

APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512
R. 12/16

Application Number: 1700642

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,
ZYGGY LLC AND ZEHN LLC PARTNER
4747 EXECUTIVE DRIVE SUITE 510
SAN DIEGO, CA 92121,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
11-4183-280	2015/7813	06-01-2015	BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, ownership and encumbrance report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file
ZYGGY LLC AND ZEHN LLC PARTNER
4747 EXECUTIVE DRIVE SUITE 510
SAN DIEGO, CA 92121

07-31-2017
Application Date

Applicant's signature

11-4183-280 2015

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

Tax Collector's Certification

CTY-513

Tax Deed Application Number

1700642

Date of Tax Deed Application

Jul 31, 2017

This is to certify that **ZYGGY LLC AND ZEHN LLC PARTNER**, holder of **Tax Sale Certificate Number 2015 / 7813**, Issued the 1st Day of June, 2015 and which encumbers the following described property in the county of Escambia County, State of Florida, to wit: **11-4183-280**

Cert Holder:

**ZYGGY LLC AND ZEHN LLC PARTNER
4747 EXECUTIVE DRIVE SUITE 510 SAN DIEGO, CA 92121**

Property Owner:

**MURPHY BEULAH ANN
106 WALDEN POND RD
HEADLAND, AL 36345
BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG
4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY Full legal
attached.**

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid, or if the certificate is held by the County, all appropriate fees have been deposited.

Certificates owned by applicant and filed in connection with this application:

Certificate Year/Number	Account Number	Sale Date	Face Amount of Certificate	Interest	Total
2015/7813	11-4183-280	06/01/2015	1,085.32	54.27	1,139.59

Certificates redeemed by applicant or included (County) in connection with this tax deed application:

Certificate Year/Number	Account Number	Sale Date	Face Amount of Certificate	Tax Collector's Fee	Interest	Total
2017/6932	11-4183-280	06/01/2017	1,200.13	6.25	60.01	1,266.39
2016/7147	11-4183-280	06/01/2016	1,147.29	6.25	57.36	1,210.90
2014/7410	11-4183-280	06/01/2014	1,031.40	6.25	51.57	1,089.22

Amounts Certified by Tax Collector (Lines 1-7):

Total Amount Paid

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant	4,706.10
2. Total of Delinquent Taxes Paid by Tax Deed Applicant	0.00
3. Total of Current Taxes Paid by Tax Deed Applicant	0.00
4. Ownership and Encumbrance Report Fee	200.00
5. Tax Deed Application Fee	175.00
6. Total Interest Accrued by Tax Collector Pursuant to Section 197.542, F.S.	
7. Total (Lines 1 - 6)	5,081.10

Amounts Certified by Clerk of Court (Lines 8-15):

Total Amount Paid

8. Clerk of Court Statutory Fee for Processing Tax Deed	
9. Clerk of Court Certified Mail Charge	
10. Clerk of Court Advertising Charge	
11. Clerk of Court Recording Fee for Certificate of Notice	
12. Sheriff's Fee	
13. Interest Computed by Clerk of Court Pursuant to Section 197.542, F.S.	
14. Total (Lines 8 - 13)	
15. One-half Assessed Value of Homestead Property, if Applicable per F.S.	
16. Other Outstanding Certificates and Delinquent Taxes Not Included in this Application,	
17. Statutory (Opening) Bid; Total of Lines 7, 14, 15 (if applicable) and 16 (if	
18. Redemption Fee	6.25
19. Total Amount to Redeem	

Done this the 7th day of August, 2017 Scott Lunsford, Tax Collector of Escambia County

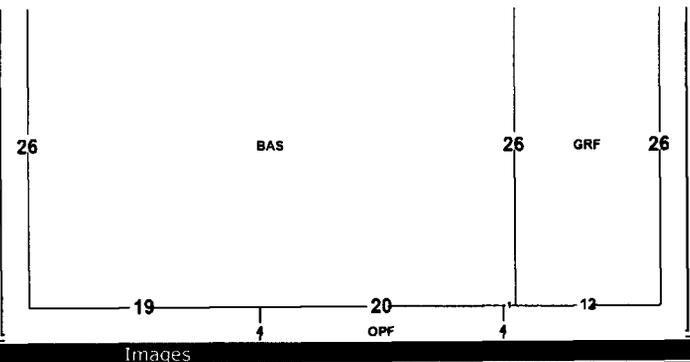
Date of Sale: 11/2/18

By

*This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.

HEAT/AIR-CENTRAL H/AC
INTERIOR WALL-DRYWALL-PLASTER
NO. PLUMBING FIXTURES-5
NO. STORIES-1
ROOF COVER-COMPOSITION SHG
ROOF FRAMING-GABLE
STORY HEIGHT-0
STRUCTURAL FRAME-WOOD FRAME

Areas - 1432 Total SF
BASE AREA - 1040
GARAGE FIN - 312
OPEN PORCH FIN - 80

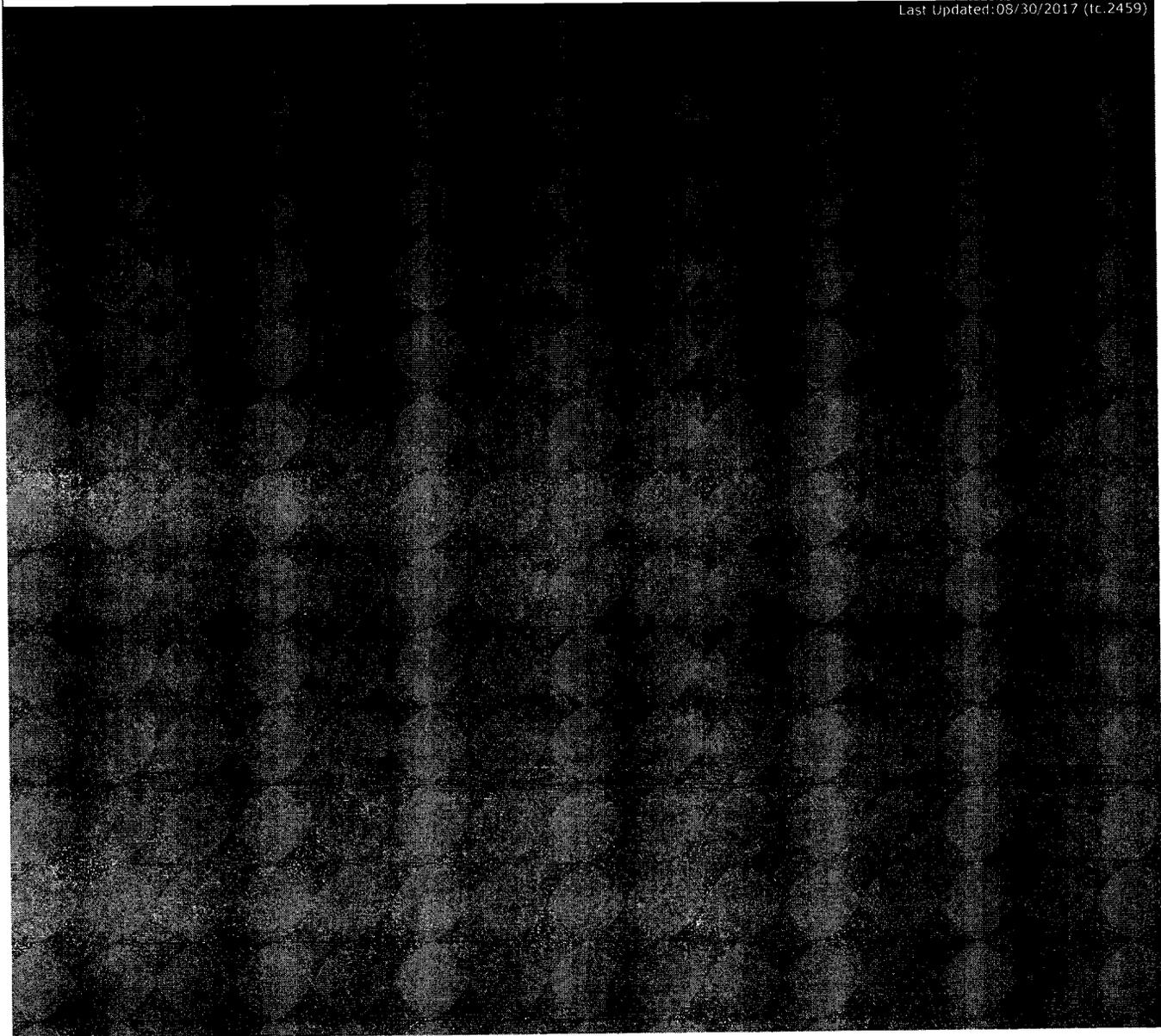


Images



11/21/12

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.





Chris Jones Escambia County Property Appraiser

- Real Estate Search
- Tangible Property Search
- Sale List
- Amendment 1/Portability Calculations

[Back](#)

← Navigate Mode Account Reference →

[Printer Friendly Version](#)

General Information	
Reference:	221N311102005002
Account:	114183280
Owners:	MURPHY BEULAH ANN
Mail:	106 WALDEN POND RD HEADLAND, AL 36345
Situs:	1164 HIGHWAY 97 SOUTH 32533
Use Code:	SINGLE FAMILY RESID
Taxing Authority:	COUNTY MSTU
Schools (Elem/Int/High):	PINE MEADOW/RANSOM/TATE
Tax Inquiry:	Open Tax Inquiry Window
Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector	

Assessments				
Year	Land	Imprv	Total	Cap Val
2017	\$10,545	\$55,794	\$66,339	\$66,339
2016	\$10,545	\$54,032	\$64,577	\$64,577
2015	\$10,545	\$51,760	\$62,305	\$62,305
Disclaimer				
Amendment 1/Portability Calculations				
★ File for New Homestead Exemption Online				

Sales Data						
Sale Date	Book	Page	Value	Type	Official Records (New Window)	
06/1983	1780	538	\$30,500	WD	View Instr	
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller						

2017 Certified Roll Exemptions
None
Legal Description
BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN...
Extra Features
None

Parcel Information

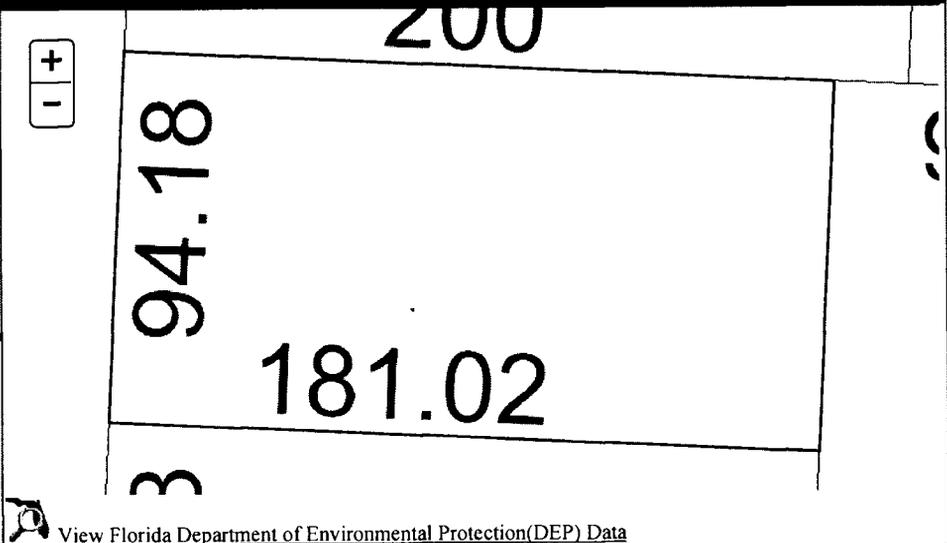
[Launch Interactive Map](#)

Section Map Id:
22-1N-31

Approx. Acreage:
0.3700

Zoned:
LDR

Evacuation & Flood Information
[Open Report](#)



[View Florida Department of Environmental Protection\(DEP\) Data](#)

Buildings

Address: 1164 HIGHWAY 97 SOUTH, Year Built: 1983, Effective Year: 1983	
Structural Elements	
DECOR/MILLWORK-AVERAGE	
DWELLING UNITS-1	
EXTERIOR WALL-BRICK-FACE/VENEER	
FLOOR COVER-CARPET	
FOUNDATION-SLAB ON GRADE	

18098

STATE OF ~~FLORIDA~~
COUNTY OF ESCAMBIA.

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICAID PROGRAM

WHEREAS, Beulah A. Murphy ("Medicaid Claimant") is justly indebted to the Alabama Medicaid Agency ("the Agency") to the extent that the Agency has paid medical benefits for Medicaid Claimant under the Alabama Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claimant may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claimant,

NOW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BARGAIN, SELL, ASSIGN and CONVEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical benefits paid and to be paid, on the following described real estate situated in Escambia County, Florida to-wit:

Commence at the Northeast corner of the East 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of Section 22, Township 1 North, Range 31 West, thence run Southeasterly 0°04'54" along the Section line a distance of 662.31 feet, thence Southwesterly 89°57'46" for a distance of 1281.07 feet to the East right-of-way line of State Road 97, thence Northwesterly 0°01'00" along said right-of-way line a distance of 568.54 feet for the Point of Beginning, thence continue Northwesterly for 94.18 feet, thence Northeasterly 89°58'53" for 181.02 feet, thence run Southeasterly 0°01'00" for 94.18 feet, thence run Southwesterly 89°58'20" for 181.02 feet to the Point of Beginning.

Subject, however, to all existing liens now on said property.

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be obtained by writing to: Lien Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 13 day of December, 2012

Beulah Ann Murphy Beulah Ann Murphy
MEDICAID CLAIMANT

SPOUSE

WITNESS: _____ WITNESS: _____
ADDRESS: _____ ADDRESS: _____
TELEPHONE: _____ TELEPHONE: _____

STATE OF ALABAMA
COUNTY OF Dale

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Beulah A. Murphy whose name as an Alabama Medicaid claimant, a (single)(married) person, is signed to the foregoing instrument, and _____ (his) (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they)(he)(she) executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 13 day of December, 2012

(SEAL)



L. Davis
ALABAMA MEDICAID AGENCY
ELIGIBILITY DISTRICT OFFICE

Betty Ann Sullivan
NOTARY PUBLIC
170 Hickory Court Ozark, Ala 36360
ADDRESS

PREPARED BY: 2652 FORTNER ST. STE. 4
DOTHAN, ALABAMA 36301-3200

Commission Expires _____

My Commission Expires Sept. 21, 2016

Alabama Medicaid Agency

This Instrument Was Prepared
By And Is To Be Returned To:
Michele Frye,
Emerald Coast Utilities Authority
9255 Sturdevant Street
Pensacola, Florida 32514-0311



NOTICE OF LIEN

**STATE OF FLORIDA
COUNTY OF ESCAMBIA**

Notice is hereby given that the EMERALD COAST UTILITES AUTHORITY has a lien
against the following described real property situated in Escambia County, Florida,
for water, wastewater and/or sanitation service provided to the following customer:

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC
ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W
LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT

Customer: Beulah Murphy

Account Number: 297958-133376

Amount of Lien: \$ 63.02, together with additional unpaid utility service
charges, if any, which may accrue subsequent to the date of this notice and simple
interest on unpaid charges at 18 percent per annum, or at such lesser rate as may
be allowed by law.

This lien is imposed in accordance with Section 159.17, Florida Statutes, Chapter 92-
248, Laws of Florida, as amended and Emerald Coast Utilities Authority Resolution
87-10, as amended.

Provided however, that if the above-named customer has conveyed said property by
means of deed recorded in the public records of Escambia County, Florida, prior to
the recording of this instrument, or if the interest of the above-named customer is
foreclosed by a proceeding in which notice of lis pendens has been filed prior to the
recording of this instrument, this lien shall be void and of no effect.

Dated: 11/23/09

EMERALD COAST UTILITIES AUTHORITY

BY: Michele Frye

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 23rd day of
November, 20 09, by Michele Frye of
the Emerald Coast Utilities Authority, who is personally known to me and who did not
take an oath.

[Notary Seal]



SUZANNE COFFEY
My comm. exp. Dec. 17, 2009
I.D. # 103606 DD# 492361
 Personally Known Other I.D.

Suzanne Coffey
Notary Public - State of Florida

RWK:ls
Revised 04/24/08

Recorded in Public Records 09/18/2009 at 01:48 PM OR Book 6508 Page 1408,
Instrument #2009064505, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

Recorded in Public Records 09/09/2009 at 09:02 AM OR Book 6504 Page 470,
Instrument #2009061826, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

**IN THE COUNTY COURT IN AND
FOR ESCAMBIA COUNTY, FLORIDA**
ERNIE LEE MAGAHA
CLERK OF CIRCUIT COURT
ESCAMBIA COUNTY, FL

HEALTH CENTER OF PENSACOLA
8475 UNIVERSITY PKWY
PENSACOLA FL 32514

2009 SEP -3 P 3:01

COUNTY CIVIL DIVISION
FILED & RECORDED

Plaintiff,
VS.

BEULAH MURPHY
8700 UNIVERSITY PKWY
PENSACOLA FL 32514

Defendant.

Case No. 2009 SC 003423
Division: V
FINAL JUDGMENT AGAINST
BEULAH MURPHY

THIS CAUSE having come before the Court, and the Court being fully advised in the premises,
it is therefore

ORDERED AND ADJUDGED that the Plaintiff shall recover from the Defendant the sum of
\$4003.30, plus \$320.00 costs for a total of \$4323.30 that shall bear interest at the rate of 8% per
annum, for which let execution issue.

30 DONE AND ORDERED in Chambers at Pensacola, Escambia County, Florida this
day of September, 2009.


County Judge

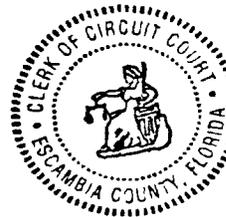
Copies to:

HEALTH CENTER OF PENSACOLA

BEULAH MURPHY

"CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA, CLERK
CIRCUIT COURT AND COUNTY COURT
ESCAMBIA COUNTY, FLORIDA"

BY:  D.C.



Case: 2009 SC 003423
00012372220
Dkt: CC1033 Pg#:

To maintain improvements in good repair and make repairs to property of Government, operate the property in a proper and husbandlike manner, comply with such other conservation regulations of Federal land, the management of plans as the Government from time to time may prescribe, and not to abandon the property, or cause or permit waste, loss, or impairment of the security covered hereby, or without the written consent of the Government, to remove or sever any and all timber, gravel, oil, gas, coal, or other minerals, except as may be necessary for ordinary domestic purposes.

To comply with all laws, ordinances, and regulations affecting the property.

To pay or reimburse the Government for expenses reasonably necessary to fully protect the protection of the lien and priority hereof and to the enforcement of, or the compliance with, the provisions hereof and of the note and any supplementary agreement, whether before or after default, including but not limited to costs of appraisals, title, and survey of the property, costs of recording this and other instruments, attorneys fees, trustees fees, costs and expenses of advertising, selling, and conveying the property.

12. Neither the property nor any portion thereof or interest therein shall be leased, assigned, sold, transferred, or encumbered, voluntarily or otherwise, without the written consent of the Government. The Government shall have the sole and exclusive rights as beneficiary hereunder, including but not limited to the power to grant consents, partial releases, subordinations, and satisfactions, and no insured holder shall have any right, title or interest in or to the lien or any benefits hereof.

13. At all reasonable times the Government and its agents may inspect the property to ascertain whether the covenants and agreements contained herein or in any supplementary agreement are being performed.

14. The Government may (a) extend or defer the maturity of, and renew and reschedule the payments on, the debt evidenced to the Government secured by this instrument, (b) release any party who is liable under the note or for the debt from liability to the Government, (c) release portions of the property and subordinate its lien and all other rights under this instrument. Any and all this can and will be done without affecting the lien or the priority of this instrument or Borrower's or any other party's liability to the Government for payment of the note or debt secured by this instrument unless the Government says otherwise in writing. HOWEVER, forbearance by the Government, whether once or often in exercising any right or remedy under this instrument, or otherwise afforded by applicable law, shall not be a waiver or preclude the exercise of any such right or remedy.

15. If at any time it shall appear to the Government that Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible cooperative or private credit source, at reasonable rates and terms for loans for similar purposes and periods of time, Borrower will, upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and any indebtedness secured hereby and to pay for any stock necessary to be purchased in a cooperative lending agency in connection with such loan.

16. Default hereunder shall constitute default under any other real estate, or under any personal property or other, security instrument held or insured by the Government and created or assumed by Borrower, and default under any such other security instrument shall constitute default hereunder.

17. SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the parties named as Borrower die or be declared incompetent, or should any one of the parties named as Borrower be declared a bankrupt or an insolvent, or make an assignment for the benefit of the creditors, the Government, at its option, with or without notice, may: (a) declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable, (b) for the account of Borrower incur and pay reasonable expenses for repair or maintenance of and take possession of, operate or rent the property, (c) upon application by it and production of this instrument, without other evidence, and without notice, (d) upon filing of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (e) foreclose this instrument as provided herein or by law, and (f) enforce any and all other rights and remedies provided herein or by present or future law.

18. The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions hereof, (b) any prior liens required by law or a competent court to be so paid, (c) the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of record required by law or a competent court to be so paid, (e) at the Government's option, any other indebtedness of Borrower owing to or insured by the Government, and (f) any balance to Borrower. At foreclosure or other sale of all or any part of the property the Government and its agents may bid and purchase as a stranger and may pay the Government's share of the purchase price by crediting such amount on any debts of Borrower owing to or insured by the Government, in the order prescribed above.

19. Borrower agrees that the Government will not be bound by any present or future laws, (a) providing for valuation, appraisal, or exemption of the property, (b) prohibiting maintenance of an action for a deficiency judgment or limiting the amount thereof or the time within which such action must be brought, (c) prescribing any other statute of limitations, (d) allowing any right of redemption or possession following any foreclosure sale, or (e) limiting the conditions which the Government may by regulation impose, including the interest rate it may charge, as a condition of approving a transfer of the property to a new Borrower. Borrower expressly waives the benefit of any such State laws. Borrower hereby relinquishes, waives, and conveys all rights, inchoate or consummate, of descent, dower, and curtesy.

20. If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling" and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so, neither Borrower nor anyone authorized to act for Borrower will, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion, sex, or national origin, and if Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex, or national origin.

21. This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.

Commence at the Northeast corner of the East 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of Section 22, Township 1 North, Range 31 West, thence run Southeasterly 0°04'54" along the Section line a distance of 662.31 feet, thence Southwesterly 89°57'46" for a distance of 1281.07 feet to the East Right-of-Way line of State Road 97, thence Northwesterly 0°01'00" along said Right-of-way line a distance of 568.54 feet for the Point of Beginning, thence continue Northwesterly for 94.18 feet, thence Northeasterly 89°58'53" for 181.02 feet, thence run Southeasterly 0°01'00" for 94.18 feet, thence run Southwesterly 89°58'20" for 181.02 feet to the Point of Beginning.

together with all rights, interests, easements, hereditaments and appurtenances thereunto belonging, the fruits, issues, and profits thereof and revenues and income therefrom, all improvements and personal property now or later attached thereto or reasonably necessary to the use thereof, including but not limited to ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in part with loan funds, all water, water rights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of any sale, lease, transfer, conveyance, or condemnation of any part thereof or interest therein all of which are hereinafter called "the property";

TO HAVE AND TO HOLD the property unto the Government and its assigns forever in fee simple

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and assigns WARRANTS THE TITLE to the property to the Government against all lawful claims and demands whatsoever except any liens, encumbrances, easements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

1. To pay promptly when due any indebtedness to the Government hereby secured and to indemnify and save harmless the Government against any loss under its insurance of payment of the note by reason of any default by Borrower. At all times when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agent for the holder.
2. To pay to the Government such fees and other charges as may now or hereafter be required by regulations of the Farmers Home Administration.
3. If required by the Government, to make additional monthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.
4. Whether or not the note is insured by the Government, the Government may at any time pay any other amounts required herein to be paid by Borrower and not paid by Borrower, when due, as well as any costs and expenses for the preservation, protection, or enforcement of this lien, as advances for the account of Borrower. All such advances shall bear interest at the rate borne by the note which has the highest interest rate.
5. All advances by the Government as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of Borrower's covenant to pay. Any payment made by Borrower may be applied on the note or any indebtedness to the Government secured hereby, in any order the Government determines.
6. To use the loan evidenced by the note solely for purposes authorized by the Government.
7. To pay when due all taxes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all charges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evidencing such payments.
8. To keep the property insured as required by and under insurance policies approved by the Government and, at its request, to deliver such policies to the Government.

USDA-FmHA
Form FmHA 427-1 FL
(Rev. 8-11-81)

The form of this instrument was drafted by the Office of the General Counsel of the United States Department of Agriculture, Washington, D.C., and the material in the blank spaces in the form was inserted by or under the direction of

This instrument is exempt from
taxation on the ground that it is
part of the

WILLIAM HOFFMAN, Attorney
(Name)
103 North DeVilliers Street
(Address)

Notary Public
Escambia County, Fla.

REAL ESTATE MORTGAGE FOR FLORIDA

THIS MORTGAGE is made and entered into by BEULAH ANN MURPHY, a single woman

residing 1164 South Highway 97, Gonzalez, Escambia County, Florida, whose post office address is 1164 South Highway 97, Gonzalez Florida 32533

the mortgagor(s), herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, the mortgagee, whose principal office is located in Washington, D.C.; herein called the "Government," and:

WHEREAS Borrower is justly indebted to the Government as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
June 28, 1983	\$33,000.00	10.75%	June 28, 2016

The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument will be increased after 3 years, as provided in the Farmers Home Administration regulations and the note.

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration.

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures future advances made within twenty (20) years from date hereof to anyone herein called Borrower when evidenced by a note or notes covering loans made or insured under Subtitle A of the Consolidated Farm and Rural Development Act or Title V of the Housing Act of 1949 or any other statutes administered by the Farmers Home Administration provided the total principal indebtedness of the original and future loans shall not exceed

\$ 33,000.00, subject to the same terms and condition regarding the assignment of said notes hereinabove provided and all references in this instrument to the "note" shall be deemed to include future notes.

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, assign and forever warrant unto the Government the following property situated in the

State of Florida, County(ies) of Escambia

REC FEE
ST. STP.
FED. STP.
TOTAL

WARRANTY DEED

1780 PAGE 538

State of Florida }
Escambia County

1164 South Hwy 97 Hangeley FL 32533
GRANTEES' ADDRESS

Know All Men by These Presents: That RANDY HOLT d/b/a Randy Holt
Construction Company

for and in consideration of One Dollar and other good and valuable consideration

the receipt whereof is hereby acknowledged, do bargain, sell, convey and grant unto BEULAH ANN MURPHY,
a single woman

her heirs, executors, administrators and assigns, forever, the following described real property,
situate, lying and being in the County of Escambia
State of Florida

to wit: Commence at the Northeast
corner of the East 1/2 of the South 1/2 of the North
1/2 of the Northeast 1/4 of Section 22, Township 1
North, Range 31 West, thence run Southeasterly 0°04'54"
along the Section line a distance of 662.31 feet, thence
Southwesterly 89°57'46" for a distance of 1281.07 feet
to the East right-of-way line of State Road 97, thence
Northwesterly 0°01'00" along said right-of-way line a
distance of 568.54 feet for the Point of Beginning,
thence continue Northwesterly for 94.18 feet, thence
Northeasterly 89°58'53" for 181.02 feet, thence run
Southeasterly 0°01'00" for 94.18 feet, thence run
Southwesterly 89°58'20" for 181.02 feet to the Point
of Beginning.



To have and to hold, unto the said grantee, her heirs and assigns, forever.
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise apper-
taining, free from all exemptions and right of homestead.

And I covenant that I am well seized of an indefeasible estate in fee
simple in the said property, and have a good right to convey the same; that it is free of lien or encumbrance,
and that my heirs, executors and administrators, the said
grantee her heirs, executors, administrators and assigns, in the quiet and peaceable possession
and enjoyment thereof, against all persons lawfully claiming the same, shall and will forever warrant and defend.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th
day of June A.D. 1983.

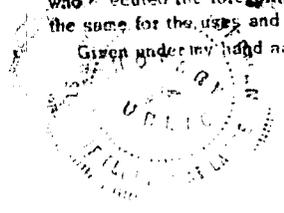
Signed, sealed and delivered in the presence of
William F. Hoffman
Paula E. Hoff

Randy Holt
RANDY HOLT d/b/a Randy Holt (SEAL)
Construction Company (SEAL)
(SEAL)
(SEAL)

State of Florida }
ESCAMBIA County

Before the subscriber personally appeared Randy Holt, D/B/A Randy
Holt Construction Company

who is known to me to be the individual described by said name in and
who executed the foregoing instrument and acknowledged that he executed
the same for the uses and purposes therein set forth
Given under my hand and official seal this 28th day of June 1983



William F. Hoffman
Notary Public

My Commission expires 11-16-84

FILE NO. 219775
JUN 29 4 29 PM '83
STATE OF FLORIDA
DEPT. OF REVENUE
HOLDCO FLA 08

SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgt@aol.com

Scott Lunsford
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 1-2-2018

TAX ACCOUNT NO.: 11-4183-280

CERTIFICATE NO.: 2015-7813

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

 X Notify City of Pensacola, P.O. Box 12910, 32521

 X Notify Escambia County, 190 Governmental Center, 32502

 X Homestead for tax year.

Beulah Ann Murphy
106 Walden Pond Rd.
Headland, AL 36345
and
1164 Hwy. 97 South
Cantonment, FL 32533

Health Center of Pensacola
8475 University Pkwy.
Pensacola, FL 32514

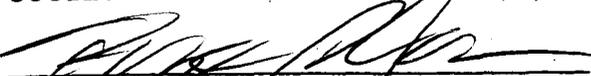
ECUA
9255 Sturdevant St.
Pensacola, FL 32514

Farmers Home Administration
932 N. Ferdon Blvd.
Crestview, FL 32536

Alabama Medicaid Agency
Lien Office
P.O. Box 5624
Montgomery, AL 36103-5624

Certified and delivered to Escambia County Tax Collector,
this 9th day of October, 2017.

SOUTHERN GUARANTY TITLE COMPANY


by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT
CONTINUATION PAGE**

File No.: 14001

October 9, 2017

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Beulah Ann Murphy in favor of U.S. Farmers Home Administration recorded 06/28/1983 in Official Records Book 1780, page 539 of the public records of Escambia County, Florida.
2. Judgment filed by Health Center of Pensacola recorded in O.R. Book 6972, page 976.
3. Lien filed by Alabama Medicaid Program recorded in O.R. Book 6972, page 1408.
4. Utility Lien filed by ECUA recorded in O.R. Book 6533, page 1314.
5. Taxes for the year 2014-2016 delinquent. The assessed value is \$66,339.00. Tax ID 11-4183-280.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

**OWNERSHIP AND ENCUMBRANCE REPORT
LEGAL DESCRIPTION**

File No.: 14001

October 9, 2017

221N311102005002 - Full Legal Description

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY
89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100
FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94
18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

18-063

Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 14001

October 9, 2017

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 10-09-1997, through 10-09-2017, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Beulah Ann Murphy

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

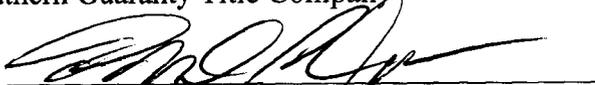
4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

October 9, 2017

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ZYGGY LLC AND ZEHN LLC PARTNER holder of Tax Certificate No. 07813, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

SECTION 22, TOWNSHIP 1 N, RANGE 31 W

TAX ACCOUNT NUMBER 114183280 (18-063)

The assessment of the said property under the said certificate issued was in the name of

BEULAH ANN MURPHY

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 2nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Post Property:

1164 HIGHWAY 97 SOUTH 32533



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

WARNING

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PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

**STATE OF FLORIDA
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED**

CERTIFICATE # 07813 of 2015

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on November 16, 2017, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

BEULAH ANN MURPHY 106 WALDEN POND RD HEADLAND, AL 36345	BEULAH ANN MURPHY 1164 HWY 97 SOUTH CANTONMENT FL 32533
FARMERS HOME ADMINISTRATION 932 N FERDON BLVD CRESTVIEW FL 32536	HEALTH CENTER OF PENSACOLA 8475 UNIVERSITY PKWY PENSACOLA FL 32514
ALABAMA MEDICAID AGENCY LIEN OFFICE PO BOX 5624 MONTGOMERY AL 36103-5624	BEULAH ANN MURPHY 8700 UNIVERSITY PKWY PENSACOLA FL 32514
ECUA 9255 STURDEVANT ST PENSACOLA, FL 32514	

WITNESS my official seal this 16th day of November 2017.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

18-063

Document Number: ECSO17CIV059816NON

Agency Number: 18-001843

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 07813 2015

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: IN RE BEULAH ANN MURPHY

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 11/16/2017 at 2:19 PM and served same at 1:33 PM on 11/21/2017 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER INSTRUCTIONS FROM CLERKS OFFICE.

DAVID MORGAN, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____


C. CEPHAS, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: NDSCHERER

WARNING

001843

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Post Property:

1164 HIGHWAY 97 SOUTH 32533

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



Emily Hogg

By:
Emily Hogg
Deputy Clerk

2017 NOV 15 P 2:19
RECEIVED



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

Tax Deed - Redemption Calculator
Account: 114183280 Certificate Number: 007813 of 2015

Redemption Yes
 Application Date
 Interest Rate

	Final Redemption Payment ESTIMATED	Redemption Overpayment ACTUAL
	Auction Date <input type="text" value="01/02/2018"/>	Redemption Date <input type="text" value="12/13/2017"/>
Months	6	5
Tax Collector	<input type="text" value="\$5,081.10"/>	<input type="text" value="\$5,081.10"/>
Tax Collector Interest	\$457.30	\$381.08
Tax Collector Fee	<input type="text" value="\$6.25"/>	<input type="text" value="\$6.25"/>
Total Tax Collector	\$5,544.65	<input type="text" value="\$5,468.43"/> <i>TC</i>
Clerk Fee	<input type="text" value="\$130.00"/>	<input type="text" value="\$130.00"/>
Sheriff Fee	<input type="text" value="\$120.00"/>	<input type="text" value="\$120.00"/>
Legal Advertisement	<input type="text" value="\$200.00"/>	<input type="text" value="\$200.00"/>
App. Fee Interest	\$40.50	\$33.75
Total Clerk	\$490.50	<input type="text" value="\$483.75"/> <i>CH</i>
Postage	<input type="text" value="\$36.82"/>	<input type="text" value="\$36.82"/>
Researcher Copies	<input type="text" value="\$8.00"/>	<input type="text" value="\$8.00"/>
Total Redemption Amount	\$6,079.97	\$5,997.00
	Repayment Overpayment Refund Amount	\$82.97 + 80.00 = <input type="text" value="\$162.97"/> <i>redeemer</i>

Notes

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT

Case # 2015 TD 007813
Redeemed Date 12/13/2017

Name USDA RURAL DEVELOPMENT 3070 ADORA TEAL WAY SUITE C CRESTVIEW FL 32539

Clerk's Total = TAXDEED	\$490.50
Due Tax Collector = TAXDEED	\$5,544.65
Postage = TD2	\$36.82
ResearcherCopies = TD6	\$8.00

• For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
------	--------	------	-------------	------------	------------

FINANCIAL SUMMARY					
No Information Available - See Dockets					

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
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BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT

PAM CHILDERS, CLERK OF THE CIRCUIT COURT
Tax Certificate Redeemed From Sale
Account: 114183280 Certificate Number: 007813 of 2015

Payor: USDA RURAL DEVELOPMENT 3070 ADORA TEAL WAY SUITE C CRESTVIEW FL 32539
Date 12/13/2017

Clerk's Check #	4030788622227	Clerk's Total	\$490.50
Tax Collector Check #	1	Tax Collector's Total	\$5,544.65
		Postage	\$36.82
		Researcher Copies	\$8.00
		Total Received	\$6,079.97

PAM CHILDERS
 Clerk of the Circuit Court

Received By
 Deputy Clerk

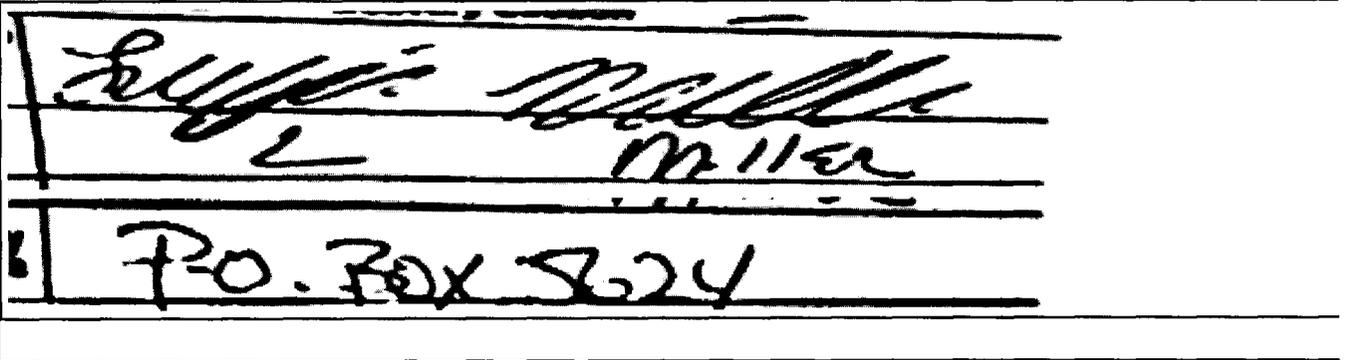
A handwritten signature in black ink, appearing to read "E. Hogg", written over a horizontal line.

Status History :

Tracking Number Information

Meter:	11272965	Mailing Date:	11/16/17 10:50 AM
Tracking Number:	9171969009350128177858	Sender:	OR
Current Status:	OK : Delivered	Recipient:	
Class of Mail	FC	Zip Code:	36103
Service:	ERR	City:	MONTGOMERY
Value	\$0.460	State:	AL

Proof of Delivery



Status Details

▼ Status Date	Status
Mon, 11/20/17, 06:49:00 AM	OK : Delivered
Sat, 11/18/17, 05:31:00 AM	Dispatched from Sort Facility
Sat, 11/18/17, 03:03:00 AM	Processed (processing scan)
Fri, 11/17/17, 08:58:00 AM	Processed (processing scan)
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up
Thu, 11/16/17, 02:26:00 PM	OK: USPS acknowledges reception of info

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

Status History ?

Tracking Number Information

Meter:	11272965	Mailing Date:	11/16/17 10:08 AM
Tracking Number:	9171969009350128177841	Sender:	OR
Current Status:	OK : Delivered	Recipient:	
Class of Mail	FC	Zip Code:	32514
Service:	ERR	City:	PENSACOLA
Value	\$0.460	State:	FL

Proof of Delivery

8475 ✓
 ✓ ✓ ✓ ✓ ✓

Status Details

▼ Status Date	Status
Fri, 11/17/17, 03:24:00 PM	OK : Delivered
Fri, 11/17/17, 09:42:00 AM	Out for Delivery
Fri, 11/17/17, 09:32:00 AM	Sorting / Processing Complete
Fri, 11/17/17, 08:55:00 AM	Arrival at Unit
Fri, 11/17/17, 07:27:00 AM	Processed (processing scan)
Fri, 11/17/17, 02:54:00 AM	Processed (processing scan)
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up

STATUS HISTORY

Tracking Number Information

Meter:	11272965	Mailing Date:	11/16/17 10:42 AM
Tracking Number:	9171969009350128177889	Sender:	OR
Current Status:	OK : Delivered	Recipient:	
Class of Mail	FC	Zip Code:	32536
Service:	ERR	City:	CRESTVIEW
Value	\$0.460	State:	FL

Proof of Delivery

3070 AKEW

Status Details

▼ Status Date	Status
Fri, 11/17/17, 12:06:00 PM	OK : Delivered
Fri, 11/17/17, 08:14:00 AM	Out for Delivery
Fri, 11/17/17, 08:04:00 AM	Sorting / Processing Complete
Fri, 11/17/17, 07:38:00 AM	Arrival at Unit
Fri, 11/17/17, 01:09:00 AM	Processed (processing scan)
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility
Thu, 11/16/17, 09:33:00 PM	Processed (processing scan)
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility

Status History ?

Tracking Number Information			
Meter:	11272965	Mailing Date:	11/16/17 10:50 AM
Tracking Number:	9171969009350128177865	Sender:	OR
Current Status:	OK : Delivered	Recipient:	
Class of Mail	FC	Zip Code:	36345
Service:	ERR	City:	HEADLAND
Value	\$0.460	State:	AL

Proof of Delivery

J. Lee

106 Wablen
Road

Status Details		Status
▼ Status Date		
Sat, 11/18/17, 11:12:00 AM	OK : Delivered	
Sat, 11/18/17, 09:40:00 AM	Arrival at Unit	
Sat, 11/18/17, 05:31:00 AM	Dispatched from Sort Facility	
Fri, 11/17/17, 10:59:00 PM	Processed (processing scan)	
Fri, 11/17/17, 08:58:00 AM	Processed (processing scan)	
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility	
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)	
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility	
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up	
Thu, 11/16/17, 02:26:00 PM	OK: USPS acknowledges reception of info	

BEULAH ANN MURPHY [18-063]
106 WALDEN POND RD
HEADLAND, AL 36345

9171 9690 0935 0128 1778 65

11.18.17 DELIVERED ✓

BEULAH ANN MURPHY [18-063]
1164 HWY 97 SOUTH
CANTONMENT FL 32533

9171 9690 0935 0128 1778 72

11.21.17 RETURNED.
LTF

FARMERS HOME ADMINISTRATION
[18-063]
932 N FERDON BLVD
CRESTVIEW FL 32536

9171 9690 0935 0128 1778 89

11.17.17 DELIVERED ✓

HEALTH CENTER OF PENSACOLA
[18-063]
8475 UNIVERSITY PKWY
PENSACOLA FL 32514

9171 9690 0935 0128 1778 41

11.17.17 DELIVERED ✓

ALABAMA MEDICAID AGENCY LIEN
OFFICE [18-063]
PO BOX 5624
MONTGOMERY AL 36103-5624

9171 9690 0935 0128 1778 58

11.20.17 DELIVERED ✓

BEULAH ANN MURPHY [18-063]
8700 UNIVERSITY PKWY
PENSACOLA FL 32514

9171 9690 0935 0128 1777 97

11.21.17
RETURNED.
LTF

ECUA [18-063]
9255 STURDEVANT ST
PENSACOLA, FL 32514

9171 9690 0935 0128 1778 03



Pam Childers

Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

December 19, 2017

USDA RURAL DEVELOPMENT
3070 ADORA TEAL WAY SUITE C
CRESTVIEW FL 32539

Dear Redeemer,

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property was redeemed by you. A refund of unused fees/interest is enclosed.

If you have any questions, please feel free to give me a call.

CERTIFICATE NUMBER

REFUND

2015 TD 007813

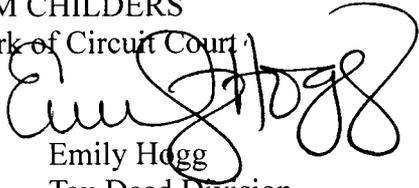
\$162.97

TOTAL \$162.97

Very truly yours,

PAM CHILDERS
Clerk of Circuit Court

By:


Emily Hogg
Tax Deed Division



Pam Childers

Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

December 19, 2017

ZYGGY LLC AND ZEHN LLC PARTNER
4747 EXECUTIVE DRIVE SUITE 510
SAN DIEGO CA 92121

Dear Certificate Holder:

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property redeemed prior to sale; therefore your application fees are now refundable.

TAX CERT	APP FEES	INTEREST	TOTAL
2015 TD 007813	\$450.00	\$33.75	\$483.75

TOTAL \$483.75

Very truly yours,

PAM CHILDERS
Clerk of Circuit Court

By:


Emily Hogg
Tax Deed Division



Escambia
Sun Press
 PUBLISHED WEEKLY SINCE 1948
 (Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA
 County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of SALE

01-02-2018 - TAX CERTIFICATE # 07813

in the CIRCUIT Court

was published in said newspaper in the issues of

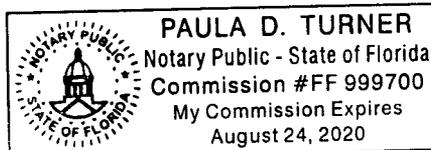
NOVEMBER 30 & DECEMBER 7, 14, 21, 2017

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

PUBLISHER

Sworn to and subscribed before me this 21ST day of DECEMBER
 A.D., 2017

PAULA D. TURNER
 NOTARY PUBLIC



NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ZYGGY LLC AND ZEHN LLC PARTNER holder of Tax Certificate No. 07813, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 37 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 181 2/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538 SECTION 22, TOWNSHIP 1 N, RANGE 31 W

TAX ACCOUNT NUMBER 114183280 (18-063)

The assessment of the said property under the said certificate issued was in the name of BEULAH ANN MURPHY

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 2nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palmetto Place Ste 110, Pensacola FL 32502. Telephone: 850-395-3793.

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ESCAMBIA COUNTY, FLORIDA
 (SEAL)
 By: Emily Hogg
 Deputy Clerk

osw-4w-11-30-12-07-14-21-2017