## APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512 R. 12/16

Application Number: 1700642

18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

To: Tax Collector of ESCAMBIA COUNTY	, Florida
I,	
ZYGGY LLC AND ZEHN LLC PARTNER	
4747 EXECUTIVE DRIVE SUITE 510	
SAN DIEGO, CA 92121,	

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

## I agree to:

- pay any current taxes, if due and
- · redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, ownership and encumbrance report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

	<u>07-31-2017</u> Application Date
SAN DIEGO, CA 92121	07 31 2017
4747 EXECUTIVE DRIVE SUITE 510	
ZYGGY LLC AND ZEHN LLC PARTNER	
Electronic signature on file	

11-4183-280 2015

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

## **Tax Collector's Certification**

CTY-513

**Tax Deed Application Number** 

1700642

**Date of Tax Deed Application** 

Jul 31, 2017

This is to certify that **ZYGGY LLC AND ZEHN LLC PARTNER**, holder of **Tax Sale Certificate Number 2015 / 7813**, Issued the 1st Day of June, 2015 and which encumbers the following described property in the county of Escambia County, State of Florida, to wit: **11-4183-280** 

Cert Holder:

ZYGGY LLC AND ZEHN LLC PARTNER 4747 EXECUTIVE DRIVE SUITE 510SAN DIEGO, CA 92121 Property Owner:

MURPHY BEULAH ANN 106 WALDEN POND RD HEADLAND, AL 36345

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLYFull legal attached.

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid, or if the certificate is held by the County, all appropriate fees have been deposited.

Certificates owned by applicant and filed in connection with this application:

Certificate Year/Number	Account Number	Sale Date	Face Amount of Certificate	Interest	Total
2015/7813	11-4183-280	06/01/2015	1,085.32	54.27	1,139.59

Certificates redeemed by applicant or included (County) in connection with this tax deed application:

Certificate Year/Number	Account Number	Sale Date	Face Amount of Certificate	Tax Collector's Fee	Interest	Total
2017/6932	11-4183-280	06/01/2017	1,200.13	6.25	60.01	1,266.39
2016/7147	11-4183-280	06/01/2016	1,147.29	6.25	57.36	1,210.90
2014/7410	11-4183-280	06/01/2014	1,031.40	6.25	51.57	1,089.22

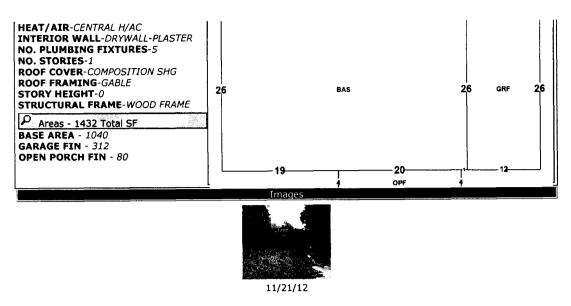
Amounts Certified by Tax Collector (Lines 1-7):	Total Amount Paid
1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant	4,706.10
2. Total of Delinquent Taxes Paid by Tax Deed Applicant	0.00
3. Total of Current Taxes Paid by Tax Deed Applicant	0.00
4. Ownership and Encumbrance Report Fee	200.00
5. Tax Deed Application Fee	175.00
6. Total Interest Accrued by Tax Collector Pursuant to Section 197.542, F.S.	
7. Total (Lines 1 - 6)	5,081.10
Amounts Certified by Clerk of Court (Lines 8-15):	Total Amount Paid
8. Clerk of Court Statutory Fee for Processing Tax Deed	
9. Clerk of Court Certified Mail Charge	
10. Clerk of Court Advertising Charge	
11. Clerk of Court Recording Fee for Certificate of Notice	
12. Sheriff's Fee	
13. Interest Computed by Clerk of Court Pursuant to Section 197.542, F.S.	
14. Total (Lines 8 - 13)	
15. One-half Assessed Value of Homestead Property, if Applicable per F.S.	
<ol> <li>Other Outstanding Certificates and Delinquent Taxes Not Included in this Application,</li> </ol>	
17. Statutory (Opening) Bid; Total of Lines 7, 14, 15 (if applicable) and 16 (if	
18. Redemption Fee	6.25
19. Total Amount to Redeem	

Done this the 7th day of August, 2017 Scott Lunsford, Tax Collector of Escambia County

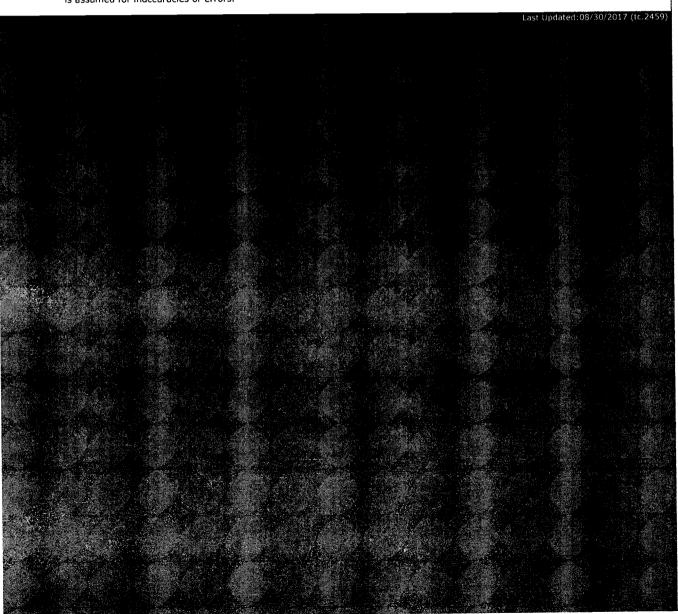
Date of Sale: //2//8

By Jan

<sup>\*</sup>This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.





Sale

Amendment 1/Portability

Tangible Property

Real Estate

FOUNDATION-SLAB ON GRADE

Calculations Search Search List **Back** Printer Friendly Version Navigate Mode Account OReference **General Information** Assessments 221N311102005002 Year Land **Imprv** Total Cap Val \$66,339 2017 \$55,794 \$66,339 Account: 114183280 \$10,545 2016 \$10,545 \$54,032 \$64,577 \$64,577 MURPHY BEULAH ANN Owners: \$62,305 \$62,305 106 WALDEN POND RD 2015 \$10,545 \$51,760 Mail: HEADLAND, AL 36345 1164 HIGHWAY 97 SOUTH Disclaimer Situs: 32533 SINGLE FAMILY RESID 🔑 Use Code: Amendment 1/Portability Calculations Taxing COUNTY MSTU ★File for New Homestead Exemption Online **Authority:** Schools PINE MEADOW/RANSOM/TATE (Elem/Int/High): Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector 2017 Certified Roll Exemptions Sales Data Legal Description Official Records Sale Date Book Page Value Type (New Window) BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 06/1983 1780 538 \$30,500 WD View Instr 31/100 FT SWLY 89 DEG 57 MIN... Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller Extra Features None Parcel Launch Interactive Map Information ZUU Section Map Id: 22-1N-31 Approx. Acreage: 0.3700 Zoned: 🔑 I DR Evacuation & Flood Information 181.02 Open Report View Florida Department of Environmental Protection(DEP) Data Address: 1164 HIGHWAY 97 SOUTH, Year Built: 1983, Effective Year: 1983 Structural Elements DECOR/MILLWORK-AVERAGE **DWELLING UNITS-1 EXTERIOR WALL-BRICK-FACE/VENEER** FLOOR COVER-CARPET

Recorded in Public Records 02/08/2013 at 10:16 AM OR Book 6972 Page 976, Instrument #2013009314, Pam Childers Clerk of the Circuit Court Escambia County, FL

STATE OF FURIOR COUNTY OF ESCAMBIA.

LIEN FOR MEDICAL PAYMENTS UNDER ALABAMA MEDICALD PROGRAM

("Medicaid Claimant") is justly indebted to the Alabama Medicaid of the paid medical benefits for Medicaid Claimant under the Alabama Mency ("the Agency Medicaid Program ("the Program"); and

WHEREAS, Medicaid Claiment may hereafter become indebted to the Agency to the extent that the Agency pays future benefits for Medicaid Claiment,

NDW, therefore, in order to secure the repayment of said indebtedness and in order for Medicaid Claimant to obtain medical benefits under the Program, the Medicaid Claimant, joined by (his)(her) spouse, does hereby GRANT, BANGAIN, SELL, ASSIGN and COMEY unto the Agency, its successors and assigns, a lien for the full dollar value of said medical banefits paid and to be paid, on the following described real estate situated in County, Recommendation \_\_ County, Feeling

> Commonce at the Northeast corner of the East 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of Section 22, Township 1 North, Range 31 West, thence run Southeasterly 0 04'54" along the Section line a distance of 662.31 feet, thence Southwesterly 89°57'46" for a distance of 1281.07 feet to the East right-of-way line of State Road 97, thence Morthwesterly 0.01'00" along said right-of-way line a distance of 568.54 feet for the Point of Beginning, thence continue Morthwesterly for 94.18 feet, thence Northeasterly 89° 58'53" for 181.02 feet, thence run Southeasterly 0.01'00" for 94.18 feet, thence run Southeasterly 89.58'20" for 181.02 feet to the Point of Beginning.

Subject, however, to all existing liens now on said property.

Form 220

Revised 1/20/95

Notice of this lien will be recorded in said County. The dollar value of this linn as it may exist from time to time, may be obtained by writing to: Lies Office, Alabama Medicaid Agency, Post Office Box 5624, Montgomery, Alabama 36103-5624. This lien shall be due and psymble upon the sale, transfer or lease of said property, or upon the death of Medicaid Claimant, and shall otherwise be enforceable in accombance with the limitations of 42 U.S.C. \$1396a(18) as the same may be amended.

this the Beulah f	and this instrument to voluntarily grant the aforesaid lian on a poly burshy burshy and the aforesaid lian on the poly burshy and the poly burshy are the poly burshy
	SPOUSE
WITNESS:	WITNESS:
ALDRESS:	ATRESS:
TELEPHONE:	TELEPHONE:
(her) spouse, whose name is also signed to said instrument, ac said instrument (they) (he) (she) executed the same voluntarily Given under my hand and official seal this the Company (SEAL)  ALABAMA MEDICAID AGENCY ELIGIBILITY DISTRICT OFFICE	knowledged before we on this day that being infermed of the contents of
PREPARED BY: 2652 FORTNER ST. STE. 4 DOTHAN, ALABAMA 36301-320	

My Commission Expires Sept. 21, 2016

Alabama Medicald Agency

Recorded in Public Records 11/25/2009 at 04:01 PM OR Book 6533 Page 1314, Instrument #2009081200, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00

> This Instrument Was Prepared By And Is To Be Returned To: Michele Frye **Emerald Coast Utilities Authority** 9255 Sturdevant Street Pensacola, Florida 32514-0311



#### **NOTICE OF LIEN**

#### STATE OF FLORIDA **COUNTY OF ESCAMBIA**

Customer: Beulah Murphy

Account Number: 297958-133376

Notice is hereby given that the EMERALD COAST UTILITES AUTHORITY has a lien against the following described real property situated in Escambia County, Florida, for water, wastewater and/or sanitation service provided to the following customer:

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT

	Amount of Lien: $\$$ 63.02 , together with additional unpaid utility service charges, if any, which may accrue subsequent to the date of this notice and simple interest on unpaid charges at 18 percent per annum, or at such lesser rate as may be allowed by law.
	This lien is imposed in accordance with Section 159.17, Florida Statutes, Chapter 92-248, Laws of Florida, as amended and Emerald Coast Utilities Authority Resolution 87-10, as amended.
	Provided however, that if the above-named customer has conveyed said property by means of deed recorded in the public records of Escambia County, Florida, prior to the recording of this instrument, or if the interest of the above-named customer is foreclosed by a proceeding in which notice of lis pendens has been filed prior to the recording of this instrument, this lien shall be void and of no effect.
	Dated:
	BY: Michele Trye
	STATE OF FLORIDA
	COUNTY OF ESCAMBIA  The foregoing instrument was acknowledged before me this 23/d day of
	November, 20 09, by Michele Frye of
	the Emerald Coast Utilities Authority, who is personally known to me and who did not
	take an oath.
	[Notary Seal]
	SUZANNE COFFEY Notary Public - State of Florida
١	My comm. exp. Dec. 17, 2003
	1 in #400000 DD# 497343
/	I.D. # 103606 DD# 492341 ************************************

RWK:ls Revised 04/24/08 Recorded in Public Records 09/18/2009 at 01:48 PM OR Book 6508 Page 1408, Instrument #2009064505, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

Recorded in Public Records 09/09/2009 at 09:02 AM OR Book 6504 Page 470, Instrument #2009061826, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL

> IN THE COUNTY COURT IN AND Y, EN ORED MAGAHA
> CLERK OF BIRCUIT COURT
> CLERK OF BIRCUIT COURTY, FL FOR ESCAMBIA COUNTY, EL

HEALTH CENTER OF PENSACOLA 8475 UNIVERSITY PKWY PENSACOLA FL 32514

2009 SED -3 D 3 01

Plaintiff,

VS.

**BEULAH MURPHY** 8700 UNIVERSITY PKWY PENSACOLA FL 32514

Defendant.

Case No.

2009 SC 003423

Division:

FINAL JUDGMENT AGAINST

**BEULAH MURPHY** 

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff shall recover from the Defendant the sum of \$4003.30, plus \$320.00 costs for a total of \$4323.30 that shall bear interest at the rate of 8% per annum, for which let execution issue.

**DONE AND ORDERED** in Chambers at Pensacola, Escambia County, Florida this

day of September, 2009.

County Judge

Copies to:

HEALTH CENTER OF PENSACOLA

**BEULAH MURPHY** 

"CERTIFIED TO BE A TRUL COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL ERNIE LEE MAGAHA, CLERK CIRCUIT COURT AND COUNTY COURT

se: 2009 SC 003423 00012372220 Dkt: CC1033 Pg#:

ഗ

and noted some other address is designated in a notice stage on the case of the Court of the Education of Administra tion at Gamesville, Florida 32601, and in the case of Bortower at the address should be Emance Office records, which normally will be the same as the post office acidiese shown about Borrower will at all times properly tertilize, orbivate, care for, and the more recommended condition all the grove a large free show on the property or hereafter planted thereon and will protect the coverage by fire by making and maintaining proper firebreaks on and around the project to the satisfaction of the Government and in the event Borrower tails so to do, the Government is hereby advanced to a spowered to quite in an I upon the premises and to fertilize, cultivate, care for, and place in a productive conference of the second orchards and make and maintain firebreaks on and around the same and the cost and expense thereof scale! past a fortower immediately upon presentation of an itemized statement thereof and if not so paid same may be juid as if the community in a cordance with and subject to the provisions of this ready age 116 and with the monthly of the state of the same with at first obtaining the written of need of the Government. 24. If any provision of this instrument or application thereof thany per many in the less is held invalid such lovalidity will not affect other provisions or applications or the distribution and which can be executed without the awalid provision or application, and to that end the provisions hereof to declared to be several? PA WITNESS WHER COV. Borrower has bereente set Berrower shands, and sedentes = 198th SEALS TOTAL FOR ELEVOYED STATE OF FLORIDA COUNTY OF ESCAMBIA I HEREBY CERTIFY, that on this day, before my, an officer daily authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared BEULAH ANN MURPHY, a single woman andx to me known to be the person; described in and executed the foregoing instrument and \_\_\_\_\_ who \_\_\_\_\_ acknowle feed one that \_\_\_ S he \_\_\_\_ executed the same. Withersimy hand and official seal in the County and State last aforesaid this 28th Notary Public My commission expires 11-16-8-S 10 1

to maintain hope venerals in good repair and make repairs of product of the cheese of producting projectly in a point. I busbandmanlike months complet with such term conservation case to the fittern and to me managers of plans as the observation from time to time may prescribe, and not to abandon to property of case objected wastern so might into the security cover thereby to without the writtin consent of the received of the security cover thereby to without the writtin consent of the received of the reservation of the security cover thereby to without the writtin consent of the received of the reservation of the reservation of the reservation of the received of the reservation of the re

To comple with all laws, ordinances, and regulations affecting the proper

For pay of comburse the Government for expenses reasonably necessary of the first transfer of the honand per ray bereof and to the enforcement of or the compliance with the provisions near a success the note and any supplementals appeared whether before or the trefault, including but not limited to cost of the conformal street of the property costs of recording this and other instruments afterways few trustees these or the and expenses of advertising, staling, and conveying the property

12. Neither the property nor any portion them of or inverse therein shall be less, it would sold, transferred, or encumeeted, voluntarity or otherwise, with or the written consent of the Government. The two imment shall have the sole and exclusive rights as beneficiary hereunder including but not limited to the power to a more consents, partial releases, subordinations, and satisfaction, and no insured holder shall have my right, title or recessions to the lien or any lenefits

hereof

(3) At all reasonable times the Government and its idents may inspect the property to ascertain whether the cov-

enants and agreements contained herein or in any supplementary agreement are being performed.

14) The Government may (a) extend or defer the majurity of, and renew and reschedule the payments on, the debt evidenced to the Government secured by this instrument. Is release any party who a Pable under the note or for the debt from hability to the Government, complease portions of the property and subordinate its here, and it was any other of its I me without affecting the hence the patenty of this instrument of the payment of the interest delet secured by this instrument nights under this instrument. Any and all this can an i will or Borrower's or any other party's liability to the clove. forbearance by the Conformment, whether once or often-in unless the Government says otherwise in writing HOWEVE. exercising any right or remedy under this instrument, or other use afforded by applical! I have that or be a wriver of or preclude the exercise of any such right or remedy.

15). If at any time it shall appear to the Government is at Borrower may be able to obtain a loan from a production credit association, a Federal land bank, or other responsible to perative or private cit, bit source at reasonable rates and terms for Durs for similar purposes and periods of time. Borrower will, upon the Government's request, apply for and accept such loan in sufficient amount to pay the note and my indebtedness so ared hereby and to the best of one book necessary to be pur-

chased in a cooperative lending agency in connection with such loan

16. Default hereunder shall constitute default under my other real estate, or under any personal property or other, security instrument held or insured by the Government and succentral or assumed by borrower, and default under any such

other security instrument shall constitute default hereunder.

17) SHOULD DEFAULT occur in the performance or discharge of any obligation in this instrument or secured by this instrument, or should the parties named as Borrower die or be declared incompetent, or should any one of the parties named as Borrower be declated a bankrupt or an insolvent, or make an assignment to the benefit of the creditors, the Government, at its option, with or without notice, may: as declare the entire amount unpaid under the note and any indebtedness to the Government hereby secured immediately due and payable. (b) for the account of Bostower incur and pay reasonable expenses for repair or maintenance of and take pussession of operate or rent the property (so upon application by it and production of this instrument, without other evidence and without notice so lying of said application, have a receiver appointed for the property, with the usual powers of receivers in like cases, (d) here together this matrument as provided herein or by law, and relenforce any and all other rights. I remedies provided herein or by present or future law.

18) The proceeds of foreclosure sale shall be applied in the following order to the payment of: (a) costs and expenses incident to enforcing or complying with the provisions hereof, b) any prior liens required by law or a competent court to be so and, is the debt evidenced by the note and all indebtedness to the Government secured hereby, (d) inferior liens of readed required by law or a competent court to be so paid, 'c' at the Government's option, any other indebtedness of Borrower owing to or insured by the Government, and (f) any balance to Borrower. At foreclosure or other sale of all or any part of the property the Government and its agents may hid and purchase as a stranger and may pay the Government's share of the purchase price by crediting such amount on any debts of Borrower owing to or insured by the Government, in

the order prescribed above

19. Borrower agrees that the Gov. Inment will not be bound by any present of future laws, (a) providing for val ation, appraisal, or exemption of the property. b) prohibiting maintenance of an action for a deficiency judgment or limiting the amount thereof or the time within which such action must be brought. (c) prescribing any other statute of limitations, (d) allowing any right of redemption or possession following any foreclosure sale, or elimiting the conditions which the Government may by regulation impose, including the interest rate it may charge, as a condition of approving a transfer of the property to a new Borrower. Borrower expressly waives the benefit of any such State laws. Borrower nereby relinquishes, waives, and onveys all rights, inchoate or consummate of descent, dower, and curticy

20, If any part of the loan for which this instrument is given shall be used to tinance the purchase, construction or repair of property to be used as an owner-occupied dwelling (herein called "the dwelling" and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so at neither Borrower nor anyone authorized to act for Bossower will, after receipt of a bona fide offer, refuse to negotiate for the sale or sental of the dwelling or will other wise make anavailable or deny the dwelling to anyone because of race, color, religion, sex, or national origin, and so Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on the dwelling relating to race, color, religion, sex, or national origin.

21. This instrument shall be subject to the present regulations of the Larmers He are Administration, and to its future

regulations not inconsistent with the express provisions hereof.

Commence at the Northeast corner of the East 1/2 of the South 1/2 of the North 1/2 of the Northeast 1/4 of Section 22, Township 1 North, Range 31 West, thence rup Southeasterly 0°04'54" along the Section 1 ne a distance of 662.31 feet, thence Southwesterly 89°57'46" for a distance of 1281.07 feet to the East Right-of-Way line of State Road 97, thence Northwesterly 0°01'00" along said Right-of-way line a distance of 568.54 feet for the Point of Beginning, thence continue Northwesterly for 94.18 feet, thence Northeasterly 89°58'53" for 181.02 feet, thence run Southwesterly 0°01'00" for 94.18 feet, thence run Southwesterly 89°58'20" for 181.02 feet to the Point of Beginning.

ogether with diving its, interests, casements, hereditaments and approximances thereunto nelonging, the routa, issues, and proximal and revenues and income therefrom, all reprocessings in Epersonal property took or later attached thereto or reasonably necessary to the use thereof, including but not limited in ranges, refrigerators, clothes washers, clothes dryers, or carpeting purchased or financed in whole or in pair with loon took, all water water tights, and water stock pertaining thereto, and all payments at any time owing to Borrower by virtue of the sale, lease, transfer conveyance, or condemnation of my part thereof or interest thereinsall of which are herein called "the property":

TO HAVE AND TO HOLD the projective must the Government acceles assigns to rever in the simple

BORROWER for Borrower's self, Borrower's heirs, executors, administrators, successors and a signs WARRANTS THE TELL to the property to the Government against all lawful claims and demands whatsoever except any hens, encumbrances, assements, reservations, or conveyances specified hereinabove, and COVENANTS AND AGREES as follows:

- 1. To pay promptly when due any indebtedness to the Government herely secured and to indemnify and save harmless the Government against any loss under its insome of payment of the note by reason of any default by Borrower. At all rungs when the note is held by an insured holder, Borrower shall continue to make payments on the note to the Government, as collection agant for the holder.
- 2: To pay to the Government such tees and other charge cas may now or hereafter by regulations of the Farmers Home Administration.
- 3. If required by the Government, 12 m de additional nonthly payments of 1/12 of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises.
- 4. Whether or not the note is insured by the Government, the Government may at any time pay any other amounts regard herein to be paid by Borrower and not paid by Borrower, when due, is well as any costs and expenses for the preservation, protection or enforcement of this lien, as a lyances for the account of Borrower. All such advances shall bear interest at the rate brane by the note which has the highest interest rate.
- 15° All advaces by the Government as described by this instrument, with interest, shall be immediately due and payable by Borrower to the Government without demand at the place designated in the latest note and shall be secured hereby. No such advance by the Government shall relieve Borrower from breach of borrower's covenant to pay. Any payment made by Borrower may be implied on the note of any indebtedness to the Government secured benefit in any order the Government determines.
  - 6). To use the loan evidenced by the note-solely for purposes authorized by the Government.
- 7) To pay when due all tixes, liens, judgments, encumbrances, and assessments lawfully attaching to or assessed against the property, including all harges and assessments in connection with water, water rights, and water stock pertaining to or reasonably necessary to the use of the real property described above, and promptly deliver to the Government without demand receipts evid being such payments.
- $8 T_0 = ep$  is a property of ared as required by and under insurance policies approved by the Government and at its request, to deliver see a policies to the Government

USDA-FmHA Form FmHA 427-1 FL (Rev. 8-11-81)

The form of this instrument was drafted by the Office of Agriculture, washington, O.C., and the material in the blank of the form material by or under the direction of spaces in the form was inserted by or under the direction of

This instrument is exampt from

WILLIAM HOFFMAN, Attorney

103 North DeVilliers Street

(Address)

REAL ESTATE MORTGAGE FOR FLORIDA

THIS MCRTGAGE is made and entered into by BEULAH ANN MURPHY, a single woman

residing 1164 South Highway 97, Gonzalez, Escambia. County, Florida, whose post office address

1164 South Highway 97, Gonzalez

the mortgagor(s), herein called "Borrower," and the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, the mortgagee, whose principal office is located in Washington, D.C.; herein called the "Government," and:

WHEREAS Borrower is justly indebted to the Government as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Boirower, and is described as follows:

Annual Rate Due Date of Final Date of Instrument Principal Amount of Interest Installment June 28, 1983 \$33,000.00 10.75%

The interest rate for limited resource farm ownership or limited resource operating loan(s) secured by this instrument will be increased after 3 years, as provided in the Farmers Home Administration regulations and the note.

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949, or any other statutes administered by the Farmers Home Administration.

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should as an this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is fold by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures future advances made within twenty (20) years from date hereof to anyone herein called Borrower when evidenced by a note or notes covering loans made or insured under Subtitle A of the Consolidated Farm and Rural Development Act or Title V of the Housing Act of 1949 or any other statutes administered by the Farmers Home Administration provided the total principal indebtedness of the original and future loans shall not exceed

\$ 33,000,00 , subject to the same terms and condition regarding the assignment of said notes hereinabove provided and all references in this instrument to the "note" shall be deemed to include future notes.

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the !oan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, convey, mortgage, assign and forever warrant unto the Government the following property situated in the

State of Florida, County(ies) of

Escambia

ST. STP.		WARRA	NTY DE	ED 178	O PAGE 538
	State of Florida  Escambia County	1164 South	Huy 97 )	Journaley It	32533
76 A	Il Hou by These Hre	sents: That RAND	GRANT Y HOLT d/b/a	Randy Holt	
Ethon S.	Il Men by Chese Pres Construction Compa	iny			
	nsideration of One Dolla				AMARRUMA.
the receipt w	where of is hereby acknowledged, a single woman	do bergain, sell, con-	vey and grant unto	BEULAH ANN MU	RPHY
	her heirs, executors, ad	ministrators and assi	gns, forever, the fol	Howing described re	al property,
	y and being in the		Cour	ty of Day. Britished.	• • • • • • • • • • • • • • • • • • • •
State of .E.A	ACTUAL OF THE PAST	1/2 Dr Lue 30	ULLI I/L OF C.		
	1/2 of the Northea North, Range 31 We along the Section Southwesterly 89°5	st, thence run line a distand 7'46" for a di	e of 662.31 : stance of 12	fect, thence 81.07 feet	AMPIAX
$\sqrt{}$	to the East right- Northwesterly 0°01	of-way line of '00" along sai	d right-of-w Point of Beg	ay line a inning,	
	theuce continue No Northeasterly 89° 5	orthwesterly fo 8'53" for 181 '00" for 94.1	or 94.18 feet .02 feet, the R feet, thenc	nce run e run	
	Southwesterly 89°5 of Beginning.	58'20" for 181	.02 feet to t	he Point	
				`	
To have an	d to hold, unto the said grantee	her h	eirs and assigns, fo:	evet.	ATHION
Together w	with all and singular the teneme	nts, hereditaments and of homestead.	appurtenances then	619 Detouktukor in a	
And	I covenant that	I am od right to convey the	haire execut	ers and administrat	ors, the said
grantee	ner heits, ex	e towfolly claiming the	same, shall and wi	li forever warrant and	defend.
	THESE SHEREOF, A LINE	have hereunto set	my hand and	seal this 20.CM	
day of Signed, Ke	raled and delivered whe grese		Qu. S	E Halo	(SPAL)
(19)	illiam Joffue		RANDY HULT Constructio	Wh/a Randy H Company	o1t. (SEAL) (SEAL)
./ aux		******	***************		
			***************************************		(SEAL)
	State of Florid	(			
Polose	-11	Randy Holt	D/B/A Rand	E SER	<u>N</u>
	Work Sugarana			<u></u>	<b>20</b>
who ear	known to me to be the individual uted the foregoing matriment an for the uses and pure ses there	in set forth		14.62 th	7 7 5
Giach	under my hand and otheral sent	Inis	Hoffman	Sept. Sept.	ဟ
The Canal	Wy Commiss	sion expires 11-	16-814		

## SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121

FAX (850) 476-1437

Email: rcsgt@aol.com

Scott Lunsford Escambia County Tax Collector P.O. Box 1312 Pensacola, FL 32591

P.O. Box 1312 Pensacola, FL 32591	
CERTIFICATION:	TITLE SEARCH FOR TDA
TAX DEED SALE DATE: 1-2-2018	
TAX ACCOUNT NO.: 11-4183-280	· · · · · · · · · · · · · · · · · · ·
CERTIFICATE NO.: 2015-7813	
In compliance with Section 197.256, is a list of names and addresses of agencies having legal interest in described property. The above refer being submitted as proper notificat	those persons, firms and/or or claim against the above renced tax sale certificate is
YES NO	
X Notify City of Pensacola,	P.O. Box 12910, 32521
X Notify Escambia County, 1	90 Governmental Center, 32502
X Homestead for tax y	ear.
Beulah Ann Murphy 106 Walden Pond Rd. Headland, AL 36345 and 1164 Hwy. 97 South Cantonment, FL 32533  Farmers Home Administration 932 N. Ferdon Blvd. Crestview, FL 32536  Certified and delivered to Escambia	Health Center of Pensacola 8475 University Pkwy. Pensacola, FL 32514  ECUA 9255 Sturdevant St. Pensacola, FL 32514  Alabama Medicaid Agency Lien Office P.O. Box 5624 Montgomery, AL 36103-5624  County Tax Collector,
this 9th day of October , 2017	_•
SOUTHERN GUARANTY TITLE COMPANY	

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

## OWNERSHIP AND ENCUMBRANCE REPORT CONTINUATION PAGE

File No.: 14001 October 9, 2017

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

- 1. That certain mortgage executed by Beulah Ann Murphy in favor of U.S. Farmers Home Administration recorded 06/28/1983 in Official Records Book 1780, page 539 of the public records of Escambia County, Florida.
- 2. Judgment filed by Health Center of Pensacola recorded in O.R. Book 6972, page 976.
- 3. Lien filed by Alabama Medicaid Program recorded in O.R. Book 6972, page 1408.
- 4. Utility Lien filed by ECUA recorded in O.R. Book 6533, page 1314.
- 5. Taxes for the year 2014-2016 delinquent. The assessed value is \$66,339.00. Tax ID 11-4183-280.

#### PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

## OWNERSHIP AND ENCUMBRANCE REPORT LEGAL DESCRIPTION

File No.: 14001 October 9, 2017

221N311102005002 - Full Legal Description

BEG AT NE COR OF E1/2 OF S1/2 OF NI/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

## **Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B Pensacola, Florida 32503 Telephone: 850-478-8121

Facsimile: 850-476-1437

## OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 14001 October 9, 2017

Escambia County Tax Collector P.O. Box 1312 Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 10-09-1997, through 10-09-2017, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Beulah Ann Murphy

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

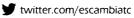
By:

October 9, 2017



## Scott Lunsford, CFC • Escambia County Tax Collector

EscambiaTaxCollector.com facebook.com/ECTaxCollector twitter.com/escambiatc





## 2017 Real Estate Property Taxes

Notice of Ad Valorem and Non-Ad Valorem Assessments

NUMBER	MILLAGE CODE	ESCROW CODE	PROPERTY REFERENCE NUMBER
3-280	06		221N311102005002
		PROPERTY ADDRESS:	EXEMPTIONS:

MURPHY BEULAH ANN 106 WALDEN POND RD HEADLAND, AL 36345

ACCOUNT N 11-4183

1164 HIGHWAY 97 SOUTH

## PRIOR YEAR(S) TAXES OUTSTANDING

18-063

TAXING AUTHORITY N	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE AMOUNT	TAXES LEVIED
COUNTY	6.6165	66,339	0	66,339	438.9
PUBLIC SCHOOLS					
BY LOCAL BOARD	2.2480	66,339	0	66,339	149.1
BY STATE LAW	4.3830	66,339	0	66,339	290.7
WATER MANAGEMENT	0.0353	66,339	0	66,339	2.3
SHERIFF	0.6850	66,339	0	66,339	45.4
M.S.T.U. LIBRARY	0.3590	66,339	0	66,339	23.8
TOTAL MILLAGE LEGAL DESCRIPTION	14.3268	NON-	AD VALOREM ASS	AD VALOREM TAXES SESSMENTS	\$950.4
BEG AT NE COR OF E1/2 OF S1/2 OF N1/2	OF				
NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC See Additional Legal on Tax Roll		RE PROTECTION			125.3
			NON-AD VALO	OREM ASSESSMENTS	<b>\$125</b> .:
Pay online at Escambia	TaxCollec	tor.com	COMBINED TAXES	AND ASSESSMENTS	S \$1.075.

Payments must be in U.S. funds drawn from a U.S. bank

If Paid By	Nov 30, 2017	Dec 31, 2017	Jan 31, 2018	Feb 28, 2018	Mar 31, 2018		
Please Pav	1.032.72	1.043.48	1.054.23	1 064 99	1.075.75		

RETAIN FOR YOUR RECORDS

2017 Real Estate **Property Taxes** 

**ACCOUNT NUMBER** 

**PROPERTY ADDRESS** 1164 HIGHWAY 97 SOUTH

MURPHY BEULAH ANN 106 WALDEN POND RD HEADLAND, AL 36345 DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT

Make checks payable to:

Scott Lunsford, CFC **Escambia County Tax Collector** 

P.O. BOX 1312 PENSACOLA, FL 32591

Pay online at EscambiaTaxCollector.com

**PRIOR YEAR(S) TAXES OUTSTANDING** 

Payments in U.S. funds from a U.S. bank

PAY ONLY ON	E AMOUNT
AMOUNT IF PAID BY	Nov 30, 2017 1,032.72
AMOUNT IF PAID BY	Dec 31, 2017 1,043.48
AMOUNT IF PAID BY	Jan 31, 2018 1,054.23
AMOUNT IF PAID BY	Feb 28, 2018 1,064.99
AMOUNT IF PAID BY	Mar 31, 2018 1,075.75

DO NOT FOLD. STAPLE, OR MUTILATE

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ZYGGY LLC AND ZEHN LLC PARTNER holder of Tax Certificate No. 07813, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NE COR OF E1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT SWLY 89 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 0 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538

SECTION 22, TOWNSHIP 1 N, RANGE 31 W

TAX ACCOUNT NUMBER 114183280 (18-063)

The assessment of the said property under the said certificate issued was in the name of

#### **BEULAH ANN MURPHY**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 2nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Post Property:** 

1164 HIGHWAY 97 SOUTH 32533

**PAM CHILDERS** CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By:

**Emily Hogg** Deputy Clerk

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COMPTAG

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

## STATE OF FLORIDA COUNTY OF ESCAMBIA

## CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED

### **CERTIFICATE # 07813 of 2015**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on November 16, 2017, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

BEULAH ANN MURPHY	BEULAH ANN MURPHY
106 WALDEN POND RD	1164 HWY 97 SOUTH
HEADLAND, AL 36345	CANTONMENT FL 32533
	<del></del>

FARMERS HOME ADMINISTRATION	HEALTH CENTER OF PENSACO			
932 N FERDON BLVD	8475 UNIVERSITY PKWY			
CRESTVIEW FL 32536	PENSACOLA FL 32514			
ALABAMA MEDICAID AGENCY LIEN PO BOX 5624 MONTGOMERY AL 36103-5624		BEULAH ANN MURPHY 8700 UNIVERSITY PKWY PENSACOLA FL 32514		

ECUA 9255 STURDEVANT ST PENSACOLA, FL 32514

WITNESS my official seal this 16th day of November 2017.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

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#### **Post Property:**

1164 HIGHWAY 97 SOUTH 32533

COUNT FUR

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:

Emily Hogg Deputy Clerk

## ESCAMBIA COUNTY SHERIFF'S OFFICE ESCAMBIA COUNTY, FLORIDA

## NON-ENFORCEABLE RETURN OF SERVICE

**Document Number: ECSO17CIV059816NON** 

Agency Number: 18-001843

18-063

Court: TAX DEED
County: ESCAMBIA

Case Number: CERT NO 07813 2015

Attorney/Agent: PAM CHILDERS CLERK OF COURT TAX DEED

Plaintiff:

IN RE BEULAH ANN MURPHY

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 11/16/2017 at 2:19 PM and served same at 1:33 PM on 11/21/2017 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER INSTRUCTIONS FROM CLERKS OFFICE.

DAVID MORGAN, SHERIFF ESCAMBIA COUNTY, FLORIDA

By:

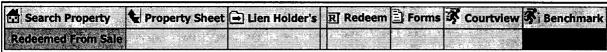
C. CEPHAS, CPS

Service Fee:

\$40.00

Receipt No: BILL

Printed By: NDSCHERER





## **PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator** Account: 114183280 Certificate Number: 007813 of 2015

Redemption Yes V	Application Date 07/31/2017	Interest Rate 18%
	Final Redemption Payment ESTIMATED	Redemption Overpayment ACTUAL
	Auction Date 01/02/2018	Redemption Date 12/13/2017
Months	6	5
Tax Collector	\$5,081.10	\$5,081.10
Tax Collector Interest	\$457.30	\$381.08
Tax Collector Fee	\$6.25	\$6.25
Total Tax Collector	\$5,544.65	\$5,468.43
Clerk Fee	\$130.00	\$130.00
Sheriff Fee	\$120.00	\$120.00
Legal Advertisement	\$200.00	\$200.00
App. Fee Interest	\$40.50	\$33.75
Total Clerk	\$490.50	\$483.95 CH
		,,
Postage	\$36.82	\$36.82
Researcher Copies	\$8.00	\$8.00
Total Redemption Amount	\$6,079.97	\$5,997.00
	Repayment Overpayment Refund Amount	\$82.97 +80.00 \$162.97
		\$82.97 +80.00 \$162.97) redeemer

Notes

#### **PAM CHILDERS**

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES PROBATE TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

# BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

## Case # 2015 TD 007813 Redeemed Date 12/13/2017

Name USDA RURAL DEVELOPMENT 3070 ADORA TEAL WAY SUITE C CRESTVIEW FL 32539

Clerk's Total = TAXDEED	\$490.50
Due Tax Collector = TAXDEED	\$5,544.65
Postage = TD2	\$36.82
ResearcherCopies = TD6	\$8.00

### • For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
	1000 2000 2		FINANCIAL SUM	MARY	
No Infor	mation Availa	ıble - See D	Oockets		

#### **PAM CHILDERS**

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES PROBATE TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

# BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

## PAM CHILDERS, CLERK OF THE CIRCUIT COURT Tax Certificate Redeemed From Sale

Account: 114183280 Certificate Number: 007813 of 2015

Payor: USDA RURAL DEVELOPMENT 3070 ADORA TEAL WAY SUITE C CRESTVIEW FL 32539
Date 12/13/2017

Clerk's Check #	4030788622227	Clerk's Total	\$490.50
Tax Collector Check #	1	Tax Collector's Total	\$5,544.65
		Postage	\$36.82
		Researcher Copies	\$8.00
		Total Received	\$6,079.97

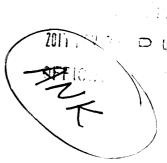
PAM CHILDERS
Clerk of the Circuit Court

Received By Deputy Clerk

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502 (850) 595-3793 • FAX (850) 595-4827 • http://www.clerk.co.escambia.fl.us

# Pam Childers

Clerk of the Circuit Court & Comptroller 221 Palafox Place, Suite 110 Pensacola, FL 39502 Official Records





NEOPOST

11/16/2017 US POSTAGE \$005.26º



ZIP 32502 041M11272965



EMMENTAN TO TOTE FROER

325 628483 ROAZ

CICIN OI HIG CHOURT COURT COURPHOUS.

Official Records

221 Palafox Place, Suite 110

Pensacola, FL 32502

302583335

\*2187-04268-16-40



11/16/2017 US POSIAGE \$005.26º



041M11272965 ZIP 32502

BEULAH ANN MURPHY [18-063] **CANTONMENT FL 32533** 1164 HWY 97 SOUTH

FICIAL

1.3 1/3 1/4 ÇŢ US

10.01

TO THE RESERVE THE

32582583335 \*2187-84258-16-48

2 3 3

THE THREE THE

#### JURTUS HISTORY :

## **Tracking Number Information**

Meter:

11272965

Mailing Date:

11/16/17 10:50 AM

Tracking Number:

9171969009350128177858

Sender:

OR

Current Status:

OK: Delivered

Recipient: Zip Code:

36103

Class of Mail

FC ERR

City:

MONTGOMERY

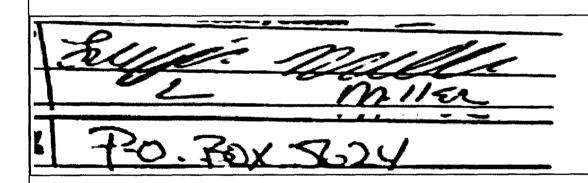
Service: Value

\$0.460

State:

AL

**Proof of Delivery** 



Status Details						
▼ Status Date		Status				
Mon, 11/20/17, 06:49:00 AM	OK : Delivered		520 			
Sat, 11/18/17, 05:31:00 AM	Dispatched from Sort Facility	•				
Sat, 11/18/17, 03:03:00 AM	Processed (processing scan)	124	1.5%			
Fri, 11/17/17, 08:58:00 AM	Processed (processing scan)					
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility	· 152		77		
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)					
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility		357	rj V		
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up					
Thu, 11/16/17, 02:26:00 PM	OK: USPS acknowledges rece					
Note: Delivery status updates are proces	sed throughout the day and poste	ed upon	receipt	from t	he Posta	al

### Status History?

## **Tracking Number Information**

Meter:

11272965

9171969009350128177841

OK: Delivered

**Current Status:** Class of Mail

**Tracking Number:** 

FC ERR

\$0.460

Service:

Value

Mailing Date:

11/16/17 10:08 AM

Sender: OR

Recipient:

Zip Code:

32514

City:

**PENSACOLA** 

State:

FL

**Proof of Delivery** 

Status Details ▼ Status Date		Status		1		
Fri, 11/17/17, 03:24:00 PM	OK : Delivered			1 - 35		
Fri, 11/17/17, 09:42:00 AM	Out for Delivery					
Fri, 11/17/17, 09:32:00 AM	Sorting / Processing Comple	te		1		31
Fri, 11/17/17, 08:55:00 AM	Arrival at Unit					
Fri, 11/17/17, 07:27:00 AM	Processed (processing scan)	1 4		-38	4	· Jij
Fri, 11/17/17, 02:54:00 AM	Processed (processing scan)	)				
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility	y The				
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)					
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility	7.#	-58			
This 11/16/17 03-41-00 DM	Accent/nick-up					

## Status History ?

## **Tracking Number Information**

Meter: 1

11272965

Mailing Date:

11/16/17 10:42 AM

Tracking Number:

9171969009350128177889

Sender:

OR

**Current Status:** 

OK: Delivered

Recipient:

32536

Class of Mail

FC ERR Zip Code: City:

CRESTVIEW

Service: Value

\$0.460

State:

FL

**Proof of Delivery** 

1507 em

Status Details  V Status Date	Statu				-
Fri, 11/17/17, 12:06:00 PM					
Fri, 11/17/17, 08:14:00 AM	Out for Delivery				
Fri, 11/17/17, 08:04:00 AM	Sorting / Processing Complete			142	
Fri, 11/17/17, 07:38:00 AM	Arrival at Unit				
Fri, 11/17/17, 01:09:00 AM	Processed (processing scan)			t fly	
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility				
Thu, 11/16/17, 09:33:00 PM	Processed (processing scan)		34,5	Sept.	3000
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)				
Thu 11/16/17 05:35:00 PM	Dispatched to Sort Facility	100	11.5		

### Status History ?

**Tracking Number Information** 

11272965 Meter:

9171969009350128177865

**Mailing Date:** 

11/16/17 10:50 AM

Tracking Number:

Sender:

OR

**Current Status:** 

OK: Delivered

Recipient:

36345

Class of Mail

FC

Zip Code: City:

**HEADLAND** 

Service: Value

ERR \$0.460

State:

ΑL

**Proof of Delivery** 

Status Details ▼ Status Date		Sti	atus		
Sat, 11/18/17, 11:12:00 AM					, 14 <sup>6</sup>
Sat, 11/18/17, 09:40:00 AM		Arrival at Unit		AE (A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	165
Dark III IOLIN ADVATION WA		Dispatched from Sort Facility			
Fri, 11/17/17, 10:59:00 PM Fri, 11/17/17, 08:58:00 AM	-763	Processed (processing scan) Processed (processing scan)	125		478
Thu, 11/16/17, 10:53:00 PM		Dispatched from Sort Facility		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1- 1-
Thu, 11/16/17, 08:18:00 PM	428	Processed (processing scan)			
Thu, 11/16/17, 05:35:00 PM		Dispatched to Sort Facility			
Thu, 11/16/17, 03:41:00 PM Thu, 11/16/17, 02:26:00 PM		Accept/pick-up OK: USPS acknowledges reception	on of in	fo	

BEULAH ANN MURPHY [18-063] 106 WALDEN POND RD HEADLAND, AL 36345

9171 9690 0935 0128 1778 65

11.18.17 DETABLED

BEULAH ANN MURPHY [18-063] 1164 HWY 97 SOUTH CANTONMENT FL 32533

9171 9690 0935 0128 1778 72 11.21.17 RETURNED.

FARMERS HOME ADMINISTRATION
[18-063]
932 N FERDON BLVD
CRESTVIEW FL 32536

9171 9690 0935 0128 1778 89

1.17.17 DELIVEREDY

HEALTH CENTER OF PENSACOLA
[18-063]
8475 UNIVERSITY PKWY
PENSACOLA FL 32514

9171 9690 0935 0128 1778 41

ALABAMA MEDICAID AGENCY LIEN OFFICE [18-063] PO BOX 5624 MONTGOMERY AL 36103-5624

9171 9690 0935 0128 1778 58

11.20.17 DEIVEREDY

BEULAH ANN MURPHY [18-063] 8700 UNIVERSITY PKWY PENSACOLA FL 32514

9171 9690 0935 0128 1777 97

11.21.17 RETURNODUTE

ECUA [18-063] 9255 STURDEVANT ST PENSACOLA, FL 32514

9171 9690 0935 0128 1778 03



## **Pam Childers**

## Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

December 19, 2017

USDA RURAL DEVELOPMENT 3070 ADORA TEAL WAY SUITE C CRESTVIEW FL 32539

Dear Redeemer,

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property was redeemed by you. A refund of unused fees/interest is enclosed.

If you have any questions, please feel free to give me a call.

**CERTIFICATE NUMBER** 

**REFUND** 

2015 TD 007813

\$162.97

TOTAL \$162.97

Very truly yours,

PAM CHILDERS

Clerk of Circuit Cour

Bv:

Emily Hogg

Tax Deed Division



## **Pam Childers**

## Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

December 19, 2017

ZYGGY LLC AND ZEHN LLC PARTNER 4747 EXECUTIVE DRIVE SUITE 510 SAN DIEGO CA 92121

Dear Certificate Holder:

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property redeemed prior to sale; therefore your application fees are now refundable.

TAX CERT	APP FEES	INTEREST	TOTAL
2015 TD 007813	\$450.00	\$33.75	\$483.75

TOTAL \$483.75

Very truly yours,

PAM CHILDERS
Clerk of Circuit Cour

By:

Emily Hogg

Tax Deed Division



(Warrington) Pensacola, Escambia County, Florida

## STATE OF FLORIDA

**County of Escambia** 

Publisher	of	The	nown to n Escambia arrington)	Sun	Pres	s, a	weekly	newspaper
Florida;			attached					_
	NO	<u> </u>	iı	n the ma	atter	of	SALI	_
		01-0	2-2018 – TA	X CERTI	FICAT	E# 0	7813	
			iı	in the		CIRCUIT		Court
was publis	hed in	n said	newspaper i	in the is	sues	of		
		NOVE	/IBER 30 & D	ECEMBE	R 7,	14, 2	, 2017	
Affiant f	urthe	r say	ys that t				ia Sun-P ensacola,	

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

AMMON!

**PUBLISHER** 

Sworn to and subscribed before me this 21ST day of DECEMBER A.D., 2017

PAULA D. TÜRNER NOTARY PUBLIC



PAULA D. TURNER
Notary Public - State of Florida
Commission #FF 999700
My Commission Expires
August 24, 2020

NOTICE OF APPLICATION FOR TAX

NOTICE IS HEREBY GIVEN, That ZYQGY LLC AND ZEHN LLC PARTMER holder of Tax Certificate No. 07813, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NE COR OF B1/2 OF S1/2 OF N1/2 OF NE1/4 SELY 0 DEG 4 MIN 54 SEC ALG SEC LI 662 31/100 FT. SWIZE 99 DEG 57 MIN 46 SEC 1281 7/100 FT TO E R/W LI OF SR 97 NWLY 0 DEG 1 MIN 9 SEC ALG R/W LI 568 54/100 FT FOR POB CONT NWLY 94 18/100 FT NELY 89 DEG 58 MIN 53 SEC 181 2/100 FT SELY 0 DEG 1 MIN 0 SEC 94 18/100 FT SWLY 89 DEG 58 MIN 20 SEC 181 2/100 FT TO POB OR 1780 P 538 SECTION 22, TOWNSHIP 1 N, RANGE 31 W

TAX ACCOUNT NUMBER 114183280; (18-063)

The assessment of the said property under the said certificate issued was in the name of BEULAH ANN MURPHY

Unless said certificate shall be redectined according to law, the property described therein will be sold to the highest bidder at public saction at 9:00 A.M. on the first Tuesday in the mouth of January, which is the 2nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of our in assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Backmota County Government Counter, 221 Palatter, Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-11-30-12-07-14-21-2017