

**APPLICATION FOR TAX DEED**  
Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 1700611

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
ZYGGY LLC AND ZEHN LLC PARTNER  
4747 EXECUTIVE DRIVE SUITE 510  
SAN DIEGO, CA 92121,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

Account Number	Certificate No.	Date	Legal Description
01-1305-220	2015/149	06-01-2015	LT 24 SPANISH TRACE UNIT 1 PB 8 P 68 OR 5997 P 1988

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, ownership and encumbrance report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
ZYGGY LLC AND ZEHN LLC PARTNER  
4747 EXECUTIVE DRIVE SUITE 510  
SAN DIEGO, CA 92121

07-31-2017  
Application Date

\_\_\_\_\_  
Applicant's signature

# Tax Collector's Certification

CTY-513

**Tax Deed Application Number**

1700611

**Date of Tax Deed Application**

Jul 31, 2017

This is to certify that **ZYGGY LLC AND ZEHN LLC PARTNER**, holder of **Tax Sale Certificate Number 2015 / 149**, Issued the 1st Day of June, 2015 and which encumbers the following described property in the county of Escambia County, State of Florida, to wit: **01-1305-220**

Cert Holder:

**ZYGGY LLC AND ZEHN LLC PARTNER**  
**4747 EXECUTIVE DRIVE SUITE 510 SAN DIEGO, CA 92121**

Property Owner:

**JONES TREMAYNE**  
**PO BOX 12501**  
**PENSACOLA, FL 32502**  
 LT 24 SPANISH TRACE UNIT 1 PB 8 P 68 OR 5997 P 1988

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid, or if the certificate is held by the County, all appropriate fees have been deposited.

Certificates owned by applicant and filed in connection with this application:

Certificate Year/Number	Account Number	Sale Date	Face Amount of Certificate	Interest	Total
2015/149	01-1305-220	06/01/2015	832.27	41.61	873.88

Certificates redeemed by applicant or included (County) in connection with this tax deed application:

Certificate Year/Number	Account Number	Sale Date	Face Amount of Certificate	Tax Collector's Fee	Interest	Total
2017/140	01-1305-220	06/01/2017	770.17	6.25	38.51	814.93
2016/140	01-1305-220	06/01/2016	747.21	6.25	37.36	790.82

**Amounts Certified by Tax Collector (Lines 1-7):**

**Total Amount Paid**

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant	2,479.63
2. Total of Delinquent Taxes Paid by Tax Deed Applicant	0.00
3. Total of Current Taxes Paid by Tax Deed Applicant	0.00
4. Ownership and Encumbrance Report Fee	200.00
5. Tax Deed Application Fee	175.00
6. Total Interest Accrued by Tax Collector Pursuant to Section 197.542, F.S.	
7. Total (Lines 1 - 6)	2,854.63

**Amounts Certified by Clerk of Court (Lines 8-15):**

**Total Amount Paid**

8. Clerk of Court Statutory Fee for Processing Tax Deed	
9. Clerk of Court Certified Mail Charge	
10. Clerk of Court Advertising Charge	
11. Clerk of Court Recording Fee for Certificate of Notice	
12. Sheriff's Fee	
13. Interest Computed by Clerk of Court Pursuant to Section 197.542, F.S.	
14. Total (Lines 8 - 13)	
15. One-half Assessed Value of Homestead Property, if Applicable per F.S.	
16. Other Outstanding Certificates and Delinquent Taxes Not Included in this Application,	
17. Statutory (Opening) Bid; Total of Lines 7, 14, 15 (if applicable) and 16 (if	
18. Redemption Fee	6.25
19. Total Amount to Redeem	

Done this the 7th day of August, 2017 Scott Lunsford, Tax Collector of Escambia County

Date of Sale: 1-2-18

By

\*This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.  
 01-1305-220 2015

**FOUNDATION-SLAB ON GRADE**  
**HEAT/AIR-CENTRAL H/AC**  
**INTERIOR WALL-DRYWALL-PLASTER**  
**NO. PLUMBING FIXTURES-8**  
**NO. STORIES-2**  
**ROOF COVER-DIMEN/ARCH SHNG**  
**ROOF FRAMING-GABLE**  
**STORY HEIGHT-0**  
**STRUCTURAL FRAME-WOOD FRAME**

Areas - 1386 Total SF  
 BASE AREA - 616  
 OPEN PORCH FIN - 24  
 PATIO - 78  
 UPPER STORY FIN - 640  
 UTILITY UNF - 28

32 USF 32

Images

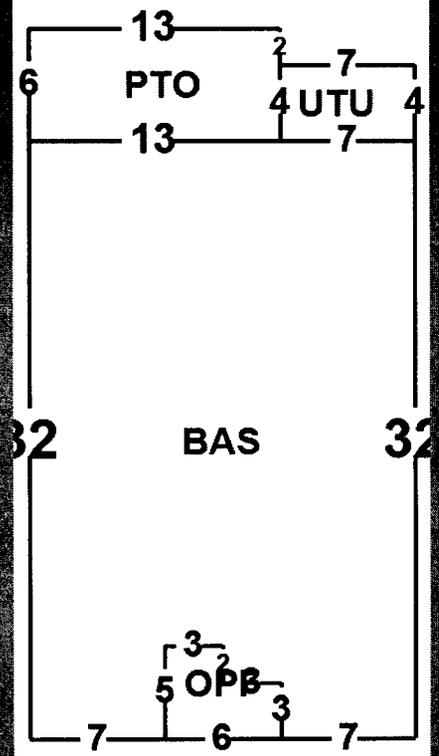


12/22/15

20

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 08/25/2017 (tc.4507)





# Chris Jones Escambia County Property Appraiser

- Real Estate Search
- Tangible Property Search
- Sale List
- Amendment 1/Portability Calculations

[Back](#)

Navigate Mode
  Account
  Reference

[Printer Friendly Version](#)

General Information	
<b>Reference:</b>	091S296100000024
<b>Account:</b>	011305220
<b>Owners:</b>	JONES TREMAYNE
<b>Mail:</b>	PO BOX 12501 PENSACOLA, FL 32502
<b>Situs:</b>	4111 CIUDAD DR 32504
<b>Use Code:</b>	SINGLE FAMILY - TOWNHOME
<b>Taxing Authority:</b>	COUNTY MSTU
<b>Schools (Elem/Int/High):</b>	SCENIC HEIGHTS/FERRY PASS/WASHINGTON
<b>Tax Inquiry:</b>	<a href="#">Open Tax Inquiry Window</a>
Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector	

Assessments				
Year	Land	Imprv	Total	Cap Val
2017	\$10,000	\$30,000	\$40,000	\$40,000
2016	\$10,000	\$27,687	\$37,687	\$37,687
2015	\$10,000	\$27,687	\$37,687	\$37,687
<a href="#">Disclaimer</a>				
<a href="#">Amendment 1/Portability Calculations</a>				
★ <a href="#">File for New Homestead Exemption Online</a>				

Sales Data					
Sale Date	Book	Page	Value	Type	Official Records (New Window)
09/2006	5997	1988	\$14,500	WD	<a href="#">View Instr</a>
05/1998	4261	793	\$37,500	WD	<a href="#">View Instr</a>
01/1974	770	962	\$20,300	WD	<a href="#">View Instr</a>
01/1973	615	834	\$29,000	QC	<a href="#">View Instr</a>
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller					

2017 Certified Roll Exemptions
None

Legal Description
LT 24 SPANISH TRACE UNIT 1 PB 8 P 68 OR 5997 P 1988

Extra Features
None

**Parcel Information**

[Launch Interactive Map](#)

**Section Map Id:**  
09-1S-29-2

**Approx. Acreage:**  
0.0405

**Zoned:**   
HDMU

**Evacuation & Flood Information**  
[Open Report](#)

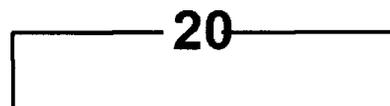


[View Florida Department of Environmental Protection\(DEP\) Data](#)

**Buildings**

Address:4111 CIUDAD DR, Year Built: 2008, Effective Year: 2008

Structural Elements
DECOR/MILLWORK-AVERAGE
DWELLING UNITS-1
EXTERIOR WALL-STONE
EXTERIOR WALL-BRICK-FACE/VENEER
FLOOR COVER-VINYL/CORK



NOW, THEREFORE, for valuable consideration granted by Assignee to Assignor, receipt of which is hereby acknowledged, Assignor hereby agrees as follows:

1. Assignment of Note, Mortgage and Collateral Documents. Assignor hereby unconditionally grants, transfers, and assigns to Assignee all of Assignor's right, title and interest in the Note, Mortgage and Collateral Documents, including all of Assignor's right to receive payments of principal and interest under the Note. Concurrently herewith, Assignor has endorsed to Assignee, without recourse, the Note.
2. All Other Loan Documents. Assignor hereby unconditionally grants, transfers, and assigns to Assignee all Assignor's right, title and interest in all other documents or agreements entered into by Peoples First (or its predecessor) in connection with or related to the loan evidenced by the Note, Mortgage and Collateral Documents (hereinafter referred to collectively as the "Loan"). In this Assignment, the Note, the Mortgage, the Collateral Documents, and all other documents evidencing or securing the Loan are referred to collectively as the "Loan Documents."
3. Assignment of Claims. Assignor hereby unconditionally grants, transfers, and assigns to Assignee all of Assignor's right, title and interest in and to the Claims.
4. Representations and Warranties. In accordance with the Act, Assignor has full power to sell and assign the Loan Documents to the Assignee. Assignor has made no prior assignment or pledge of the Loan Documents. This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.
5. Successors and Assigns. This Assignment shall inure to the benefit of the successors and assigns of Assignor and Assignee, and be binding upon the successors and assigns of Assignor and Assignee.

IN WITNESS WHEREOF, Assignor has executed this Assignment to Assignee as of June 30, 2010.

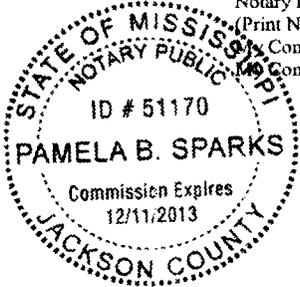
FEDERAL DEPOSIT INSURANCE CORPORATION,  
AS RECEIVER FOR PEOPLES FIRST COMMUNITY  
BANK, PANAMA CITY, FLORIDA, organized under the  
laws of the United States of America

By: Regina M. Lawrence  
Name: Regina M. Lawrence  
Title: Attorney-in-Fact

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

Personally appeared before me, the undersigned authority in and for the said county and state, on this 6th day of July, 2010, within my jurisdiction, the within named Regina M. Lawrence, who (check one)  is personally known to me or \_\_\_\_\_ has provided me with (insert type of identification) \_\_\_\_\_ as satisfactory evidence that he/she is the person who executed this instrument and who acknowledged that she is the attorney in fact of the **FEDERAL DEPOSIT INSURANCE CORPORATION**, in its capacity as the **RECEIVER OF PEOPLES FIRST COMMUNITY BANK, PANAMA CITY, FLORIDA**, a corporation organized under the laws of the United States of America, and that for and on behalf of the said corporation, and as its act and deed, she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Pamela B. Sparks  
Notary Public, Acting in the State and County Aforesaid  
(Print Name) Pamela B. Sparks  
Commission Expires: (See Notary Seal)  
Commission Number is: (See Notary Seal)



**RECORD & RETURN TO:**

Hancock Bank  
ATTN: Lending Services  
P O Box 4020  
Gulfport, MS 39502

PREPARED BY: Stacie Seale  
LOAN # 5465745

**ASSIGNMENT OF NOTE, MORTGAGE AND LOAN DOCUMENTS**

THIS ASSIGNMENT (this "Assignment") is made effective this 18th day of December 2009, by and between the **FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER OF PEOPLES FIRST COMMUNITY BANK, PANAMA CITY, FLORIDA**, organized under the laws of the United States of America ("Assignor"), having an address of 1601 Bryan Street, Suite 1700, Dallas, Texas 75201, Attention: Settlement Manager, and **HANCOCK BANK** ("Assignee") with an address of 2510 14th Street, One Hancock Plaza, 7<sup>th</sup> Floor, Gulfport, Mississippi 39502.

WHEREAS, on December 18, 2009, in accordance with Florida law and the Federal Deposit Insurance Act, 12 U.S.C §1821 *et. seq.* (the "FDIC Act"), the Office of Thrift Supervision closed the operations of Peoples First Community Bank, Panama City, Florida ("Peoples First"), and appointed the Assignor as the receiver of Peoples First.

WHEREAS, in accordance with the Act, the Assignor is empowered to liquidate the assets of Peoples First in order to wind down the affairs of Peoples First.

WHEREAS, on or about December 18, 2009, in accordance with that certain Purchase and Assumption Agreement (Modified Whole Bank, All Deposits) dated December 18, 2009 (the "Purchase Agreement"), by and among the Assignor, Assignee and the Federal Deposit Insurance Corporation ("FDIC"), the Assignor sold certain assets of Peoples First to Assignee, including, but not limited to, the following loan documents and other rights:

A. That certain Credit Agreement and Disclosure dated May 13, 2008, executed by Tremayne Jones (the "Borrower"), in the original principal amount of Fifty Thousand and 00/100 Dollars (\$50,000.00) in favor of Peoples First (hereinafter referred to as the "Note");

B. That certain Mortgage dated September 15, 2006, granted by the Borrower to Peoples First, and recorded in Official Records Book 5997, Page 1992, as amended by that certain Modification of Mortgage dated May 13, 2008, and recorded in Official Records Book 6327, Page 1632, all of the public records of Escambia County, Florida, with respect to the real property described therein (hereinafter collectively referred to as the "Mortgage"), which Mortgage secures the repayment of the Note;

C. That certain N/A Loan Agreement dated \_\_\_\_\_, by and between Peoples First and Borrower (hereinafter referred to as the "Loan Agreement");

D. That certain N/A Guaranty dated \_\_\_\_\_, from \_\_\_\_\_, in favor of Peoples First (hereinafter referred to as the "Guaranty");

E. That certain UCC-1 Financing Statement from Borrower, as Debtor, filed in the Florida Secured Transaction Registry on N/A, bearing Instrument No. \_\_\_\_\_, and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, of the public records of \_\_\_\_\_ County, Florida (hereinafter collectively referred to as the "Financing Statements");

F. That certain Loan Policy of Title Insurance dated September 26, 2006, issued by First American Title Insurance Company, Loan Policy #EA-36-1337052, in the amount of \$10,875.00, as amended by an Endorsement dated June 24, 2008; (hereinafter referred to as the "Title Policy");

G. That certain Assignment of Rents from Tremayne Jones, dated May 13, 2008 and recorded in Official Records Book 6327, Page 1634, of the public records of Escambia County, Florida; (hereinafter referred to as the "Assignment of Rents").

H. Any and all claims, actions, causes of action, choses of action, judgments, demands, rights, damages and liens, together with the right to seek reimbursement of attorney's fees, costs or other expenses of any nature whatsoever, whether known or unknown, arising from, relating to or based upon that certain loan evidenced by the Note and Mortgage above, and/or which are the subject matter of the action filed in the N/A Court, \_\_\_\_\_ County, case-styled \_\_\_\_\_, Case Number \_\_\_\_\_ (the "Claims").

The documents identified in paragraph(s) **F & G** above are hereinafter collectively referred to as the "Collateral Documents."

MODIFICATION OF MORTGAGE  
(Continued)

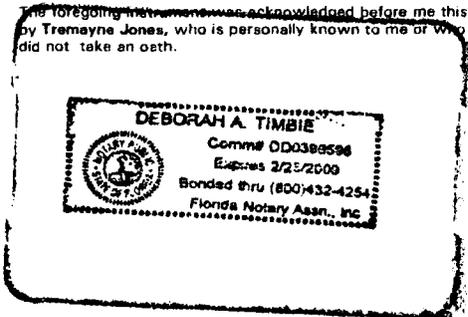
Loan No: 08 42755 DPRP

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF FLORIDA )  
 ) SS  
COUNTY OF ESCAMBIA )

The foregoing instrument was acknowledged before me this 13 day of MAY, 2008  
by Tremayne Jones, who is personally known to me or who has produced HLDL as identification and did /  
did not take an oath.



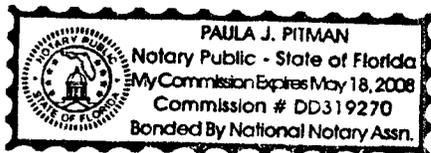
*Deborah A. Timbie*  
(Signature of Person Taking Acknowledgment)

\_\_\_\_\_  
(Name of Acknowledger Typed, Printed or Stamped)  
\_\_\_\_\_  
(Title or Rank)  
\_\_\_\_\_  
(Serial Number, if any)

LENDER ACKNOWLEDGMENT

STATE OF FLORIDA )  
 ) SS  
COUNTY OF Escambia )

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of May, 2008  
by Ric POUNDERS He or she is personally known to me or has produced \_\_\_\_\_ as identification and did / did not take an oath.



*Paula J. Pitman*  
(Signature of Person Taking Acknowledgment)

PAULA J. PITMAN  
(Name of Acknowledger Typed, Printed or Stamped)  
\_\_\_\_\_  
(Title or Rank)  
\_\_\_\_\_  
(Serial Number, if any)

1908620  
**RECORD & RETURN TO**  
First American Title Insurance Co.  
2065 Airport Blvd. Suite 200  
Pensacola, FL 32504

**WHEN RECORDED MAIL TO:**  
Peoples First Community Bank  
P.O. Box 59950  
Panama City, FL 32412

**SEND TAX NOTICES TO:**  
Tremayne Jones  
1765 Conifer Road  
Pensacola, FL 32504

This Modification of Mortgage prepared by:

Name: Diana Sherwood, an employee of  
Company: Peoples First Community Bank  
Address: P.O. Box 59950, Panama City, FL 32412-0950

### MODIFICATION OF MORTGAGE

**THIS MODIFICATION OF MORTGAGE dated May 13, 2008, is made and executed between Tremayne Jones; a married man, not homestead (referred to below as "Grantor") and Peoples First Community Bank, whose address is 110 E. GARDEN ST, PENSACOLA, FL 32501 (referred to below as "Lender").**

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated September 15, 2006 (the "Mortgage") which has been recorded in Escambia County, State of Florida, as follows:

September 26, 2006 in OR Book 5997, Page 1992.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Escambia County, State of Florida:

Being more particularly described in the Mortgage referenced above.

The Real Property or its address is commonly known as 4111 Ciudad Drive, Pensacola, FL 32504.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Increase principal indebtedness from \$10,875.00 to \$50,000.00. Documentary Stamps are calculated on the difference between the principal balance of \$9,762.01 and the new Credit Limit of \$50,000.00 the difference being \$40,237.99. Intangible Taxes are being paid on the difference between the original mortgage and the increased mortgage amount the difference being \$39,125.00. Documentary Stamps of \$141.05 and intangible Taxes of \$78.25 are being paid hereon.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**FUTURE ADVANCES. MAXIMUM LIEN.** The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed "twice the loan amount", plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 13, 2008.**

GRANTOR:

x Tremayne Jones  
Tremayne Jones

WITNESSES:

x [Signature]  
x [Signature] TERI KITCHEN

LENDER:

PEOPLES FIRST COMMUNITY BANK

x [Signature]  
Authorized Signer

**MORTGAGE  
(Continued)**

Loan No: 06-38946PDRP

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**Guaranty.** The word "Guaranty" means the guaranty from guarantor, endorser, surety, or accommodation party to Lender, including without limitation a guaranty of all or part of the Note.

**Hazardous Substances.** The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

**Improvements.** The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

**Indebtedness.** The word "indebtedness" means all principal, interest, and other amounts, costs and expenses payable under the Note or Related Documents, together with all renewals of, extensions of, modifications of and substitutions for the Note or Related Documents and any amounts expended or advanced by Lender to discharge Grantor's obligations or expenses incurred by Lender to enforce Grantor's obligations under this Mortgage, together with interest on such amounts as provided in this Mortgage.

**Lender.** The word "Lender" means Peoples First Community Bank, its successors and assigns. The words "successors or assigns" mean any person or company that acquires any interest in the Note.

**Mortgage.** The word "Mortgage" means this Mortgage between Grantor and Lender.

**Note.** The word "Note" means the promissory note dated September 16, 2006, in the original principal amount of \$10,875.00 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The final maturity date of the obligation secured by this Mortgage is None.

**Personal Property.** The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

**Property.** The word "Property" means collectively the Real Property and the Personal Property.

**Real Property.** The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

**Related Documents.** The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the indebtedness.

**Rents.** The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

**WAIVER OF FUTURE ADVANCES UNDER PRIOR MORTGAGE.** Grantor hereby agrees that the principal indebtedness secured by any mortgages or security agreements which are senior to the lien of this Mortgage shall not exceed the amount which upon the date of the execution of this Mortgage has actually been advanced and is secured by each such prior mortgage and security agreement. As principal indebtedness of such prior mortgages or security agreements is reduced, the maximum amount that may be secured thereby shall also be reduced to the then outstanding principal balance(s). Grantor hereby waives the right to receive any additional or future advances under any such prior mortgages or security agreements. This paragraph shall constitute the notice required by Florida Statutes Section 697.04(b).

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.**

**GRANTOR:**

x Tremayne Jones  
Tremayne Jones

**WITNESSES:**

x John P. Beiswae

x Teri Kitchen  
TERI KITCHEN

**WHEN RECORDED MAIL TO:**

Peoples First Community Bank  
P.O. Box 69950  
Panama City, FL 32412

**SEND TAX NOTICES TO:**

Tremayne Jones  
1785 Conifer Road  
Pensacola, FL 32504

**This Mortgage prepared by:**

Name: Diana Sherwood, Consumer Loan Processor  
Company: Peoples First Community Bank  
Address: PO Box 69950, Panama City, FL 32412

**MORTGAGE**

**MAXIMUM LIEN.** The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$10,875.00, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

**THIS MORTGAGE** dated September 15, 2006, is made and executed between Tremayne Jones; a married man, not homestead (referred to below as "Grantor") and Peoples First Community Bank, whose address is 110 E. GARDEN ST, PENSACOLA, FL 32501 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Escambia County, State of Florida:

Lot 24 of SPANISH TRACE UNIT ONE, according to the Plat thereof as recorded in Plat Book 8, Page(s) 68, of the Public Records of Escambia County, Florida.

The Real Property or its address is commonly known as 4111 Cluded Drive, Pensacola, FL 32504.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$10,875.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:**

**PAYMENT AND PERFORMANCE.** Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

**POSSESSION AND MAINTENANCE OF THE PROPERTY.** Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

**Possession and Use.** Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

**Duty to Maintain.** Grantor shall maintain the Property in good condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

**Compliance With Environmental Laws.** Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (3) Except as previously disclosed to and acknowledged by Lender in writing, (a) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of or release any Hazardous Substance on, under, about or from the Property; and (b) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation all Environmental Laws. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Mortgage. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and warranties contained herein are based on Grantor's due diligence in investigating the Property for Hazardous Substances. Grantor hereby (1) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws; and (2) agrees to indemnify, defend, and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release occurring prior to Grantor's ownership or interest in the Property, whether or not the same was or should have been known to Grantor. The provisions of this section of the Mortgage, including the obligation to indemnify and defend, shall survive the payment of the indebtedness and the satisfaction and reconveyance of the lien of this Mortgage and shall not be affected by Lender's acquisition of any interest in the Property, whether by foreclosure or otherwise.

**Nuisance, Waste.** Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any stripping of or waste on or to the Property or any portion of the Property. Without limiting the generality of the foregoing, Grantor will not remove, or grant to any other party the right to remove, any timber, minerals (including oil and gas), coal, clay, scoria, soil, gravel or rock products without Lender's prior written consent.

**RECORDED BY  
FIRST AMERICAN TITLE**

1316124

**RESIDENTIAL SALES  
ABUTTING ROADWAY  
MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure may additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V, requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgement by the County of the veracity of any disclosure statement.

Name of Roadway:

Legal Address of Property: **4111 Ciudad Drive, Pensacola, Florida 32504**

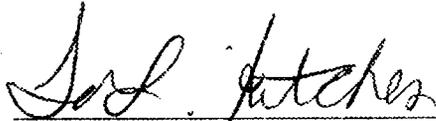
The County ( x ) has accepted ( \_\_\_\_\_ ) has not accepted the abutting roadway for maintenance.

This form completed by: **First American Title Insurance Company  
2065 Airport Road, Suite 200  
Pensacola, Florida 32504**

*Signed, sealed and delivered in our presence:*

Witness Signature

Print Name: John L. Beiscoe

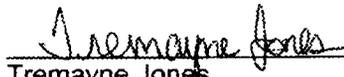


Witness Signature

Print Name: TERI KITCHEN



Tomas J. Hernandez



Tremayne Jones

THIS FORM APPROVED BY THE  
ESCAMBIA COUNTY BOARD  
OF COUNTY COMMISSIONERS  
Effective: 4/15/95

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2005.

In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

T. J. Hernandez  
Tomas J. Hernandez

Signed, sealed and delivered in our presence:

[Signature]  
Witness Signature

Print Name: John P. Briscoe

[Signature]  
Witness Signature

Print Name: TERI KITCHEN

State of **FL**

County of **Escambia**

The Foregoing Instrument Was Acknowledged before me on **September 15, 2006**, by **Tomas J. Hernandez, an unmarried man** who is/are personally known to me or who has/have produced a valid driver's license as identification.

[Signature]  
NOTARY PUBLIC

Notary Print Name  
My Commission Expires: \_\_\_\_\_



Prepared by  
Jami Duriga, an employee of  
First American Title Insurance Company  
2065 Airport Road, Suite 200  
Pensacola, Florida 32504  
(850)473-0044

Return to: Grantee

File No.: 1005-1316124

## **WARRANTY DEED**

This indenture made on **September 15, 2006** A.D., by

**Tomas J. Hernandez, an unmarried man**

whose address is: **P.O. Box 10609, Pensacola, FL 32524**  
hereinafter called the "grantor", to

**Tremayne Jones, a married man**

whose address is: **1765 Conifer Road, Pensacola, FL 32504**  
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Escambia County, Florida**, to-wit:

Lot 24 of SPANISH TRACE UNIT ONE, according to the Plat thereof as recorded in Plat Book 8, Page(s) 68, of the Public Records of Escambia County, Florida.

Parcel Identification Number: **09-15-29-6100-000-024**

**Subject to** all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

**To Have and to Hold**, the same in fee simple forever.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsqt@aol.com

Scott Lunsford  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 1-2-2018

TAX ACCOUNT NO.: 01-1305-220

CERTIFICATE NO.: 2015-149

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

      X   Notify City of Pensacola, P.O. Box 12910, 32521

      X   Notify Escambia County, 190 Governmental Center, 32502

      X   Homestead for        tax year.

Tremayne Jones  
P.O. Box 12501  
Pensacola, FL 32502  
and  
4111 Ciudad Dr.  
Pensacola, FL 32504

Hancock Bank  
2510 14th Street  
One Hancock Plaza, 7th Floor  
Gulfport, MS 39502

Certified and delivered to Escambia County Tax Collector,  
this 9th day of October, 2017.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 13970

October 6, 2017

**UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:**

1. Mortgage executed by Tremayne Jones to Peoples First Community Bank, dated 09/15/2006 and recorded in Official Record Book 5997 on page 1992 of the public records of Escambia County, Florida. given to secure the original principal sum of \$10,875.00 Mortgage Modification recorded in O.R. Book 6327, page 1632; Assignment of Rents recorded in O.R. Book 6327, page 1634; Assignment to Hancock Bank recorded in O.R. Book 6615, page 572.
  
2. Taxes for the year 2014-2016 delinquent. The assessed value is \$40,000.00. Tax ID 01-1305-220.

**PLEASE NOTE THE FOLLOWING:**

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 13970

October 6, 2017

**Lot 24, Spanish Place Unit 1, Plat Book 8, Page 68, O.R. Book 5995, page 1988, Escambia County,  
Florida**

**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

**OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 13970

October 6, 2017

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 10-05-1997, through 10-05-2017, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Tremayne Jones

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

October 6, 2017



# Scott Lunsford, CFC • Escambia County Tax Collector

EscambiaTaxCollector.com

facebook.com/ECTaxCollector

twitter.com/escambiatc



SCAN TO PAY ONLINE

## 2017 Real Estate Property Taxes

Notice of Ad Valorem and Non-Ad Valorem Assessments

ACCOUNT NUMBER	MILLAGE CODE	ESCROW CODE	PROPERTY REFERENCE NUMBER
01-1305-220	06		0915296100000024

PROPERTY ADDRESS:

4111 CIUDAD DR

EXEMPTIONS:

15/149

18-031

JONES TREMAYNE  
PO BOX 12501  
PENSACOLA, FL 32502

**PRIOR YEAR(S) TAXES OUTSTANDING**

### AD VALOREM TAXES

TAXING AUTHORITY	MILLAGE RATE	ASSESSED VALUE	EXEMPTION AMOUNT	TAXABLE AMOUNT	TAXES LEVIED
COUNTY	6.6165	40,000	0	40,000	264.66
PUBLIC SCHOOLS					
BY LOCAL BOARD	2.2480	40,000	0	40,000	89.92
BY STATE LAW	4.3830	40,000	0	40,000	175.32
WATER MANAGEMENT	0.0353	40,000	0	40,000	1.41
SHERIFF	0.6850	40,000	0	40,000	27.40
M.S.T.U. LIBRARY	0.3590	40,000	0	40,000	14.36
<b>TOTAL MILLAGE</b>	<b>14.3268</b>			<b>AD VALOREM TAXES</b>	<b>\$573.07</b>

### LEGAL DESCRIPTION

### NON-AD VALOREM ASSESSMENTS

LT 24 SPANISH TRACE UNIT 1 PB 8 P 68 OR 5997 P 1988	FP FIRE PROTECTION	125.33
	<b>NON-AD VALOREM ASSESSMENTS</b>	<b>\$125.33</b>

Pay online at [EscambiaTaxCollector.com](http://EscambiaTaxCollector.com)

Payments must be in U.S. funds drawn from a U.S. bank

**COMBINED TAXES AND ASSESSMENTS**

**\$698.40**

If Paid By Please Pay	Nov 30, 2017	Dec 31, 2017	Jan 31, 2018	Feb 28, 2018	Mar 31, 2018
	\$670.46	\$677.45	\$684.43	\$691.42	\$698.40

RETAIN FOR YOUR RECORDS

DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT

### 2017 Real Estate Property Taxes

Make checks payable to:

**Scott Lunsford, CFC**  
Escambia County Tax Collector

P.O. BOX 1312  
PENSACOLA, FL 32591

Pay online at [EscambiaTaxCollector.com](http://EscambiaTaxCollector.com)

Payments in U.S. funds from a U.S. bank

### PAY ONLY ONE AMOUNT

AMOUNT IF PAID BY	Nov 30, 2017
	670.46
AMOUNT IF PAID BY	Dec 31, 2017
	677.45
AMOUNT IF PAID BY	Jan 31, 2018
	684.43
AMOUNT IF PAID BY	Feb 28, 2018
	691.42
AMOUNT IF PAID BY	Mar 31, 2018
	698.40

DO NOT FOLD, STAPLE, OR MUTILATE

**PRIOR YEAR(S) TAXES OUTSTANDING**

ACCOUNT NUMBER
01-1305-220
PROPERTY ADDRESS
4111 CIUDAD DR

JONES TREMAYNE  
PO BOX 12501  
PENSACOLA, FL 32502

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ZYGGY LLC AND ZEHN LLC PARTNER holder of Tax Certificate No. 00149, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 24 SPANISH TRACE UNIT 1 PB 8 P 68 OR 5997 P 1988

SECTION 09, TOWNSHIP 1 S, RANGE 29 W

TAX ACCOUNT NUMBER 011305220 (18-031)

The assessment of the said property under the said certificate issued was in the name of

**TREMAYNE JONES**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 2nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Post Property:**

4111 CIUDAD DR 32504



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## WARNING

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**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**



By:  
Emily Hogg  
Deputy Clerk

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED**

**CERTIFICATE # 00149 of 2015**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on November 16, 2017, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

TREMAYNE JONES PO BOX 12501 PENSACOLA FL 32502	TREMAYNE JONES 4111 CIUDAD DR PENSACOLA FL 32504
--	--

HANCOCK BANK 2510 14TH STREET ONE HANCOCK PLAZA 7TH FLOOR GULFPORT MS 39502	TREMAYNE JONES 1765 CONIFER ROAD PENSACOLA FL 32504
--	---

WITNESS my official seal this 16th day of November 2017.

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

**WARNING**

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

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**Post Property:**

**4111 CIUDAD DR 32504**



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk

RECEIVED  
NOV 15 2 24  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

18-031

**Document Number:** ECSO17CIV059871NON

**Agency Number:** 18-001914

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT # 00149 2015

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE TREMAYNE JONES

**Defendant:**

**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 11/16/2017 at 2:24 PM and served same at 8:15 AM on 11/20/2017 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER INSTRUCTIONS FROM CLERKS OFFICE.

DAVID MORGAN, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: \_\_\_\_\_

 *no*

G. FALKER JR., CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: NDSCHERER

**Pam Childers**  
Clerk of the Circuit Court & Comptroller  
Official Records  
221 Palafox Place, Suite 110  
Pensacola, FL 32502

**REGISTERED MAIL™**



9171 9690 0935 0128 2327 31

NEOPOST  
11/16/2017  
**US POSTAGE \$005.26**



ZIP 32502  
041M11272965

*RTS*  
*NOT THIS @ address*

TREMAVYNE JONES [18-0311]  
1765 CONIFER ROAD  
PENSACOLA FL 32504

12 DE 1 0011/27/17  
TURN TO SENDER  
NOT KNOWN  
MAIL TO FORWARD

32504 33004



<b>Meter:</b>	11272965	<b>Mailing Date:</b>	11/16/17 10:52 AM
<b>Tracking Number:</b>	9171969009350128232724	<b>Sender:</b>	OR
<b>Current Status:</b>	OK : Delivered	<b>Recipient:</b>	
<b>Class of Mail</b>	FC	<b>Zip Code:</b>	39502
<b>Service:</b>	ERR	<b>City:</b>	GULFPORT
<b>Value</b>	\$0.460	<b>State:</b>	MS

Proof of Delivery

251-14M JH

C. G. [Signature]

**Status Details**

▼ Status Date

Status

Mon, 11/20/17, 12:37:00 PM	OK : Delivered
Sat, 11/18/17, 10:51:00 PM	Delivery Status Not Updated
Sat, 11/18/17, 08:51:00 AM	Out for Delivery
Sat, 11/18/17, 08:41:00 AM	Sorting / Processing Complete
Sat, 11/18/17, 08:33:00 AM	Arrival at Unit
Sat, 11/18/17, 04:35:00 AM	Processed (processing scan)
Fri, 11/17/17, 07:10:00 AM	Processed (processing scan)
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up
Thu, 11/16/17, 02:26:00 PM	OK: USPS acknowledges reception of info

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

<b>Meter:</b>	11272965	<b>Mailing Date:</b>	11/16/17 08:49 AM
<b>Tracking Number:</b>	9171969009350128232717	<b>Sender:</b>	OR
<b>Current Status:</b>	OK : Delivered	<b>Recipient:</b>	
<b>Class of Mail</b>	FC	<b>Zip Code:</b>	32504
<b>Service:</b>	ERR	<b>City:</b>	PENSACOLA
<b>Value</b>	\$0.460	<b>State:</b>	FL

Proof of Delivery

Tremayne Jones  
Tremayne Jones  
4/11/17

**Status Details**

▼ Status Date

**Status**

Sat, 11/18/17, 10:28:00 AM	OK : Delivered
Fri, 11/17/17, 11:41:00 AM	Delayed: No Authorized Recipient Available
Fri, 11/17/17, 09:42:00 AM	Out for Delivery
Fri, 11/17/17, 09:32:00 AM	Sorting / Processing Complete
Fri, 11/17/17, 08:59:00 AM	Arrival at Unit
Fri, 11/17/17, 07:28:00 AM	Processed (processing scan)
Fri, 11/17/17, 03:13:00 AM	Processed (processing scan)
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up
Thu, 11/16/17, 12:25:00 PM	OK: USPS acknowledges reception of info

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

### Tracking Number Information

<b>Meter:</b>	11272965	<b>Mailing Date:</b>	11/16/17 08:39 AM
<b>Tracking Number:</b>	9171969009350128232700	<b>Sender:</b>	OR
<b>Current Status:</b>	OK : Delivered	<b>Recipient:</b>	
<b>Class of Mail</b>	FC	<b>Zip Code:</b>	32502
<b>Service:</b>	ERR	<b>City:</b>	PENSACOLA
<b>Value</b>	\$0.460	<b>State:</b>	FL

Proof of Delive

Tremayne Ours  
Tremayne Ours

12501

### Status Details

▼ Status Date	Status
Fri, 11/17/17, 04:48:00 PM	OK : Delivered
Fri, 11/17/17, 09:03:00 AM	Arrival at Tracking Pick-up point
Fri, 11/17/17, 09:01:00 AM	Arrival at Unit
Fri, 11/17/17, 03:28:00 AM	Processed (processing scan)
Thu, 11/16/17, 10:53:00 PM	Dispatched from Sort Facility
Thu, 11/16/17, 08:18:00 PM	Processed (processing scan)
Thu, 11/16/17, 05:35:00 PM	Dispatched to Sort Facility
Thu, 11/16/17, 03:41:00 PM	Accept/pick-up
Thu, 11/16/17, 12:25:00 PM	OK: USPS acknowledges reception of info

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

TREMAYNE JONES [18-031]  
PO BOX 12501  
PENSACOLA FL 32502

9171 9690 0935 0128 2327 00

11.17.17 DELIVERED ✓

TREMAYNE JONES [18-031]  
4111 CIUDAD DR  
PENSACOLA FL 32504

9171 9690 0935 0128 2327 17

11.18.17 DELIVERED ✓

HANCOCK BANK [18-031]  
2510 14TH STREET  
ONE HANCOCK PLAZA 7TH FLOOR  
GULFPORT MS 39502

9171 9690 0935 0128 2327 24

11.20.17 DELIVERED ✓

TREMAYNE JONES [18-031]  
1765 CONIFER ROAD  
PENSACOLA FL 32504

9171 9690 0935 0128 2327 31

11.29.17 RETURNED -

UTF



**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

Account: 011305220 Certificate Number: 000149 of 2015

Redemption  Yes  No     
 Application Date      
 Interest Rate

	Final Redemption Payment ESTIMATED	Redemption Overpayment ACTUAL
	Auction Date <input type="text" value="01/02/2018"/>	Redemption Date <input type="text" value="12/27/2017"/>
Months	6	5
Tax Collector	<input type="text" value="\$2,854.63"/>	<input type="text" value="\$2,854.63"/>
Tax Collector Interest	\$256.92	\$214.10
Tax Collector Fee	<input type="text" value="\$6.25"/>	<input type="text" value="\$6.25"/>
Total Tax Collector	\$3,117.80	<input type="text" value="\$3,074.98"/> <i>TR</i>
Clerk Fee	<input type="text" value="\$130.00"/>	<input type="text" value="\$130.00"/>
Sheriff Fee	<input type="text" value="\$120.00"/>	<input type="text" value="\$120.00"/>
Legal Advertisement	<input type="text" value="\$200.00"/>	<input type="text" value="\$200.00"/>
App. Fee Interest	\$40.50	\$33.75
Total Clerk	\$490.50	<input type="text" value="\$483.75"/> <i>CH</i>
Postage	<input type="text" value="\$21.04"/>	<input type="text" value="\$21.04"/>
Researcher Copies	<input type="text" value="\$9.00"/>	<input type="text" value="\$9.00"/>
Total Redemption Amount	\$3,638.34	\$3,588.77
	Repayment Overpayment Refund Amount	\$49.57

Notes

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**BRANCH OFFICES**  
**ARCHIVES AND RECORDS**  
**JUVENILE DIVISION**  
**CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

**Case # 2015 TD 000149**

**Redeemed Date 12/27/2017**

**Name TREMAYNE JONES PO BOX 12501 PENSACOLA FL 32502**

Clerk's Total = TAXDEED	\$490.50	3478.73
Due Tax Collector = TAXDEED	\$3,117.80	
Postage = TD2	\$21.04	
ResearcherCopies = TD6	\$9.00	

• For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
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**FINANCIAL SUMMARY**

No Information Available - See Dockets

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
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 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT  
 Tax Certificate Redeemed From Sale  
 Account: 011305220 Certificate Number: 000149 of 2015**

**Payor: TREMAYNE JONES PO BOX 12501 PENSACOLA FL 32502 Date 12/27/2017**

Clerk's Check #	1	Clerk's Total	\$490.80
Tax Collector Check #	1	Tax Collector's Total	\$3,177.80
		Postage	\$21.04
		Researcher Copies	\$9.00
		Total Received	<del>\$3,638.34</del>

*\$3478.73*

*\$3508.77*

**PAM CHILDERS  
 Clerk of the Circuit Court**

Received By: \_\_\_\_\_  
 Deputy Clerk



Escambia  
**Sun Press**  
 PUBLISHED WEEKLY SINCE 1948  
 (Warrington) Pensacola, Escambia County, Florida

**STATE OF FLORIDA**

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of SALE

01-02-2018 - TAX CERTIFICATE # 00149

in the CIRCUIT Court

was published in said newspaper in the issues of

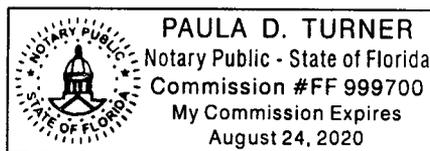
NOVEMBER 30 & DECEMBER 7, 14, 21, 2017

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

PUBLISHER

Sworn to and subscribed before me this 21ST day of DECEMBER  
 A.D., 2017

PAULA D. TURNER  
 NOTARY PUBLIC



**NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, That ZYGGY LLC AND ZEHN LLC PARTNER holder of Tax Certificate No. 00149, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed on all tract thereon. Said certificate includes the following described property in the County of Escambia, State of Florida, to wit:

LT 24 SPANISH TRACE UNIT 1 PB 8 P 68 OR 5997 P 1988 SECTION 09, TOWNSHIP 1 S, RANGE 29 W

TAX ACCOUNT NUMBER 011305210 (18-031)

The assessment of the said property under the said certificate is in the name of **TREMAINE JONES**

Unless said certificate shall be returned according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 22nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodations in order to participate in this proceeding, you are entitled to the provisions of such Act. Please contact Emily Hogg, seven days prior to the proceeding at Escambia County Government Center, 721 Palmetto Street, 110, Pensacola, FL 32502, Telephone: 904-995-3793.

PAM CHILBERS  
 CLERK OF THE CIRCUIT COURT  
 ESCAMBIA COUNTY, FLORIDA  
 (SEAL)

By: Emily Hogg  
 Deputy Clerk

osw-4w-11-30-12-07-14-21-2017



# Pam Childers

Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

January 4, 2018

ZYGGY LLC AND ZEHN LLC PARTNER  
4747 EXECUTIVE DRIVE SUITE 510  
SAN DIEGO CA 92121

Dear Certificate Holder:

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property redeemed prior to sale; therefore your application fees are now refundable.

TAX CERT	APP FEES	INTEREST	TOTAL
2015 TD 002256	\$450.00	\$33.75	\$483.75
2015 TD 000149	\$450.00	\$33.75	\$483.75

**TOTAL \$967.50**

Very truly yours,

PAM CHILDERS  
Clerk of Circuit Court

By:   
Emily Hogg  
Tax Deed Division