

Notice to Tax Collector of Application for Tax Deed

TO: Tax Collector of Escambia County

In accordance with Florida Statutes, I,

**TRAVIS FARM INVESTMENTS LLC - US BANK %
TRAVIS FAR
P.O. BOX 645040
CINCINNATI, Ohio, 45264**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.	Parcel ID Number	Date	Legal Description
5625.0000	09-4563-130	06/01/2013	LT 34 BLK B WOODRIDGE MANOR UNIT 1 SEC 24/25 T2S R31W PB 12 P 39 A & B OR 2539 P 273

2014 TAX ROLL

ORR JOHN W & RITCHIE HELEN
10678 SILVER CREEK DR
PENSACOLA , Florida 32506

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

towercap (Donna Ernwein)
Applicant's Signature

04/22/2015
Date



Chris Jones Escambia County Property Appraiser

- Real Estate Search
- Tangible Property Search
- Sale List
- Amendment 1/Portability Calculations

[Back](#)

◀
[Navigate Mode](#)
▶
[Account](#)
▶
[Reference](#)
[Printer Friendly Version](#)

General Information	2014 Certified Roll Assessment
Reference: 242S313001340002	Improvements: \$53,682
Account: 094563130	Land: \$17,000
Owners: ORR JOHN W & RITCHIE HELEN	Total: \$70,682
Mail: 10678 SILVER CREEK DR PENSACOLA, FL 32506	<u>Save Our Homes:</u> \$67,334
Situs: 10678 SILVER CREEK DR 32506	Disclaimer
Use Code: SINGLE FAMILY RESID	Amendment 1/Portability Calculations
Taxing Authority: COUNTY MSTU	
Tax Inquiry: Open Tax Inquiry Window	
Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector	

Sales Data	2014 Certified Roll Exemptions																														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>04/1988</td> <td>2539</td> <td>273</td> <td>\$58,500</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>09/1987</td> <td>2458</td> <td>79</td> <td>\$52,900</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>06/1986</td> <td>2240</td> <td>704</td> <td>\$51,200</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>01/1986</td> <td>2167</td> <td>311</td> <td>\$7,500</td> <td>WD</td> <td>View Instr</td> </tr> </tbody> </table> <p>Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller</p>	Sale Date	Book	Page	Value	Type	Official Records (New Window)	04/1988	2539	273	\$58,500	WD	View Instr	09/1987	2458	79	\$52,900	WD	View Instr	06/1986	2240	704	\$51,200	WD	View Instr	01/1986	2167	311	\$7,500	WD	View Instr	<p>HOMESTEAD EXEMPTION, VETERANS</p>
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LT 34 BLK B WOODRIDGE MANOR UN IT 1 SEC 24/25 T2S R31W PB 12 P 39 A & B OR 2539 P 273																															
Extra Features																															
FRAME BUILDING FRAME SHED																															

Parcel Information [Launch Interactive Map](#)

Section Map Id:
25-2S-31-2

Approx. Acreage:
0.2600

Zoned:
R-2


Evacuation & Flood Information
[Open Report](#)

View Florida Department of Environmental Protection (DEP) Data

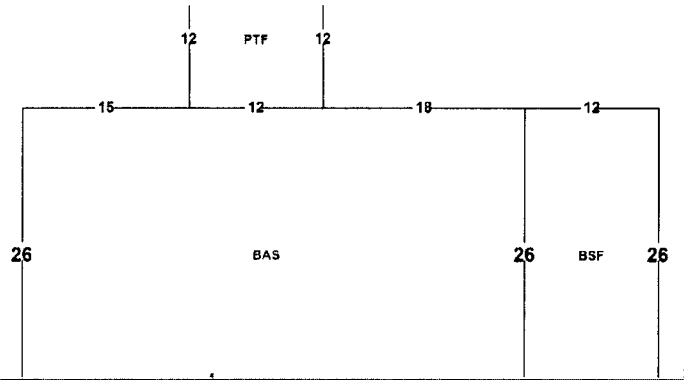
Buildings

Address: 10678 SILVER CREEK DR, Year Built: 1986, Effective Year: 1986	
Structural Elements	
DECOR/MILLWORK-AVERAGE	
DWELLING UNITS-1	
EXTERIOR WALL-BRICK-FACE/VENEER	
FLOOR COVER-CARPET	
FOUNDATION-SLAB ON GRADE	
HEAT/AIR-CENTRAL H/AC	
INTERIOR WALL-DRYWALL-PLASTER	

NO. PLUMBING FIXTURES-6
NO. STORIES-1
ROOF COVER-COMPOSITION SHG
ROOF FRAMING-GABLE
STORY HEIGHT-0
STRUCTURAL FRAME-WOOD FRAME

 Areas - 1626 Total SF

BASE AREA - 1162
BASE SEMI FIN - 312
OPEN PORCH FIN - 8
PATIO FINISHED - 144



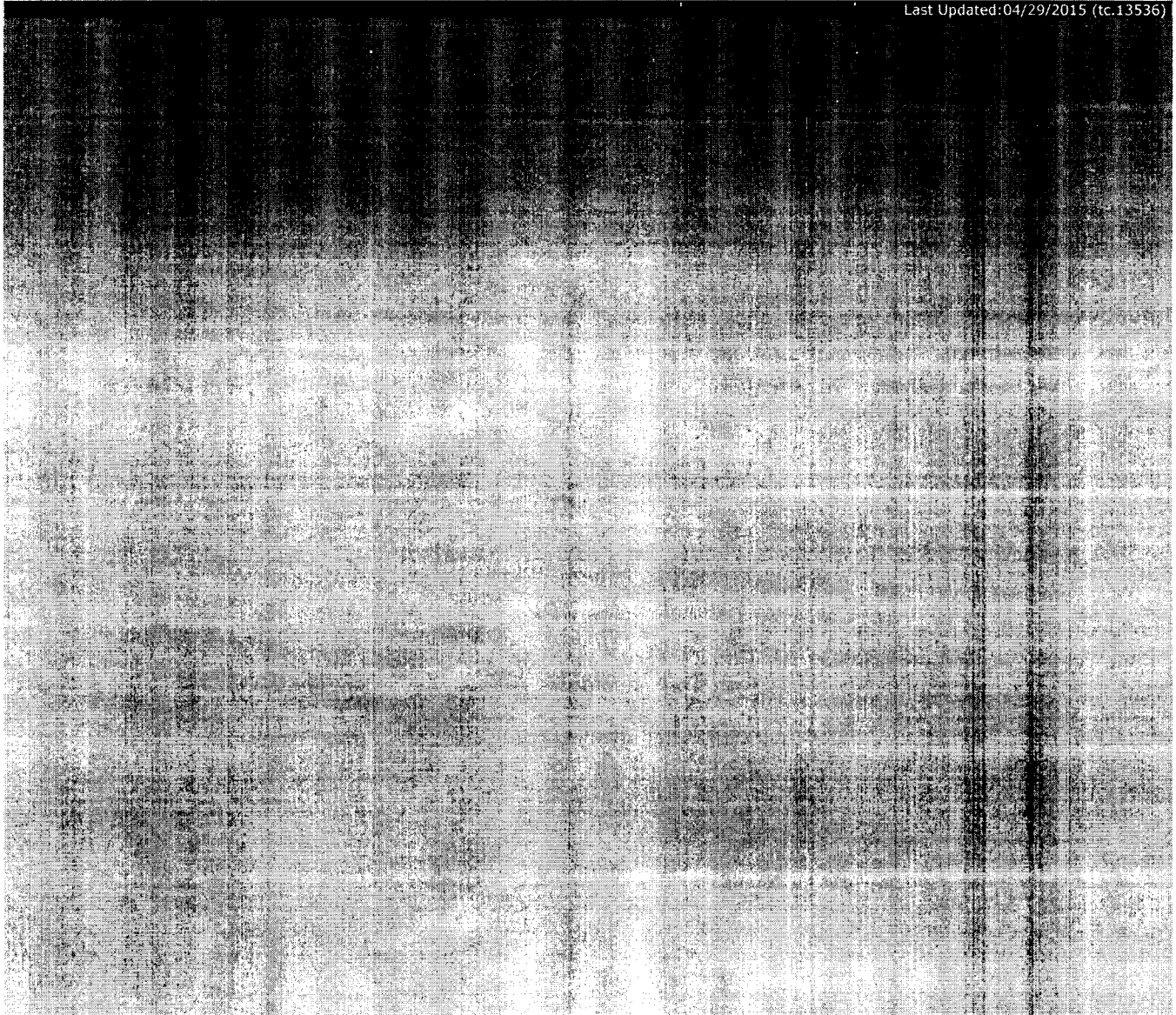
Images



6/12/02

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:04/29/2015 (tc.13536)



Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 12082

April 30, 2015

Escambia County Tax Collector
P.O. Box 1312
Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 04-30-1995, through 04-30-2015, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

John W. Orr and Helen Ritchie

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

April 30, 2015

**OWNERSHIP AND ENCUMBRANCE REPORT
LEGAL DESCRIPTION**

File No.: 12082

April 30, 2015

Lot 34, Block B, Woodridge Manor Unit 1, as per plat thereof, recorded in Plat Book 12, Page 39-A, of the Public Records of Escambia County, Florida

**OWNERSHIP AND ENCUMBRANCE REPORT
CONTINUATION PAGE**

File No.: 12082

April 30, 2015

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by John W. Orr and Helen Ritchie in favor of Wells Fargo Bank formerly First Union National Bank dated 07/06/2001 and recorded 07/24/2001 in Official Records Book 4743, page 45 of the public records of Escambia County, Florida, in the original amount of \$69,290.50
2. Judgment filed by Capital One Bank (USA), N.A. recorded in O.R. Book 6475, page 1050, and O.R. Book 6438, page 1238..
3. Taxes for the year 2012-2014 delinquent. The assessed value is \$70,682.00. Tax ID 09-4563-130.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsqt@aol.com

Janet Holley
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 7-6-2015

TAX ACCOUNT NO.: 09-4563-130

CERTIFICATE NO.: 2013-5625

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

- Notify City of Pensacola, P.O. Box 12910, 32521
 Notify Escambia County, 190 Governmental Center, 32502
 Homestead for 2014 tax year.

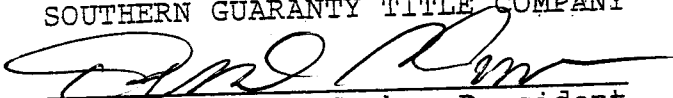
John W. Orr
Helen Ritchie
10678 Silver Creek Dr.
Pensacola, FL 32506

Capital One Bank (USA), NA
P.O. Box 85015
Richmond, VA 23285

Wells Fargo Bank sbm to
First Union National Bank
P.O. Box 45092
Jacksonville, FL 32232-5092
and
P.O. Box 60010
Roanoke, VA 24040-9901

Certified and delivered to Escambia County Tax Collector,
this 30th day of April, 2015.

SOUTHERN GUARANTY TITLE COMPANY


by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

24245
25352
2450
2452

If checked, fixed rate: THIS IS A BALLOON MORTGAGE AND THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY IS \$ _____, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THIS MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.

MTR DOC STAMPS PD @ ESC CO \$ 242.55
07/24/01 ERNIE LEE NAGRA, CLERK
By: _____

If checked, variable rate: THIS IS A BALLOON MORTGAGE SECURING A VARIABLE (ADJUSTABLE; RENEGOTIABLE) RATE OBLIGATION. ASSUMING THAT THE INITIAL RATE OF INTEREST WERE TO APPLY FOR THE ENTIRE TERM OF THE MORTGAGE, THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY WOULD BE APPROXIMATELY \$ _____, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE. THE ACTUAL BALANCE DUE UPON MATURITY MAY VARY DEPENDING ON CHANGES IN THE RATE OF INTEREST.

INTANGIBLE TAX PD @ ESC CO \$ 138.58
07/24/01 ERNIE LEE NAGRA, CLERK
By: _____

(Space Above This Line for Recording Data)

This instrument was prepared by:

(Type) Name: Cindy Mason Benton Address: 2400 West Cervantes Street
Pensacola, Florida 32505

0110107704

MORTGAGE

THIS MORTGAGE is made this 6 day of July 2001 between the Mortgagee, JOHN W ORR & HELEN RITCHIE, JT TENANTS WITH RIGHT OF SURVIVORSHIP

(hereinafter referred to as the "Borrower"), and the Mortgagee, FIRST UNION NATIONAL BANK, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is POB 45092 (hereinafter referred to as the "Lender"). Jacksonville, Fla 32232-5092

WHEREAS, Borrower is indebted to Lender in the principal sum of \$69290.50 Dollars, which indebtedness is evidenced by Borrower's note dated July 6, 2001 (hereinafter referred to as the "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on 08/14/16;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender (hereinafter referred to as the "Future Advances"), Borrower does hereby mortgage, grant, and convey to Lender the following described property located in the County of Escambia, State of Florida:

DEED DATE 04/15/88 RECORDED DATE 04/19/88 BOOK/INST 2539 PAGE 273
PARCEL OR TAX ID#094563130
WARD/SUB: WOODRIDGE MANOR UNIT
LOT: 34 BLOCK: B
*SEE ATTACHED FOR LEGAL DESCRIPTION

which has the address of 10678 SILVER CREEK DRIVE, PENSACOLA
(Street) (City)
FL 32506 (hereinafter referred to as the "Property Address");
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred as the "Mortgaged Property."

TO HAVE AND TO HOLD the said Mortgaged Property unto the Lender, in fee simple.

AND BORROWER does hereby fully warrant the title to the said Mortgaged Property and will defend the same against lawful claims of all persons whomsoever.

AND BORROWER further covenants with Lender as follows:

1. Performance of Note and Mortgage. To pay when due all principal and interest evidenced by the Note and any renewal, extension or modification thereof, all Future Advances secured by this Mortgage, and any and all sums under this Mortgage.

2. Payment of Taxes, Claims, Liens. To pay when due and without requiring any notice from Lender, all taxes, assessments of any type or nature, and other charges levied or assessed against the Mortgaged Property hereby encumbered, or any interest of Lender therein, and produce receipts therefore upon demand. To immediately pay and discharge any claim, lien or encumbrance against the Mortgage Property which may be or become superior to this Mortgage (unless herein above specifically excepted) and to permit no default or delinquency on any other lien, encumbrance or charge against the Mortgaged Property.

3. **Insurance.** To keep the Mortgaged Property insured against loss or damage by fire, and such other hazards in form and amounts and for such periods, as may be required by the Lender, and to pay promptly when due all premiums of such insurance. The policies and renewals of said insurance shall be held by the Lender, and shall have attached thereto loss payable clauses in favor of, and in a form acceptable to the Lender.

4. **Preservation and Maintenance of Mortgaged Property.** To maintain the Mortgaged Property in good condition and repair, including but not limited to the making of such repairs as Lender may from time to time determine to be necessary for the preservation of the same; and to commit, suffer or permit no waste of said Mortgaged Property or the improvements thereon.

5. **Compliance with Laws, Rules, and Covenants.** To comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Mortgaged Property and not to suffer or permit any violation thereof.

6. **"Lenders" Performance of Defaults.** If the Borrower fails to pay any claim, lien or encumbrance which is superior to, in parity with or subordinate to this Mortgage, or to pay when due any tax or assessment or insurance premium, or to keep the premises in repair, or shall commit, suffer or permit waste, or if there be commenced any action at law or equity or any proceeding affecting the Mortgaged Property or the title thereof, the Lender, at its option, may pay said claim, lien, encumbrance, tax, assessment or premium, make such repairs and take such steps as it deems advisable to prevent or cure such waste, and may appear in any such action or proceeding and retain counsel therein, and take such action as the Lender deems advisable, and for any of said purposes, the Lender may advance such sums of money, including all costs, reasonable attorneys' fees (whether or not suit is actually commenced) and other items of expense as it deems necessary. Nothing herein contained shall be construed as requiring the Lender to advance monies for any of the purposes aforesaid, and the advance of such monies for such purposes shall in no way waive or affect the Lender's right of foreclosure or any other right or remedy hereunder. Borrower will pay to Lender, immediately and without demand, all such sums of money advanced hereunder including all costs, reasonable attorneys' fees and other items of expense, together with interest on each such advancement at the rate provided in the Note, and all such sums and interests thereon shall be secured by this Mortgage.

7. **Acceleration.** If default be made in performance of any of Borrower's obligations, covenants or agreements under the Note or Mortgage, all of the indebtedness secured hereby shall become and be immediately due and payable, at the option of the Lender, without notice or demand which are hereby expressly waived by Borrower, in which event, Lender may avail itself of all rights and remedies at law or in equity, and this Mortgage may be foreclosed, and Borrower shall pay all costs, and expenses thereof, including but not limited to, the cost of securing abstracts or other evidence of the status of title to Mortgaged Property, and reasonable attorneys' fees.

8. **Forbearance by Lender Not a Waiver.** No delay by Lender in exercising any right or remedy hereunder, or otherwise afforded by law, shall operate as waiver thereof or preclude the exercise thereof during the continuance of any default hereunder. No waiver by Lender of any default shall constitute a waiver of, or consent to, subsequent defaults.

9. **Partial Releases, Renewal and Extension.** Without affecting the liability of any person (other than any person released pursuant to the provisions of this paragraph) for payment of any indebtedness secured hereby, and without affecting the priority or extent of the lien hereof upon any property not specifically released pursuant hereto, Lender may at any time and from time to time, without notice and without limitation as to any legal right or privilege of Lender: (a) release any person liable for payment of any indebtedness secured hereby, (b) extend the time or agree to alter the terms of payment of any of the indebtedness, (c) accept additional security of any kind, (d) release any property securing the indebtedness, or (e) consent to the creation of any easement on or over the Mortgaged property or any covenants restricting use or occupancy thereof.

10. **Environmental Condition of Property.** Borrower hereby warrants and represents to Lender after thorough investigation that:

(a) The premises are now and at all times hereafter will continue to be in full compliance with all Federal, State, and local environmental laws and regulations, including but not limited to, the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA), Public Law No. 96-510, 94 Stat. 2767, and the Superfund Amendments and Reauthorization Act of 1986 (SARA), Public Law No. 99-499, 100 Stat. 1613 and

(b) (i) as of the date hereof there are no hazardous materials, substances, waste or other environmentally regulated substances (including without limitation, any materials containing asbestos) located on, in or under the Mortgaged Property or used in connection therewith, or (ii) Borrower has fully disclosed to Lender in writing the existence, extent and nature of any such hazardous material, substance, waste or other environmentally regulated substance, which Borrower is legally authorized and empowered to maintain on, in or under the Mortgaged Property or used in connection therewith. Borrower has obtained and will maintain all licenses, permits and approvals required with respect thereto, and is and will remain in full compliance with all of the terms, conditions and requirements of such licenses, permits, and approvals. Borrower further warrants and represents that it will promptly notify Lender of any change in the environmental condition of the Mortgaged Property or in the nature or extent of any hazardous materials, substances or wastes maintained on, in or under the Mortgaged Property or used in connection therewith, and will transmit to Lender copies of any citations, orders, notices or other material governmental or other communication received with respect to any other hazardous materials, substances, waste or other environmentally regulated substance affecting the Mortgaged Property.

Borrower hereby indemnifies and holds harmless Lender from and against any and all damages, penalties, fines, claims, suits, liabilities, costs, judgments and expenses (including attorneys', consultant's or expert's fees) of every kind and nature incurred, suffered by or asserted against Lender as a direct or indirect result of:

- (a) any warranty or representation made by Borrower in this paragraph being or becoming false or untrue in any material respect or
- (b) the result of any requirement under the law, regulation or ordinance, local, state or federal, regarding any hazardous materials, substances, waste or other environmentally regulated substances by Lender, Borrowers, or any transferee of Borrower or Lender.

Borrower's obligations hereunder shall not be limited to any extent by the terms of the Note secured hereby, and, as to any act or occurrence prior to payment in full and satisfaction of said Note which gives rise to liability hereunder, shall continue, survive and remain in full force and effect notwithstanding payment in full and satisfaction of said Note and this Mortgage, or foreclosure of this Mortgage, or delivery in lieu of foreclosure.

11. **Subsequent Agreements.** Any agreement hereafter made by Borrower and Lender pursuant to this Mortgage shall be superior to the rights of the holder or any intervening lien or encumbrance.

12. **Inspection.** Lender or its agent may make reasonable entries upon and inspections of the Mortgaged Property. Lender shall give Borrower notice at this time or prior to an inspection specify reasonable cause for the inspection.

13. **Waiver of Homestead and Exemptions.** Borrower hereby waives all right of homestead or other exemption in the property subject to this Mortgage.

14. **Notice.** The mailing of written notice or demand addressed to the Borrower at the last address actually furnished to the Lender, or at such Mortgaged Property, and mailed, postage prepaid, by United States mail, shall be sufficient notice or demand in any case arising under this instrument and required by the provisions or by law. Any notice required by the Mortgage will be deemed to have been given to Borrower when given in the manner designated herein.

15. **Successors and Assigns Bound; Joint and Several Liability; Captions.** The covenants and agreements herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors and assigns of the parties hereto. All covenants, agreements and undertakings shall be joint and several. The captions and headings of the paragraphs of this Mortgage are for convenience only and are not to be used to interpret or define the provisions hereof.

16. **Severability; Governing Law.** Should any of the terms, conditions, obligations or paragraphs of this Mortgage be determined to be invalid, illegal or unenforceable in any respect, the validity of the remaining terms, conditions or paragraphs shall in no way be affected or prejudiced thereby. This Mortgage shall be governed by the law of the jurisdiction in which the Mortgaged Property is located.

17. **Future Advances.** This Mortgage is granted to secure Future Advances from the Lender to the Borrower made, at the option of the Lender, within twenty (20) years of the date hereof. The unpaid principal balance of the indebtedness hereby secured, exclusive of disbursements made by the Lender for taxes, levies, assessments and insurance and exclusive of accrued interest, shall never at one time exceed the sum of \$ _____ (if blank, the principal amount of the Note, as shown on the face thereof).

18. **Transfer if the Property Assumption.** If all or any part of the Property or an interest therein is sold or transferred by Borrower without Lender's prior written consent, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) the creation of a purchase money security interest for household appliances, or (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant, Lender may, at Lender's options, declare all the sums secured by this Mortgage to be immediately due and payable. Lender shall have waived such option to accelerate if, prior to the sale or transfer, Lender and the person to whom the Property is to be sold or transferred reach agreement in writing that the credit of such person is satisfactory to lender and that the interest payable on the sums secured by this Mortgage shall be at such rate as Lender shall request.

If Lender exercises such option to accelerate, Lender shall mail Borrower notice in accordance with paragraph 14 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Borrower may pay the sums declared due. If borrower fails to pay such sums prior to the expiration of such period, Lender may, without further notice or demand of Borrower, invoke any remedies permitted by this Mortgage.

19. **Cross Default.** Borrower shall be in default of the Mortgage if default shall occur under any loan now or hereafter in existence between the Lender and Borrower. The occurrence of default hereunder shall also constitute a default under any such other loan.

_____ If checked, fixed rate: THIS IS A BALLOON MORTGAGE AND THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY IS \$ _____, TOGETHER WITH ACCRUED PRINCIPAL INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.

_____ If checked, variable rate: THIS IS A BALLOON MORTGAGE SECURING A VARIABLE (ADJUSTABLE; RENEGOTIABLE) RATE OBLIGATION. ASSUMING THAT THE INITIAL RATE OF INTEREST WERE TO APPLY FOR THE ENTIRE TERM OF THE MORTGAGE, THE FINAL PRINCIPAL PAYMENT OF THE BALANCE DUE UPON MATURITY WOULD BE APPROXIMATELY \$ _____, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE. THE ACTUAL BALANCE DUE UPON MATURITY MAY VARY DEPENDING ON CHANGES IN THE RATE OF INTEREST.

Signed, seal and delivered
in the presence of:

WITNESS
Steve Wilson
(Type) STEVE WILSON

Steve Wilson
(Type) Steve Wilson

BORROWER
John W. Orr (Seal)
(Type) John W Orr
(Address) 10678 Silver Creek Dr
Pensacola, FL 32506

BORROWER
Helen Ritchie (Seal)
(Type) Helen Ritchie
(Address) 102 Delisa, Sealand, Ala.

STATE OF FLORIDA)
COUNTY OF Escambia)

The foregoing instrument was acknowledged before me this 3rd day of July,
2001 by John W Orr and Helen Ritchie
(spouse), each personally known to me or has produced Helen's AK DL
as identification and who did (did not) take an oath. John's

(Signature) Tricia S Stewart

(Type) TRICIA S. STEWART
Notary Public, State of FL
Comm. Exp. Oct. 6, 2002
Comm. No. 00781115
Notary Public, State of Florida at Large
My Commission expires:

Return To:
First Union National Bank
PO Box 50010
Roanoke, VA 24040-9901

Legal Description

Reference Number: 0116402011

Lot 34, Block B, WOODRIDGE MANOR UNIT 1, according to the Plat thereof, as recorded in Plat Book 12, Page 39-A, of the Public Records of ESCAMBIA County, Florida.

OR BK 4743 PG0049
Escambia County, Florida
INSTRUMENT 2001-865614

RCD Jul 24, 2001 12:31 pm
Escambia County, Florida

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 2001-865614

Recorded in Public Records 12/04/2008 at 12:47 PM OR Book 6402 Page 1832,
Instrument #2008089096, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

IN THE COUNTY COURT IN AND
FOR ESCAMBIA COUNTY, FLORIDA
CASE NO: 07-SC-7741

CAPITAL ONE BANK (USA), NA

Plaintiff

FINAL JUDGMENT

vs.

JOHN W ORR

Defendant(s)

IT IS HEREBY ORDERED AND ADJUDGED THAT:

Plaintiff whose address is P.O Box 85015 Richmond, VA 23285 shall recover from
Defendant(s) JOHN W ORR the principal sum of \$4,410.96, court costs in the amount of
\$275.00, interest in the amount of \$5,044.66, and attorneys' fees in the amount of \$500, that
shall bear interest at the rate of 11% per annum, for all of which let execution issue.

IT IS FURTHER ORDERED AND ADJUDGED THAT:

The Defendant(s) shall complete the Florida Small Claims Rules Form 7.343 (Fact
Information Sheet) and return it to the Plaintiff's attorney, within 45 days from the date of this
Final Judgment, unless the Final Judgment is satisfied or a motion for new trial or notice of
appeal is filed.

Jurisdiction of this case is retained to enter further orders that are proper to compel the
Defendant(s) to complete form 7.343 and return it to the Plaintiff's attorney. The Fact
Information Sheet need not be recorded in the Public Records.

DONE AND ORDERED at Pensacola, Escambia County, Florida on this the 20 day
of November, 2008.

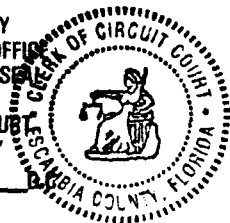

COUNTY COURT JUDGE

Copies furnished to:
HAYT, HAYT & LANDAU
7765 SW 87 Ave, Suite 101
Miami, FL 33173

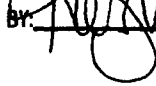
JOHN W ORR
10678 Silver Creek Dr
Pensacola Florida 32506
07-28548-0

ERNEE LEE MAGAHA
CLERK OF CIRCUIT COURT
ESCAMBIA COUNTY, FL
2008 DEC -1 A 10:49
COUNTY CIVIL DIVISION
FILED & RECORDED

"CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNEE LEE MAGAHA, CLERK
CIRCUIT COURT AND COUNTY COURT
ESCAMBIA COUNTY, FLORIDA"



Case: 2007 SC 007741
00037014002
Dkt: CC1033 Pg#:

BY: 

Recorded in Public Records 11/26/2008 at 04:29 PM OR Book 6400 Page 1646,
Instrument #2008087650, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

IN THE COUNTY COURT IN AND
FOR ESCAMBIA COUNTY, FLORIDA
CASE NO: 08-SC-693

CAPITAL ONE BANK (USA), NA

Plaintiff

DEFAULT FINAL JUDGMENT

vs.

JOHN W ORR

Defendant(s)

THIS CAUSE having come to be heard before me upon the motion of the Plaintiff herein,
and the Court finding that a Default was entered, and being otherwise fully advised in the
premises it is:

ORDERED AND ADJUDGED THAT:

Plaintiff whose address is P.O. Box 85015 Richmond, VA 23285 shall recover from
Defendant(s) JOHN W ORR the principal sum of \$781.04, court costs in the amount of \$175.00,
interest in the amount of \$1,036.10, and attorneys' fees in the amount of \$~~500~~, that shall
bear interest at the rate of 11% per annum, for all of which let execution issue.

IT IS FURTHER ORDERED AND ADJUDGED THAT:

The Defendant(s) shall complete the Florida Small Claims Rules Form 7.343 (Fact
Information Sheet) and return it to the Plaintiff's attorney, within 45 days from the date of this
Final Judgment, unless the Final Judgment is satisfied or a motion for new trial or notice of
appeal is filed.

Jurisdiction of this case is retained to enter further orders that are proper to compel the
Defendant(s) to complete form 7.343 and return it to the Plaintiff's attorney. The Fact
Information Sheet need not be recorded in the Public Records.

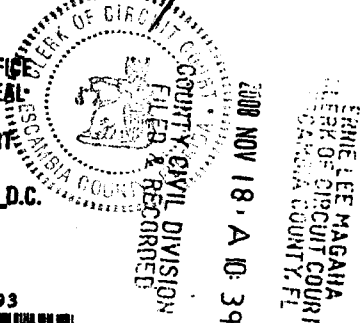
DONE AND ORDERED at Pensacola, Escambia County, Florida on this the 17th day
of November, 2008.

[Signature]
COUNTY COURT JUDGE

Copies furnished to:
HAYT, HAYT & LANDAU
7765 SW 87 Ave, Suite 101
Miami, FL 33173

JOHN W ORR
10678 Silver Creek Dr
Pensacola, Florida 32506
07-28816-0

"CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA, CLERK
CIRCUIT COURT AND COUNTY COURT
ESCAMBIA COUNTY, FLORIDA"



BY: [Signature] D.C.

Case: 2008 SC 000693
00031710859
Dkt: CC1033 Pg#: 1

**STATE OF FLORIDA
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED**

CERTIFICATE # 05625 of 2013

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on June 4, 2015, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

JOHN W ORR 10678 SILVER CREEK DR PENSACOLA, FL 32506	HELEN RITCHIE 10678 SILVER CREEK DR PENSACOLA, FL 32506
WELLS FARGO BANK SBM TO FIRST UNION NATIONAL BANK PO BOX 45092 JACKSONVILLE FL 32232-5092	WELLS FARGO BANK SBM TO FIRST UNION NATIONAL BANK PO BOX 60010 ROANOKE VA 24040-9901
CAPITAL ONE BANK NA PO BOX 85015 RICHMOND VA 23285	

WITNESS my official seal this 4th day of June 2015.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON July 6, 2015, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **TRAVIS FARM INVESTMENTS LLC - US BANK** holder of **Tax Certificate No. 05625**, issued the 1st day of **June, A.D., 2013** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 34 BLK B WOODRIDGE MANOR UN IT 1 SEC 24/25 T2S R31W PB 12 P 39 A & B OR 2539 P 273

SECTION 24, TOWNSHIP 2 S, RANGE 31 W

TAX ACCOUNT NUMBER 094563130 (15-473)

The assessment of the said property under the said certificate issued was in the name of

JOHN W ORR and HELEN RITCHIE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Monday in the month of July, which is the **6th day of July 2015**.

Dated this 4th day of June 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

WARNING

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Post Property:

10678 SILVER CREEK DR 32506



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

WARNING

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Personal Services:

JOHN W ORR
10678 SILVER CREEK DR
PENSACOLA, FL 32506

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

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Personal Services:

HELEN RITCHIE
10678 SILVER CREEK DR
PENSACOLA, FL 32506

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

13/5625

7007 0710 0001 2342 0668

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com
OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



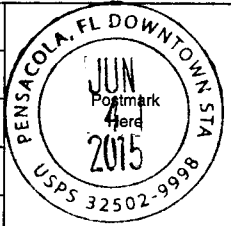
Sent To
WELLS FARGO BANK SBM TO FIRST UNION NATIONAL BANK [15-473]
PO BOX 60010
ROANOKE VA 24040-9901
PS Form 3849, June 2012

7007 0710 0001 2342 0671

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com
OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



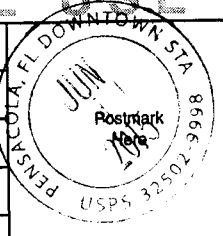
Sent To
WELLS FARGO BANK SBM TO FIRST UNION NATIONAL BANK [15-473]
PO BOX 45092
JACKSONVILLE FL 32232-5092
PS Form 3849, June 2012

7007 0710 0001 2342 0664

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com
OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



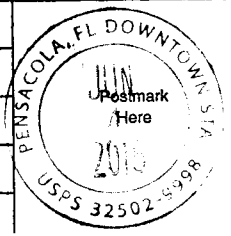
Sent To
HELEN RITCHIE [15-473]
10678 SILVER CREEK DR
PENSACOLA, FL 32506
PS Form 3849, June 2012

7007 0710 0001 2342 0657

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com
OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To
JOHN W ORR [15-473]
10678 SILVER CREEK DR
PENSACOLA, FL 32506
PS Form 3849, June 2012

7007 0710 0001 2338 6607

U.S. Postal Service TM
CERTIFIED MAIL TM RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com
OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To
CAPITAL ONE BANK NA [15-473]
PO BOX 85015
RICHMOND VA 23285
PS Form 3849, June 2012

13/5625

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WELLS FARGO BANK SBM TO FIRST
UNION NATIONAL BANK [15-473]
PO BOX 45092
JACKSONVILLE FL 32232-5092

COMPLETE THIS SECTION ON DELIVERY

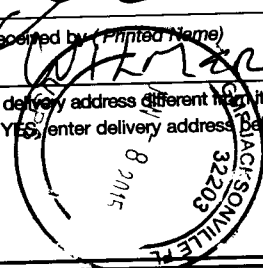
A. Signature Agent
X Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



2. Article Number (Transfer from service label) 7007 0710 0001 2342 0671

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WELLS FARGO BANK SBM TO FIRST
UNION NATIONAL BANK [15-473]
PO BOX 60010
ROANOKE VA 24040-9901

COMPLETE THIS SECTION ON DELIVERY

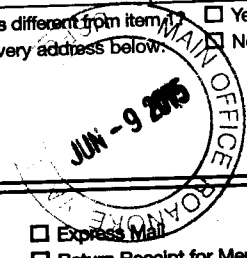
A. Signature Agent
X Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



2. Article Number (Transfer from service label) 7007 0710 0001 2342 0688

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

13/5625

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CAPITAL ONE BANK NA [15-473]
PO BOX 85015
RICHMOND VA 23285

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
R. Jones Addressee

B. Received by (Printed Name) C. Date of Delivery
6/9/15

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number (Transfer from service label) 7007 0710 0001 2338 6601

BL

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

15-473

Document Number: ECSO15CIV024967NON

Agency Number: 15-008673

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 05625 2013

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: JOHN W ORR AND HELEN RITCHIE


Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 6/4/2015 at 9:43 AM and served same at 1:58 PM on 6/8/2015 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER INSTRUCTIONS FROM THE CLERK'S OFFICE

DAVID MORGAN, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: 

TRAVIS PEACOCK, SDS

Service Fee: \$40.00
Receipt No: BILL

Printed By: LCMITCHE

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON July 6, 2015, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **TRAVIS FARM INVESTMENTS LLC - US BANK** holder of **Tax Certificate No. 05625**, issued the **1st day of June, A.D., 2013** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 34 BLK B WOODRIDGE MANOR UN IT 1 SEC 24/25 T2S R31W PB 12 P 39 A & B OR 2539 P 273

SECTION 24, TOWNSHIP 2 S, RANGE 31 W

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JOHN W ORR and HELEN RITCHIE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first Monday** in the month of July, which is the **6th day of July 2015**.

Dated this 4th day of June 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Post Property:

10678 SILVER CREEK DR 32506



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

15-473

Document Number: ECSO15CIV025006NON

Agency Number: 15-008616

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 05625 2013

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: JOHN W ORR AND HELEN RITCHIE

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Substitute

Received this Writ on 6/4/2015 at 9:49 AM and served same on JOHN W ORR , in ESCAMBIA COUNTY, FLORIDA, at 1:58 PM on 6/8/2015 by leaving a true copy of this Writ together with a copy of the initial pleadings, if any, with the date and hour of service endorsed thereon by me, at the within named individual's usual place of abode, with a person residing therein who is 15 years of age, or older, to wit: DEBRA ORR, WIFE, as a member of the household and informing said person of their contents.

DAVID MORGAN, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____

TRAVIS PEACOCK, SDS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LCMITCHE

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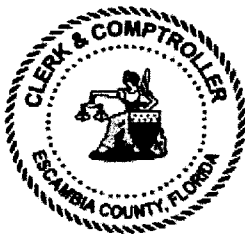
Dated this 4th day of June 2015.

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Personal Services:

JOHN W ORR
10678 SILVER CREEK DR
PENSACOLA, FL 32506

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

6/15/15 11:00 AM
6/15/15 11:00 AM
6/15/15 11:00 AM

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

15-473

Document Number: ECSO15CIV025007NON

Agency Number: 15-008617

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 05625 2013

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: JOHN W ORR AND HELEN RITCHIE

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Non-Executed

Received this Writ on 6/4/2015 at 9:49 AM and after a diligent search in ESCAMBIA COUNTY, FLORIDA for HELEN RITCHIE , Writ was returned to court UNEXECUTED on 6/8/2015 for the following reason:

SUBJECT IS DECEASED.

DAVID MORGAN, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: 

TRAVIS PEACOCK, SDS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LCMITCHE

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON July 6, 2015, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **TRAVIS FARM INVESTMENTS LLC - US BANK** holder of **Tax Certificate No. 05625**, issued the **1st day of June, A.D., 2013** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 34 BLK B WOODRIDGE MANOR UN IT 1 SEC 24/25 T2S R31W PB 12 P 39 A & B OR 2539 P 273

SECTION 24, TOWNSHIP 2 S, RANGE 31 W

TAX ACCOUNT NUMBER 094563130 (15-473)

The assessment of the said property under the said certificate issued was in the name of

JOHN W ORR and HELEN RITCHIE

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first Monday** in the month of July, which is the **6th day of July 2015**.

Dated this 4th day of June 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Personal Services:

HELEN RITCHIE
10678 SILVER CREEK DR
PENSACOLA, FL 32506

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

CERTIFIED MAIL™



7007 0710 0001 2342 0657

PAM CHILDERS
CLERK OF THE CIRCUIT COURT & CLERK
OFFICIAL RECORDS DIVISION
221 Palafox Place
P.O. Box 333
Pensacola, FL 32591-0333

*Noted
6-5-15
for
6-5-15*

JOHN W ORR [15-473]
10678 SILVER CREEK DR
PENSACOLA, FL 32506

BC: 32591033333

CERTIFIED MAIL™



7007 0710 0001 2342 0664

PAM CHILDERS
CLERK OF THE CIRCUIT COURT & CLERK
OFFICIAL RECORDS DIVISION
221 Palafox Place
P.O. Box 333
Pensacola, FL 32591-0333

*Noted
6-5-15
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HELEN RITCHIE [15-473]
10678 SILVER CREEK DR
PENSACOLA, FL 32506

BC: 32591033333

CERTIFIED MAIL™

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13/5625

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(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared

MICHAEL P. DRIVER

who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of SALE

07/06/2015 - TAX CERTIFICATE # 05625

in the CIRCUIT Court was published in said newspaper in the issues of JUNE 4, 11, 18, & 25 2015

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

PUBLISHER

Sworn to and subscribed before me this 25TH JUNE A.D., 20 15

PAULA D. TURNER

NOTARY PUBLIC

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PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA (SEAL)

By: Emily Hogg Deputy Clerk

oaw-2w-06-04-11-18-25-2015

