell, ( ) who is personally known to me or ( ) who  |
| has produced   | as identification.   |
|  |  |
|  |  |
|  | NOTARY PUBLIC  |
|  | Name:  My Commission Expires:  |
|  | My Commission Expires:   |
|  | -7-  |

#### OR BK 5023 PG0798 Escambia County, Florida INSTRUMENT 2002-034279

| The foregoing instrum<br>, 2002, b   | ment was acknowledged before me this day or only Harris, ( ) who is personally known to me or ( ) who have                       |
|--|--|
| produced   | as identification.   |
|  |  |
|  | NOTARY PUBLIC Name:  |
|  | Name:  |
|  |  |
| CTLATE OF O  |  |
| STATE OF Oh: 6 COUNTY OF Cuyahog   |  |
| 0  |  |
| The foregoing instrum  | nent was acknowledged before me this 7/1/ day of which was acknowledged before me this 7/1/ day of who is personally known to me |
| or () who has produced Drive   | as identification.   |
| Marie Land Control of the Control of | de l'est   |
| JACKIE PIERCE, Notary Public   | NOTARY PUBLIC  |
| State of Ohio - Cuyahoga Count My Controlletion Expires 5-25-20  | Name:  |
|  | Name:  |
|  |  |
| STATE OF   |  |
| COUNTY OF  |  |
| The foragoing ingtmm   | ont ring columnidaded balance in the   |
| . 2002. by   | ent was acknowledged before me this day of y Ella R. Culliver, ( ) who is personally known to me or ( ) who                      |
| has produced, 2002, 0)   | as identification.   |
|  |  |
|  | NOTARY PUBLIC  |
|  |  |
|  | Name:My Commission Expires:  |
|  |  |
| STATE OF   |  |
| COUNTY OF  |  |
| The foregoing instrume   | ent was acknowledged before me this day o  |
| , 2002, by   | Alfonzie Cottrell, ( ) who is personally known to me or ( ) who  |
| as produced  | Alfonzie Cottrell, ( ) who is personally known to me or ( ) who as identification.   |
|  |  |
|  |  |
|  | NOTADV DUDI IC   |
|  | NOTARY PUBLIC  |
|  | NOTARY PUBLIC Name: My Commission Expires:   |

## OR BK 5023 PG0799 Escambia County, Florida INSTRUMENT 2002-034279

| The foregoing instrument was acknowledged before me this   | COUNTY OF  |  |
|--|--|--|
| STATE OF   | . 2002, by Donny Harri   | is ( ) who is personally known to make ( ) who ha                        |
| STATE OF   | oduced as identificati   | ion.   |
| The foregoing instrument was acknowledged before me this   |  |  |
| The foregoing instrument was acknowledged before me this   |  | Name:  |
| The foregoing instrument was acknowledged before me this   |  | My Commission Expires:   |
| The foregoing instrument was acknowledged before me this   | CATE OF  |  |
| NOTARY PUBLIC Name: My Commission Expires:  STATE OF Longing The foregoing instrument was acknowledged before me this 27th of as identification.  The foregoing instrument was acknowledged before me this 27th of as identification.  Sherry E Longmire MY COMMISSION & COSINGS EXPIRES April 22, 2003 April 22, 2005 April 22, 2005 April 22, 2005 TOTATE OF COUNTY OF  The foregoing instrument was acknowledged before me this day Commission Expires:  NOTARY PUBLIC Name: Sherry E Longmire My Commission Expires:  | DUNTY OF   |  |
| The foregoing instrument was acknowledged before me this 27 days or ( ) who has produced   | The foregoing instrument was ack   | snowledged before me this  |
| NOTARY PUBLIC Name:  My Commission Expires:  STATE OF  | , ZUUZ, DV Mary Louise   | Harris Jackson ( ) who is personally known to mo                         |
| Name:  My Commission Expires:  STATE OF  | •  | us residentelle.   |
| The foregoing instrument was acknowledged before me this 27th of 2002, by Ella R. Culliver, ( ) who is personally known to me or ( as identification.  Sherry E Longmire MY COMMISSION # CCRIB450 EXPIRES April 22, 2093 RONDED THRU TROY FANN INSURANCE INC.  MY Commission Expires: My Commission Expire | •  | NOTARY PUBLIC  |
| The foregoing instrument was acknowledged before me this 27th of 2002, by Ella R. Culliver, ( ) who is personally known to me or ( as identification.  Sherry E Longmire MY COMMISSION # CCRIB450 EXPIRES April 22 2093 April 2002 INSTRUMENTAN INSURANCE INC.  TATE OF  |  | Name:  |
| The foregoing instrument was acknowledged before me this 27 h decorption of the produced as identification.  Sherry E Longmire NOTARY PUBLIC Name: Sherry E. Longmire Notary Public Name: Sherry E. Longmire My Commission Expires: M |  | My Commission Expires:   |
| MY COMMISSION # CCS18450 EXPIRES April 22, 2093 Nonded Theorem in Commission Expires: Name: Spery E. Longmire My Commission Expires: W-22-05  The foregoing instrument was acknowledged before me this   | The foregoing instrument was ackrument was a | er. (Who is personally known to me or ( ) who                            |
| The foregoing instrument was acknowledged before me this da  | MY COMMISSION # CC818450 EXPIRES   | NOTARY PUBLIC  Name: Sherry E. Longmire  My Commission Expires: 04-22-03 |
| The foregoing instrument was acknowledged before me this da  | TE OF  |  |
| ZUUZ DV A HODZIE L OTIVALL L. ) tyska ia manna 11. t   | NTY OF   |  |
| as identification.   | - ZUUZ DV AHADZIE I OTIVA  | (  |
|  | as recimilicat   | .IOH.  |
| NOTARY PUBLIC Name:  |  |  |
| My Commission Expires:   |  | Name: My Commission Expires:   |

## OR BK 5023 P60800 Escambia County, Florida INSTRUMENT 2002-034279

|                         |                         |  | knowledged before me this day or s, ( ) who is personally known to me or ( ) who ha           |
|-------------------------|-------------------------|--|---|
| produced                |                         | as identification  | on.   |
|                         |                         |  | NOTARY PUBLIC   |
|                         |                         |  | Name:<br>My Commission Expires:   |
|                         |                         |  | My Commission Expires:  |
| STATE OF COUNTY O       | )F                      |  |   |
|                         |                         |  | nowledged before me this day o  |
|                         | ,                       | 2002, by Mary Louise   | Harris Jackson, ( ) who is personally known to me   |
|                         |                         |  | NOTARY PUBLIC   |
|                         |                         |  |   |
|                         |                         |  | Name:My Commission Expires:   |
| The                     | foregoing               | instrument was acking 2002, by Ella R. Culliva as identification     | nowledged before me this day of er, ( ) who is personally known to me or ( ) who ation.       |
|                         |                         |  | NOTARY PUBLIC   |
|                         |                         |  | Name:   |
|                         |                         |  | My Commission Expires:  |
| STATE OF _<br>COUNTY OF | Flori<br>Esun           | d 4  |   |
| The f                   | oregoing, 2             | instrument was ackn<br>2002, by Alfonzie Cottre<br>Lun as identifica | owledged before me this <u>5</u> day of ell, () who is personally known to me or () who tion. |
| SURV PUR                | CHARLES L.              | HOFFMAN, JR.   | NOTARY PUBLIC   |
| Reg                     | Notary Pub<br>Comm From | lic-State of FL<br>Feb. 28, 2005                                     | Name:   |
| 3                       | Comm No                 | : CC 988821  | My Commission Expires: 2/28(0)  |

OR BK 5023 PGOBO1 Escambia County, Florida INSTRUMENT 2002-034279

| February, 2002, by Leo Cot produced driver's license as identif       | acknowledged before me this day of trell, ( ) who is personally known to me or ( ) who has ication.  |
|---|--|
|   | Beverly D. Williamson  |
|   | NOTARY PUBLIC  |
|   | Name: Beverly Williamson My Commission Expires: 4-1-2005   |
|   |  |
| STATE OF  |  |
| COUNTY OF   | The same of the sa |
| has produced as ide   | acknowledged before me this day of Cottrell, ( ) who is personally known to me or ( ) who ntification.   |
|   | NOTARY PUBLIC  |
|   | Name: My Commission Expires:   |
|   | My Commission Expired  |
|   | My Commission Expires:   |
|   | My Commission Expires:   |
| STATE OF  | My Commission Expires:   |
| COUNTY OF   |  |
| The foregoing instrument was 2002, by Cornelius                       | My Commission Expires:   |
| The foregoing instrument was 2002, by Cornelius                       | acknowledged before me this day of Cottrell, ( ) who is personally known to me or ( ) who tification.  |
| The foregoing instrument was 2002, by Cornelius                       | acknowledged before me this day of Cottrell, ( ) who is personally known to me or ( ) who tification.  |
| The foregoing instrument was 2002, by Cornelius                       | acknowledged before me this day of Cottrell, ( ) who is personally known to me or ( ) who tification.  |
| The foregoing instrument was, 2002, by Cornelius has produced as iden | acknowledged before me this day of Cottrell, ( ) who is personally known to me or ( ) who tification.  |
| The foregoing instrument was , 2002, by Cornelius                     | acknowledged before me this day of Cottrell, ( ) who is personally known to me or ( ) who tification.  |

#### OR BK 5023 P60802 Escambia County, Florida INSTRUMENT 2002-034279

| The Toregoing   | g instrument was acknowledged before me this da_, 2002, by Leo Cottrell, ( ) who is personally known to me or ( ) wh | y c<br>to ha |
|---|--|--------------|
| produced  | as identification.   |              |
|   |  |              |
|   | NOTARY PUBLIC  |              |
|   | Name:<br>My Commission Expires:  |              |
|   | iviy Commission Expires.   |              |
| Λ   |  |              |
| STATE OF  | J.A  |              |
|   |  |              |
| The foregoing   | instrument was acknowledged before me this 2000 day  | , o          |
| has produced CA D.  | , 2002, by Andrew Cottrell, ( ) who is personally known to me or (x)   | who          |
| production Division   | wees the see as inclinication.   |              |
| ADAM  | M ACOSTA Lot   |              |
|   |  | _            |
| NOTARY P  | n. # 1285B16 NOTAR V PUBLIC  |              |
| NOTARY P  | n. # 1285816 NOTARY PUBLIC PUBLIC-CALIFORNIA Name: Name  | _            |
| NOTARY P  | n. # 1285B16 NOTAR V PUBLIC  | <u> </u>     |
| NOTARY P  | n. # 1285816 NOTARY PUBLIC PUBLIC-CALIFORNIA Name: Name  | _            |
| NOTARY PI<br>Los A<br>My Comm. E  | NOTARY PUBLIC PUBLIC CALIFORNIA Angelea County Expires Nov. 30, 2004  My Commission Expires: 200. 30, 004  | <del>-</del> |
| NOTARY PI<br>Los A<br>My Comm. Ex   | NOTARY PUBLIC PUBLIC-CALIFORNIA Angeles County Expires Nov. 30, 2004  My Commission Expires: No. 30, 2004  My Commission Expires: No. 30, 2004   | <del>-</del> |
| NOTARY P  | NOTARY PUBLIC PUBLIC-CALIFORNIA Angeles County Expires Nov. 30, 2004  My Commission Expires: No. 30, 2004  My Commission Expires: No. 30, 2004   |              |
| NOTATY PI Los A My Comm. E)  STATE OF   | NOTARY PUBLIC PUBLIC-CALIFORNIA Angelea County Expires Nov. 30, 2004 T  My Commission Expires: 200. 30, 004  | <del></del>  |
| STATE OF The foregoing  | In. # 1285816 PUBLIC-CALIFORNIA Angeles County Expire Nov. 30, 2004  My Commission Expires: Aug. 2004  My Commission Expires: Aug. 2004  instrument was acknowledged before me this day  2002, by Cornelius Cottrell. ( ) who is personally known to me or ( )   |              |
| STATE OF The foregoing  | NOTARY PUBLIC PUBLIC-CALIFORNIA Angelea County Expires Nov. 30, 2004 T  My Commission Expires: 200. 30, 004  |              |
| STATE OF The foregoing  | In. # 1285816 PUBLIC-CALIFORNIA Angeles County Expire Nov. 30, 2004  My Commission Expires: Aug. 2004  My Commission Expires: Aug. 2004  instrument was acknowledged before me this day  2002, by Cornelius Cottrell. ( ) who is personally known to me or ( )   |              |
| STATE OF The foregoing  | In # 1285816 PUBLIC CALIFORNIA Angelea County Expires Nov. 30, 2004  My Commission Expires:  |              |
| STATE OF The foregoing  | instrument was acknowledged before me this day 2002, by Cornelius Cottrell, ( ) who is personally known to me or ( ) as identification.  | of<br>who    |
| STATE OF The foregoing  | In # 1285816 PUBLIC CALIFORNIA Angelea County Expires Nov. 30, 2004  My Commission Expires:  | of<br>who    |
| NOTATY PILOS A My Comm. Es  COUNTY OF  The foregoing as produced  The foregoing | instrument was acknowledged before me this day 2002, by Cornelius Cottrell, ( ) who is personally known to me or ( ) as identification.  | of<br>who    |
| STATE OF The foregoing  | instrument was acknowledged before me this day 2002, by Cornelius Cottrell, ( ) who is personally known to me or ( ) as identification.  | of<br>who    |
| TATE OF   | instrument was acknowledged before me this day 2002, by Cornelius Cottrell, ( ) who is personally known to me or ( ) as identification.  | of<br>who    |

## OR BK 5023 PGOBO3 Escambia County, Florida INSTRUMENT 2002-034279

| COUNTY (                | )F               |   |
|-------------------------|------------------|---|
| The                     | foregoing        | instrument was acknowledged before me this day of a control of the control |
| produced                |                  | as identification.  |
|                         |                  | NOTARY PUBLIC   |
|                         |                  | · · · <del></del>   |
|                         |                  | Name:   |
|                         |                  |   |
| COUNTY O                | F                | <del></del>   |
| The                     | foregoing        | instrument was acknowledged before me this day or 2002, by Andrew Cottrell, ( ) who is personally known to me or ( ) who  |
| has produced            | ,                | as identification.  |
|                         |                  |   |
|                         |                  | NOTARY PUBLIC   |
|                         |                  | Name:<br>My Commission Expires:   |
|                         | <b>.</b> .       |   |
| STATE OF _<br>COUNTY OF | Honda<br>Escant  | J   |
| _ Undust                | , 2              | instrument was acknowledged before me this day of 2002, by Cornelius Cottrell, ( ) who is personally known to me or ( ) who as identification.  |
|                         |                  | Sherry E. Longmire NOTARY PUBLIC  April 22, 2003  April 22, 2003  April 22, 2003  April 24, 2003  |
|                         |                  | BONDED THRU TROY FAIN HISURANCE, INC. My Commission Expires: 19-22-03   |
| STATE OFCOUNTY OF       |                  |   |
| COUNTY OF               |                  |   |
| The fo                  | oregoing in . 20 | nstrument was acknowledged before me this day of 002, by James A. Cottrell. ( ) who is personally known to me or ( ) who  |

## OR BK 5023 P60804 Escambia County, Florida INSTRUMENT 2002-034279

| STATE OF            |                  |                                   |   |  |
|---------------------|------------------|-----------------------------------|---|--|
| COUNTY OF           |                  |                                   | <del></del>                                 |  |
| The fo              | pregoing,        | instrument<br>2002, by Le<br>as i | was ackr<br>o Cottrell, (<br>dentification  | owledged before me this day of the day |
|                     |                  |                                   |   | NOTARY PUBLIC Name: My Commission Expires:   |
| STATE OFCOUNTY OF _ |                  |                                   |   |  |
| The for             | , 2              | 2002, by And                      | drew Cottrel                                | owledged before me this day o l, ( ) who is personally known to me or ( ) who ion.   |
|                     | ·                |                                   |   | NOTARY PUBLIC Name: My Commission Expires:   |
| STATE OF            | ·                |                                   |   |  |
| The fore            | egoing i<br>20   | 002, by Corn                      | was ackno<br>elius Cottre<br>s identificati | wledged before me this day of ll, ( ) who is personally known to me or ( ) who on.   |
|                     |                  |                                   |   | NOTARY PUBLIC Name: My Commission Expires:   |
| TATE OFOUNTY OF     | ew Y<br>Zieke    | irk)                              | -<br>-                                      |  |
| The forest          | going ir<br>, 20 | strument v<br>02, by James        | vas acknov<br>s A. Cottrell                 | vledged before me this 35 day of .() who is personally known to me or () who   |

OR BK 5023 P60805 Escambia County, Florida INSTRUMENT 2002-034279

| has produced mater Vehicle as identific                       | eation.   |
|---|---|
|   | Anne M. Rully of Cert   |
|   | Name: ANNE MEILLY - AM My Commission Expires: 7/14/200                          |
|   | ANNE M. REILLY LA CORTE   |
|   | Notary Public, State of New York No. 01RE5081850                                |
| STATE OF  | Qualified in Queens County  |
| STATE OFCOUNTY OF   | Commission Expires July 14, 1999 2003   |
|   |   |
|   | nowledged before me this day of l, ( ) who is personally known to me or ( ) who |
| has produced as identification                                | tion.   |
|   |   |
|   | NOTARY PUBLIC   |
|   | Name: My Commission Expires:  |
|   | My Commission Expires:  |
|   |   |
| STATE OF  |   |
| COUNTY OF   |   |
| <del>-</del>  | owledged before me this day of  |
| ZUUZ. DV Cazie lames F  | Rolling ( ) who is nongonally larger to   |
| ( ) who has produced as id                                    | entification.   |
|   |   |
|   | N. C.                                       |
|   | NOTARY PUBLIC   |
|   | Name:   |
|   | My Commission Expires:  |
|   |   |
| TATE OF   |   |
| COUNTY OF   |   |
| The famous of   |   |
| The foregoing instrument was acknown 2002 by Valorio Millians | wledged before me this day of   |
| as produced as identification                                 | (a) who is personally known to me or ( ) who                                    |
| as rachinicano  | ni.   |
|   |   |
|   | NOTARY PUBLIC   |
|   | Name:   |
|   | Name:My Commission Expires:   |
|   |   |

OR BK 5023 PG0806 Escambia County, Florida INSTRUMENT 2002-034279

| · has produced as identify   | fication.   |
|--|---|
|  | NOTARY PUBLIC   |
|  | Name:My Commission Expires:   |
| STATE OF   |   |
| The foregoing instrument was ac has produced as identification.  | knowledged before me this <u>13n</u> day o ell, () who is <u>personally known to me</u> or () who cation. |
| Sherry E. Longmire MY COMMISSION # CC818450 EXPIRES Abril 22, 2003 BONDED THRU TROY FAIN RIBURANCE, INC. | NOTARY PUBLIC Name: 3h crry E. Longmin. My Commission Expires: 04-22-03                                   |
| The foregoing instrument was ack   | nowledged before me this day of Bolling, ( ) who is personally known to me or identification.             |
|  | NOTARY PUBLIC Name: My Commission Expires:  |
| STATE OF   |   |
| The foregoing instrument was ackr<br>, 2002, by Valerie Millignas produced as identified                 | nowledged before me this day of an, ( ) who is personally known to me or ( ) who tion.                    |
|  | NOTARY PUBLIC Name: My Commission Expires:  |
|  | My Commission Expires:  |

OR BK 5023 PGOBO7 Escambia County, Florida INSTRUMENT 2002-034279

| has produced                        | as identification.  |
|-------------------------------------|---|
|                                     | NOTARY PUBLIC   |
|                                     | Name:  My Commission Expires:   |
| STATE OF                            |   |
| The foregoing has produced, 2       | nstrument was acknowledged before me this day of 002, by Willie Cottrell, ( ) who is personally known to me or ( ) who as identification. |
|                                     | NOTARY PUBLIC Name: My Commission Expires:  |
| ( ) who has produced                | onstrument was acknowledged before me this 7 day or 002, by Cazie James Bolling, ( ) who is personally known to me or as identification.  |
| MY COMMISS<br>BONDED THE            | NOTARY PUBLIC NOTARY PUBLIC NAME: Shory E. Longmire My Commission Expires: 14-22-03   |
| STATE OF                            |   |
| The foregoing in , 20 has produced, | strument was acknowledged before me this day of 02, by Valerie Milligan, ( ) who is personally known to me or ( ) who as identification.  |
|                                     | NOTARY PUBLIC . Name:   |
|                                     | Name: My Commission Expires:  |

OR BK 5023 P60808 Escambia County, Florida INSTRUMENT 2002-034279

| has produced   | as identification.  |
|--|---|
|  |   |
|  | NOTARY PUBLIC   |
|  | Name:   |
|  | Name:   |
|  |   |
| STATE OF   |   |
| STATE OF   |   |
| The foregoing  | instrument was acknowledged before me this day of , 2002, by Willie Cottrell, ( ) who is personally known to me or ( ) who as identification. |
|  | NOTARY PUBLIC   |
|  | Name:   |
|  | My Commission Expires:  |
|  | instrument was acknowledged before me this day of , 2002, by Cazie James Bolling, ( ) who is personally known to me or as identification.     |
|  | NOTARY PUBLIC   |
|  |   |
|  | Name: My Commission Expires:  |
| STATE OF Law COUNTY OF BER   | ,   |
| yene,  | instrument was acknowledged before me this 3 day of 2002, by Valerie Milligan, ( ) who is personally known to me or ( ) who                   |
| has broadced are 2 2'C   | as identification.  |
| Later to a constant of the same of the sam | NOTARY PURIC  |
| A SEV  | Name: CHARLES L. DRAY-ON  |
| PUBLIC OF CO.  | My Commission Expires: May 31, 2010   |
| PUBLICATION OF THE PROPERTY OF |   |

OR BK 5023 P60809 Escambia County, Florida INSTRUMENT 2002-034279

### Exhibit A

PARCEL A
LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 358 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST OUARTER OF THE NORTHEAST OUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 490.15
FEET TO THE POINT OF BEGINNING, THENCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 421.30 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 95.85 FEET; THENCE RUN NORTH 63 DEGREES 43 MINUTES 53 SECONDS
EAST, A DISTANCE OF 140.09 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS WEST, A DISTANCE OF 157.85 FEET TO THE PURPOSES OF INFORM SOUTH 00 DEGREES 00 MINUTES
00 SECONDS WEST, A DISTANCE OF 157.85 FEET TO THE PURPOSES OF INGRESS AND EGREES, 20.00 FEET IN
MOTH LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;
THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 89.43 FEET; THENCE RUN
NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 289.43 FEET; THENCE RUN
NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.69 FEET TO THE POINT OF TERMINUS;
THENCE RUN NORTH 04 DEGREES 27 MINUTES 29 SECONDS WEST, A DISTANCE OF 289.43 FEET; THENCE RUN
NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.69 FEET TO THE POINT OF TERMINUS;

PARCEL 8-1

LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:

THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF

ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF

SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00

DEGREES 90 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 348.47

FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN NORTH 9D DEGREES 00

MINUTES 30 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00

SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00

EAST, A DISTANCE OF 210.65 FEET TO THE EAST LINE OF SAID SECTION; THENCE RUN SOUTH 00 DEGREES 00

MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING

0.68 ACRES IN AREA MORE OR LESS, AND BEING SUBJECT TO AN EASEMENT FOR THE PURPOSES OF INGRESS AND

EGRESS ALONG THE SOUTH 20.00 FEET THEREOF.

ALONG AND TOGETHER WITH, AND BEING SUBJECT TO AN EASEMENT FOR THE PURPOSES OF INGRESS AND

ECOMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF

COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF

DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;

THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.30 FEET TO A POINT

THENCE RUN NORTH 90 DEGREES 27 MINUTES 29 SECONDS WEST, A DISTANCE OF 249.26 FEET; THENCE RUN

NORTH 22 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN

NORTH 22 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN

NORTH 02 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.62 FEET; THENCE RUN

NORTH 03 DEGREES 00 MINUTES 01 SECONDS EAST, A DISTANCE OF 15.62 FEET; THENCE RUN

NORTH 04 DEGREES 05 MINUTES 01 SECONDS EAST, A DISTANCE OF 15.62 FEET; THENCE RUN

NORTH 05 DEGREES 05 MINUTES 01 SECON

PAGE 1 OF 3

OR BK SO23 PGOB10 Escambia County, Florida INSTRUMENT 2002-034279

## Exhibit A

PARCEL 8-2

LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA CCUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST OUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 348.47
DISTANCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A
DISTANCE OF 210.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00 MINUTES
EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS
DISTANCE OF 210.65 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS
DISTANCE OF 210.65 FEET; THENCE RUN NORTH 90 DEGREES 00 SECONDS WEST, A
141.69 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING 0.68 ACRES IN AREA MORE OR LESS.

ALONG AND TOGETHER WITH EASEMENTS, FOR THE PURPOSES OF INGRESS AND EGRESS, 20.00 FEET IN WIDTH LYING 10.00 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERUNE:
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;
LYING ON THE NORTHERLY RIGHT—OF—WAY OF HILLTOP ROAD (32' R/W) FOR THE POINT OF BEGINNING;
NORTH 22 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00

AND; THE SOUTH 20.00 FEET OF THE FOLLOWING DESCRIBED PARCEL:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 348.47 MINUTES 00 SECONDS WEST, A DISTANCE OF 210.65 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 141.69 FEET TO THE EAST LINE OF SAID SECTION; THENCE RUN SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET TO THE POINT OF BEGINNING.

PARCEL C-1
LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 206.78
MINUTES 00 SECONDS WEST, A DISTANCE OF 200.00 FEET; THENCE RUN NORTH 90 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 200.00 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 100.00 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF SAID SECTION; THENCE RUN SOUTH 00 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING.
ALONG AND TOGETHER, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS AND EGRESS,
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF
THENCE RUN NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 59.91 FEET;
LYNG ON THE NORTHERLY RIGHT-OF-WAY OF HILLTOP ROAD (32' R/W) FOR THE POINT OF BEGINNING;
NORTH 22'47'17"EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN NORTH 00 DEGREES 00 MINUTES 00

PAGE 2 OF 3

OR BK 5023 PGOB11 Escambia County, Florida INSTRUMENT 2002-034279

## Exhibit A

PARCEL C
LEGAL DESCRIPTION AS PREPARED BY THE UNDERSIGNED AT CLIENT'S REQUEST:
THAT PORTION OF OFFICIAL RECORDS BOOK 3068, PAGE 368 AS RECORDED IN THE PUBLIC RECORDS OF
ESCAMBIA COUNTY, FLORIDA DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 206.78
FEET TO THE POINT OF BEGINNING; THENCE DEPART SAID EAST LINE AND RUN NORTH 90 DEGREES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 421.30 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS EAST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE RUN NORTH 90 DEGREES 00 MINUTES 00
MINUTES 00 SECONDS WEST, A DISTANCE OF 141.69 FEET TO THE FOUNT OF BEGINNING. SAID PARCEL BEING
1.36 ACRES IN AREA MORE OR LESS.

ALONG AND TOGETHER WITH, AND BEING SUBJECT TO AN EASEMENT, FOR THE PURPOSES OF INGRESS AND
COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 5 NORTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA; THENCE RUN NORTH 00
DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF, A DISTANCE OF 59.91 FEET;
LYING ON THE NORTHERLY RIGHT—OF—WAY OF HILLTOP ROAD (32' R/W) FOR THE POINT OF BEGINNING;
THENCE RUN NORTH 04 DEGREES 27 MINUTES 29 SECONDS WEST, A DISTANCE OF 249.26 FEET; THENCE RUN
NORTH 22 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN
NORTH 05 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 449.26 FEET; THENCE RUN
NORTH 06 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 449.26 FEET; THENCE RUN
NORTH 07 DEGREES 48 MINUTES 18 SECONDS WEST, A DISTANCE OF 449.26 FEET; THENCE RUN
NORTH 08 DEGREES 47 MINUTES 17 SECONDS EAST, A DISTANCE OF 45.62 FEET; THENCE RUN
NORTH 09 DEGREES 48 MINUTES 18 SECONDS EAST, A DISTANCE OF 489.26 FEET;

RCD Dec 04, 2002 10:12 am Escambia County, Florida

ERNIE LEE MAGAHA Clerk of the Circuit Court INSTRUMENT 2002-034279

PAGE 3 OF 3

Recorded in Public Records 07/11/2013 at 02:50 PM OR Book 7044 Page 1232, Instrument #2013051129, Pam Childers Clerk of the Circuit Court Escambia County, FL

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA,

Plaintiff,

CASE NO:

2012 MM 023051 A

VS.

DIVISION:

SION: I

**EDWARD HARRIS** 

Defendant.

#### CIVIL LIEN

THIS CAUSE came before the Court for plea on <u>June 20, 2013</u> Upon the evidence presented, the Court assessed \$380.00 in Cost of Supervision, testing, and hearing fees. Therefore, the Court determines that \$380.00 is due to **Department of Community Corrections**. Accordingly, pursuant to the provisions of §938.30, Florida Statutes, it is,

ORDERED AND ADJUDGED that the above-named Defendant shall pay cost of supervision fees to the Department of Community Corrections, in the amount of \$380.00 and will accrue interest at the rate of four and seventy-five percent (4.75%) per annum.

ORDERED FURTHER that nothing in this Civil Lien will bar any subsequent civil remedy or recovery, but the amount paid under this order shall be a set-off against any subsequent independent civil recovery. Any default in payment of the amount due hereunder may be collected by any means authorized by law for the enforcement of a civil judgment, for which let execution issue.

DONE AND ORDERED in Chambers, at Pensacola, Escambia County, Florida,

July 20<u>13</u>

JUDGE DARLENE F. DICKE

cc: Community Corrections/Accounting

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

HE CIRCUIT COURT & COMPTROLLER

DATE: 7-11-2013

COUNTY CRIMINAL DIVISION OF THE CRIMINAL DIVISION OF THE CORDED

CLERK OF CIRCULT COURT
ESCAMBLA COUNTY FL

2013 JUL 10 P 3: 21



Recorded in Public Records 01/15/2013 at 01:57 PM OR Book 6961 Page 1144, Instrument #2013003048, Pam Childers Clerk of the Circuit Court Escambia County, FL

| State of Alabama<br>Juified Judicial System<br>Form C-36 Rev. 10/99 | CERTIFICATE (   | OF EXEMPLIF   | ICATION                           | Case Number<br>CV-09-900277                              |
|---|---|---|-----------------------------------|--|
|   | STATE   | OF ALABAMA  |                                   |  |
| IN THECII   | RCUIT coul  | RT OF   | BALDWIN                           | , ALABAMA  |
| (Circuit or   | District) R TO 1ST GULF BANK NA   |   | lame of County)<br>LL CONSTRUCTIO | ON LLC ET AL   |
|   | ima or Plaintiff)   | v   | Defendant                         |  |
| documents annexed to this   | /ISE CAMPBELL s Certificate of Exemplification have hereunto set my hand an   | are true copies of orig   | inals on file and of              | hereby certify that the record in this office.  Zouca987 |
|   |   | Clerk 5   | )<br>126/K                        |  |
| the Clerk of the above-na   | MPBELL , whose med Court, duly elected/apporal affixed to the Exemplification   | pinted, and that full fait  | h and credit are du               | ue to his/her official acts. I                           |
| certify that J. L.  | JODY WISE CAMPBELL  | _, whose name is sig  | ned to the foregoir               | named Court, do hereby<br>ag certificate, is the Judge   |
|   | t, elected and swom, and that hereunto set my hand and af   | flixed the Seaf of the C  |                                   | <u> </u>   |
| ORIGINAL O<br>WITNESS MY F  | BE A TRUE COPY OF THE<br>IN FILE IN THIS OFFICE<br>HAND AND OFFICIAL SEA<br>M CHILDERS<br>CUIT COURT & COMPTROL<br>A COUNTY EXPRIDA | TOWN TO THE PARTY OF THE PARTY | Case:<br>                         | 2011 CA 000987   |

BK: 6961 PG: 1145 Last Page

IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

RBC BANK, SUCCESSOR TO 1<sup>ST</sup> G,

Plaintiff,

V.

COASTAL CONSTRUCTION, L.L.C.,
RUSSELL JUDKINS,
ROBERT HARRIS,
HANS H. VAN ALLER, III,

Defendants.

CASE NO. CV-2009-900277.00

#### **ORDER**

This action came on to be heard on the Motion for Summary Judgment (the "Motion") filed by the plaintiff RBC Bank, ("Plaintiff") against the defendants Coastal Construction, L.L.C., Hans H. Van Aller, III, Robert Harris and Russell Judkins (collectively, "Defendants"). Based upon the pleadings and the evidence presented, the Court finds that there is no genuine issue as to any material fact and that Plaintiff is entitled to a judgment as a matter of law.

It is therefore ORDERED, ADJUDGED and DECREED as follows:

The Motion is GRANTED. Judgment is entered in favor of Plaintiff against Defendants, jointly and severally, in the amount of \$2,949,527.70, which includes interest, attorneys' fees and expenses, plus costs of this action. This judgment is a final judgment for purposes of Rule 54(b) of the Alabama Rules of Civil Procedure.

DONE this 12 3 day of January, 2010.

CIRCUIT COURT BALDWIN COUNTY, AL

JAN 12 2010

JODY W. CAMPBELL CIRCUIT CLERK CINCUIT JUDGE

Recorded in Public Records 08/20/2014 at 09:23 AM OR Book 7213 Page 1432, Instrument #2014060153, Pam Childers Clerk of the Circuit Court Escambia County, FL

FILED AND RECORDED CIRCUIT CIVIL DIVISION

AUG 1 4 2014

PAM CHILDERS CLERK OF CIRCUIT COURT ESCAMBIA COUNTY, FL

# IN THE CIRCUIT OF THE 1<sup>ST</sup> JUDICIAL CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

PNC BANK, NA, successor by merger to RBC BANK, successor by merger to 1<sup>ST</sup> GULF BANK, NA 1 EAST 4<sup>TH</sup> STREET CINCINNATI, OHIO 45202 CASE NO. 2014 CA1506

JUDGE

A

PLAINTIFF,

AFFIDAVIT FOR FILING FOREIGN JUDGMENT

COASTAL CONSTRUCTION, LLC P.O. BOX 1504 ORANGE BEACH, ALABAMA 36561

RUSSELL JUDKINS 5821 SANDVIEW DR. PENSACOLA, FLORIDA 32507

VS.

ROBERT HARRIS C/O ELIZABETH BATES, ESQ. SPRINGER BROWN COVEY GAERTNER & DAVIS, LLC 400 S. COUNTY FARM RD., STE 330 WHEATON, ILLINOIS 60187

HANS VAN ALLER III 26896 MOSES RD ORANGE BEACH, ALABAMA 36561 DEFENDANTS.

Cheryl Burm, being first duly sworn according to law, deposes and states as follows:

1. That she is the Attorney for the Plaintiff, PNC Bank, NA, successor by merger to RBC Bank, successor by merger to 1<sup>st</sup> Gulf Bank, NA, for the purpose of the within filing.

BK: 7213 PG: 1433 Last Page

7 . . .

- 2. That an exemplified copy of a Foreign Judgment Entry from the Baldwin County Circuit Court of Alabama, and Affidavits from the Clerk of Court and from the presiding Judge are attached hereto pursuant to Florida Enforcement of Foreign Judgment Act.
- 3. That the Defendant, judgment-debtor, Coastal Construction, LLC, has its principal place of business and mailing address at P.O. Box 1504 Orange Beach, Alabama 36561.
- 4. That the Defendant, judgment-debtor, Russell Judkins, has his principal place of residence and mailing address at 5821 Sandview Dr., Pensacola, Florida 32507.
- 5. That Defendant, judgment-debtor, Robert Harris last known address is 2S501 Cree Ct., Wheaton, Illinois 60189, but is represented by counsel whose name and address are Springer, Brown, Covey, Gaertner & Davis, LLC, Elizabeth Bates, Esq., 400 S. County Farm Rd., Ste. 330, Wheaton, Illinois 60187.
- 6. That the Defendant, judgment-debtor, Hans Van Aller, III, has his principal place of residence and mailing address at 26896 Moses Rd., Orange Beach, Alabama 36561.
- 7. That said Foreign Judgment was entered against the Defendant judgment-debtors, Coastal construction, LLC, Russell Judkins, Robert Harris, and Hans Van Aller, III, on January 12, 2010. Said Judgment remains in full force and effect.
- 8. That the last known addresses of the Defendants judgment-debtors are as stated in the above caption.

AFFIANT FURTHER SAYETH NAUGHT.

WELTMAN, WEINBERG & KEIS CO., LPA

Cheryl L. Burm, #52/177

6750 North Andrews Avenue, Suite 200

Ft. Lauderdale, FL 33309-Phone: 954-958-0332

cburm@weltman.com

STATE OF FLORIDA COUNTY OF BROWARD

Sworn to (or affirmed) and subscribed before me this Cheryl Burm, who is personally known or who has produced

day of UVIU

, 2014, by

as identification.

WWR#20421374

Recorded in Public Records 8/23/2019 10:30 AM OR Book 8151 Page 1233, Instrument #2019073870, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$27.00

Recorded in Public Records 9/22/2017 2:53 PM OR Book 7780 Page 1968, Instrument #2017/073681, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$27.00

AFTER RECORDING RETURN TO: Victor O. Buente, Jr., Esq. CadleRock Joint Venture, L.P. 100 North Center Street Newton Falls, OH 44444-1321 Our File No. CCA80020

## IN THE 1<sup>ST</sup> JUDICIAL CIRCUIT COURT, IN AND FOR ESCAMBIA COUNTY, FLORIDA CASE NO. 2014CA1586

PLAINTIFF(S):

 $\mathbf{V}$ 

**DEFENDANT(S):** 

PNC BANK, NA, SUCCESSOR BY MERGER TO RBC BANK, SUCCESSOR BY MERGER TO 1<sup>ST</sup> GULF BANK, NA COASTAL CONSTRUCTION, L.L.C., RUSSELL JUDKINS, ROBERT HARRIS, C/O ELIZABETH BATES, ESQ., HANS VAN ALLER, III

## ASSIGNMENT OF JUDGMENT AND JUDGMENT LIEN

Assignor: PNC Bank, National Association,

successor by merger to RBC Bank, successor by merger to 1st Gulf Bank, NA

Assignee: CadleRock Joint Venture, L.P.

Judgment date: August 14, 2014

Judgment was recorded on August 20, 2014, with the Escambia County Circuit Court, Florida, under Instr. No. 2014060153, OR Bk. 7213, Pg. 1432.

BK: 8151 PG: 1234

BK: 7780 PG: 1969



## **Assignment of Judgment**

For valuable consideration in hand paid, the receipt and adequacy of which are hereby acknowledged, PNC Bank, National Association, successor by merger to RBC Bank, successor by merger to 1st Gulf Bank, NA ("Assignor"), does hereby sell, quitclaim, transfer, assign, and set over unto Cadle Rock Joint Venture, L.P., an Ohio limited partnership ("Assignee"), all of Assignor's right, title, and interest in and to the judgment (the "Judgment") dated August 14, 2014 in the following described Civil Action (the "Civil Action"):

| Civil Action File No.:     | 2014CA1586  |
|----------------------------|---|
| Venue:                     | Circuit of the 1st Judicial Circuit in and for Escambia County, Florida   |
| Style of the Civil Action: | PNC Bank, NA, successor by merger to RBC Bank, successor by merger to 1st Gulf Bank, NA, Plainitff vs. Coastal Construction, LLC, et al, Defendants |

THIS ASSIGNMENT IS MADE BY ASSIGNOR WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER BY ASSIGNOR, OTHER THAN THE SPECIFIC REPRESENTATIONS AND WARRANTIES EXPRESSLY SET FORTH IN SECTION 6 OF THAT CERTAIN LOAN SALE AGREEMENT OF EVEN DATE HEREWITH BY AND BETWEEN ASSIGNOR AND ASSIGNEE (the "Loan Sale Agreement").

Assignee shall have all of the Assignor's right, title and interest in and to the Judgment, the right to collect or receive the monies due under the Judgment, and any part thereof, or to release or discharge the Judgment.

This Assignment is being delivered by the Assignor to the Assignee in accordance with and subject to the terms of the Loan Sale Agreement to effect the assignment of the Judgment contemplated thereby. To the extent that there is any conflict between the terms of this Assignment and the terms of the Loan Sale Agreement, it is intended that the terms of the Loan Sale Agreement shall govern.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

BK: 8151 PG: 1235 Last Page

BK: 7780 PG: 1970 Last Page

IN WITNESS WHEREOF, Assignor has caused this Assignment of Judgment to be executed as a

document under seal as of

PNC BANK, NATIONAL ASSOCIATION, successor by merger to RBC Bank, successor by merger to 1st Gulf Bank, NA

By: Janu gra

Name: Anne C. Romano Title: Vice President

COMMONWEALTH OF PENNSYLVANIA

: SS

COUNTY OF ALLEGHENY

On the 13 day of 1217, before me, the subscriber, a Notary Public in and for the Commonwealth and County affresaul personally appeared Anne C. Romano who acknowledged herself to be a Vice President of PNC Bank, National Association, successor by merger to 1st Gulf Bank, NA, and, being authorized to do so, executed the foregoing instrument on behalf PNC Bank, National Association, successor by merger to 1st Gulf Bank, NA, as such officer.

WITNESS my hand and seal the day and year aforesaid.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

Patricia Behun, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Dec. 10, 2018

MEHBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

My Commission Expires: 12-10-18

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

MAN CHILLIAN

CLERMOR THE CIRCUIT COOK & COMPTREE

A STANDIALO ON A TILORIDA

0.0

Recorded in Public Records 8/23/2019 10:30 AM OR Book 8151 Page 1228, Instrument #2019073869, Pam Childers Clerk of the Circuit Court Escambia County, FL Recording \$44.00

Recorded in Public Records 08/20/2014 at 09:23 AM OR Book 7213 Page 1432, Instrument #2014060153, Pam Childers Clerk of the Circuit Court Escambia County, FL

FILED AND RECORDED CIRCUIT CIVIL DIVISION

AUS 1 4 2014

PAM CHILDERS CLERK OF CIRCUIT COURT ESCAMBIA COUNTY, FL

## IN THE CIRCUIT OF THE 1<sup>ST</sup> JUDICIAL CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

PNC BANK, NA, successor by merger to RBC BANK, successor by merger to 1<sup>ST</sup> GULF BANK, NA 1 EAST 4<sup>TH</sup> STREET

CINCINNATI, OHIO 45202

PLAINTIFF,

COASTAL CONSTRUCTION, LLC

P.O. BOX 1504

VS.

# i. s

ORANGE BEACH, ALABAMA 36561

RUSSELL JUDKINS 5821 SANDVIEW DR.

PENSACOLA, FLORIDA 32507

ROBERT HARRIS

C/O ELIZABETH BATES, ESQ. SPRINGER BROWN COVEY

GAERTNER & DAVIS, LLC

400 S. COUNTY FARM RD., STE 330 WHEATON, ILLINOIS 60187

HANS VAN ALLER III

**26896 MOSES RD** 

ORANGE BEACH, ALABAMA 36561

DEFENDANTS.

CASE NO. 2014 CA1506

JUDGE

• •

AFFIDAVIT FOR FILING FOREIGN JUDGMENT

Cheryl Burm, being first duly sworn according to law, deposes and states as follows:

1. That she is the Attorney for the Plaintiff, PNC Bank, NA, successor by merger to RBC Bank, successor by merger to 1st Gulf Bank, NA, for the purpose of the within filing.

BK: 7213 PG: 1433 Last Page

7 . . 4

- That an exemplified copy of a Foreign Judgment Entry from the Baldwin County Circuit
  Court of Alabama, and Affidavits from the Clerk of Court and from the presiding Judge are attached
  hereto pursuant to Florida Enforcement of Foreign Judgment Act.
- 3. That the Defendant, judgment-debtor, Coastal Construction, LLC, has its principal place of business and mailing address at P.O. Box 1504 Orange Beach, Alabama 36561.
- 4. That the Defendant, judgment-debtor, Russell Judkins, has his principal place of residence and mailing address at 5821 Sandview Dr., Pensacola, Florida 32507.
- 5. That Defendant, judgment-debtor, Robert Harris last known address is 2S501 Cree Ct., Wheaton, Illinois 60189, but is represented by counsel whose name and address are Springer, Brown, Covey, Gaertner & Davis, LLC, Elizabeth Bates, Esq., 400 S. County Farm Rd., Ste. 330, Wheaton, Illinois 60187.
- 6. That the Defendant, judgment-debtor, Hans Van Aller, III, has his principal place of residence and mailing address at 26896 Moses Rd., Orange Beach, Alabama 36561.
- 7. That said Foreign Judgment was entered against the Defendant judgment-debtors, Coastal construction, LLC, Russell Judkins, Robert Harris, and Hans Van Aller, III, on January 12, 2010. Said Judgment remains in full force and effect.
- 8. That the last known addresses of the Defendants judgment-debtors are as stated in the above caption.

AFFIANT FURTHER SAYETH NAUGHT.

Chery L. Burm, #527777
6750 North Andrews Avenue, Suite 200
Ft. Lauderdale, FL 33309
Phone: 954-958-0332
churm@weltman.com

STATE OF FLORIDA COUNTY OF BROWARD

DATE

CERTIFIED TO BE ATRUE COPT OF THE ORIGINAL ON FILE IN THIS OFFICE WWR#20421374IY HAND AND OFFICIAL SEAL

PAM CHILDERS

DERINGS THE CIRCUIT COURT & COMPTROLLER

D.C.

Notary Public State of Florida
L M Lloyd-Gizzi
L by Commission EE 861658
Expires 12/30/2016

Recorded in Public Records 08/20/2014 at 09:23 AM OR Book 7213 Page 1434, Instrument #2014060154, Pam Childers Clerk of the Circuit Court Escambia County, FL

| tate of Alabama                          |                          |   |   |  |                             | 2014CA1584   |
|--|--------------------------|---|---|--|-----------------------------|--|
| inified Judicial Syste                   | m                        | CEDTIEIC                                    | CATE OF EXE                                     | MDI IEICATI                                    | ON                          | Case Number  |
| Form C-36                                | Rev. 10/99               | CERTIFIC                                    | AIL OF EXE                                      | MPLIFICATI                                     | ON                          | CV-2009-900277   |
|  |                          |   | STATE OF ALAE                                   | BAMA   |                             |  |
| IN THE                                   | CIR                      | CUIT  | COURT OF  | BALDWIN  | COUNTY                      | , ALABAMA  |
|  | (Circuit or l            | District)                                   | -   | (Name of C                                     | • • •                       |  |
|  | RBC B                    | BANK  | v   | COASTAL CO                                     | NSTRUCT                     | ION, LLC   |
| (State                                   | e of Alaban              | na or Plaintiff)                            |   | De   | fendant                     |  |
| • • • • • • • • • • • • • • • • • • •    |                          | SE CAMPBELL                                 | , Oldin Oi                                      | the above-named (                              | Court, do                   | hereby certify that the  |
| documents anne                           | xed to this              | Certificate of Exem                         | plification are true co                         | pies of originals on fi                        | ile and of re               |  |
| In witness w                             | hereof, I ha             | ive hereunto set my                         | y hand and Seal of th                           | e Court, this date.                            |                             | FILED AND RECOR  |
|  |                          |   |   |  |                             | OUTOOIT OIVIE DIVIS  |
|  |                          |   |   |  |                             | AUG 1 4 2014   |
|  |                          |   | ·   | $\sim$   |                             | PAM CHILDERS   |
|  |                          |   |   | /)   | 11                          | ELERK OF CHOUNT ON   |
|  |                          |   |   | Jan 2  | <del>//</del> //            | ESCHMBIA COUNTY  |
|  |                          |   |   | 109  | / //                        |  |
|  |                          |   | Cle   | rk   | V                           |  |
|  |                          |   |   | March 3  | , 2014                      |  |
|  |                          |   | Da  | te   | 2.5                         |  |
|  |                          |   |   |  |                             | لايونسان<br>ساندان ساندن   |
| I.                                       | ROBE                     | ERT H. WILTER                               | . S   | dge of the above-na                            | med Cour                    | t, do hereby certify that  |
|  |                          | 10.11.1                                     | , whose name is sid                             | ned to the preceding                           | g Certifica                 | te of Exemplification is   |
| the Clerk of the<br>further certify that | above-nam<br>at the Seal | ed Court, duly elect<br>affixed to the Exer | cted/appointed, and i<br>nplification is the Se | nat rull taith and created of the Count, and t | dit are que<br>that the att | to his/her official acts. I  |
| form of law.                             |                          |   | •   |  | 1/-                         | ¥ 114  |
|  |                          |   |   | Tolert   | 12                          | 11/100   |
|  |                          |   | Juc   | lge  | 20 July 201                 | and .  |
|  |                          |   |   | March 14, 2                                    | NU                          | ور به او در او در است.<br>در او در   |
|  |                          |   | Da  |  | -01 7                       | الدار العدودي والمرابع <del>ة موسطة في المستخططة المستخططة المستخططة المستخططة المستخططة المستخططة المستخططة المستخط</del><br>المستخططة المستخططة  |
|  |                          |   |   |  |                             | and the control of th |
| l,                                       | J(                       | DDY WISE CAN                                | MPBELL  | , Clerk of the                                 | e above-n                   | amed Court do hereby   |
| certify that                             | nod Court                | elected and curon                           | , whose n<br>and that the signatu               | ame is signed to the                           |                             | certificate, is the Judge  |
|  |                          |   | -   |  | 1                           | and the second   |
|  | of, I have h             | ereunto set my har                          | nd and affixed the Se                           | al of the Court, this                          | late.                       |  |
| In witness where                         |                          |   |   |  |                             | Amen's Alleger 1 to 100 to   |
| In witness where                         |                          |   |   | m. Sh  | FP.                         | TA .   |
| In witness where                         |                          |   | Čle   | Just   | 18                          |  |
| In witness where                         |                          |   | Cie   | march 12                                       | 10                          |  |

BK: 7213 PG: 1435 Last Page

#### IN THE CIRCUIT COURT OF BALDWIN COUNTY, ALABAMA

RBC BANK, SUCCESSOR TO 1<sup>ST</sup> G,

Plaintiff,

v.

COASTAL CONSTRUCTION, L.L.C.,
RUSSELL JUDKINS,
ROBERT HARRIS,
HANS H. VAN ALLER, III,

Defendants.

CASE NO. CV-2009-900277.00

## **ORDER**

This action came on to be heard on the Motion for Summary Judgment (the "Motion") filed by the plaintiff RBC Bank, ("Plaintiff") against the defendants Coastal Construction, L.L.C., Hans H. Van Aller, III, Robert Harris and Russell Judkins (collectively, "Defendants"). Based upon the pleadings and the evidence presented, the Court finds that there is no genuine issue as to any material fact and that Plaintiff is entitled to a judgment as a matter of law.

It is therefore ORDERED, ADJUDGED and DECREED as follows:

The Motion is GRANTED. Judgment is entered in favor of Plaintiff against Defendants, jointly and severally, in the amount of \$2,949,527.70, which includes interest, attorneys' fees and expenses, plus costs of this action. This judgment is a final judgment for purposes of Rule 54(b) of the Alabama Rules of Civil Procedure.

DONE this 12 3 day of January, 2010.

Jody W. Campbell, Baldwin County, AL RLED
Jody W. Campbell, Baldwin County Circuit Enter Charlet 1.02-2010
Joseph that the while is a grue wind bornet cather 1.02-2010
Joseph This count, process
Jacob Clerk, Baldwin, County, AL SCHOOL CLERK

CINCUIT TUBGE ALONG THE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
PAM CHILDERS
CLERK OF THE CIRCUIT SOURT & COMPTROLLER
BY:
DATE:

DATE:

D.C.

Recorded in Public Records 07/02/2010 at 02:12 PM OR Book 6609 Page 1155, Instrument #2010042675, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00

Recorded in Public Records 06/17/2010 at 09:25 AM OR Book 6603 Page 1490, Instrument #2010038857, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

GULF WINDS FEDERAL CREDIT UNION FKA MONSANTO EMPLOYEES CREDIT UNION 220 EAST NINE MILE ROAD PENSACOLA FL 32534 COUNTY CIVIL BUNGLION

Plaintiff.

VS.

MITCHELL HARRIS SS# 915 CLEARVIEW AVE PENSACOLA FL 32505

Defendant.

Case No.

2010 SC 001766

Division:

FINAL JUDGMENT AGAINST

MITCHELL HARRIS

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff GULF WINDS FEDERAL CREDIT UNION FKA MONSANTO EMPLOYEES CREDIT UNION hereby recovers from the Defendant MITCHELL HARRIS the sum of \$2620.32, plus prejudgment interest of \$301.04 and costs of \$350.00 for a total of \$3271.36 that shall bear interest at the rate of 6% per annum, for which let execution issue.

DONE AND ORDERED in Chambers at Pensacola, Escambia County, Florida this

day of June, 2010.

County Judge

Copies to:

**GULF WINDS FEDERAL CREDIT UNION** 

MITCHELL HARRIS

Certified to be a true copy
the original on file in this office.
Witness my hand and official seal.
ERNIE LEE MAGAHA
Clerk of the Circuit Court
Esdambia County, Florida

By: ///// 1/2) 2010

Case: 2010 SC 001766

Dkt: CC1033 Pg#: }

Recorded in Public Records 07/02/2010 at 02:12 PM OR Book 6609 Page 1156, Instrument #2010042676, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00

Recorded in Public Records 06/17/2010 at 09:25 AM OR Book 6603 Page 1491, Instrument #2010038858, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

## IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

**GULF WINDS FEDERAL CREDIT UNION** FKA MONSANTO EMPLOYEES CREDIT UNION 220 EAST NINE MILE ROAD PENSACOLA FL 32534

親氏 CIVIL BIVISION

Plaintiff,

VS.

MITCHELL HARRIS SS# 915 CLEARVIEW AVE PENSACOLA FL 32505

Defendant.

Case No. 2010 SC 001771

Division:

FINAL JUDGMENT AGAINST

MITCHELL HARRIS

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff GULF WINDS FEDERAL CREDIT UNION FKA MONSANTO EMPLOYEES CREDIT UNION hereby recovers from the Defendant MITCHELL HARRIS the sum of \$2727.41, plus prejudgment interest of \$95.15 and costs of \$350.00 for a total of \$3172.56 that shall bear interest at the rate of 6% per annum, for which let execution issue.

DONE AND ORDERED in Chambers at Pensacola, Escambia County, Florida this

day of June, 2010.

Copies to:

**GULF WINDS FEDERAL CREDIT UNION** 

MITCHELL HARRIS

Certified to be a true copy the original on file in this office Witness my hand and officials of ERNIE LEE MAGAHA
Clerk of the Circuit Court
Escamble County, Florida

Case: 2010 SC 001771 

00040219681

Dkt: CC1033 Pg#: |

Recorded in Public Records 10/17/2005 at 10:08 AM OR Book 5754 Page 1329, Instrument #2005433033, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

| STATE ( | OF | FL | JR. | DA, |
|---------|----|----|-----|-----|
|---------|----|----|-----|-----|

CASE NO: 2005 MM 25839 A

٧S

Defendant: DANIEL WILLIAM HARRIS

Address: 4811 BELLVIEW AVE

City/State/Zip: PENSACOLA FL 32526

R/S DOB: W/M 04-26-1980

JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COST $_{
ightarrow}$ 

It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$\\_-O\\_\_\_\_, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$\\_\cup \frac{40.00}{0} \text{ Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$\\_\cup \frac{40.00}{0} \text{.00}

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s. 55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: County Criminal Division, P.O. BOX 333, Pensacola, Fl 32592-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED This \_\_\_\_\_\_ day \_\_\_\_\_ OCTOBER \_\_\_\_\_\_, 20\_\_\_\_05\_\_\_\_

JUDGE

Recorded in Public Records 12/05/2005 at 11:05 AM OR Book 5789 Page 1309, Instrument #2005451207, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL



## IN THE COUNTY FOR ESCAMBIA CO

Pam Childers CLERK OF THE CIRCUIT COURT **ESCAMBIA COUNTY FLORIDA** INST# 2025030392 4/30/2025 9:07 AM OFF REC BK: 9309 PG: 911 Doc Type: FCL

STATE OF FLORIDA,

vs.

CASE NO.:

2005 MM 027636 A

**DIVISION:** 

IV.

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEA

PAM CHILDERS

CLERK OF THE CIRCUIT COUR

DATE OF BIRTH: 07/01/1975

**DEFENDANT: DANIEL DONELL HARRIS** 

212 EAST CROSS ST PENSACOLA, FL 32503

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL

On NOVEMBER 23, 2005, an order assessing fines, costs, and additional charges was entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$ 210.00, the amount of which shall bear interest at the rate prescribed by law (7%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

Florida, this Soday of November, of

D'C

, cc: ASSISTANT STATE ATTORNEY

cc. PD PUBLIC DEFENDER

✓cc: DEFENDANT

∶∃TAO

ESCAMBIA COUNTY, FLORIDA CLERK OF THE CIRCUIT COURT & COMPTROLLER PAM CHILDERS

WITNESS MY HAND AND OFFICIAL SEAL ORIGINAL ON FILE IN THIS OFFICE CERTIFIED TO BE A TRUE COPY OF THE

Recorded in Public Records 12/05/2005 at 01:18 PM OR Book 5789 Page 1698, Instrument #2005451295, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

## IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

| STATE OF FLO                      | ORIDA,   |                                   |  |                                     |
|-----------------------------------|--|-----------------------------------|--|-------------------------------------|
| vs                                |  | CASE NO:_                         | 2005 MM                                    | 27636 A                             |
| Defendant:                        | DANIEL DONELL HARRIS   |                                   |  |                                     |
| Address: _                        | 212 EAST CROSS STREET  | -                                 |  |                                     |
| City/State/Zip:_                  | PENSACOLA FL 32503   | •                                 |  |                                     |
| R/S DOB: _                        | B/M 07-01-1975   | -                                 |  |                                     |
| It is her                         | MENT AGAINST DEFENDANT FOR A seby ordered and adjudged that the above Court on behalf of the State of Florida  | e-named defen                     | ndant shall pa                             | ay to the Clerk                     |
| Court has dete<br>and for taxable | rmined to be the reasonable value for the costs in this cause, plus an additional the Indigent Criminal Defense Trust Fu   | e assistance o                    | f Court-appo<br>Applica                    | ointed counse                       |
| Statutes, a lie defendant and     | ther ordered and adjudged that, in according is hereby created against all of the phis/her estate, in the amount aforesaid, it the rate set out in s. 55.03 Florida Stat | property, both<br>in favor of the | real and per<br>State of Flo               | riginal of the                      |
| Payment towa<br>Court, Attn: C    | rd this lien should be made to Honorable<br>County Criminal Division, P.O. BOX 33  | Ernie Lee M<br>3, Pensacola,      | agaha, <b>Eg</b> k<br>Fl 325 <b>92</b> -03 | of the Cite                         |
| Defender fee                      | ve the right to have a hearing with resp<br>imposed by the Court. If you wish to<br>he Court within ten days of the date her   | have a hearir                     | oropriateness<br>ng, you must              | s of the Public<br>t file a writter |
|                                   |  |                                   |  | i                                   |
|                                   | DONE AND ORDERED This 23 of  | NOVE                              | MBER                                       | 20_05                               |
|                                   |  | j                                 | TU <b>DG</b> E                             | 1                                   |

Recorded in Public Records 03/24/2006 at 10:37 AM OR Book 5868 Page 255, Instrument #2006029712, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA

Cm

STATE OF FLORIDA

CASE NO: 2004 CF 005586 A

DIVISION: E

VS

DANIEL DONELL HARRIS 212 EAST CROSS STREET PENSACOLA FL 32503

00042749315

Case: 2004 CF 005586 A

00042749315 Dkt: CF361 Pg#:

B/M DOB: 07/01/1975 Dkt

LERK OF CIRCUIT COURT
ESCAMBIA COUNTY. FL
1006 MAR 15 P 3 17
1006 MAR 15 P 3 17

#### JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$ 0, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$40.00 Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$ 40.00.

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: Circuit Criminal Division, PO Box 333, Pensacola, FL 32591-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this 14th day of March, 2006.

vc: Defendant

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025030393 4/30/2025 9:07 AM OFF REC BK: 9309 PG: 912 Doc Type: FCL

### IN THE CIRCUIT COL FOR ESCAMBIA COUN

STATE OF FLORIDA,

VS.

CASE NO.:

2004 CF 005586 A

DIVISION:

**DEFENDANT: DANIEL DONELL HARRIS** 

212 EAST CROSS STREET

PENSACOLA, FL 32503

Case: 2004 CF 005586 A

00044364736

DATE OF BIRTH: 07/01/1975

Dkt: CF618 Pg#:

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On MARCH 8, 2006, an order assessing fines, costs, and additional charges was entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center, Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$493.00, the amount of which shall bear interest at the rate prescribed by law (9%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the

FOR WHICH LET EXECUTION ISSUE.

property, both real and personal, of the defendant.

DONE AND ORDERED in open court/chambers in Pensacola, Escarina Count

Florida, this // day of Much

 $\epsilon_{
m c}$ : ASSISTANT STATE ATTORNEY

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL

PAM CHILDERS

Recorded in Public Records 02/26/2007 at 04:04 PM OR Book 6093 Page 747, Instrument #2007018249, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL



STATE OF FLORIDA CASE NO: 2006 MM 021832 A

DIVISION: I

VS

DANIEL DONELL HARRIS 212 EAST CROSS ST PENSACOLA FL 32503

B/M DOB: 07/01/1975

1001 FEB 16 P 3: 10
2001 FEB 16 P 3: 10

#### JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$ \_\_\_\_\_\_\_, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$ \_\_\_\_\_\_\_ Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$ \_\_\_\_\_\_\_.

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: County Criminal Division, PO Box 333, Pensacola, FL 32592-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this 15th day of februs, 200

cc: Defendant

Case: 2006 MM 021832 A

Dkt: MM624 Pg#:

Recorded in Public Records 02/27/2007 at 08:22 AM OR Book 6093 Page 986, Instrument #2007018386, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025030394 4/30/2025 9:07 AM OFF REC BK: 9309 PG: 913 Doc Type: FCL



STATE OF FLORIDA,

VS.

CASE NO.:

2006 MM 021832 A

DIVISION:

**DEFENDANT: DANIEL DONELL HARRIS** 

212 EAST CROSS ST PENSACOLA, FL 32503

DATE OF BIRTH: 07/01/1975

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On MARCH 22, 2006, an order assessing fines, costs, and additional charges was entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center, Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$350.00, the amount of which shall bear interest at the rate prescribed by law (11%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

Florida, this IS day of February

DAT

cc: ASSISTANT STATE ATTORNEY

cc: DEFENDANT

006 MM 021832 00012365011 Dkt: MM191 Pg#:

CERTIFIED TO BE A TRUE CON ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL

PAM CHILDERS CLERK OF THE CIRCUIT COURT

COMPTROL

Recorded in Public Records 03/02/2007 at 11:06 AM OR Book 6096 Page 1205, Instrument #2007020201, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025030395 4/30/2025 9:07 AM OFF REC BK: 9309 PG: 914 Doc Type: RSTL1 CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

CLERK OF THE CIRCUIT COURT & C AMBIA COUN

BY: DATE:

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA.

Plaintiff,

CASE NO:

2006-MM-021832-A

VS.

DIVISION:

ONE

DANIEL D. HARRIS

Defendant.

#### **CIVIL LIEN**

THIS CAUSE came before the Court for plea on FEBRUARY 13, 2007 . Upon the evidence presented, the Court assessed \$275 cost of supervision arrears PLUS \$50 HEARING FEE. Therefore, the Court determines that \$325 is due to Department of Community Corrections. Accordingly, pursuant to the provisions of \$938.30, Florida Statutes, it is,

ORDERED AND ADJUDGED that the above-named Defendant shall pay cost of supervision arrears to the Department of Community Corrections, in the amount of \$325 which shall accrue interest at the rate of ELEVEN percent (11%) per annum.

ORDERED FURTHER that nothing in this Civil Lien will bar any subsequent civil remedy or recovery, but the amount paid under this order shall be a set-off against any subsequent independent civil recovery. Any default in payment of the amount due hereunder may be collected by any means authorized by law for the enforcement of a civil judgment, for which let execution issue.

DONE AND ORDERED in Chambers, at Pensacola, Escambia County, Florida, the 2007

CC:

Attorney for Defendant

Assistant State Attorney, Division ONE

SWEN WILLIAMS COMMUNITY CORRECTIONS

DANIEL D. HARRIS DOB: 7-1-75

212 E. CROSS ST.

PENSACOLA FLORIDA 32503

00066542951 Dkt: MM642 Pg#: U

Recorded in Public Records 07/11/2016 at 02:18 PM OR Book 7554 Page 1611, Instrument #2016052168, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2015 CF 004661 A

DANIEL DONELL HARRIS 212 E CROSS ST PENSACOLA, FL

DIVISION: I

**DATE OF BIRTH: 07/01/1975** 

### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **JUNE 30, 2016**, an order assessing fines, costs, and additional charges was entered against the Defendant, **DANIEL DONELL HARRIS**. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$518.00, which shall bear interest at the rate prescribed by law, 4.78%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

CLERK OF THE CIRCUIT COURT & COMPTROLLER

BY: TO DEFENDANT 7/1/16

CIRCUIT JUDGE

Mano ZWilly

CHILDERS
CHREUIT COURT
CHACOUNTY FL

-5 P 2: 53

Recorded in Public Records 07/11/2016 at 02:18 PM OR Book 7554 Page 1613, Instrument #2016052170, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2015 CF 005704 A

DANIEL DONELL HARRIS 212 E CROSS ST PENSACOLA, FL

DIVISION: E

**DATE OF BIRTH: 07/01/1975** 

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On JULY 1, 2016, an order assessing fines, costs, and additional charges was entered against the Defendant, DANIEL DONELL HARRIS. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$518.00, which shall bear interest at the rate prescribed by law, 4.84%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

## FOR WHICH LET EXECUTION ISSUE.

| DONE AND ORDERED in open court/chambers in Pensacola, Escamb       | ia County.       | . Florida. this |
|--|------------------|-----------------|
|  | ,                | ,               |
|  |                  |                 |
| CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE |                  |                 |
| WITNESS MY HAND AND OFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE | $\sim$           | >               |
| CLERK OF THE CIRCUIT COURT & CONFTROLLER CONFTROLLER               | l/h/C            | ldly            |
| ESCAMBIA COUNTY PLOPIDA CIRCUIT                                    | ſ JU <u>Ď</u> GE | <b>3</b> 6      |
| BY: DATE: TILLO  |                  |                 |
| Copy 19. DEFENDANT   |                  |                 |
|  | 景美               |                 |
|  | 39               | <b>ਹ</b> ≦ੁੱਡੂ  |
|  | 8 <u>%</u>       | ₩ ₹20°          |
|  | 9X               | _ ' ~           |

Recorded in Public Records 07/11/2016 at 02:18 PM OR Book 7554 Page 1614, Instrument #2016052171, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2015 CF 005582 A

DANIEL DONELL HARRIS 212 E CROSS ST PENSACOLA, FL

DIVISION: E

**DATE OF BIRTH: 07/01/1975** 

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On JULY 1, 2016, an order assessing fines, costs, and additional charges was entered against the Defendant, DANIEL DONELL HARRIS. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$518.00, which shall bear interest at the rate prescribed by law, 4.84%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DQNE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

Recorded in Public Records 8/4/2020 9:29 AM OR Book 8343 Page 1315, Instrument #2020063317, Pam Childers Clerk of the Circuit Court Escambia County, FL

## Filing # 111199361 E-Filed 08/03/2020 04:54:01 PM IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2019 MM 002859 A

DANIEL DONELL HARRIS 212 EAST CROSS ST PENSACOLA, FL 32501

DIVISION:

**DATE OF BIRTH: 07/01/1975** 

#### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On JULY 19, 2019, an order assessing fines, costs, and additional charges was entered against the Defendant, DANIEL DONELL HARRIS. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$1,027.00, which shall bear interest at the rate prescribed by law, 6.03%, until satisfied.

It is FURTHER ORDERED AND ADJUDGED that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

Signed by Thomas Johnson on 08/03/2020 14:11:38 aurDOckX

Thomas Elohuson

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

CLERK OF THE CIRCUIT COURT & COMPTROLLER

ESCAMBIA COUNTY, FLORIDA

Recorded in Public Records 10/21/2020 8:28 AM OR Book 8387 Page 1318, Instrument #2020087508, Pam Childers Clerk of the Circuit Court Escambia County, FL

## Filing # 115133679 E-Filed 10/16/2020 04:44:09 PM IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2019 CF 006929 A

DANIEL DONELL HARRIS 212 EAST CROSS ST PENSACOLA, FL 32501

DIVISION: C

**DATE OF BIRTH: 07/01/1975** 

### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On SEPTEMBER 4, 2020, an order assessing fines, costs, and additional charges was entered against the Defendant, DANIEL DONELL HARRIS. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$568.00, which shall bear interest at the rate prescribed by law, 6.03%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

CERTIFIED TO BE A TRUE COPY OF THIS ORIGINAL ON FILE IN THIS OFFICIAL PAM CHILDERS

CLERK OF THE CIRCUIT COURT & COMPTROLLER ESCAMBIA COUNTY, FLORIDA

BY: ULL LLLL D.C.

DATE: 10 - 21 - 20 20

Recorded in Public Records 02/26/2007 at 04:04 PM OR Book 6093 Page 741, Instrument #2007018243, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL



STATE OF FLORIDA

CASE NO: 2007 MM 020296 A

DIVISION: IV

VS

DONALD E HARRIS II 24 WEST INDUSTRIAL LOOP MIDLAND TX 79701

W/M DOB: 10/18/1971

#### JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

It is hereby ordered and adjudged that the above-named defendant shall pay to the Clerk of the Circuit Court on behalf of the State of Florida, the sum of \$ -O - , which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs Application Fee to be deposited into the Indigent otal of \$ 40.00. in this cause, plus an additional \$ Criminal Defense Trust Fund, for a total of \$

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the State of Florida and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: County Criminal Division, PO Box 333, Pensacola, FL 32592-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this 16 day of FEB, 2007.

Thomas E Janese

cc: Defendant

Case: 2007 MM 020296 A 00067816028

Dkt: MM624 Pg#:

Recorded in Public Records 09/28/2011 at 12:57 PM OR Book 6768 Page 1247, Instrument #2011067631, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL





## IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

**CASE NO:** 2011 MM 024861 A

**DIVISION: II** 

**DATE OF BIRTH:** 01/28/1970

SOCIAL SECURITY NBR: |

**DEFENDANT: DONALD RICHARD HARRIS** 

TRANSIENT

PENSACOLA FL 32505

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On September 21, 2011, an order assessing fines, costs, and additional charges was entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center, Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$450.00, which includes outstanding public defender fees/liens the amounts of which shall bear interest at the rate prescribed by law (6%) until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

### FOR WHICH LET EXECUTION ISSUE.

**DONE AND ORDERED** in open court/chambers in Pensacola, Escambia County,

Florida, this <u>owr</u>day of

Copy to: DEFENDANT

Case: 2011 MM 024861 A

Dkt: CERTLIEN Pg#:

CERTIFIED TO BE A TRUE COPY

DE THE ORIGINAL ON FILE IN THIS OFFICE

OFFICE ORIGINAL ON FILE IN THIS OFFICE

OFFICIAL SEAL

ERNIE LEE MAGAHA, CLERK

CERCUIT COURT AND COUNTY COURT

ESCAMBIA COUNTY, RIORIDA

DATE:

DATE:



MMENT CHRGS (3/2011)

Recorded in Public Records 02/06/2012 at 08:21 AM OR Book 6815 Page 1884, Instrument #2012008591, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

## IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

**CASE NO:** 2011 MM 026747 E

DIVISION: III DATE OF BIRTH:

SOCIAL SECURITY NBR: |

**DEFENDANT:** DONALD RICHARD HARRIS JR

31 MURPHY LN

PENSACOLA FL 32505

### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On December 29, 2011, an order assessing fines, costs, and additional charges was entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center, Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$273.00, which includes outstanding public defender fees/liens the amounts of which shall bear interest at the rate prescribed by law (4.75%) until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

COUNTY JUÐGE

Copy to: DEFENDANT

Case: 2011 MM 026747 E

Dkt: CERTLIEN Pg#

THE CIRCUMITY FOR COMMENTAL PROPERTY AND ADMINISTRATION OF THE COM

"CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA. CLERK
CROUIT COURT AND COUNTY COURT
-SEAMBLA COUNTY ROBIDA".

BY STONOOXIGULO.C

17 FEB - 2 P 2: 47

ERNIE LEE MAGAHA LERK OF CIRCUIT COUR ESCAMBIA COUNTY, FL

MMFNLCHRGS (11/2011)



Recorded in Public Records 03/05/2012 at 02:12 PM OR Book 6827 Page 653, Instrument #2012016934, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$18.50

mm 3536N 230

## IN THE COUNTY COURT OF ESCAMBIA COUNTY, FLORIDA.

ase Nº. 93-3009-CC-12 Allstate Insurance Company, and Award Masters, Inc. d/b/a AMI, DR BK 4653 PG186 Plaintiffs. RCD Jan 29, 2001 09:47 Escambia County, Flori VS. Florida Donnie Lee Harris. Defendant. FINAL-JUDGMENT

THIS CAUSE having come before the Court on plaintiff Motion 24 Judgment, after entry of default against defendant, and

IT IS ADJUDGED that plaintiff, Allstate Insurance Company, whose address is % Thrasher, Thrasher & Thrasher, Attorneys & Counselors At Law, 908 North Gadsden Street, Tallahassee, Florida,, recover from Defendant, Donnie Lee Harris, the sum of \$6,963.96 and plaintiff's costs in the sum of \$101.50, for a total sum of \$7,065.46, for all of which let execution issue.

IT IS FURTHER ADJUDGED that plaintiff, Award Masters, Inc. d/b/a AMI. whose address is % Thrasher, Thrasher & Thrasher, Attorneys & Counselors At Law, 908 North Gadsden Street, Tallahassee, Florida, recover from Defendant, Donnie Lee Harris, the sum of \$250.00 for which let execution issue.

This judgment will accrue interest at the rate of 12% per year on the unpaid balance until paid in full.

ORDERED at Pensacola, Florida on this

day of February, 1994.

County Judge

Ernie L Lee Magaha e Circuit INSTRUMENT 2001-808472

Elwin R. Thrasher, III Attorney for Plaintiffs 908 North Gadsden Street Tallahassee, Florida 32303-6316

Copies furnished to: Donnie Lee Harris

Pensacola, FL 32 26 Certified to be a true copy of the

origina on file in this office Witness my hand and official seal ERNIE REE MAGAHA O Clerk Circuit Count and County Court Escamba County Florida

BK: 6827 PG: 654 Last Page

### IN THE COUNTY COURT OF ESCAMBIA COUNTY, FLORIDA

Allstate Insurance Company, and Award Master Corp Case No.: 1993 CC 003009 d/b/a AMI.

Plaintiffs,

VS.

Donnie Lee Harris,

Defendant.

### **AFFIDAVIT**

BEFORE ME, this day personally appeared Elwin R. Thrasher, III, who, being duly sworn, deposes and says:

- 1. That the undersigned is the attorney for the judgment creditor in the judgment immediately preceding and attached hereto.
- 2. That the address of the judgment creditor for the purpose of paying or obtaining a satisfaction of the judgment is % Thrasher and Heckman, P.A., Attorneys & Counselors At Law, 908 North Gadsden Street, Tallahassee, Florida 32303-6316. That the judgment creditor's address is Attn: Robin Anderson, Post Office Box 12025, Roanoke, VA 24022-2025.
- 3. That the judgment debtor's last known address is 41 Andalusia Rd Lot 6, Cantonment, FL 32533-9127.
- 4. That the judgment debtor's social security number is

Executed at Tallahassee, Florida, on February 28, 2012.

FURTHER AFFIANT SAYETH NOT.

Thrasher & Heak

By:

Elwin R. Thrasher, III Florida Bar No. 880515 Attorneys for Plaintiffs 908 North Gadsden Street

Tallahassee, Florida 32303-6316

Voice: (850) 224-8685 Fax: (850) 224-1254

Web: www.thrasherandheckman.com

STATE OF FLORIDA: COUNTY OF LEON:

Sworn to and subscribed before me on February 28, 2012, by Elwin R. Thrasher, III who is personally known to me.

(Printed name of Notary) Notary Public

My Commission Expires:

I INDSFY POPE Commission # EE 053718 Expires January 9, 2015

Recorded in Public Records 04/25/2012 at 02:55 PM OR Book 6849 Page 661, Instrument #2012032426, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

**CASE NO: 2012 CF 000176 A** 

**DIVISION:** C

**DATE OF BIRTH:** 01/28/1970

CIRCUIT JUDGE

SOCIAL SECURITY NBR:

**DEFENDANT:** DONALD RICHARD HARRIS JR

34048 OAK LN

PEARL RIVER LA 70452

#### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On April 18, 2012, an order assessing fines, costs, and additional charges was entered against Defendant requiring payment of certain sums for fines, costs, and additional charges.

Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of Court, 190 Governmental Center, Pensacola, Florida 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$668.00, which includes outstanding public defender fees/liens the amounts of which shall bear interest at the rate prescribed by law (4.75%) until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the property, both real and personal, of the defendant.

### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County,

CF 000176 A

Copy to: DEFENDANT 00054206092

Dkt: CERTLIEN Pg#:

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL ERNIE LEE MAGAHA, CLERK CIRCUIT COURT AND COUNTY COURT

CFFNLCHRGS (3/2011)

Recorded in Public Records 06/14/2013 at 04:23 PM OR Book 7031 Page 1108, Instrument #2013043435, Pam Childers Clerk of the Circuit Court Escambia County, FL

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2013 CO 003371 A

DONALD RICHARD HARRIS JR **HOMELESS** 

DIVISION:

**DATE OF BIRTH: 01/28/1970** 

SOCIAL SECURITY NBR:

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On MAY 30, 2013, an order assessing fines, costs, and additional charges was entered against the Defendant, DONALD RICHARD HARRIS JR requiring payment of certain sums for fines, costs, and additional charges. Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$373.00, the amounts of which shall bear interest at the rate prescribed by law 4.75% until satisfied.

It is further ORDERED AND ADJUDGED that a lien is hereby created against all of the property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

Copy to: DEFENDANT

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

COMPTROLLER

**CFCTMMFNLCHRGS** 



DATE

Recorded in Public Records 12/11/2013 at 02:08 PM OR Book 7112 Page 869, Instrument #2013093889, Pam Childers Clerk of the Circuit Court Escambia County, FL

### IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2013 CO 007512 A

DONALD RICHARD HARRIS JR HOMELESS

**DIVISION: II** 

**DATE OF BIRTH: 01/28/1970** 

**SOCIAL SECURITY NBR:** 

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **DECEMBER 3, 2013**, an order assessing fines, costs, and additional charges was entered against the Defendant, **DONALD RICHARD HARRIS JR** requiring payment of certain sums for fines, costs, and additional charges. Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$400.00, the amounts of which shall bear interest at the rate prescribed by law 4.75% until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

## FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

0001111

Copy to: DEFENDANT

CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
PAM CHILDERS
PAM CHILDERS
COMPTROLLER
ESCAMBIACOUNTY, FLORIDAL

D.C.
DATE:

OFC -P D 3 1



Recorded in Public Records 02/24/2014 at 10:09 AM OR Book 7137 Page 1766, Instrument #2014011841, Pam Childers Clerk of the Circuit Court Escambia County, FL

#### IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2014 CO 000903 A

DONALD RICHARD HARRIS JR HOMELESS

DIVISION: IV

**DATE OF BIRTH: 01/28/1970** 

SOCIAL SECURITY NBR: |

#### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On FEBRUARY 18, 2014, an order assessing fines, costs, and additional charges was entered against the Defendant, DONALD RICHARD HARRIS JR requiring payment of certain sums for fines, costs, and additional charges. Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$350.00, the amounts of which shall bear interest at the rate prescribed by law 4.75% until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

20 day of Feb 2014

Copy to: DEFENDANT

CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
PAM CHILDERS
PAM CHILDERS
THE CIRCUIT COUPTS COMPTROLLER

ROEU

CFCTMMFNLCH**G**GS #2498



Recorded in Public Records 09/23/2014 at 03:25 PM OR Book 7232 Page 95, Instrument #2014070254, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2013 MM 008152 A

DONALD RICHARD HARRIS JR 1801 BORDERS ST APT 51 PENSACOLA, FL 32505

DIVISION: II

**DATE OF BIRTH: 01/28/1970** 

SOCIAL SECURITY NBR:

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **SEPTEMBER 4, 2014**, an order assessing fines, costs, and additional charges was entered against the Defendant, **DONALD RICHARD HARRIS JR** requiring payment of certain sums for fines, costs, and additional charges. Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$725.00, the amounts of which shall bear interest at the rate prescribed by law 4.75% until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

## FOR WHICH LET EXECUTION ISSUE.

Copy to: DEFENDAN

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL

PAM CHILDERS CLERK 95 THE CIRCUIT COURT & COMPTROLLER

BY: DATE: 9 2014 D.

HE CIRCUIT COUNTY

PAM CHILDER'S DURT SERK OF CIRCUIT COUNTY, FL. SCAMBIA COUNTY, FL. SIMINAL DIVISION OF THE PROPERTY OF THE PRO

Recorded in Public Records 11/17/2014 at 08:43 AM OR Book 7258 Page 1661, Instrument #2014085455, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2014 CF 003220 A

DONALD RICHARD HARRIS JR 4540 MOBILE HWY 148 PENSACOLA, FL 32506

DIVISION: F

DATE OF BIRTH: 01/28/1970

SOCIAL SECURITY NBR:

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On OCTOBER 23, 2014, an order assessing fines, costs, and additional charges was entered against the Defendant, DONALD RICHARD HARRIS JR requiring payment of certain sums for fines, costs, and additional charges. Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$1,020.00, the amounts of which shall bear interest at the rate prescribed by law 4.75% until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

## FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

CLECRIT OUNTY FELL OUN

Copy to: DEFENDANT

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

CLERK OF THE CIRCUIT COURT & COMPTROLLER
. ESCANBIA COUNTY, FLORIDA

BY: Kin Jacob D.C.
DATE: 11-14-14

THE CIRCUITY OF THE COUNTY OF

Recorded in Public Records 09/10/2015 at 02:39 PM OR Book 7404 Page 1064, Instrument #2015069410, Pam Childers Clerk of the Circuit Court Escambia County, FL

#### IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS CASE NO: 2015 MM 003822 A

DONALD RICHARD HARRIS JR 4222 MOBILE HIGHWAY APARTMENT 31 PENSACOLA, FL 32505

DIVISION: I

**DATE OF BIRTH: 01/28/1970** 

#### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On AUGUST 19, 2015, an order assessing fines, costs, and additional charges was entered against the Defendant, DONALD RICHARD HARRIS JR requiring payment of certain sums for fines, costs, and additional charges. Defendant having failed to make full payment,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the sum of \$388.00, the amounts of which shall bear interest at the rate prescribed by law 4.75% until satisfied.

It is further **ORDERED AND ADJUDGED** that a lien is hereby created against all of the property, both real and personal, of the defendant.

FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

Bt day of Systemle 2015.

COUNTY JUDGE

Copy to: DEFENDANT

CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS

CLERK OF THE CIRCUIT COURT & COMPTROLLER

ESCAMBIA COUNTY, FLORIDA

Nattyn Boran

Recorded in Public Records 12/15/2015 at 08:40 AM OR Book 7449 Page 443, Instrument #2015094351, Pam Childers Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2015 CF 004050 A

DONALD RICHARD HARRIS JR TRANSIENT

DIVISION:

**DATE OF BIRTH: 01/28/1970** 

### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On **DECEMBER 4, 2015**, an order assessing fines, costs, and additional charges was entered against the Defendant, **DONALD RICHARD HARRIS JR.** Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$373.00, which shall bear interest at the rate prescribed by law, 4.75%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida, this

The day of Deleura 2015.

I was a superior of the copy of the copy to: Defendant original on file in this office witness my hand and official seal pam childers

Clerk of the circuit court a comptroller escambia count, florida

BY:

Date 12 14/15

Recorded in Public Records 08/24/2016 at 10:06 AM OR Book 7578 Page 1338, Instrument #2016064982, Pam Childers Clerk of the Circuit Court Escambia County, FL

## Filing # 45518524 E-Filed 08/22/2016 03:20:17 PM IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

2016 MM 003808 A

DONALD RICHARD HARRIS JR TRANSIENT

DIVISION: III

DATE OF BIRTH: 01/28/1970

#### FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On AUGUST 16, 2016, an order assessing fines, costs, and additional charges was entered against the Defendant, DONALD RICHARD HARRIS JR. Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$725.00, which shall bear interest at the rate prescribed by law, 4.84%, until satisfied.

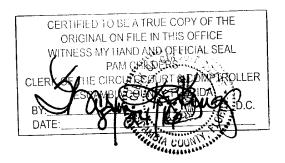
It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

ARIGNAL DI COLUMNY COURT JUDGE AMY RECOGRESIA IN ALICONAL RECOMMINATORI SE 49 14 year 510

any P. Broderson

Copy to: DEFENDANT



(CECTMM9NACHROS 424954)

Recorded in Public Records 10/20/2020 4:43 PM OR Book 8387 Page 1221, Instrument #2020087456, Pam Childers Clerk of the Circuit Court Escambia County, FL

# Filing # 115306057 E-Filed 10/20/2020 04:24:09 PM IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

STATE OF FLORIDA

VS

CASE NO:

1997 MM 000966 A

DONNIE R HARRIS

DIVISION: II DATE OF BIRTH:

## FINAL JUDGMENT FOR FINES, COSTS, AND ADDITIONAL CHARGES

On JULY 2, 2020, an order assessing fines, costs, and additional charges was entered against the Defendant, **DONNIE R HARRIS.** Defendant has failed to make payment in full in accordance with this order. Therefore,

IT IS ADJUDGED that the Escambia County Clerk of the Circuit Court, 190 W GOVERNMENT ST, PENSACOLA, FLORIDA 32502 recover from Defendant those remaining unpaid fines, costs and additional charges in the amount of \$190.00, which shall bear interest at the rate prescribed by law, 6.03%, until satisfied.

It is **FURTHER ORDERED AND ADJUDGED** that a lien is hereby created against all currently owned and after acquired property, both real and personal, of the defendant.

#### FOR WHICH LET EXECUTION ISSUE.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida.

eSigned by COUNT COURT JUDGE KERRA SMITH on 10/20/2020 11:05:40 4XZucXja

**COUNTY JUDGE** 

CERTIFIED TO BE A TRUE COPYOF TO ORIGINAL ON FILE IN THIS OFFICE

WITNESS MY HAND AND OFFICIAL SE PAM CHILDERS

CLERK OF THE CIRCUIT COURT & COMPTROLLER

ESCAMBIA COUNTY, FLORIDA

Recorded in Public Records 12/21/2006 at 03:30 PM OR Book 6054 Page 637, Instrument #2006126452, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00

TO COUNTY IN THE PARTY OF THE P

CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA, CLERK
CIRCUIT COURT AND COUNTY COURT
ESCAMBIA COUNTY FLORIDA

DATE \_\_\_\_\_

ERNIE LEE MAGAHA LERK OF CIRCUIT COURT FOCAMBIA COUNTY, FL

2005 NOV 16 P 3: 01

COUNTY CIVIL DIVISION FILED & RECORDED

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CASE NO. 2006-SC-005228

PALISADES COLLECTION LLC ASSIGNEE OF AT &T

Plaintiff,

VS.

MARY JACKSON

Defendant(s).

#### **FINAL JUDGMENT**

THIS CAUSE, having come before the Court and the Court having reviewed the pleadings and being otherwise duly advised in the premises,

IT IS ADJUDGED that Plaintiff, PALISADES COLLECTION LLC ASSIGNEE OF AT &T recover from the Defendant(s), MARY JACKSON, the sum of \$1086.92 on principal, \$215.53 for interest, and \$175.00 for costs making a total of \$1477.45 that shall bear interest at the rate of 9% per year, for which let execution issue.

ORDERED in ESCAMBIA County, Florida, this

day of Moumber, 2006.

COUNTY JUDGE

Plaintiff's Address:

PALISADES COLLECTION LLC ASSIGNEE OF AT &T 210 SYLVAN AVENUE, ENGLEWOOD CLIFFS NJ 07632

Account No: 0037085750

Copies furnished to:

Sasha Haro, Esq., Zakheim & Associates, P.A., 1045 S. University Dr., Ste. # 202, Plantation, FL 33324 MARY JACKSON, , 9640 SHADY LN APT 29, , CENTURY FL 32535,

THIS IS AN ATTEMPT TO COLLECT A DEBT AND INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR. File Number: 3000139600.001

Case: 2006 SC 005228

Dkt: CC1033 Pg#:

Recorded in Public Records 07/16/2007 at 12:48 PM OR Book 6182 Page 719, Instrument #2007067176, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

## IN THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA

| STATE OF FLORIDA   |   | CASE NO:<br>DIVISION:                | 2000 CF 004136 A<br>E   |
|--|---|--------------------------------------|---|
| vs   |   |                                      | 7.03<br>7.03<br>7.03  |
| MARY ELIZABETH JACKSON<br>5488 DOVER AVE<br>PENSACOLA FL 32526<br>W/F DOB: 02/13/1963  | Case: 2000 CF 004136 A<br>00099593844<br>Dkt: CF361 Pg#:  | -<br>1 <b>18</b> 4                   | TEST TRANSPORT  |
| ********   | ********  | *****                                | ******  |
| JUDGMENT AGAINST D   | EFENDANT FOR ATTOR  | RNEY'S FEES                          | AND COSTS   |
| It is hereby ordered and adjudice Circuit Court on behalf of the State of determined to be the reasonable valuations in this cause, plus an additional Indigent Criminal Defense Trust Further ordered and adjustatutes, a lien is hereby created again and his/her estate, in the amount afor the rate set out in s.55.03 Florida States. | of Florida, the sum of \$ the for the assistance of Court 1 \$ 80.00 Ap and, for a total of \$ dged that, in accordance with inst all of the property, both resaid, in favor of the State | o, value of Florida and              | which the Court has insel and for taxable to be deposited into the —.  29(2)(a), Florida onal, of the defendant |
| Payment toward this lien should be a Attn: Circuit Criminal Division, PO   | nade to Honorable Ernie Le<br>Box 333, Pensacola, FL 32   | e Magaha, Cle<br>591-0333.           | rk of the Circuit Court,  |
| Note: You have the right to have a lifee imposed by the Court. If you we Court within ten days of the date her   | ish to have a hearing, you m  | ppropriateness<br>oust file a writte | of the Public Defender<br>en request with the   |
| DONE AND ORDERED thi   | s qt day of July,   | <b>207</b>                           |   |
|  |   | _ Z                                  | Judge   |
| cc: Defendant  |   | •                                    | <b>U</b> -  |

## CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

#### **CERTIFICATE # 06460 of 2018**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on May 15, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

|   |   | 7   |   |  |   |                |
|---|---|---|---|--|---|----------------|
| EDWARD E HARRIS ROBERT L H.                                   |   |   |   |  |   |                |
| 12432 SAYWELL ST 12432 SAYW<br>CLEVELAND, OH 44108 CLEVELAND, |   |   |   |  |   |                |
| CLEVEDAND, ON 44108 CLEVEDAND,                                | , 011 4410  |   |   | MITCH  | ELL D HARRIS  |                |
|   |   | CHARLES L HARRI<br>12432 SAYWELL S  |   |  | SAYWELL ST  |                |
|   |   | CLEVELAND, OH 4   |   |  | AND, OH 44108   |                |
|   |   | SAMMY HARRIS  |   | DANNY  | HARRIS  |                |
|   | 12432 SAYWELL ST  |   | т   | 12432 SAYWELL ST   |   |                |
|   | CLEVELAND, OH 44108 CLEVELAND, OH   |   | AND, OH 44108   |  |   |                |
|   | DO  | NY HARRIS   | MAF   | RY LOUIS   | SE HARRIS JACKSO  | N              |
|   | 124   | 32 SAYWELL ST   | 124   | 32 SAYV  | VELL ST   |                |
|   | CLE   | VELAND, OH 44108  | CLE   | VELAND   | , OH 44108  | ╛              |
|   |   | PNC BANK,NA   |   | MITCH  | ELL HARRIS  |                |
|   |   | 1 EAST 4TH ST   |   |  | EARVIEW AVE   |                |
|   | _   | CINCINNATI, OH  | 15202   | PENSA  | COLA, FL 32505  | -              |
|   | 1.  | NIEL WILLIAM HAR  |   |  |   | .1             |
|   |   | I 1 BELLVIEW AVE  | i i   |  | F INDUSTRIAL LOOI   | 1              |
|   |   | VSACOLA, FL 32526   |   |  | D, TX 79701   | 4              |
|   | 1   | INIE LEE HARRIS<br>O DOVER AVE  | 1   | ERT HAF  | KRIS<br>TY FARM RD STE 33   |                |
|   |   | SACOLA, FL 32626  | 1   |  |   | ~              |
|   |   |   | _   |  | DANIEL DONELL HA  | ARRIS          |
|   | 4   | T NINE MILE RD  |   |  | 212 EAST CROSS S  | - 1            |
|   |   | OLA, FL 32534   |   |  | PENSACOLA, FL 32  | 503            |
|   |   |   |   | ALLSTAT  | E INSURANCE COM   | PANY           |
|   | 1   | D RICHARD HARRIS  | S JR  | ATTN: R  | OBIN ANDERSON   | l              |
|   | 31 MURPHY LN<br>PENSACOLA, FL 32505                                       |   |   | PO BOX 12025   |   |                |
|   |   |   |   | ROANOK   | (E, VA 24022-2025   | _              |
|   |   | ARD MASTER CORP   | - 11  | OONALD   | RICHARD HARRIS  | JR             |
|   |   | N: ROBIN ANDERSO<br>BOX 12025   | JN  3   | 34048 O  | AK LN   |                |
|   |   | NOKE, VA 24022-2  | <sub>025</sub>   F  | PEARL R  | IVER, LA 30452  |                |
|   | سسطم  |   | _   | DONAL  | D RICHARD HARRIS  |                |
|   |   | TE IGCIDIO TIVILO   |   |  |   | : JR I         |
|   |   | BORDERS ST APT  | 51  |  | OBILE HWY APT 31  |                |
|   |   | BORDERS ST APT<br>ACOLA, FL 32505   | 51  | 4222 M   |   |                |
|   | PENS  |   | $\perp$   | 4222 M<br>PENSAC   | OBILE HWY APT 31  | _              |
|   | PENS  | ACOLA, FL 32505   | CAI<br>9 100  | 4222 M<br>PENSAC<br>DLEROCI<br>NORTH   | OBILE HWY APT 31<br>COLA, FL 32505<br>K JOINT VENTURE I<br>I CENTER ST  | _P             |
|   | PENS<br>MAR<br>964  | ACOLA, FL 32505<br>RY JACKSON   | CAI<br>9 100  | 4222 M<br>PENSAC<br>DLEROCI<br>NORTH   | OBILE HWY APT 31<br>COLA, FL 32505<br>K JOINT VENTURE I   | _P             |
|   | PENS<br>MAR<br>964<br>CEN   | ACOLA, FL 32505<br>RY JACKSON<br>0 SHADY LN APT 2:<br>ITURY, FL 32535<br>DBERT HARRIS   | CAI<br>100<br>NEV   | 4222 M<br>PENSAC<br>DLEROCI<br>) NORTH<br>WTON F   | OBILE HWY APT 31<br>COLA, FL 32505<br>K JOINT VENTURE I<br>I CENTER ST<br>ALLS, OH 44444-13<br>EE HARRIS  | _P             |
|   | PENS<br>MAF<br>964<br>CEN<br>RO<br>2                                      | ACOLA, FL 32505<br>RY JACKSON<br>0 SHADY LN APT 2<br>ITURY, FL 32535<br>DBERT HARRIS<br>SOUTH 501 CREE (  | CAL<br>9 100<br>NEV<br>DC   | 4222 M<br>PENSAC<br>DLEROCI<br>) NORTH<br>WTON F<br>DNNIE LI<br>ANDALI                             | OBILE HWY APT 31<br>COLA, FL 32505<br>K JOINT VENTURE I<br>I CENTER ST<br>ALLS, OH 44444-13<br>EE HARRIS<br>USIA RD LOT 6   | _P<br>21       |
|   | PENS<br>MAR<br>964<br>CEN<br>RG<br>2                                      | ACOLA, FL 32505 RY JACKSON 0 SHADY LN APT 2' ITURY, FL 32535 DBERT HARRIS SOUTH 501 CREE ( HEATON, IL 60187   | CAL<br>100<br>NE)<br>DC<br>T 41<br>CA                                       | 4222 M<br>PENSAC<br>DLEROCI<br>) NORTH<br>WTON F<br>DNNIE U<br>ANDALI<br>ANTONM                    | OBILE HWY APT 31 COLA, FL 32505  K JOINT VENTURE I CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RO LOT 6 ENT, FL 32533-912  | 21<br>7        |
|   | PENS<br>MAF<br>964<br>CEN<br>RG<br>2<br>W                                 | ACOLA, FL 32505 RY JACKSON 0 SHADY LN APT 2: ITURY, FL 32535 DBERT HARRIS SOUTH 501 CREE ( HEATON, IL 60187 LD RICHARD HARR   | CAL<br>100<br>NE)<br>DC<br>T 41<br>CA                                       | 4222 M PENSAC  DLEROCI ) NORTH WTON F.  DNNIE LI ANDALI ANTONM  PALISA                             | OBILE HWY APT 31 COLA, FL 32505  K JOINT VENTURE I CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RD LOT 6 ENT, FL 32533-912: DES COLLECTION L  | 21<br>7        |
|   | PENS<br>MAF<br>964<br>CEN<br>RG<br>2<br>W<br>DONAI<br>4540 I              | ACOLA, FL 32505 RY JACKSON 0 SHADY LN APT 2: ITURY, FL 32535 DBERT HARRIS SOUTH 501 CREE ( HEATON, IL 60187 LD RICHARD HARR MOBILE HWY 148  | CAL<br>100<br>NE)<br>DC<br>T 41<br>CA                                       | 4222 M PENSAC DLEROCI ) NORTH WTON F. DNNIE LI ANDALI ANTONM PALISA 210 SYI                        | OBILE HWY APT 31 COLA, FL 32505  K JOINT VENTURE I CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RO LOT 6 ENT, FL 32533-912 DES COLLECTION L LVAN AVE  | 21<br>7        |
| c   | PENS<br>MAF<br>964<br>CEN<br>RC<br>2<br>W<br>DONAI<br>4540 I<br>PENSA     | ACOLA, FL 32505 RY JACKSON 0 SHADY LN APT 2: ITURY, FL 32535 DBERT HARRIS SOUTH 501 CREE 6: HEATON, IL 60187 LD RICHARD HARR MOBILE HWY 148 LCOLA, FL 32056   | CAL<br>100<br>NE)<br>DC<br>T 41<br>CA                                       | 4222 M PENSAC DLEROCI ) NORTH WTON F. DNNIE LI ANDALI ANTONM PALISA 210 SYI ENGLEY                 | OBILE HWY APT 31 COLA, FI. 32505  K JOINT VENTURE I 4 CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RO LOT 6 ENT, FI. 32533-912: DES COLLECTION L LVAN AVE   | 21<br>7<br>LLC |
|   | PENS MAF 964 CEN RC 2 W DONAI 4540 1 PENSA                                | ACOLA, FL 32505 RY JACKSON 0 SHADY LN APT 2 ITURY, FL 32535 DBERT HARRIS SOUTH 501 CREE ( HEATON, IL 60187 LD RICHARD HARR MOBILE HWY 148 LCOLA, FL 32056 ZABETH JACKSON                                | CAL<br>100<br>NEV<br>100<br>T 41<br>CA<br>IS JR                             | PENSACO DLEROCI O NORTH WTON F. DNNIE LI ANDALI ANTONM PALISA 210 SYI ENGLEY MBIA CO               | OBILE HWY APT 31 COLA, FL 32505  K JOINT VENTURE I 4 CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RO LOT 6 EENT, FL 32533-912 EVAN AVE WOOD CLIFFS, NJ 0 DUNTY / COUNTY A   | 21<br>7<br>LLC |
| !   | PENSA MARY ELLI: 5488 DOV   | ACOLA, FL 32505  RY JACKSON 0 SHADY LN APT 2 TITURY, FL 32535 DBERT HARRIS SOUTH 501 CREE C HEATON, IL 60187 LD RICHARD HARR 40BILE HWY 148 COLA, FL 32056 ZABETH JACKSON ER AVE                        | CAL<br>9 100<br>NE)<br>DC<br>T 41<br>CA<br>IS JR                            | PENSAGO DLEROCIO NORTH WTON F. DNNIE LI ANDALI ANTONM PALISA 210 SYI ENGLEY MBIA CC PALAFOX        | OBILE HWY APT 31 COLA, FI. 32505  K JOINT VENTURE I 4 CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RO LOT 6 ENT, FI. 32533-912: DES COLLECTION L LVAN AVE   | 21<br>7<br>LLC |
| <u> </u>  | PENSA  MAH 964 CEN RC 2 W  DONAI 4540 I PENSA MARY ELI: 5488 DOV PENSACOI | ACOLA, FL 32505 RY JACKSON O SHADY LN APT 2: TUTLY, FL 32535 DBERT HARRIS SOUTH 501 CREE C HEATON, IL 60187 LD RICHARD HARR HOBILE HWY 148 CCALA, FL 32056 ER AVE LA, FL 32526                          | CAL<br>9 100<br>NEV<br>DO<br>T 41<br>CA<br>IS JR<br>ESCAL<br>221 P<br>PENS. | PENSACOLA FOR ACOLA FOR ACOLA F  | OBILE HWY APT 31 COLA, FI, 32505  K JOINT VENTURE I 4 CENTER ST ALLS, OH 44444-13 EE HARRIS USIA RD LOT 6 ENT, FL 32533-912: DES COLLECTION L LVAN AVE WOOD CLIFFS, N3 0 DUNTY / COUNTY A' PLACE STE 430 FL 32502 | LC P7632       |
| <u> </u>  | PENSA  MAH 964 CEN RC 2 W  DONAI 4540 I PENSA MARY ELI: 5488 DOV PENSACOI | ACOLA, FL 32505  RY JACKSON  0 SHADY LM APT 2  ITURY, FL 32535  DBERT HARRIS  SOUTH 501 CREE 6  HEATON, IL 60187  LD RICHARD HARR  HOBILE HWY 148  COLA, FL 32056  ER AVE  LA, FL 32556  TY CORRECTIONS | CAI<br>PESCAL<br>CAI<br>CAI<br>CAI<br>CAI<br>CAI<br>CAI<br>CAI<br>CAI       | 4222 M PENSAC DIEROCI DIORITE WTON F. DINNIE LI ANTONM PALISA 210 SYI ENGLE MBIA CC ALAFOX ACOLA F | OBILE HWY APT 31 COLA, FIL 32505  K JOINT VENTURE IF ALLS, OH 44444-13 EE HARRIS USIA RD LOT 6 ENT, FIL 32533-912: DES COLLECTION L LVAN AVE WOOD CLIFFS, NJ 0 DUNTY / COUNTY A' PLACE STE 430                    | LC P7632       |

WITNESS my official seal this 15th day of May 2025.

COMPT

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

#### WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON July 2, 2025, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **TB INVESTMENT TRUST** holder of **Tax Certificate No. 06460**, issued the **1st** day of **June**, **A.D.**, **2018** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812

**SECTION 06, TOWNSHIP 5 N, RANGE 30 W** 

TAX ACCOUNT NUMBER 111507115 (0725-85)

The assessment of the said property under the said certificate issued was in the name of

EDWARD E HARRIS and ROBERT L HARRIS and CHARLES L HARRIS and MITCHELL D HARRIS and SAMMY HARRIS and DANNY HARRIS and DONNY HARRIS and MARY LOUISE HARRIS JACKSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Wednesday in the month of July, which is the **2nd day** of July 2025.

Dated this 16th day of May 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

COMPTRO

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

IF THE PROPERTY PROCEEDS TO SALE, YOU WILL RECEIVE NOTICE FROM US REGARDING SURPLUS FUNDS. YOU MAY CLAIM THE FUNDS DIRECTLY FROM OUR OFFICE, FREE OF CHARGE. PAYING A FEE FROM THE SURPLUS FOR ASSISTANCE FROM A THIRD PARTY IS NOT REQUIRED.

| TAX DEED SEARCH RESULTS:   |  |
|--|--|
| FILE #:  CERTIFICATE #:  ACCOUNT #:  PROPERTY ADDRESS:  TITLE HOLDER:  INDIVIDUAL  COMPANY   | WIS TO 06460  11. 1507.115  NO ADDRESS. DENSOIDSONDED  ECHUARO/POBERT/CHANES/MITCHEN/ SAMMY/DOWN/F/ Mary Harris                        |
| ADDRESSES WHERE LETTERS MAILED:  |  |
| 12432 SayWEIIS   | STATUS:  |
| DATE OF ADDITIONAL RESEARCH  | 6.17.2025  |
| Escambia Property Appraiser Website Escambia Tax Collector Software Most Recent Tax Roll Escambia Tax Deed records Florida Corporation Search Escambia Official Records Search Escambia Court Records Search Google (Truepeoplesearch.com) | no new address |
| NO additional<br>biscountemps<br>SEARCH.   | INFO FOUND ENTHER PLASS OF NAME TWO CUMMON FUR   |
|  |  |

EDWARD E HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108 ROBERT L HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

9171 9690 0935 0127 1882 20

45 RETURNED. UTF

9171 9690 0935 0127 1882 13

6/10 RETURNED

CHARLES L HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108 MITCHELL D HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

9171 9690 0935 0127 1889 85

410 REWRAPP.

9171 9690 0935 0127 1889 92

GIO RETURNED. VAC.

SAMMY HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108 DANNY HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

9171 9690 0935 0127 1889 78

4/11 RETURNIBOINT

9171 9690 0935 0127 1889 61

415 RETURNED UTF

DONNY HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108 MARY LOUISE HARRIS JACKSON [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

9171 9690 0935 0127 1888 55

91. RETURNED. UADANT

9171 9690 0935 0127 1888 62

4/10 RETURNED. URCANT

PNC BANK,NA [0725-85] 1 EAST 4TH ST CINCINNATI, OH 45202

(Alio

MITCHELL HARRIS [0725-85] 915 CLEARVIEW AVE PENSACOLA, FL 32505

9171 9690 0935 0127 1888 79

DANIEL WILLIAM HARRIS [0725-85] 4811 BELLVIEW AVE PENSACOLA, FL 32526

43 REMEMBO UNCHAWED 9171 9690 0935 0127 1888 86

Up remeres. LITE

DONALD E HARRIS II [0725-85] 24 WEST INDUSTRIAL LOOP MIDLAND, TX 79701

9171 9690 0935 0127 1888 93

9171 9690 0935 0127 1889 09 6/10 LETURNE

DONNIE LEE HARRIS [0725-85] 5460 DOVER AVE PENSACOLA, FL 32626

4/12 EVETUPNED

GII RET. UTF ROBERT HARRIS [0725-85] 400 S COUNTY FARM RD STE 330 WHEATON, IL 40187

9171 9690 0935 0127 1889 23

9171 9690 0935 0127 1889 16

**GULF WINDS FEDERAL CREDIT** UNION [0725-85] 220 EAST NINE MILE RD PENSACOLA, FL 32534

## 9171 9690 0935 0127 1889 30

DONALD RICHARD HARRIS JR [0725-85] 31 MURPHY LN PENSACOLA, FL 32505

## 9171 9690 0935 0127 1889 54

AWARD MASTER CORP [0725-85] ATTN: ROBIN ANDERSON PO BOX 12025 ROANOKE, VA 24022-2025

## 9171 9690 0935 0127 1888 31 94 PETURNER UTF

DONAL RICHARD HARRIS JR [0725-85] 1801 BORDERS ST APT 51 PENSACOLA, FL 32505

## 9171 9690 0935 0127 1888 17

MARY JACKSON [0725-85] 9640 SHADY LN APT 29 CENTURY, FL 32535

9171 9690 0935 0127 1887 94

ROBERT HARRIS [0725-85] 2 SOUTH 501 CREE CT WHEATON, IL 60187

## 9171 9690 0935 0127 1887 70

DONALD RICHARD HARRIS JR [0725-85] 4540 MOBILE HWY 148 PENSACOLA, FL 32056

## 9171 9690 0935 0127 1887 56

9171 9690 0935 0127 1887 32

MARY ELIZABETH JACKSON [0725-85] 5488 DOVER AVE PENSACOLA, FL 32526

DANIEL DONELL HARRIS [0725-85] 212 EAST CROSS ST PENSACOLA, FL 32503

## 9171 9690 0935 0127 1889 47

ALLSTATE INSURANCE COMPANY [0725-85] ATTN: ROBIN ANDERSON PO BOX 12025 ROANOKE, VA 24022-2025

## 9171 9690 0935 0127 1888 48 416 RETURNED

DONALD RICHARD HARRIS JR [0725-85] 34048 OAK LN PEARL RIVER, LA 30452

## 9171 9690 0935 0127 1888 24 410 RETURNED

DONALD RICHARD HARRIS JR [0725-85] 4222 MOBILE HWY APT 31 PENSACOLA, FL 32505

## 9171 9690 0935 0127 1888 00 6/3 REWFIRED

CADLEROCK JOINT VENTURE LP [0725-85] 100 NORTH CENTER ST **NEWTON FALLS, OH 44444-1321** 

## 9171 9690 0935 0127 1887 87

DONNIE LEE HARRIS [0725-85] 41 ANDALUSIA RD LOT 6 CANTONMENT, FL 32533-9127

## 9171 9690 0935 0127 1887 63

PALISADES COLLECTION LLC [0725-85] 210 SYLVAN AVE ENGLEWOOD CLIFFS, NJ 07632

## 9171 9690 0935 0127 1887 49

**COMMUNITY CORRECTIONS** [0725-85] 6400 N W ST PENSACOLA FL 32505

9171 9690 0935 0127 1887 25

ESCAMBIA COUNTY / COUNTY ATTORNEY [0725-85] 221 PALAFOX PLACE STE PENSACOLA FL 32502

190 GOVERNMENTAL CENTER

FLORIDA [0725-85]

PENSACOLA FL 32502

ACTUAL SHERIFF \$0.00 (LANDLOCKED) EBH

6/3/2025 LIENHOLDER CALLED FOR INFO. MKJ

6/3/2025 ROBERT D HARRIS WIFE CALLED, SHE SAID HE'S NOT THE ROBERT L HARRIS THAT

OWNED THE PROPERTY. SHE DOESN'T KNOW ANY OF THE OWNERS LISTED. MKJ 6/17/2025 APPEARS THAT ALL CERTIFIED LETTERS SENT TO 12432 SAYWELL ST IN OHIO WERE RETURNED, VACANT PROPERTY. UNABLE TO FIND ADDITIONAL INFORMATION.

ANY POSSIBLE PH#S ON TRUEPEOPLESEARCH WERE DISCONNECTED OR NAMES TOO COMMON AND UNABLE TO DETERMINE IF ONE AND THE SAME PERSON. MKJ

# Mary Jackson

Mary Louis Jackson is **82 years old** and was born in May 1943. She's lived at <u>17306 Palda Dr</u> in Cleveland, OH since October 1985. She can be reached at (216) 283-4249, a landline number through Ameritech Ohio. [full bio]



#### Full Background Report Sponsored Link

- Arrest & Criminal Records
- Misdemeanors & Felonies
- Registered Sex Offender Check
- Warrants & Police Records
- Nationwide Court Records
- Evictions & Foreclosures
- Business Records
- · Professional Licenses

Assets & Properties

Social Media Records

Marriage & Divorce Records

Bankruptcies, Liens & Judgments

View Full Background Report



#### **Current Address**

This is the most recently reported address for Mary Jackson.

#### 17306 Palda Dr

#### Cleveland, OH 44128

\$118,000 | 2 Bed | 1 Bath | 806 Sq Ft | Built 1950 Cuyahoga County (Oct 1985 - Jun 2025)



#### **Phone Numbers**

Includes the current and past phone numbers for Mary Jackson.

(216) 283-4249 - Landline

**Possible Primary Phone** Last reported May 2025

Ameritech Ohio

(216) 451-0042 - Landline

Last reported Jun 2016 Ameritech Ohio

(216) 249-3324 - Landline

Last reported Jun 2022 Ameritech Ohio

(216) 249-7169 - Landline

Last reported Apr 2013

Onvov

# Full Background Report Sponsored Link

- Arrest Records
- Court Records
- Marriage & Divorce Records
- Birth & Death Records
- Police Records
- Search Warrants
- · Criminal Records Data
- Property Records

- · Current and Past Contact Info
- Reverse Phone Lookups
- · AKAs, Age, Date of Birth
- Addresses and Phone Numbers
- Relatives and Associates
- · Public Records Data
- · Bankruptcies, Judgments, Liens
- Complete Background Check

View Full Background Report

#### Sponsored Links



#### **Current Address Property Details**

Property record details for the current residence of Mary Jackson.

#### 17306 Palda Dr

# Cleveland, OH 44128

**Bedrooms** 

Bathrooms

**Square Feet** 806

Year Built 1950

Estimated Value \$118,000

**Estimated Equity** \$84,063

Last Sale Amount \$29,500

Last Sale Date 10/31/1985

Occupancy Type **Owner Occupied**  Ownership Type Individual

Land Use Single Family **Property Class** Residential

Subdivision

Lee Miles

Lot Square Feet 5,289

APN 143-09-051 School District **Cleveland Municipal School District** 



#### **Previous Addresses**

All previously reported addresses for Mary Jackson.

#### 435 Dundee Dr

#### Cleveland, OH 44108

Cuyahoga County (Nov 1981 - Jan 2022)

# 2745 Coldstream Ln #2B2B

# Columbus, OH 43209

Franklin County (Jun 1994)

# 56B Buckingham Dr

## Manchester, NJ 08759

Ocean County (Mar 2009 - Jul 2014)

# PO Box 5570

### Cleveland, OH 44101

Cuyahoga County (Dec 1993 - Apr 2013)

### 4061 E 110th St

## Cleveland, OH 44105

Cuyahoga County (Nov 1992 - Apr 2013)

# 12432 Saywell Ave

## Cleveland, OH 44108

Cuyahoga County (Jun 2025 - Oct 2025)

### 2745 Coldstream Ln #2B

#### Columbus, OH 43209

Franklin County (Dec 2005)

#### Criminal Records Report Sponsored Link

- Arrest & Criminal Records
- Misdemeanors & Felonies
- Registered Sex Offender Check
- Warrants & Police Records
- Nationwide Court Records
- Speeding Tickets

View Criminal Records Report

#### **Sponsored Links**





#### **Possible Relatives**

May include parents (mother, father), spouse (wife, husband), exes, brothers, sisters and children of Mary

Aliyia Jackson

Chandra Jackson Age 41

<u>Dewayne Jackson</u>

<u>George Jackson</u>

Age 53

Age 62

Age 72

Lathen Jackson

Lathen Jackson

Mary Jackson

Monica Willis Jackson

Age 41

Age 63

Age 76

Age 57

Olivia Jackson

Robbin Jackson

**Agnes Jackson** 

Alva Jackson

Age 28

Age 61

Age 34

Age 80



#### **Possible Associates**

May include current and past roommates, friends, and extended family of Mary Jackson.

Charles Harris

**Debra Pittman** 

**Detriche Williams** 

John Rosser

Age 82

Age 67

Age 41

Age 82

Peggy Sims

**Ronald Davis** 

Kelley Berry

**Mary Willis** 

Age 101

Age 65

Age 60

Age 91

Michael Desenzo

Valerie Roach Age 65

Nina Payne

Patches Wilkinson

Sonia Tyus

Age 49

Age 61

Age 49

Age 65



# **Current Neighbors**

Includes neighbors of the current address for Mary Jackson.

<u>John L Bowie</u> 17302 Palda Dr

Cleveland, OH 44128

(480) 981-4009

**Aneta Caprice Elliott** 

17310 Palda Dr Cleveland, OH 44128

(404) 974-7867

Demetrius S Winters Jr

17402 Palda Dr Cleveland, OH 44128 (216) 732-8622

Richard F Browne

17206 Palda Dr

Cleveland, OH 44128

Loretta M Knight

17406 Palda Dr Cleveland, OH 44128 (216) 225-3631

James Leonard Head

17205 Palda Dr Cleveland, OH 44128 (216) 561-2728



# Full Background Report Sponsored Link

- Arrest Records
- Court Records
- Marriage & Divorce Records
- Current and Past Contact Info
- Reverse Phone Lookups
- AKAs, Age, Date of Birth

- Birth & Death Records
- Police Records
- Search Warrants
- Criminal Records Data
- Property Records

- Addresses and Phone Numbers
- · Relatives and Associates
- Public Records Data
- Bankruptcies, Judgments, Liens
- Complete Background Check

View Full Background Report

advertisement

#### **FAQ**

Where does Mary Louis Jackson live?

Mary Louis Jackson's address is 17306 Palda Dr Cleveland, OH 44128.

How old is Mary Louis Jackson?

Mary Louis Jackson is 82 years old.

What is Mary Louis Jackson's phone number?

Mary Louis Jackson's number is (216) 283-4249. This is a landline line through Ameritech Ohio.

Is Mary Louis Jackson married?

Mary Louis Jackson does not appear to be married based on available public records.

Where has Mary Louis Jackson lived previously?

Mary Louis Jackson has previously lived in Cleveland, OH, Columbus, OH, and Manchester, NJ.

Who are Mary Louis Jackson's relatives?

Some of **Mary Louis Jackson's** relatives include <u>Aliyia Angel Jackson</u>, <u>Chandra N Jackson</u>, and <u>Dewayne Jackson</u> and 32 others.

### **NEED MORE DATA IN REAL-TIME?**

# **EnformionGO**

Get access to our partner **EnformionGO's Fast Developer API** for Contact Enrichment, Sales and Marketing Intelligence.

Try Our API

#### Disclaimers

Information displayed on this page is compiled from public records sources including but not limited to government agencies at the federal, state and local level. Although we update our records monthly, data on this page may not be accurate or up-to-date.

Permissible use: please read our <u>FAQ</u> to understand how you may use this service.

Does this page contain your information? Click here to understand your privacy rights or to remove your record.

TruePeopleSearch.com is not a Consumer Reporting Agency (CRA) as defined by the Fair Credit Reporting Act (FCRA). This site can't be used for employment, credit or tenant screening, or any related purpose.

# **Charles Harris**

Charles Harris, age unknown. He's lived at <u>12432 Saywell Ave</u> in <u>Cleveland, OH</u> since June 2011. He can be reached at (216) 299-9606, a mobile number through Verizon Wireless. [full bio]

# Full Background Report Sponsored Link

- Arrest & Criminal Records
- Misdemeanors & Felonies
- Registered Sex Offender Check
- Warrants & Police Records
- Nationwide Court Records
- Evictions & Foreclosures
- View Full Background Report

- Marriage & Divorce Records
- Bankruptcies, Liens & Judgments
- Assets & Properties
- Business Records
- Professional Licenses
- · Social Media Records

6/17 pisamedy



### **Current Address**

This is the most recently reported address for Charles Harris.

#### 12432 Saywell Ave

### Cleveland, OH 44108

7 Bed | 3 Bath | 2,623 Sq Ft | Built 1917 Cuyahoga County (Jun 2011 - Jun 2025)



#### **Phone Numbers**

Includes the current and past phone numbers for Charles Harris.

(216) 299-9606 - Wireless

**Possible Primary Phone** 

Last reported May 2025 Verizon Wireless

(216) 233-9690 - Wireless

Last reported Jun 2017

#### **Sponsored Links**





# **Current Address Property Details**

Property record details for the current residence of Charles Harris.

### 12432 Saywell Ave Cleveland, OH 44108

**Bedrooms** 

Bathrooms

Square Feet 2,623

Year Built 1917

**Estimated Equity** 

Last Sale Amount

Last Sale Date

N/A

N/A

\$38,000

11/08/2021

Occupancy Type

Estimated Value

Ownership Type

Land Use

**Property Class** 

Subdivision Saywell Spieth And Walker S ivision

Lot Square Feet 5,130

APN 110-24-003 School District Cleveland Municipal **School District** 



#### **Possible Relatives**

May include parents (mother, father), spouse (wife, husband), exes, brothers, sisters and children of Charles

**Charles Harris** 

Michael Harris

Michael Harris

Age 56

Sammy Harris

Age 82

Age 55

Age 77



#### **Possible Associates**

May include current and past roommates, friends, and extended family of Charles Harris.

**Barbara Harris** 

**Brenda Williams** 

Charles Harris Jr

**Debra Harris** 

Age 86

Age 73

Age 63

Age 67

**Donny Harris** 

**Dorothy Brown** 

**Edward Harris** 

**Lonnell Harris** 

Age 75

Age 70

Age 87

Age 43

**Marria Hampton** 

**Marvin Farrier** Age 66

Merzades Harris

Age 37

Michael Harris Age 71

Mitchell Harris

Myana Harris

**Robert Harris** 

Age 87

Age 54

Age 21

Age 84

#### **Current Neighbors**

Includes neighbors of the current address for Charles Harris.

Jovon Harrison Javion

12429 Saywell Ave

Cleveland, OH 44108

Riley Morrison

12434 Saywell Ave #2 Cleveland, OH 44108

(216) 712-3744

Zanetta R Bell

Kenyetta N Swanson

12428 Saywell Ave

Cleveland, OH 44108

12436 Saywell Ave #2 Cleveland, OH 44108

**David Ducre** 

12437 Saywell Ave Cleveland, OH 44108

#### Full Background Report Sponsored Link

- Arrest Records
- Court Records
- Marriage & Divorce Records
- Birth & Death Records
- Police Records
- Search Warrants
- Criminal Records Data
- Property Records

- · Current and Past Contact Info
- Reverse Phone Lookups
- AKAs, Age, Date of Birth
- Addresses and Phone Numbers
- Relatives and Associates
- Public Records Data
- Bankruptcies, Judgments, Liens
- Complete Background Check

View Full Background Report

| $\Gamma \Lambda$ | $\sim$ |
|------------------|--------|
|                  |        |

Where does Charles Harris live?

Charles Harris' address is 12432 Saywell Ave Cleveland, OH 44108.

What is Charles Harris's phone number?

Charles Harris' number is (216) 299-9606. This is a mobile line through Verizon Wireless.

Is Charles Harris married?

Charles Harris does not appear to be married based on available public records.

Who are Charles Harris's relatives?

Some of **Charles Harris'** relatives include <u>Charles L Harris</u>, <u>Michael Anthony Harris</u>, and <u>Michael A Harris</u> and 1 other.

# **NEED MORE DATA IN REAL-TIME?**

# **EnformionGO**

Get access to our partner **EnformionGO's Fast Developer API** for Contact Enrichment, Sales and Marketing Intelligence.

Try Our API

#### Disclaimers

Information displayed on this page is compiled from public records sources including but not limited to government agencies at the federal, state and local level. Although we update our records monthly, data on this page may not be accurate or up-to-date.

Permissible use: please read our  $\underline{\underline{FAQ}}$  to understand how you may use this service.

Does this page contain your information? Click here to understand your privacy rights or to remove your record.

CEKIIFIED WAIL

# **Pam Childers**

Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110

Pensacola, FL 32502 SCAMBIA COUNTY.

ALLSTATE INSURANCE COMPANY

[0725-85] ATTN: ROBIN ANDERSON PO BOX 12025

ROANOKE, VA 24022-2025 \_.9400922180162310





quadient FIRST-CLASS MAIL

\$008.16° 05/23/2025 ZIP 32502 043M31219251

UTF

6666/11/23 HIXIE RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

\*2180-04210-11-42 BC: 32502583335 որը արդարդական արդարարան արդարդական արդարդին արդարդական արդարդան արդարդական արդարդական արդարդական արդարդական արդարդական արդարդան արդարդարդան արդարդան արդարդան արդարդան արդարդան արդարդան արդարդական արդարդարդական արդարդական արդարդական արդարդական արդարդական արդարդական արդարդական արդարդական արդարդական արդարդարական արդարարական արդարարար արդարարական արդարարարական արդարարարարարան արդարարարարարարարարա

# Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502

A COUNTY. AWA MASTER CORP [0725-85] A LIN: ROBIN ANDERSON PO BOX 12025 ROANOKE, VA 24022-2025

CERTIFIED MAIL...



9171 9690 0935 0127 1888 31



quadient FIRST-CLASS MAIL

\$008.16° 05/23/2025 ZIP 32502 043M31219251

MIXIE NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD 6666/11/25

BC: 32502583335 विजीतितितित्वितान्तित्वित्वात्तित्वात्तित्वात्तित्वात्तित्वातित्वातित्वातित्वातित्वातित्वातित्वातित्वातित्वाति \*2638-05881-24-22

Pam Childers

Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola, FL 32502

MARY JACKSON (1725-85) 9640 SHADY LN APT 29 CENTURY, FL 32535

.. 9326010923500102

9171 9690 0935 0127 1887 94

ANK

5-27-25



quadient FIRST-CLASS MAIL

05/23/2025 ZIP 32502 043M31219251

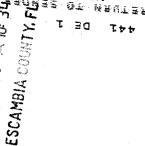
NIXIE

0005/05/25

RETURN\_TO SENDER BC: 32502583335

TWADAY GRAWAUT OT FLEAMU

ESTABLE OF MANTER PARTIES OF M



BIXIN



15 0127 1889 85

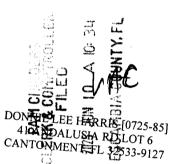


quadient FIRST-CLASS MAIL \$008.16°

CHARLES L HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

Խուսիկիիկիցնորկակցիվությունիկինության

Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502





9171 9690 0935 0127 1887 63



FIRST-CLASS MAIL \$008.16°

05/23/2025 ZIP 32502 043M31219251

NIXIE

0005/29/25

RETURN TO SENDER VACANT UNABLE TO FORWARD

BC: 32502583335 \*2638-05885-24-22 անիկիրինիսի միակիրիի իրանիսինինինինինինին

VAC

32502>5833 32533-91270

**Pam Childers** Clerk of the Circuit Court & Comptroller

Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502

**UENTIFIED WAIL** 

9171 9690 0935 0127 1889 16



\$008.16 05/23/2025 ZIP 32502 043M31219251

0006/04/25

NIXIE

DONIE LEE HARRIS [0725-85] 5460 DOVER AVE

BIA COUNTY, FL

PENSACOLA, FL 32626 99ERX2939928992E

\*2638-06352-24-22

8C: 32502583335 \*2638-06352-24-3

CEKIIFIED WAIL

9171 9690 0935 0127 1888 86



Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola, FL 32502

ESCAMBIA COUNTY. FL

MITCHED HARRIS [0725-85]

915 CLEARVIEW AVE PENSACOLA, FL 32505

quadient FIRST-CLASS MAIL

\$008.16°

05/23/2025 ZIP 32502 043M31219251

NIXIE RETURN TO SENDER

ATTEMPTED - NOT KNOWN UNABLE TO FORWARD

\*0532-08688-05-33 BC: 32502583335 իլունարությալ գրարդությունները անությունները հայարար

9400920532154341

0006/05/25

Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola TL 32502

ESCAMBIA COUNTY. Ø

> ROBERT L HARRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

CERTIFIED MAIL.



9171 9690 0935 0127 1882 13

44138-3843883



quadient

FIRST-CLASS MAIL

\$008.16° 05/23/2025 ZIP 32502 043M31219251

**WIXIE** 

0006/03/25

UNABLE TO FORWARD

32582583335

\*2638-65953-24-22 ունելիկլիակերիսալումիկնիգիկիրի իկիրահրկակիլ

CEKIIFIED MAIL

Pam Childers

Clerk of the Circuit Court & Comptroller
Official Records

221 Palafox Place, Suite 110
Pensacola, FL 32502

PAGENTAL STATE OF THE DISTRICT OF THE DISTRICT

12432 SAYWELL ST CLEVELAND, OH 44108 9171 9690 0935 0127 1889 92



quadient FIRST-CLASS MAIL

\$008.16°

05/23/2025 ZIP 32502 043M31219251

8686/63/25

Sol

NIXIE

YTE 441 DE 1

RETURN TO SENDER

VACANT UNABLE TO FORWARD

44169-3043333

VAC

Clerk of the Circuit Court & Comptroller Official Records

> 221 Palafox Place, Suite 110 Persacola, FL 32502

⋖

ESCAMBIA COUNTY,

MARY LOUISE HARRIS JACKSON [0725-85] 12432 SAYWELL ST

CLEVELAND, OH 44108

9171 9690 0935 0127 1888 62

441325384982



quadient

FIRST-CLASS MAIL

\$008.16 <sup>0</sup>
05/23/2025 ZIP 32502
043M31219251

NIXIE

VACANT

BC: 32562583335 \*2638-06133-24-22 դորմըինդորդորդուգյուրությունըու<u>թյունի</u>կնենց

# **Pam Childers** Clerk of the Circuit Court & Comptroller

Official Records 221 Palafox Place, Suite 110

Pensacola, FL 32502 ESCAMBIA COUNT

> PNC BANK, NA [0725-85] 1 EAST 4TH ST CINCINNATI, OH 45202



9171 9690 0935 0127 1888 79



quadient FIRST-CLASS MAIL

05/23/2025 ZIP 32502 043M31219251

NIXIE

0006/04/25

RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

UTF

452925-6255-633

**UEKIIFIED IVIAIL** 

**Pam Childers** Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110

Pensacola, FL 32502

CAMBIA COUNTY. DONALD RICHARD HARRIS JR

[0725-85] 34048 OAK LN

PEARL RIVER, LA 30452

9171 9690 0935 0127 1888 24



FIRST-CLASS MAIL

\$008.16° 05/23/2025 ZIP 32502 043M31219251

NAME . 1ST NOTICE \_ 2ND NOTICE .

RETURN TO SENDER NO MAIL RECEPTACLE UNABLE TO FORWARD

8C: 32502583335 \*2638-05912-24-22 իրդիրը գուրդիրի արժանին արժանին անությունն

Official Records 221 Palafox Place, Suite 110

Pensacola, FL 32502

CHERK COUNTY IN A III A

12432 SAYWELL ST

CLEVELAND, OH 44108

**LENTIFIED WAILTM** 



9171 9690 0935 0127 1888 55



quadient FIRST-CLASS MAIL

**US POSTAGE** 

\$008.16°

05/23/2025 ZIP 32502 043M31219251

NIXIE

0006/03/25

BC: 32502583335 \*2638-06165-24-22 ությանների արդարի բերերի արդանի այր

VAC 44102-5384388

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
227 Palafox Place, Suite 110
Pensacola, FL 32502

**SAMMY HARRIS [0725-85]** 12432 SAYWELL ST CLEVELAND, OH 44108

CERTIFIED MAIL



9171 9690 0935 0127 1889 78



quadient FIRST-CLASS MAIL

05/23/2025 ZIP 32502 043M31219251

MIXIE

0006/03/25

BC: 32502583335 

4416853843883

**Pam Childers** 

Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola, FL 32502



9171 9690 0935 0127 1882 20



quadient

FIRST-CLASS MAIL

\$008.16 05/23/2025 ZIP 32502 043M31219251

COUNTY, FL **E**E H**A**RRIS [0725-85] 12432 SAYWELL ST CLEVELAND, OH 44108

NIXIE 0006/01/25 AS ADDRESSED

BC: 32502583335 \*2638-00320-24-\* 2638-00320-24-23 **LEKTIFIED WAILTH** 

# **Pam Childers**

Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110

Pensacola, FL 32502

DONALD E HARRIS II [0725-85] \_ 24 WEST INDUSTRIAL LOOP MIDLAND, TX 79701

-. 9327089935845799



9171 9690 0935 0127 1889 09

UTF



quadient FIRST-CLASS MAIL

\$008.16 05/23/2025 ZIP 32502 043M31219251

NIXIE

0006/03/25 RETURN TO SENDER

LIVERABLE AS ADDRESSED UNABLE TO FORWARD 8C: 32502582799 \*2638-05110-24-22

Արագույին իրկանի անգային անգային անգային անում անում

9171 9690 0935 0127 1889 61

**Pam Childers** Clerk of the Circuit Court & Comptroller

Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502



**auadient** 

\$008.16 <sup>0</sup> 05/23/2025 ZIP 32502 043M31219251

HABRISTO725-85]

CLEVELAND, OH 44108

0006/01/25

RETURN TO SENDER LIVERABLE AS ADDRESSED UNABLE TO FORWARD BC: 32502583335

**UEKITHIEU WAIL** 

**Pam Childers** Clerk of the Circuit Court & Comptroller

Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502

9171 9690 0935 0127 1887 32

A FL 325

FIRST-CLASS MAIL

quadient

ESCAMBIA COUNTY FL

2022 70N -3 ♥ 10: 25

FILED CLERK & COMPTROLLERSADA HERAN

[0725-85] BYM CHILDERS 5488 DOVER AVE PENSACOLA, FL 32526

UTF 32528-119988 NIXIE

0005/30/25

RABLE AS ADDRESSED

\*2638-06023-24-22 BC: 32502583335  $\{\{\{\{\{\{\{\}\}\}\}\}\}\}\}\} = \{\{\{\{\{\}\}\}\}\}\}\} = \{\{\{\{\}\}\}\}\}\} = \{\{\{\{\}\}\}\}\}\} = \{\{\{\}\}\}\} = \{\{\{\}\}\}\} = \{\{\{\}\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}\} = \{\{\}\}\} = \{\{\}$ 

05/23/2025 ZIP 32502 043M31219251

**Pam Childers** 

Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola, FL 32502



9171 9690 0935 0127 1888 00



043M31219251

0005/30/25

ESCAMBIA COUNTRIE

3055 JUN -3 A 10: 520

CLERK & COMPTED LAST SIANAH CHARD LOCATED 1048-522001 4222 MOBILE HWY APT 31 BYH CHILDERS PENSACOLA, FL 32505

\_. 932801068**29**06065

VAC

RETURN TO SENDER

BC: 32502583335 \*2638-06055-24-22 

325**08-426682**8

Clerk of the Circuit Court & Comptroller Official Records 221 Palatox Place Suite 110

LERNA & COMPTROLERS

LERNA & COMPTROLERS

LERNA & COMPTROLERS

LESCAMBIA COUNTY, SIGNA

ESCAMBIA COUNT

9171 9690 0935 0127 1889 23



quadient FIRST-CLASS MAIL

\$008.16 <sup>9</sup> 05/23/2025 ZIP 32502 043M31219251

ROBERT HARRIS [0725-85] 400 S COUNTY FARM RD STE 330 WHEATON, IL 40187

FORWARD

0005/04/25

BLE TO 

UTF

32502>5833

**Pam Childers** 

Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110

Pensacola, FL 32502



9171 9690 0935 0127 1888 93



FIRST-CLASS MAIL

0005/30/25

2012 JUN -3 10: 520

FILED DANIEL WILLIAM HARRIS [0725-85] BYW CHILDERS 4811 BELLVIEW AVE PENSACOLA, FL 32526

\_. 93280105829£ 6985

326 RETURN TO SENDER

. UNABLE TO FORWARD

արդերիկարարիկիրորդիրը արդարանակություն

BC: 32502583335

UNC 325285\$125113 NIXIE

Clerk of the Circuit Court & Comptroller Official Records

221 Palafox Place, Suite 110 Pensacola, FL 32502

AMBIA COURTY.

DONAL RICHARDINARRIS JR [0725-85]

**4540 MOBILE HWY 148** PENSACOLA, FL 32056 **LENTIFIED INMILIM** 

9171 9690 0935 0127 1887 56

quadient 05/23/2025 ZIP 32502 043M31219251

FIRST-CLASS MAIL

NIXIE

0006/13/25

RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

BC: 32502583335 եր հունդի վերեկը մեն վերգրի հեռև հրդունի կենկական հեռև և

# **Pam Childers**

Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502

CER HEIED MAIL



9171 9690 0935 0127 1888 17

NOTAL RICHARD HARRIS JR

1801 BORDERS SPAPT 51

PENSACOLA, RL32505

\_. 9320090221662672

NIXIE 326 FE

0007/12/25

RETURN TO SENDER NOT DELIVERABLE AS ADDRESSED UNABLE TO FORWARD

BC: 32502583335 \*2638-06204-24-22

DMB

329250534854

**Pam Childers** Clerk of the Circuit Court & Comptroller Official Records 221 Palafox Place, Suite 110 Pensacola, FL 32502 SERVICE CONTROL OF THE PROPERTY OF THE PROPERT  $\infty$ ESCAMBIA ŀ



9171 9690 0935 0127 1889 54

quadient FIRST-CLASS MAIL IMI \$008.16°

05/23/2025 ZIP 32502 043M31219251 6/3 RETURN TO SENDER

DONALD RICHARD HARRIS JR [0725-85] 31 MURPHY LN PENSACOLA, FL 32505

NIXIE 226 DC 1 RETURN TO SENDER

0008/05/25 ATTEMPTED - NOT KNOWN UNASLE TO FORWARD

ANK BC: 32502583335 \*2638-05877-24-22 արավիկականութիկիրիկիրիկիրության անկանիկության և հայարանիկ 325**05-0303**\$

Addressee no longer receiving

mail at the Alfred-Mary



# STATE OF FLORIDA

**County of Escambia** 

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a TAX DEED SALE NOTICE in the matter of

SALE DATE - 07-02-2025 - TAX CERTIFICATE #'S 06460

in the CIRCUIT

CIRCUIT Court

was published in said newspaper in the issues of

MAY 29 & JUNE 5, 12, 19, 2025

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.



Digitally signed by Michael P Driver
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410D0000019093B5D40A000E97D9, cn=Michael P Driver
Date: 2025.06.19 11:1440-0500'

**PUBLISHER** 

Sworn to and subscribed before me this 19TH day of \_\_\_\_\_JUNE

**A.D.,** 2025

ather Tuttle

Digitally signed by Heather Tuttle
DN: c=US, o=The Escambia Sun Press LLC,
dnQualifier=A01410C000001890CD5793600064AAE, cn=Heather Tuttle
Date: 2025.06.19 11:17:55 -05'00'

HEATHER TUTTLE NOTARY PUBLIC



HEATHER TUTTLE Notary Public, State of Florida My Comm. Expires June 24, 2028 Commission No. HH 535214

Page 1 of 1

# NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That TB INVESTMENT TRUST holder of Tax Certificate No. 06460, issued the 1st day of June, A.D., 2018 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812 SECTION 06, TOWNSHIP 5 N, RANGE 30 W

TAX ACCOUNT NUMBER 111507115 (0725-85)

The assessment of the said property under the said certificate issued was in the name of EDWARD E HARRIS and ROBERT L HARRIS and CHARLES L HARRIS and MITCHELL D HARRIS and SAMMY HARRIS and DANNY HARRIS and DONNY HARRIS and MARY LOUISE HARRIS JACKSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of July, which is the 2nd day of July 2025.

Dated this 22nd day of May 2025.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-05-29-06-05-12-19-2025

| 72 2025    | CASE#: 2018 TD   | 006460           |
|------------|--|------------------|
| 0725-85    |  |                  |
| 111507115  |  |                  |
| Edward E H | arris Robert L Ha  | ris, Charles L H |
| No Addres  | `S '   | •                |
| \$ 200,00  | Bidder#: 82745   | 1st sale 7 2 25  |
| \$         | Bidder#:   | 2nd sale         |
| \$         | Bidder#:   | 3rd sale         |
|            |  |                  |
|            |  |                  |
| \$200      |  |                  |
| \$50.00    |  |                  |
| \$59.00    |  |                  |
| \$60.00    |  |                  |
| \$31       |  |                  |
|            |  |                  |
| \$         |  |                  |
| \$50.00    |  |                  |
| \$59.00    |  |                  |
| \$60.00    |  |                  |
| \$         |  |                  |
|            |  |                  |
| rs         |  |                  |
| \$2,777.01 |  |                  |
| (\$17.00)  |  |                  |
| \$ Ø       | YEAR: UOLY   |                  |
| \$31.00    |  |                  |
| \$2,729.01 |  |                  |
|            |  |                  |
| \$         |  |                  |
| (\$17.00)  |  |                  |
| \$         | YEAR:  |                  |
| \$         |  |                  |
|            |  |                  |
| <b>[\$</b> |  |                  |
|            |  |                  |
|            | 7 200 6415   |                  |
| 2ND SALE V | 3RD SALE   |                  |
|            | 0725-85 P<br>111507115<br>Edward E Ho<br>No Address<br>\$ 200.00<br>\$ 50.00<br>\$ 59.00<br>\$ 60.00<br>\$ 59.00<br>\$ 60.00<br>\$ 59.00<br>\$ 59.00 | 0725-85          |

CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE

TRAFFIC



## COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### PAM CHILDERS, CLERK OF THE CIRCUIT COURT High Bid Tax Deed Sale

**Cash Summary** 

| Cash Deposit | \$200.00   |
|--------------|------------|
| Total Check  | \$2,964.20 |
| Grand Total  | \$3,164.20 |

PAM CHILDERS
Clerk of the Circuit Court

| By:          |   |
|--------------|---|
| Deputy Clerk | ( |

CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES

PROBATE TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

# BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### PAM CHILDERS, CLERK OF THE CIRCUIT COURT High Bid Tax Deed Sale

### 

**Cash Summary** 

| Cash Deposit | \$200.00   |
|--------------|------------|
| Total Check  | \$2,964.20 |
| Grand Total  | \$3,164,20 |

| Purchase Price (high bid amount) | \$3,100.00 | Total Check \$2,964.20          |
|----------------------------------|------------|---------------------------------|
| + adv recording deed             | \$10.00    | Adv Recording Deed \$10.00      |
| + adv doc. stamps deed           | \$21.70    | Adv Doc. Stamps \$21.70         |
| + Adv Recording For Mailing      | \$18.50    |                                 |
|                                  | A2 72F 40  | Postage \$246.00                |
| Opening Bid Amount               | \$2,725.19 |                                 |
|                                  |            | Researcher Copies \$0.00        |
| - postage                        | \$246.00   |                                 |
| - Researcher Copies              | \$0.00     |                                 |
|                                  |            | Adv Recording Mail Cert \$18.50 |
| - Homestead Exempt               | \$0.00     |                                 |
|                                  |            | Clerk's Prep Fee \$14.00        |
| =Registry of Court               | \$2,479.19 | Registry of Court \$2,479.19    |
| Purchase Price (high bid)        | \$3,100.00 |                                 |
| -Registry of Court               | \$2,479.19 | Overbid Amount \$374.81         |
| -advance recording               | \$18.50    |                                 |
| (for mail certificate)           |            |                                 |
| -postage                         | \$246.00   |                                 |
| -Researcher Copies               | \$0.00     |                                 |
| = Overbid Amount                 | \$374.81   |                                 |
|                                  |            | TAR CITIL DEDC                  |

PAM CHILDERS
Clerk of the Circuit Court

| By:          |  |
|--------------|--|
| Deputy Clerk |  |

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES **PROBATE** TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

### BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### Case # 2018 TD 006460 Sold Date 7/2/2025

Name MARY LYNN THOMPSON

| RegistryOfCourtT = TAXDEED  | \$2,479.19 | E/-E/-L/-A/-E/- / |
|-----------------------------|------------|-------------------|
| overbidamount = TAXDEED     | \$374.81   |                   |
| PostageT = TD2              | \$246.00   |                   |
| Researcher Copies = TD6     | \$0.00     |                   |
| prepFee = TD4               | \$14.00    |                   |
| advdocstampsdeed = TAXDEED  | \$21.70    |                   |
| advancerecording = TAXDEED  | \$18.50    |                   |
| AdvRecordingDeedT = TAXDEED | \$10.00    |                   |
|                             |            |                   |

| Date      | Docket      | Desc   | W VIEW IMAGES |
|-----------|-------------|--|---------------|
| 6/1/2018  | 0101        | CASE FILED 06/01/2018 CASE NUMBER 2018 TD 006460   |               |
| 4/15/2025 | RECEIPT     | PAYMENT \$456.00 RECEIPT<br>#2025028576  |               |
| 4/15/2025 | TD83        | TAX COLLECTOR CERTIFICATION  |               |
| 4/15/2025 | TD84        | PA'S INFO  |               |
| 4/15/2025 | TD84        | NOTICE OF TDA  |               |
| 4/22/2025 | TD82        | PROPERTY INFORMATION REPORT  |               |
| 5/27/2025 | TD81        | CERTIFICATE OF MAILING   |               |
| 6/17/2025 | TD84        | CERTIFIED MAIL TRACKING /<br>RETURNED MAIL / ADDITIONAL<br>RESEARCH                                  |               |
| 6/20/2025 | CheckVoided | CHECK (CHECKID 143309) VOIDED:<br>ESCAMBIA SUN PRESS 605 S OLD<br>CORRY FIELD RD PENSACOLA, FL 32507 |               |
| 6/20/2025 | CheckMailed | CHECK PRINTED: CHECK # 900039041 -<br>- REGISTRY CHECK   |               |
| 6/24/2025 | TD84        | PROOF OF PUBLICATION   |               |

### FEES

| EffectiveDate           | FeeCode | FeeDesc                  | TotalFee | AmountPaid | WaivedAmount | AmountOutstanding |
|-------------------------|---------|--------------------------|----------|------------|--------------|-------------------|
| 4/15/2025 2:09:38<br>PM | RECORD2 | RECORD FEE FIRST<br>PAGE | 10.00    | 10.00      | 0.00         | 0.00              |
| 4/15/2025 2:09:38<br>PM | TAXDEED | TAX DEED<br>CERTIFICATES | 320.00   | 320.00     | 0.00         | 0.00              |
| 4/15/2025 2:09:38       | TD1     | TAX DEED                 | 60.00    | 60.00      | 0.00         | 0.00              |

| PM                      | Т               | APPI | ICATION                      |           |              |                    |        |          |                                   |
|-------------------------|-----------------|------|------------------------------|-----------|--------------|--------------------|--------|----------|-----------------------------------|
| 4/15/2025 2:09:38<br>PM | TD4             | PREF | ARE ANY<br>RUMENT            | 7.00      | 7.00         |                    | 0.00   |          | 0.00                              |
| 4/15/2025 2:09:38<br>PM | TD7             |      | E AUCTION<br>FEE             | 59.00     | 59.00        |                    | 0.00   |          | 0.00                              |
|                         |                 |      | Total                        | 456.00    | 456.00       |                    | 0.00   |          | 0.00                              |
| RECEIPTS                |                 |      |                              |           |              |                    |        |          |                                   |
| ReceiptDate             | ReceiptNu       | mber | Rec                          | eived_fr  | om           | payment            | _amt a | pplied_a | amt refunded_amt                  |
| 4/15/2025<br>2:11:55 PM | 202502857       |      | TB INV                       | ESTMENT T | RUST         | 456.00             | )      | 456.00   | 0.00                              |
|                         |                 |      | Total                        |           | 456.00 45    |                    | 456.00 | 0.00     |                                   |
| REGISTRY                | Z               |      |                              |           |              |                    |        |          |                                   |
| CashierDate             | e Type          | Trar | sactionID                    | Transa    | ctionNam     | e Na               | me     | Amount   | t Status                          |
| 6/20/2025 9:19:00<br>AM |                 | 1    | 02010437                     | ESCAMB)   | ia sun press | 605 S OLI<br>FIELI |        | 200.00   | 900039041 CLEARED ON<br>6/20/2025 |
| 4/15/2025 2:11:5<br>PM  | Deposit         | 1    | 01989584 TB INVESTMENT TRUST |           |              |                    | 320.00 | Deposit  |                                   |
|                         | Deposite        | ed   |                              |           | Used         |                    |        | Ba       | alance                            |
| <u></u>                 | 320.00 8,400.00 |      |                              |           | -8           | ,080.00            |        |          |                                   |

### Auction Results Report

ආ ?

\*\* Doc stamps for tax deed auctions are due in conjunction with the final payment due at 11:00 AM CT on the following business day after the sale. (1) de Clerk Rec Fee EA Fee POPR Fi Doc Stam Certificate Number **Total Due** Deposit Case ID Edit Name on Title 0.00 \$21.70 \$2,964.20 06794 LGP4, LLC 803 N. Hwy 95A ( Ø 07/02/2025 2018 TD 00679 101N35 0.00 \$21.70 \$2,964.20 06460 LGP4, LLC 803 N. Hwy 95A C Ø 07/02/2025 2018 TD 00646 065N3( Name on Title **Custom Fields** Style 0.00 \$58.80 \$8,081.30 05445 Haesung Park 11318 Mallory Squ 7 07/02/2025 2018 TO 00544 352S31 Case Number: 2018 TD 006460 Ø 07/02/2025 2018 TD 00369 342S3€ \$11,813.60 03697 Champion Peak Li 6901A N 9th Aveni Result Date: 07/02/2025 Title Information: Name: LGP4, LLC Address1: 803 N. Hwy 95A Address2: City: Cantonment FL 🕶 State: 32533 Zip: Update Cancel

> : ≪ Page 1 of 1 \* \* \* 1 30 ♥ TOTALS: Rems Count: 4 Balance: \$25,465.00 Clerk Fees: \$0.00 Rec Fees: \$170.00 Doc Stamps: \$188.30 Total Due: \$25,823.30

Mary Lym Thompson

View 1 - 4 of 4

\$3,100.00

Deposit \$200.00

Search Property Sheet Dien Holder's & Sold to R Redeem E Forms & Courtview & Benchmark



# PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

Tax Deed - Redemption Calculator
Account: 111507115 Certificate Number: 006460 of 2018

| Redemption No V                   | Application Date 3/29/2025             | Interest Rate 18%             |
|-----------------------------------|--|-------------------------------|
|                                   | Final Redemption Payment ESTIMATED     | Redemption Overpayment ACTUAL |
|                                   | Auction Date 7/2/2025                  | Redemption Date 7/2/2025      |
| Months                            | 4                                      | 4                             |
| Tax Collector                     | \$1,865.17                             | \$0.00                        |
| Tax Collector Interest            | \$111.91                               | \$0.00                        |
| Tax Collector Fee                 | \$18.75                                | \$0.00                        |
| Total Tax Collector               | \$1,995.83                             | \$0.00                        |
| Record TDA Notice                 | \$17.00                                | \$0.00                        |
| Clerk Fee                         | \$119.00                               | \$0.00                        |
| Sheriff Fee                       | \$120.00                               | \$0.00                        |
| Legal Advertisement               | \$200.00                               | \$0.00                        |
| App. Fee Interest                 | \$27.36                                | \$0.00                        |
| Total Clerk                       | \$483.36                               | \$0.00                        |
| Release TDA Notice<br>(Recording) | \$10.00                                | \$0.00                        |
| Release TDA Notice (Prep Fee)     | \$7.00                                 | \$0.00                        |
| Postage                           | \$246.00                               | \$0.00                        |
| Researcher Copies                 | \$0.00                                 | \$0.00                        |
| Total Redemption Amount           | \$2,742.19                             | \$0.00                        |
|                                   | Repayment Overpayment Refund<br>Amount | \$2,742.19                    |

| Book/Page   | 9302  |   | 1816                    |  |
|---|---|---|-------------------------|--|
| lotes   |   |   |                         |  |
| OWNED THE PROPERTY. SH<br>6/17/2025 APPEARS THAT<br>WERE RETURNED, VACANT | LLED FOR INFO. MKJ IS WIFE CALLED, SHE S. E DOESN'T KNOW ANY OF ALL CERTIFIED LETTER PROPERTY. UNABLE TO F RUEPEOPLESEARCH WERE | THE OWNERS S SENT TO 12 IND ADDITION DISCONNECTED | 2432 SAYWELL ST IN OHIO |  |

# TION

### A Weekly Publication of the Escambia-Santa Rosa Bar Association Since 2014

### NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That TB INVESTMENT TRUST holder of Tax Certificate No. 06460, issued the 1st day of June, A.D., 2018 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812

SECTION 06, TOWNSHIP 5 N, RANGE 30 W TAX ACCOUNT NUMBER 111507115 (0725-85)

The assessment of the said property under the said certificate issued was in the name of

EDWARD E HARRIS and ROBERT L HARRIS and CHARLES L HARRIS and MITCHELL D HARRIS and SAMMY HARRIS and DANNY HARRIS and DONNY HARRIS and MARY LOUISE HARRIS JACKSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 10:00 A.M. on the first Wednesday in the month of August, which is the 6th day of August 2025.

Dated this 8th day of July 2025.

For information regarding the Tax Deed auction, please contact the Tax Deeds Division at 850-595-3793 or email TAXDEEDS@ESCAMBIACLERK.COM.

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

1WR7/23TD

Name: Enrily Hogg, Deputy Clerk Order Number: 8106

Order Date Number Issues. Pub Count 7/8/2025 First Issue: 7/23/2025 Last Issue Order Price:

#29/2025 7/23/2025 \$50,00 The Summation Weekly: 7/23/2025 Publications:

Pub Dates:

Emily Hogg, Deputy Clerk First Judicial Circuit, Escambia County 190 W. Government St. Pensacola FL 32502 USA

Before the undersigned authority personally appeared Malcolm Ballinger who under oath says that he is the Legal Administrator and Publisher of The Summation Weekly Newspaper published at Pensacola in Escambia & Santa Rosa County, Florida; that the attached copy of the advertisement, being a notice in the matter of

### 2018 TD 06460 TB INVESTMENT TRUST - Harris

was published in said newspaper in and was printed and released from 7/23/2025 until 7/23/2025 for a consecutive 1 weeks.

Affiant further says that the said Summation Weekly is a newspaper published at Pensacola, in said Escambia & Santa Rosa Counties, Florida, and that the said newspaper has heretolore been continuously published in said Escambia & Santa Rosa Counties. Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he has neither paid nor promised any person, firm or corporation any discount. rebate, commission or refund for the purpose of securing this advertisement for publication of the said newspaper.

MALCOLM BALLINGER.

PUBLISHER FOR THE SUMMATION WEEKLY STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization, on 7/23/2025, by MALCOLM BALLINGER, who is personally known to me.

> Notary Public State of Florida Morgan S. Cole My Commission HH 606918 Expires 10/27/2028

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES **PROBATE** TRAFFIC



### COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

### BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### PAM CHILDERS, CLERK OF THE CIRCUIT COURT High Bid Tax Deed Sale

Cert # 006460 of 2018 Date 8/6/2025 Name CHRISTOPHER GLAZE

### **Cash Summary**

| Cash Deposit | \$200.00   |
|--------------|------------|
| Total Check  | \$2,762.80 |
| Grand Total  | \$2,962.80 |

PAM CHILDERS
Clerk of the Circuit Court

| By:    |       |  |
|--------|-------|--|
| Deputy | Clerk |  |

CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE

TRAFFIC



### COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

# BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### PAM CHILDERS, CLERK OF THE CIRCUIT COURT High Bid Tax Deed Sale

### Cert # 006460 of 2018 Date 8/6/2025 Name CHRISTOPHER GLAZE

**Cash Summary** 

| Cash Deposit | \$200.00   |
|--------------|------------|
| Total Check  | \$2,762.80 |
| Grand Total  | \$2,962,80 |

| Purchase Price (high bid amount) | \$2,900.00   | Total Check \$2,762.80          |
|----------------------------------|--|---------------------------------|
| + adv recording deed             | \$10.00  | Adv Recording Deed \$10.00      |
| + adv doc. stamps deed           | \$20.30  | Adv Doc. Stamps \$20.30         |
| + Adv Recording For Mailing      | \$18.50  |                                 |
| O                                | 42 720 O1  | Postage \$246.00                |
| Opening Bid Amount               | \$2,729.01   |                                 |
|                                  |  | Researcher Copies \$0.00        |
| - postage                        | \$246.00   |                                 |
| - Researcher Copies              | \$0.00   |                                 |
|                                  |  | Adv Recording Mail Cert \$18.50 |
| - Homestead Exempt               | \$0.00   |                                 |
|                                  | The state of the s | Clerk's Prep Fee \$14.00        |
| =Registry of Court               | \$2,483.01   | Registry of Court \$2,483.01    |
| Purchase Price (high bid)        | \$2,900.00   |                                 |
| -Registry of Court               | \$2,483.01   | Overbid Amount \$170.99         |
| -advance recording               | \$18.50  |                                 |
| (for mail certificate)           |  |                                 |
| -postage                         | \$246.00   |                                 |
| -Researcher Copies               | \$0.00   |                                 |
| = Overbid Amount                 | \$170.99   |                                 |
|                                  | ,,,,   |                                 |

PAM CHILDERS
Clerk of the Circuit Court

| By:    |       |  |
|--------|-------|--|
| Deputy | Clerk |  |

CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE

TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

### BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### Case # 2018 TD 006460 Sold Date 8/6/2025 Name CHRISTOPHER GLAZE

| RegistryOfCourtT = TAXDEED  | \$2,483.01 |
|-----------------------------|------------|
| overbidamount = TAXDEED     | \$170.99   |
| PostageT = TD2              | \$246.00   |
| Researcher Copies = TD6     | \$0.00     |
| prepFee = TD4               | \$14.00    |
| advdocstampsdeed = TAXDEED  | \$20.30    |
| advancerecording = TAXDEED  | \$18.50    |
| AdvRecordingDeedT = TAXDEED | \$10.00    |

| Date      | Docket      | Desc   | M VIEW IMAGES |
|-----------|-------------|--|---------------|
| 6/1/2018  | 0101        | CASE FILED 06/01/2018 CASE NUMBER 2018 TD 006460   |               |
| 4/15/2025 | RECEIPT     | PAYMENT \$456.00 RECEIPT<br>#2025028576  |               |
| 4/15/2025 | TD83        | TAX COLLECTOR CERTIFICATION  |               |
| 4/15/2025 | TD84        | PA'S INFO  |               |
| 4/15/2025 | TD84        | NOTICE OF TDA  |               |
| 4/22/2025 | TD82        | ,  |               |
| 5/27/2025 | TD81        | CERTIFICATE OF MAILING   |               |
| 6/17/2025 | TD84        | CERTIFIED MAIL TRACKING /<br>RETURNED MAIL / ADDITIONAL<br>RESEARCH                                  |               |
| 6/20/2025 | CheckVoided | CHECK (CHECKID 143309) VOIDED:<br>ESCAMBIA SUN PRESS 605 S OLD<br>CORRY FIELD RD PENSACOLA, FL 32507 |               |
| 6/20/2025 | CheckMailed | CHECK PRINTED: CHECK # 900039041 -<br>- REGISTRY CHECK   |               |
| 6/24/2025 | TD84        | PROOF OF PUBLICATION   |               |
| 7/7/2025  | RECEIPT     | PAYMENT \$200.00 RECEIPT<br>#2025052202  |               |
| 7/28/2025 | TD84        | PROOF OF PUBLICATION   |               |
| 8/1/2025  | CheckVoided | CHECK (CHECKID 144268) VOIDED:<br>BALLINGER PUBLISHING PO BOX 12665<br>PENSACOLA, FL 32591           |               |
| 8/1/2025  | CheckVoided | CHECK (CHECKID 144270) VOIDED:<br>BALLINGER PUBLISHING PO BOX 12665                                  |               |

|           | -           | PENSACOLA, FL 32591  |  |
|-----------|-------------|--|--|
| 8/1/2025  | CheckMailed | CHECK PRINTED: CHECK # 900039253 -<br>- REGISTRY CHECK   |  |
| 8/8/2025  | CheckVoided | CHECK (CHECKID 144536) VOIDED:<br>ESCAMBIA CLERK OF COURT<br>RECORDING FEE PENSACOLA, FL 32502               |  |
| 8/8/2025  | CheckVoided | CHECK (CHECKID 144537) VOIDED:<br>ESCAMBIA CLERK OF COURT REGISTRY<br>FEE PENSACOLA, FL 32502                |  |
| 8/8/2025  | CheckVoided | CHECK (CHECKID 144538) VOIDED:<br>SCOTT LUNSFORD TAX COLLECTOR 213<br>S PALAFOX PLACE PENSACOLA, FL<br>32502 |  |
| 8/8/2025  | CheckMailed | CHECK PRINTED: CHECK # 900039336 -<br>- REGISTRY CHECK   |  |
| 8/8/2025  | CheckMailed | CHECK PRINTED: CHECK # 900039339 -<br>- REGISTRY CHECK   |  |
| 8/8/2025  | CheckMailed | CHECK PRINTED: CHECK # 900039344 -<br>- REGISTRY CHECK   |  |
| 8/11/2025 | RECEIPT     | PAYMENT \$2,962.80 RECEIPT<br>#2025061966  |  |

### FEES

|                         | وبالنفط فالمستبيد والمستبيد |                           |          |            |              |                   |
|-------------------------|-----------------------------|---------------------------|----------|------------|--------------|-------------------|
| <b>EffectiveDate</b>    | FeeCode                     | FeeDesc                   | TotalFee | AmountPaid | WaivedAmount | AmountOutstanding |
| 4/15/2025 2:09:38<br>PM | RECORD2                     | RECORD FEE FIRST<br>PAGE  | 10.00    | 10.00      | 0.00         | 0.00              |
| 4/15/2025 2:09:38<br>PM | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 320.00   | 320.00     | 0.00         | 0.00              |
| 7/7/2025 4:03:50<br>PM  | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 31.00    | 31.00      | 0.00         | 0.00              |
| 8/6/2025 10:56:34<br>AM | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 2,483.01 | 2,483.01   | 0.00         | 0.00              |
| 8/6/2025 10:56:51<br>AM | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 170.99   | 170.99     | 0.00         | 0.00              |
| 7/2/2025 10:55:05<br>AM | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 50.00    | 50.00      | 0.00         | 0.00              |
| 8/6/2025 10:57:19<br>AM | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 20.30    | 20.30      | 0.00         | 0.00              |
| 8/6/2025 10:57:34<br>AM | TAXDEED                     | TAX DEED<br>CERTIFICATES  | 28.50    | 28.50      | 0.00         | 0.00              |
| 7/7/2025 4:03:45<br>PM  | TD1                         | TAX DEED<br>APPLICATION   | 60.00    | 60.00      | 0.00         | 0.00              |
| 4/15/2025 2:09:38<br>PM | TD1                         | TAX DEED<br>APPLICATION   | 60.00    | 60.00      | 0.00         | 0.00              |
| 8/6/2025 10:57:00<br>AM | TD2                         | POSTAGE TAX DEEDS         | 246.00   | 246.00     | 0.00         | 0.00              |
| 8/6/2025 10:57:09<br>AM | TD4                         | PREPARE ANY<br>INSTRUMENT | 14.00    | 14.00      | 0.00         | 0.00              |
| 4/15/2025 2:09:38<br>PM | TD4                         | PREPARE ANY<br>INSTRUMENT | 7.00     | 7.00       | 0.00         | 0.00              |
| 4/15/2025 2:09:38<br>PM | TD7                         | ONLINE AUCTION<br>FEE     | 59.00    | 59.00      | 0.00         | 0.00              |
| 7/7/2025 4:03:39<br>PM  | TD7                         | ONLINE AUCTION<br>FEE     | 59.00    | 59.00      | 0.00         | 0.00              |
|                         |                             | Total                     | 3,618.80 | 3,618.80   | 0.00         | 0.00              |

### RECEIPTS

| ReceiptDate             | ReceiptNumber | Received_from           | payment_amt | applied_amt | refunded_amt |
|-------------------------|---------------|-------------------------|-------------|-------------|--------------|
| 4/15/2025<br>2:11:55 PM | 2025028576    | TB INVESTMENT TRUST     | 456.00      | 456.00      | 0.00         |
| 7/7/2025 4:04:37<br>PM  | 2025052202    | ESCAMBIA CLERK OF COURT | 200.00      | 200.00      | 0.00         |
| 8/11/2025<br>2:41:18 PM | 2025061966    | ESCAMBIA CERK OF COURT  | 2,962.80    | 2,962.80    | 0.00         |
|                         |               | Total                   | 3,618.80    | 3,618.80    | 0.00         |

| CashierDate             | Type                | TransactionID | TransactionName                 | Na                     | ıme               | Amount   | Status                            |
|-------------------------|---------------------|---------------|---------------------------------|------------------------|-------------------|----------|-----------------------------------|
| 8/11/2025 2:41:18<br>PM | Deposit             | 102026651     | ESCAMBIA CERK OF COURT          |                        |                   | 3,103.80 | Deposit                           |
| 8/8/2025 9:29:48<br>AM  | Check<br>(outgoing) | 102025375     | ESCAMBIA CLERK OF COURT         | REGIS                  | TRY FEE           | 15.13    | 900039344 CLEARED<br>ON 8/8/2025  |
| 8/8/2025 9:29:29<br>AM  | Check<br>(outgoing) | 102025374     | ESCAMBIA CLERK OF COURT         | RECORI                 | DING FEE          | 48.80    | 900039339 CLEARED<br>ON 8/8/2025  |
| 8/8/2025 9:29:16<br>AM  | Check<br>(outgoing) | 102025376     | SCOTT LUNSFORD TAX<br>COLLECTOR |                        | PALAFOX<br>ACE    | 18.75    | 900039336 CLEARED<br>ON 8/8/2025  |
| 8/1/2025 10:06:03<br>AM | Check<br>(outgoing) | 102021944     | BALLINGER PUBLISHING            | РО ВО                  | PO BOX 12665      |          | 900039253 CLEAREI<br>ON 8/1/2025  |
| 7/7/2025 4:04:37<br>PM  | Deposit             | 102015866     | ESCAMBIA CLERK OF COURT         |                        |                   | 401.00   | Deposit                           |
| 6/20/2025 9:19:06<br>AM | Check<br>(outgoing) | 102010437     | ESCAMBIA SUN PRESS              |                        | _D CORRY<br>_D RD | 200.00   | 900039041 CLEARED<br>ON 6/20/2025 |
| 4/15/2025 2:11:55<br>PM | Deposit             | 101989584     | TB INVESTMENT TRUST             |                        |                   | 320.00   | Deposit                           |
|                         | Check<br>(outgoing) | 102026652     | TB INVESTMENT TRUST             | 43852 RIVERPOINT<br>DR |                   | 2,495.26 |                                   |
|                         | Check<br>(outgoing) | 102026653     | CHRISTOPHER GLAZE               |                        | ookpark<br>RD     | 120.00   |                                   |
| Deposited               |                     | Used          | Balance                         |                        | nce               |          |                                   |
| 3,103.80                |                     | 23,976.14     |                                 | -20,872.34             |                   |          |                                   |

| Tax Certificate #   | 2023 TD 003287                                  |
|---|---|
| Account #   | 072708000                                       |
| Property Owner  | bosevan Sanders Est of                          |
|   | 914 N 63rd Ave 32506                            |
| Property Address  |   |
| SOLD TO: Javan Montgomery   | \$67,900.00                                     |
|   |   |
| Disbursed to/for:   | Amount Pd: Registry Balance:                    |
| Recording Fees (from TXD receipt)   | \$503.807                                       |
| Clerk Registry Fee (fee due clerk tab) Fee Code: OR860  | \$ 920.13 \( \) \( \) \( \) \( \) \( \) \( \)   |
| Tax Collector Fee (from redeem screen)  |   |
| Certificate holder/taxes & app fees   | \$7.729.00<br>\$221.40<br>\$59.255.37           |
| Refund High Bidder unused sheriff fees Additional taxes   |   |
| Postage final notices   | \$ <del></del> \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| ENA.  | \$1.61.23                                       |
| CODE ENV  | \$ 474 09 \$ 57-720-74                          |
| COOP EI P   |   |
| BALANCE IN TAX DEEDS SHOULD MATCH BALANCE IN  | N BENCHMARKIIIIIIIIIII                          |
|   |   |
| Lien Information:   |   |
| 50110 DO021120  | Due \$ 1051.23                                  |
| ECUFY 4043/639  | Paid \$ 1051.23                                 |
| MASS PREVECTMENT  | 9327/1397 Due \$ 424.00                         |
| (1000)  | D. C.   |
| (CONE DIDATIONS NOT I   | N Omplian OE) Paid \$                           |
|   | Due \$  |
|   | Paid \$   |
|   | Due \$Paid \$                                   |
|   | Due \$  |
|   | Paid \$   |
|   | Due \$  |
|   | Paid \$   |
|   | Due \$  |
|   | Paid \$   |
| Post sale process:  | Motes:  |
| Tax Deed Results Report to Tax Collector  | VITAIN SANDERS III                              |
| Print Deed/Send to Admin for signature  | THE TOP OF THE TOP                              |
| Request check for recording fees/doc stamps   | TOOK TITLE OCD                                  |
| Request check for Clerk Registry fee/fee due clerk  | \$ 42009 Yzoog                                  |
| Request check for Tax Collector fee (\$6.25 etc)  | <u></u>   |
| Request check for certificate holder refund/taxes & app fees                                    | John A. Samoers TIL                             |
| Request check for any unused sheriff fees to high bidder  | 7 41037 HEATHERWOOD WAY                         |
| Determine government liens of record/ amounts due Print Final notices to all lienholders/owners | 1 Inwarze                                       |
| Request check for postage fees for final notices  | 7 105MO1998 - 3NA                               |
| Record Tax Deed/Certificate of Mailing  | My Joseph Weeds 4                               |
| Copy of Deed for file and to Tax Collector  | 7 6407/397                                      |
|   | IPPEAR TO BE SAMVE                              |
| * Liens to Not a<br>John Sanders.   |   |
| OUTIVO STITUES  | •   |

### PROPERTY INFORMATION REPORT

CONTINUATION PAGE

April 21, 2025

Tax Account #: 11-1507-115

1. The Grantee(s) of the last deed(s) of record is/are: EDWARD EUGENE HARRIS, ROBERT L HARRIS, CHARLES L HARRIS, MITCHELL D HARRIS, SAMMY HARRIS, DANNY HARRIS, DONNY HARRIS, AND MARY LOUISE HARRIS JACKSON

By Virtue of Quit Claim Deed recorded 12/4/2002 in OR 5023/812 together with Quit Claim Deed recorded 12/4/2002 in OR 5023/771 ABSTRACTOR'S NOTE: APPRAISER'S MAP SHOWS NO RECORDED ACCESS.

- 2. The land covered by this Report is: See Attached Exhibit "A"
- 3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
- a. Lien in favor of Escambia County Department of Community Corrections recorded 7/11/2013 -OR 7044/1232
- b. Order in favor of RBC Bank recorded 1/15/2013 OR 6961/1144 and Judgment in favor of PNC Bank N.A. successor to RBC Bank recorded 8/20/2014 - OR 7213/1432 assigned OR 8151/1233 to CadleRock Joint Venture, L.P. and Address Affidavit rerecorded 8/23/2019 - OR 8151/1228
- c. Judgment in favor of Gulf Winds Federal Credit Union recorded 7/2/2010 OR 6609/1155
- d. Judgment in favor of Gulf Winds Federal Credit Union recorded 6/17/2010 OR 6609/1156
- e. Judgment in favor of Escambia County recorded 10/17/2005 OR 5754/1329
- f. Judgment in favor of Escambia County recorded 12/05/2005 OR 5789/1309-C. 9309/911
- g. Judgment in favor of Escambia County recorded 12/05/2005 OR 5789/1698
- h. Judgment in favor of Escambia County recorded 3/24/2006 OR 5868/255
- i. Judgment in favor of Escambia County recorded 3/24/2006 OR 5868/309 C. 9358 AC
- j. Judgment in favor of Escmabia County recorded 2/26/2007 OR 6093/747
- k. Judgment in favor of Escmabia County recorded 2/27/2007 OR 6093/986 93-4913
- Judgment in favor of Escambia County recorded 3/2/2007 OR 6096/1205 C. 9309/94
- m. Judgment in favor of Escambia County recorded 7/11/2016 OR 7554/1611
- n. Judgment in favor of Escambia County recorded 7/11/2016 OR 7554/1613
- o. Judgment in favor of Escambia County recorded 7/11/2016 OR 7554/1614
- p. Judgment in favor of Escambia County recorded 8/3/2020 OR 8343/1315
- q. Judgment in favor of Escambia County recorded 10/21/2020 OR 8387/1318
- r. Judgment in favor of Escambia County recorded 2/26/2007 OR 6093/741
- Judgment in favor of Escambia County recorded 9/28/2011 OR 6768/1247 Judgment in favor of Escambia County recorded 2/6/2012 - OR 6815/1884
- u. Judgment in favor of Allstate Insurance Company and Award Masters Inc recorded 3/5/2012 -
- 6827/653 v. Judgment in favor of Escambia County recorded 4/25/2012 - OR 6849/661
- w. Judgment in favor of Escambia County recorded 6/14/2013 OR 7031/1108
- x. Judgment in favor of Escambia County recorded 12/11/2013 OR 7112/869
- y. Judgment in favor of Escambia County recorded 2/24/2014 OR 7137/1766
- z. Judgment in favor of Escambia County recorded 9/23/2014 OR 7232/95

### **CONTINUED FROM PAGE 2**

aa. Judgment in favor of Escambia County recorded 11/17/2014 - OR 7258/1661

bb. Judgment in favor of Escambia County recorded 9/10/2015 - OR 7404/1064

cc. Judgment in favor of Escambia County recorded 12/15/2015 - OR 7449/443

dd. Judgment in favor of Escambia County recorded 8/24/2016 - OR 7578/1338

ee. Judgment in favor of Escambia County recorded 10/20/2020 - OR 8387/1221

ff. Judgment in favor of Palisades Collection LLC recorded 12/21/2006 - OR 6054/637

gg. Judgment in favor of Escambia County recorded 7/16/2007 - OR 6182/719

### 4. Taxes:

Taxes for the year(s) 2017-2024 are delinquent.

Tax Account #: 11-1507-115 Assessed Value: \$4,184.00 **Exemptions: NONE** 

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): NONE

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a Property Information Report or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

Escambia County Property Appraiser - Owner Listing Parcel ID: 065N301105003002/ Account: 111507115

DEED 5/2/2002

HARRIS EDWARD E &
HARRIS ROBERT L &
HARRIS CHARLES L &
HARRIS MITCHELL D &
HARRIS SAMMY &
HARRIS DANNY &
HARRIS DONNY &
JACKSON MARY LOUISE HARRIS

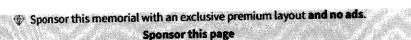
EDWARD ENGENE HARRIS (OMMER) Donny L. HATTIS? Chyahoca Co. OHTO

BBITUARY DAMINY L. HATCRIS

LIBOS AGAINST:
DANIEL WILLIAM HARRIS (YUMANS)
DANIEL DONELL HARRIS (YUMANS)
DONALD E. HARRIS II
DONALD RICHARD HARRIS (YZ8/1970)
DONALD RICHARD HARRIS TO (YZ8/1970)
DONALD RICHARD HARRIS TO (YZ8/1970)

MARRY ELIZABRETH JACKSON (2/13/1943) 2007 EDWARD HARRIS (rummozzosi) (Edward VinoBut

DATHIEL & HARRIS



E

Danny L. Harris, age 73, passed away on February 18, 2023. He was born in Cleveland, OH on February

11, 1950 to the late Mitchell and Janette Harris. Danny was a family man, who dearly loved spending time with his children and grandchildren. He loved his car, singing along to Classic R&B and Smooth Jazz music; and was an avid Cleveland sports fan. His favorite team, being the Browns. He was a mentor to many and his kindness and words of wisdom will be dearly missed.

In addition to his parents, Danny is preceded in death by his siblings, Donny, Robert, Sam, Mickey, and Louise.

He leaves to cherish his memory his brothers, Charles, Edward; wife, Brenda; children, Danny II, Robert, Keisha, Janette; and many grandchildren and great grandchildren, with one more grandchild on the way.

A celebration of life will be held in Cleveland at a later date.

Leave a Flower

**Flowers** 

In their memory

**Plant Memorial Trees** 

We Remember™ by Mancestry

Pam Childers
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY FLORIDA
INST# 2025061270 8/12/2025 3:15 PM
OFF REC BK: 9362 PG: 326 Doc Type: COM
Recording \$18.50

STATE OF FLORIDA COUNTY OF ESCAMBIA

### CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

### **CERTIFICATE # 06460 of 2018**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on May 15, 2025, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

|                     |              |         | _                                     |       |         |                                    |             |
|---------------------|--------------|---------|---------------------------------------|-------|---------|------------------------------------|-------------|
| EDWARD E HARRIS     | ROBERT L HA  |         | 1                                     |       |         |                                    |             |
| 12432 SAYWELL ST    | 12432 SAYWE  |         | _                                     |       |         |                                    |             |
| CLEVELAND, OH 44108 | CLEVELAND, C | H 4410  |                                       |       |         |                                    |             |
|                     |              |         | CHARLES L HARRIS                      |       |         | ELL D HARRIS                       |             |
|                     |              |         | 12432 SAYWELL ST                      |       |         | SAYWELL ST                         |             |
|                     |              |         | CLEVELAND, OH 4                       | 1100  |         |                                    |             |
|                     |              |         | SAMMY HARRIS                          | _     | 1       | HARRIS                             |             |
|                     |              |         | 12432 SAYWELL S                       |       | 1       | SAYWELL ST                         |             |
|                     |              |         | CLEVELAND, OH 4                       |       |         |                                    |             |
|                     |              |         | INY HARRIS                            |       |         | SE HARRIS JACKS                    | ON          |
|                     |              |         | 32 SAYWELL ST                         |       |         | WELL ST                            | İ           |
|                     |              | CLE     | VELAND, OH 44108                      | 1CLE  | -       |                                    |             |
|                     |              |         | PNC BANK,NA                           |       | 1       | HELL HARRIS                        |             |
|                     |              |         | LEAST 4TH ST<br>CINCINNATI, OH 4      | וביחי |         | LEARVIEW AVE                       |             |
|                     |              |         | <del></del>                           | _     |         |                                    | _           |
|                     |              |         | NIEL WILLIAM HAR                      |       |         |                                    |             |
|                     |              |         | l 1 BELLVIEW AVE<br>NSACOLA, FL 32526 | - 1   | _       | T INDUSTRIAL LÕ<br>ID, TX 79701    | <b>"</b>    |
|                     |              |         | <del></del>                           | _     |         |                                    | —∖ე         |
|                     |              | 1       | NNIE LEE HARRIS                       |       | ERT HA  | RKIS<br>ITY FARM RD STE            | 330         |
|                     |              |         | 0 DOVER AVE<br>ISACOLA, FL 32626      |       |         |                                    | 330         |
|                     | ſ            |         |                                       |       |         |                                    | UABBIE!     |
|                     |              |         | /INDS FEDERAL CRI<br>ST NINE MILE RD  | ונטנ  | UNION   | 212 EAST CROSS                     |             |
|                     |              |         | COLA, FL 32534                        |       |         | PENSACOLA, FL 3                    | r           |
|                     |              |         |                                       | Т     | ALLSTA  | TE INSURANCE CO                    |             |
|                     |              | DONAL   | D RICHARD HARRIS                      | S JR  |         | OBIN ANDERSON                      |             |
|                     |              |         | LPHY LN                               | - 1   | РО ВОХ  |                                    | 1           |
|                     |              | PENSA   | COLA, FL 32505                        |       | ROANO   | KE, VA 24022-202                   | 5           |
|                     |              | AW      | ARD MASTER CORP                       |       |         |                                    |             |
|                     |              | 1       | N: ROBIN ANDERSO                      | ו אר  |         | RICHARD HARRI                      | S JR        |
|                     |              | PO      | BOX 12025                             | - 1   | 34048 C | RIVER, LA 30452                    | 1           |
|                     |              | ROA     | NOKE, VA 24022-2                      | 025   | PEARL ? | (IVER, EA 30132                    |             |
|                     |              | DON     | AL RICHARD HARR                       | S JR  | DONAL   | D RICHARD HARF                     | IS JR       |
|                     |              | 1801    | BORDERS ST APT                        | 51    |         | OBILE HWY APT                      | 31          |
|                     |              | PENS    | ACOLA, FL 32505                       |       | PENSA   | COLA, FL 32505                     |             |
|                     |              | 1       | RY JACKSON                            | 1 -   |         | K JOINT VENTUR                     | E LP        |
|                     |              |         | O SHADY LN APT 2                      |       |         | H CENTER ST                        |             |
|                     |              | CEI     | NTURY, FL 32535                       | NE    | WTON I  | ALLS, OH 44444-                    | 1321        |
|                     |              |         | OBERT HARRIS                          | 1-    | -       | EE HARRIS                          |             |
|                     |              |         | SOUTH 501 CREE O                      | ٠,    |         |                                    |             |
|                     |              | ساسم    | HEATON, IL 60187                      |       |         | 4ENT, FL 32533-91                  | <del></del> |
|                     |              | 1       | LD RICHARD HARR                       | IS JR |         |                                    | LITC        |
|                     |              |         | MOBILE HWY 148                        |       |         | LVAN AVE                           | 107677      |
|                     | _            |         | ACOLA, FL 32056                       | _     |         | WOOD CLIFFS, N.                    |             |
|                     | i            |         | ZABETH JACKSON                        |       |         |                                    | ATTORNEY    |
|                     | 1            |         | ER AVE                                |       |         | X PLACE STE 430<br>FL 32502        |             |
|                     |              |         | LA, FL 32526                          | _     |         |                                    | E ELODIDA   |
|                     |              |         | ITY CORRECTIONS                       |       |         | COUNTY / STATE C<br>NMENTAL CENTER |             |
|                     |              | 400 N W | LA FL 32505                           |       |         | NMENTAL CENTER<br>FL 32502         |             |
|                     | ١            | C-424CC | DV 1 F 35363                          | LEIA  |         | 36306                              |             |

WITNESS my official seal this 15th day of May 2025.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk



#### STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

| NOTICE   | in the matt    | er of       | · Of the |
|--|----------------|-------------|----------|
| SALE DATE - 07-02-2025 - TAX CERTIFICATE #'S 06460 |                |             |          |
|  | in the         | CIRCUIT     | Court    |
| was published in said newspap                      | er in the issu | es of       |          |
| MAY  | 29 & JUNE 5, 1 | 2, 19, 2025 |          |

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper. Affiant complies with all legal requirements for publication in chapter 50, Florida Statutes.

Digitally signed by Michael P Driver DN: c+US; a+ The Escendie Son Press LLC, undoubler-A014100000019003001040400 Date: 2025-96 IS 3314449-0508

PUBLISHER

Sworn to and subscribed before me this 19TH day of A.D., 2025

Hather Tuttle

HEATHER TUTTLE NOTARY PUBLIC



Page 1 of 1

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN. That TB INVESTMENT TRUST holder of Tax Certificate No. 06460, issued the 1st day of June, A.D., 2018 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida,

BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC F 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 ET TO POB OR 5023 P 771/812 SECTION 06, TOWNSHIP 5 N, RANGE 30 W

TAX ACCOUNT NUMBER 111507115 (0725-85)

The assessment of the said property under the said certificate issued was in the name of EDWARD E HARRIS and ROBERT I HARRIS and CHARLES L HARRIS and MITCHELL D HARRIS and SAMMY HARRIS and DANNY HARRIS and DONNY HARRIS and MARY LOUISE HARRIS JACKSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Wednesday in the month of July, which is the 2nd day of July 2025.

Dated this 22nd day of May 2025

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Govorament Complex, 221 Palafox Place Ste 110. Pensacola F1, 32502. Telephone: 850-595-3793.

PAMICHILDERS. CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA (SEAL) By: Emily Hogg Deputy Clerk

oaw-4w-05-29-06-05-12-19-2025

A Weekly Publication of the Escambia-Santa Rosa Bar Association Since 2014

#### NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That TB INVESTMENT TRUST holder of Tax Certificate No. 06460, issued the 1st day of June, A.D., 2018 has filed same in my office and has made application for a tax deed to be ssued Inereon. Said certificate embraces the lollowing described property in the County of Escambia, State of Floring, to wit.

BEG AT SE COD OF ME MA OF ME 14 ALL DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 235 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POR OR 5023 E

SECTION 06, TOWNSHIP 5 N, RANGE 30 W TAX ACCOUNT NUMBER 111507115

The assessment of the said property under the said certificate issued was in the name of

EDWARD E HARRIS and ROBERT L HARRIS and CHARLES I HARRIS and MITCHELL D HARRIS and SAMMY HARRIS and DAVINY HARRIS and DONNY HARRIS and MARY LOUISE HARRIS JACKSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bridder at public auction at 10.00 A.M. on the first Wednesday in the month of August, which is the 6th day of August 2025.

#### Dated this 8th day of July 2025.

For information regarding the Tax Deed auction, please contact the Tax Deeds Division at 850-595-3793 or email TAXDEEDS/MESCAMBIAC: ERK COM

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg IWR7/2JTD

Emily Hogg, Deputy Clerk First Judicial Circuit, Escambia County 190 W. Government St. Pensacola FL 32502

Hefore the undersigned authority personally appeared Malcolin Ballinger who under outh says that he is the Legal Administrator and Publisher of The Summation Weekly Newspaper published at Pensacola in Escambia & Santa Rosa County, Florida; that the attached copy of the advertisement. being a police in the matter of

#### 2018 TD 06460 TB INVESTMENT TRUST - Harris

was published in said newspaper in and was printed and released from 7/23/2025 until 7/23/2025 for a consecutive t

Affiant further says that the said Summation Weekly is a newspaper published at Pensacola, in said Escambia & Santa Rosa Counties, Florida, and that the said newspaper has heretofore been continuously published in said Escambia & Sunta Rosa Counties, Florida each week and has been catered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement, and affiant further says that he has neither paid nor promised any person, firm or corporation any discount. rebate, commission or rotand for the purpose of securing this advertisement for publication of the said newspaper

MALCOLM BALLINGER PUBLISHER FOR THE SUMMATION WEEKLY STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me by means of LXI physical prevence or L. Lonline population, on 7/23/2025, by MALCOLM BALLINGER, who is personally



Pam Childers CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY FLORIDA INST# 2025061271 8/12/2025 3:15 PM OFF REC BK: 9362 PG: 328 Doc Type: TXD Recording \$10.00 Deed Stamps \$20.30

Tax deed file number 0725-85

Parcel ID number 065N301105003002

### TAX DEED

Escambia County, Florida

for official use only

Tax Certificate numbered 06460 issued on June 1, 2018 was filed in the office of the tax collector of Escambia County, Florida. An application has been made for the issuance of a tax deed. The applicant has paid or redeemed all other taxes or tax certificates on the land as required by law. The notice of sale, including the cost and expenses of this sale, has been published as required by law. No person entitled to do so has appeared to redeem the land. On the 6th day of August 2025, the land was offered for sale. It was sold to Christopher L. Glaze, 2451 Brookpark Rd Pensacola FL 32534, who was the highest bidder and has paid the sum of the bid as required by law.

The lands described below, including any inherited property, buildings, fixtures, and improvements of any kind and description, situated in this County and State.

Description of lands: BEG AT SE COR OF NE 1/4 OF NE 1/4 N 0 DEG E 490 15/100 FT FOR POB N 90 DEG W 421 30/100 FT N 0 DEG E 95 85/100 FT N 63 DEG 43 MIN 53 SEC E 140 09/100 FT N 90 DEG E 295 68/100 FT TO E LI OF SEC S 0 DEG W 157 85/100 FT TO POB OR 5023 P 771/812 SECTION 06, TOWNSHIP 5 N, RANGE 30 W

\*\* Property previously assessed to: EDWARD E HARRIS, ROBERT L HARRIS, CHARLES L HARRIS, MITCHELL D HARRIS, SAMMY HARRIS, DANNY HARRIS, DONNY HARRIS, MARY LOUISE HARRIS JACKSON

On 6th day of August 2025, in Escambia County, Florida, for the sum of (\$2,900.00) TWO THOUSAND NINE HUNDRED AND 00/100

Dollars, the amount paid as required by law.

Mylinda John on 221 Palafox Place.

mily Hogg 221 Palafox Place

Pensacola, FL 32502

Pam Childers,

Clerk of Court and Comptroller Escambia County, Florida



On this 6 day of Agust 2025, before me personally appeared 4 Law Uniders

Clerk of Court and Comptroller in and for the State and this County known to me to be the person described in, and who executed the foregoing instrument, and acknowledged the execution of this instrument to be his own free act and deed for the use and purposes therein mentioned.

Witness my hand and office seal date aforesaid

**Emily Hogg** Comm.: HH 373864 Expires: March 15, 2027 Notary Public - State of Florida