Application Number: 150199

### Notice to Tax Collector of Application for Tax Deed

**TO: Tax Collector of Escambia County** 

In accordance with Florida Statutes, I,

GEEZ LLC AND CMON LLC PARTNERS CITIBANK,

N.A., AS

4747 EXECUTIVE DR., STE 510 SAN DIEGO, California, 92121

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No. 2952.0000

**Parcel ID Number** 

05-3788-000

**Date** 06/01/2013

Legal Description

LT 8 BLK 8 EASTMONT UNIT NO 1 PB 5 P 3 SEC 46/10 T 1/2S R 30 OR 4757 P 1220

OR 4777 P 198

2014 TAX ROLL
DYESS DAVID & VIRGINIA
4321 LA MIRAGE
PENSACOLA , Florida 32504

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

jsherpa (John Lemkey)

06/29/2015

FORM 513 (r.12/00)

### TAX COLLECTOR'S CERTIFICATION

Application Date / Number Jun 29, 2015 / 150199

This is to certify that the holder listed below of Tax Sale Certificate Number 2013 / 2952.0000 , issued the 1st day of June, 2013, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: Parcel ID Number: 05-3788-000

**Certificate Holder:** 

GEEZ LLC AND CMON LLC PARTNERS CITIBANK, N.A., AS

4747 EXECUTIVE DR., STE 510

SAN DIEGO, CALIFORNIA 92121

**Property Owner:** 

DYESS DAVID & VIRGINIA

4321 LA MIRAGE

PENSACOLA, FLORIDA 32504

**Legal Description:** 

LT 8 BLK 8 EASTMONT UNIT NO 1 PB 5 P 3 SEC 46/10 T 1/2S R 30 OR 4757 P 1220 OR 4777 P 198

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

| Cert. Year | Certificate Number | Date of Sale | Face Amt | T/C Fee | Interest | Total    |
|------------|--------------------|--------------|----------|---------|----------|----------|
| 2013       | 2952.0000          | 06/01/13     | \$766.92 | \$0.00  | \$38.35  | \$805.27 |

CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

| Cert. Year | Certificate Number | Date of Sale | Face Amt | T/C Fee | Interest | Total    |
|------------|--------------------|--------------|----------|---------|----------|----------|
| 2015       | 2753.0000          | 06/01/15     | \$796.46 | \$6.25  | \$39.82  | \$842.53 |
| 2014       | 2574.0000          | 06/01/14     | \$758.33 | \$6.25  | \$37.92  | \$802.50 |

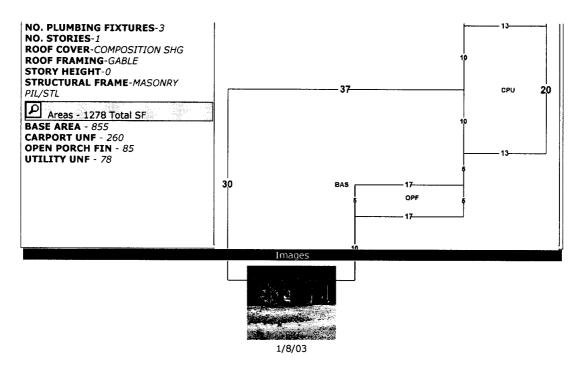
| 4    | Total of all Continues in Annilianal Description                               |                      | - £ 41 O a utiti a mta | a Dadaamad     | • |            |
|------|--------------------------------------------------------------------------------|----------------------|------------------------|----------------|---|------------|
| ١.   | Total of all Certificates in Applicant's Pos by Applicant or Included (County) | session and Cost     | of the Certificate     | s Redeemed     |   | \$2,450.30 |
| 2    | Total of Delinquent Taxes Paid by Tax D                                        | eed Application      |                        |                |   | \$0.00     |
|      | Total of Current Taxes Paid by Tax Deed                                        |                      |                        |                |   |            |
|      | Ownership and Encumbrance Report Fe                                            |                      |                        |                |   | \$200.00   |
|      | Tax Deed Application Fee                                                       |                      |                        |                |   | \$125.00   |
| 6.   | Total Certified by Tax Collector to Clerk                                      | of Court             |                        |                |   | \$2,775.30 |
|      | Clerk of Court Statutory Fee                                                   |                      |                        |                |   |            |
|      | Clerk of Court Certified Mail Charge                                           |                      |                        |                |   |            |
|      | Clerk of Court Advertising Charge                                              |                      |                        |                |   |            |
|      | Sheriff's Fee                                                                  |                      |                        |                |   |            |
| 11.  | Total of Lines 6 thru 11                                                       |                      |                        |                |   | \$2,775.30 |
|      | Interest Computed by Clerk of Court Per                                        | Elorido Statutas     | ( 0/)                  |                |   | Ψ2,770.00  |
|      | One-Half of the assessed value of home                                         |                      |                        | ant to section |   |            |
| 1-4. | 197.502. F.S.                                                                  | steau property. If a | applicable pursua      | and to section | r |            |
| 15.  | Statutory (Opening) Bid; Total of Lines 1                                      | 2 thru 14            |                        |                |   |            |
|      | Redemption Fee                                                                 |                      |                        |                |   | \$6.25     |
|      | Total Amount to Redeem                                                         |                      |                        |                |   |            |

\*Done this 29th day of June, 2015

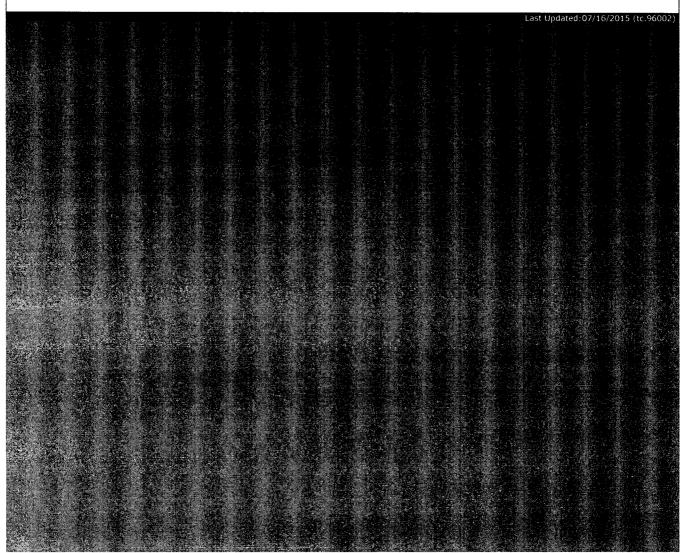
TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

10/5/15 Date of Sale:

<sup>\*</sup> This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.



The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.





## Chris Jones Escambia CountyProperty Appraiser

Real Estate Tangible Property Amendment 1/Portability Sale Search List Calculations Search

**Back** 

2012

Navigate Mode Account Reference

Printer Friendly Version

\$38,949

\$41,875

\$38,949

\$38,949

**General Information** 

1025301001008008 Reference:

Account:

053788000

Owners:

DYESS DAVID & VIRGINIA

Mail:

4321 LA MIRAGE PENSACOLA, FL 32504

Situs:

702 BEAUVAIS RD 32505

Use Code:

SINGLE FAMILY RESID 🔑

**Taxing Authority:** 

COUNTY MSTU

Tax Inquiry:

Open Tax Inquiry Window

Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector

Assessments Land **Imprv** Total Cap Val

Year 2014 \$10,925 \$30,950 \$41,875 2013 \$10,925 \$28,024 \$38,949

\$10,925

\$28,024 **Disclaimer** 

Amendment 1/Portability Calculations

Sales Data

### Sale Date Book Page Value Type

Official Records (New Window)

09/2001 4777 198

\$100 WD View Instr

08/2001 4757 1220 \$36,500 WD 02/1992 3132 263 \$25,000 WD

View Instr View Instr

Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller

2014 Certified Roll Exemptions

Legal Description

LT 8 BLK 8 EASTMONT UNIT NO 1 PB 5 P 3 SEC 46/10 T 1/2S R 30 OR 4757 P 1220 OR 4777 P 198

Extra Features

FRAME BUILDING

Parcel Information

Section Map Id:

46-1S-30-2

Approx. Acreage: 0.2000

Zoned: 🔑 MDR

Evacuation & Flood Information Open Report

C E MONTCLAIR RD

Launch Interactive Map

Buildings

View Florida Department of Environmental Protection(DEP) Data

Address: 702 BEAUVAIS RD, Year Built: 1958, Effective Year: 1958

Structural Elements

**DECOR/MILLWORK-AVERAGE** 

**DWELLING UNITS-1** 

EXTERIOR WALL-VINYL SIDING **EXTERIOR WALL-CONCRETE BLOCK** FLOOR COVER-ASPHALT TILE

**FOUNDATION-SLAB ON GRADE** HEAT/AIR-CENTRAL H/AC

INTERIOR WALL-DRYWALL-PLASTER

#### **EXHIBIT "A"**

Parcel 1: 711 Belair Road #102S30-1001-002-008

Lot 2, Block 8. Eastmont, Unit No. 1, a subdivision of a portion of Section 10, Township 2 South, Range 30 West, Escambia County, Florida; according to plat recorded in Plat Book 5, Page 3, of the Public Records of said County.

Being the same property as conveyed to Virginia Dyess, a married woman, in a Warranty Deed dated 12/13/2000, filed 12/14/2000 in Book 4638 Page 431 of the Public Records of Escambia County, Florida.

Parcel 2: 707 Vendee Lane #102S30-1001-050-011

Lot 5, Block 11. Eastmont, Unit No. 2, according to plat thereof recorded in Plat Book 5, Page 31 of the Public Records of Escambia County, Florida.

Being the same property as conveyed to Virginia Dyess in a Corporate Warranty Deed dated 03/22/2001, filed 03/23/2001 in Book 4678 Page 1983 of the Public Records of Escambia County, Florida.

Parcel 3: 702 Beauvais Road #102S30-1001-008-008

Lot 8, Block 8 Eastmont, Unit 1, a subdivision of a part of Section 10, Township 2 South, Range 30 West, Escambia County, Florida, according to plat of said subdivision recorded in Plat Book 5, Page 3 of the Public Records of said County.

Being the same property as conveyed to David Dyess and Virginia Dyess, husband and wife in a Warranty Deed dated 09/27/2001, filed 10/01/2001 in Book 4777 Page 198 of the Public Records of Escambia County, Florida.

Parcel 4: 701 Belair Road #102S30-1001-007-008

Lot 7, Block 8, Eastmont, Unit #1, being a portion of Section 10, Township 2 South, Range 30 West, Escambia County, Florida as per plat thereof, recorded in Plat Book 5, Page 3, of the Public Records of said County.

Being the same property as conveyed to David Dyess and Virginia Dyess, husband and wife, in a Quit-Claim Deed dated 10/27/2004, filed 11/03/2004 in Book 5518 Page 449 of the Public Records of Escambia County, Florida.

Parcel 5: 4509 Florelle Way #102S30-100-006-014

Lot 6, Block 14, Montclair Unit No. 2, a subdivision, according to plat filed in Plat Book 4, at Page 100 of the Public Records of Escambia County, Florida.

Being the same property as conveyed to David L Dyess, a married man, in Special Warranty Deed dated 11/26/2002, filed 12/31/2002 in Book 5041, Page 1305 of the Public Records of Escambia County, Florida.

Parcel 6: 6402 Fairview Drive #441S30-1000-014-018

Lot 14, Block 18, Crescent Lake, Unit #7, a subdivision of a portion of Sections 44, 46, and 52, Township 1 South, Range 30 West, Escambia County, Florida, according to plat recorded in Plat Book 6, Page 57 of the Public Records of Escambia County, Florida.

Being the same property as conveyed to David Dyess, a married man, in a Warranty Deed dated 12/06/2002, filed 12/31/2002 in Book 5042 Page 1789 of the Public Records of Escambia County, Florida

| 40/                                                                                                 |                                                |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------|
| Witness Grange & Brown Ja.                                                                          | <del></del>                                    |
| Louis Croury)                                                                                       |                                                |
| Witness Conjia Brown                                                                                |                                                |
|                                                                                                     |                                                |
| Mortgagor:                                                                                          |                                                |
| $\sim \alpha \alpha (1)$                                                                            |                                                |
|                                                                                                     |                                                |
|                                                                                                     | 1-7-08                                         |
| DAVID L DYESS A.M.A DAVID DYESS                                                                     | Date                                           |
| 9/2011/20                                                                                           | <b>=</b> - 46                                  |
| Organa Myss                                                                                         | 7-7-08                                         |
| VIRGINIA L DYESS A.K.A. VIRGINIA DYESS                                                              | Date                                           |
|                                                                                                     |                                                |
|                                                                                                     | Date                                           |
|                                                                                                     |                                                |
|                                                                                                     |                                                |
|                                                                                                     | Date                                           |
|                                                                                                     |                                                |
|                                                                                                     |                                                |
|                                                                                                     | Date                                           |
|                                                                                                     |                                                |
|                                                                                                     |                                                |
|                                                                                                     | Date                                           |
| •                                                                                                   |                                                |
| Attest                                                                                              | <del></del>                                    |
|                                                                                                     |                                                |
| FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:                                                          |                                                |
| STATE OF Florida                                                                                    |                                                |
| COUNTY OF ESOMOTO                                                                                   |                                                |
| 7 1                                                                                                 | nowledged before me this 7th day of            |
| (name of person acknowledging), who is personally kn                                                | nown to me or who has produced drivers livense |
| (type of identification) as identification.                                                         | <b>~~~</b>                                     |
| Notary Public State of I                                                                            | (A) H u a La HAY I To                          |
| My Commission DD76<br>Expires 04/13/2011                                                            | Print Name: TONIA Brown                        |
| ***************************************                                                             | Notary Public                                  |
|                                                                                                     | Commission Number, if any: DD 782983           |
|                                                                                                     |                                                |
| FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:                                                          |                                                |
| STATE OF                                                                                            |                                                |
| COUNTY OF                                                                                           |                                                |
| , , by                                                                                              | rledged before me this day o                   |
| (name of person acknowledging), who is personally ki<br>(type of identification) as identification. | nown to me or who has produced                 |
|                                                                                                     |                                                |
|                                                                                                     |                                                |
|                                                                                                     | Print Name:                                    |
|                                                                                                     | Notary Public                                  |
|                                                                                                     | Commission Number, if any:                     |

- 17. If Mortgagee institutes any suit or action to enforce any of the terms of this Mortgage. Mortgagee shall be entitled to recover such sum as the court may adjudge reasonable as attorneys' fees at trial and on any appeal. Whether or not any court action is involved, all reasonable expenses incurred by Mortgagee that in the Mortgages's opinion are necessary at any time for the protection of its interest or the enforcement of its rights shall become a part of the Indebtedness payable on demand and shall beer interest from the date of expenditure until repaid at the rate provided for the primary indebtedness. Expenses covered by this paragraph include, without limitation, however subject to any limits under applicable law, attorneys' fees and legal expenses whether or not there is a lawsuit, including attorneys' fees for bankruptcy proceedings (including efforts to modify or vacate any automatic stay or injunction), appeals and any anticipated post-judgment collection services, the cost of searching records, obtaining title reports (including foreclosure reports), surveyors' reports, and appraisal fees, and title insurance, to the extent permitted by applicable law. Mortgagor also will pay any court costs, in addition to all other sums provided by law.
- 18. This Mortgage, together with any related documents, constitutes the entire understanding and agreement of the parties as to the matters set forth in this Mortgage. No alteration of or amendment to this Mortgage shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendments.
- 19. This Mortgage has been delivered to Mortgagee and accepted by Mortgagee in the State of Florids
  - 20. Time is of the essence in the performance of this Mortgage.
- 21. If a court of competent jurisdiction finds any provision of this Mortgage to be invalid or unenforceable as to any person or circumstance, such finding shall not render that provision invalid or unenforceable as to any other persons or circumstances. If feasible any such offending provision shall be deemed to be modified to be within the limits of enforceability or validity; however, if the offending provision cannot be so modified, it shall be stricken and all other provisions of this Mortgage in all other respects shall remain valid and enforceable.
- 22. If this is a junior Mortgage, or if this is a Mortgage on a leasehold estate, Mortgagor shall pay all installments of principal and interest and perform each and every covenant and obligation of the prior Mortgage or the lease. Failure of Mortgage to do so shall constitute a default hereunder. Upon failure of Mortgagor to do so, Lender may (but shall not be required to) make such payments or perform such covenants or obligations and the cost of same, together with interest at the maximum rate allowed by law, shall be payable by Mortgagor upon demand by Lender and shall be secured by the lien of this Mortgage. If this is a junior Mortgage and the Mortgagor increases the amount due on any prior mortgage to an amount greater than the principal amount owing on said prior Mortgage and the time of the execution of this Mortgage without Lender's prior written consent. Lender may, at its option, immediately or thereafter declare this Mortgage and the indebtedness secured hereby due and payable forthwith and thereupon may, at its option, proceed to foreclose this Mortgage.
- 23. If this is a Mortgage on a condominium or a planned unit development, Mortgagor shall perform all of Mortgagor's obligations under the Declaration of Covenants creating or governing the condominium or planned unit development, and constituent documents. If a condominium or planned unit development rider is executed by Mortgagor and recorded together with this Mortgage, the covenants and agreements of such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Mortgage as if the rider were a part hereof.
- 24. Mortgagee and Mortgagor hereby knowingly, voluntarily and intentionally waive the right either may have to a trial by jury in respect of any litigation based hereon, or arising out of, under or in connection with this Agreement and any agreement contemplated to be executed in conjunction herewith, or any course of conduct, course of dealing, statements (whether verbal or written) or any action by either party. This paragraph is a material inducement for the Mortgagee making the loan to Mortgagor.

| IN   | WITNESS | WHEREOF, | Mortgagor | has | executed | this | Mortgage | оп | the | _7th | day | of |
|------|---------|----------|-----------|-----|----------|------|----------|----|-----|------|-----|----|
| July | 2008    |          |           |     |          |      |          |    |     |      |     |    |

This is a balloon mortgage and the final principal payment or the principal balance due upon maturity is \$848,534.68, together with accrued interest, if any, and all advancements made by the mortgagee under the terms of this mortgage.

SIGNATURES ON REVERSE

Rev. (3/23/06)

Recorded in Public Records 07/08/2008 at 08:59 AM OR Book 6349 Page 1802, Instrument #2008051508, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$95.00 MTG Stamps \$3412.50 Int. Tax \$1950.00

| EAMI | 3007 | 226 | เกลา | 170 | 153 | ٥ |
|------|------|-----|------|-----|-----|---|

| Prépared By/Return To:               |                         |
|--------------------------------------|-------------------------|
| United Bank                          |                         |
| Milton Branch                        |                         |
| PO Box B                             |                         |
| Atmore. Al. 38504                    |                         |
| DOCUMENTARY STAMP TAX IN THE AMOUNT  |                         |
| OF \$ 3,412.50 AND INTANGIBLE TAX IN |                         |
| THE AMOUNT OF \$ 1,950.00 ARE BEING  |                         |
| PAID UPON THE RECORDATION HEREOF.    | (Reserved for Recording |

This is a balloon mortgage and the final principal payment or the principal balance due upon maturity is \$848,534.68, together with accrued interest, if any, and all advancements made by the mortgages under the terms of this mortgage.

SEE ATTACHED EXHIBIT A

### MORTGAGE AND SECURITY AGREEMENT

| Mortgagor (last name                                                                                     | e first):                                                                                                                                                               |                                                                                                                                                                                                              | Mortgagee:                                                                                                 |                                                                                                                                               |                                         |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| DYESS DAVID L , A.K<br>DYESS A.K.A. VIRGIN                                                               | I.A. DAVID DYESS and                                                                                                                                                    | d spouse VIRGINIA L                                                                                                                                                                                          | United Bank                                                                                                |                                                                                                                                               |                                         |
|                                                                                                          |                                                                                                                                                                         | ·                                                                                                                                                                                                            | Milton Branch                                                                                              |                                                                                                                                               |                                         |
| 4321 LaMIRAGE DRIV                                                                                       | /E                                                                                                                                                                      |                                                                                                                                                                                                              | PO Box 8                                                                                                   | Mailing Address                                                                                                                               |                                         |
|                                                                                                          | Mailing Address                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                            | Manning - Nacional                                                                                                                            |                                         |
| PENSACOLA                                                                                                | FL                                                                                                                                                                      | 32504                                                                                                                                                                                                        | Atmore                                                                                                     | AL                                                                                                                                            | 36504<br>Zip                            |
| City                                                                                                     | State                                                                                                                                                                   | Zip                                                                                                                                                                                                          | City                                                                                                       | State                                                                                                                                         | Zip                                     |
| STATE OF Florida                                                                                         |                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                               |                                         |
| COUNTY OF Escar                                                                                          | mbla                                                                                                                                                                    |                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                               |                                         |
| KNOWN WHEREA WHEREA extension of credit WHEREA principal sum of N Dollars (9 975,000 date herewith in fa | S, Mortgagee is prepar<br>S, Mortgagor is prepar<br>to Borrower in conside<br>S, pursuant to the fo<br>line Hundred Seventy !<br>1,00 ) evide<br>vor of Mortgagee, said | presents: THAT ested an extension of cooling of the extend credit contained to pledge certain oration for that extension regoing recitations, B. Five Thousand and 00 enced by ONE.  I promissory note to ma | n real and/or personal part of credit; and corrower has or may be 100 pruture on July 07, 2013             | on or adequate collateral; a<br>property as security for N<br>come indebted to Mortga<br>promissory note or agreem<br>the indebtedness descri | agee in the ent of even bed above,      |
| together with inte<br>modifications or re<br>to Borrower as pr                                           | erest and charges, accenewals thereof. (b) accorded in Paragraph 2.                                                                                                     | cording to the terms<br>ny additional and futur<br>, (c) any advances wit                                                                                                                                    | of said promissory note<br>e advances with interes<br>th interest that Mortgage<br>(e) any advance with in | e or agreement and any<br>it thereon that Mortgagee<br>se may make to protect t<br>interest that Mortgagee ma<br>nerein as the "Indebtednes   | may make<br>the property<br>ay make for |
| NOW TH                                                                                                   | IEREFORE, in considera                                                                                                                                                  | ation of the Indebtedne                                                                                                                                                                                      | ss,                                                                                                        |                                                                                                                                               |                                         |
| DAVID L DYESS                                                                                            | AND VIRGINIA L DYE                                                                                                                                                      | ESS                                                                                                                                                                                                          |                                                                                                            |                                                                                                                                               |                                         |
|                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                               |                                         |
|                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                               |                                         |
|                                                                                                          |                                                                                                                                                                         |                                                                                                                                                                                                              |                                                                                                            |                                                                                                                                               |                                         |

does hereby grant, bargain, sell and convey unto Mortgagee all of Mortgagor's right, title, and interest in and to and the real property described below situated in the County of Escambla , State of Florida

Office)

OR BK 4757 PG1221 Escambia County, Florida INSTRUMENT 2001-874939

### RESIDENTIAL SALES ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County Employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

Name of Roadway: Beauvais Road Legal Address of Property: 702 Beauvais Road, Pensacola, FL 32505

The County ( ) has accepted ( ) has not accepted the abutting roadway for maintenance.

This form completed by: Denis A. Braslow, Attorney at Law 700 S. Palafox Street, Suite 315 Pensacola, FL 32501

WITTNESS:

AS TO SELLER(S):

Heather Bowman

AS TO BUYER (S) :

THIS FORM IS APPROVED BY THE ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

RCD Aug 20, 2001 04:50 pm Escambia County, Florida

Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT 2001-874939

1050

This instrument prepared by:
Denis A. Braslow
Attorney at Law
700 S. Palafox Street, Suite 315
Pensacola, FL 32501

OR BK 4757 PB 1 220
Escambia County Florida
INSTRUMENT 2001-874939

DES NOT STANDS PB 0 EE 20 1 25.50

OR 20/01 EME LE ASSAURA CLEMENT

Parcel ID Number: 05-3788-000

| W | arra | nty | De | ed |
|---|------|-----|----|----|
|   |      |     |    |    |

| This Indentu<br>Earl H. M                                                                   | re, Madethis<br>Liller and I                                                                                    | 847 day of va D. Mill                                                       | Aug<br>Ler, husb                                                          | ust<br>and and w                        | , 2001 AD.,                                                                                                   | Between                                                                             |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| of the County of C                                                                          | ess, a marr                                                                                                     | led                                                                         | ,<br>man                                                                  | State of                                | 04                                                                                                            | _ , grantors, and                                                                   |
| whose address is:                                                                           | 4321 La Mira                                                                                                    | ge, Pensacol                                                                | la, FL 3250                                                               | )4                                      |                                                                                                               |                                                                                     |
| of the County of                                                                            | Escambia                                                                                                        | ·                                                                           | ,                                                                         | State of                                | Florida                                                                                                       | . grantee.                                                                          |
| and other good<br>granted, bargain<br>lying and being i<br>LOT 8, I<br>10, TOWN<br>ACCORDIN | ed and sold to the said<br>in the County of Esc<br>BLOCK 8, EAS<br>NSHIP 2 SOUT<br>NG TO PLAT O<br>BION RECORDE | TEN DO  tion to GRANTOI GRANTEE and GI  ambia TMONT UNI H, RANGE F THE SUBI | OLLARS (S:<br>RS in hand paid<br>RANTEE'S hears,<br>T 1, A SU<br>30 WEST, | State of F1 BDIVISION ESCAMBIA PECOPIED | o receipt whereof is here igns forever, the following orida OF A PART O COUNTY, FLOR IN PLAT OF SI THE PUBLIC | cby scknowledged, have<br>g described land, situate,<br>to wit:<br>F SECTION<br>IDA |

| and the grantors do hereby fully warrant the title to said land, an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | d will defend the same against lawful claims of all persons whomsoever, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| In Witness Whereof, the grantors have hereunto set their hands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and make the second country of all persons whomsoever                   |
| Signed, sealed and delivered in our presence:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and some day and year hast above written                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| Gassia Janery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Lealt Mill                                                              |
| Printed Name: Jessica Flanery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Earl H. Miller                                                          |
| Witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P.O. Address / 2140 Shawnee Ave, Springfield OR 45506                   |
| Thatle Bouman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | VD - 10 W 10 - 00                                                       |
| Printed Name: Heather Bowman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Iva D. Miller                                                           |
| Witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P.O. Address: /2140 Shawnee Ass. Springfield Of 45506                   |
| 01/00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| STATE OF $\sqrt{\frac{1}{1000000000000000000000000000000000$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| COUNTY OF /////                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.47)                                                                   |
| The foregoing instrument was acknowledged before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | day of August 2001                                                      |
| Earl H. Miller and I. Miller, h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | usband and wife                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\mathscr{Q}$ .                                                         |
| who is personally known to size in what has a size of the last of  | A Morror as identification                                              |
| A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mauren J. Geather                                                       |
| The state of the s | Printed Name: MAUREEN FUBBATTI                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Notary Public                                                           |
| The state of the s | MAUREEN F. BEATTY                                                       |
| The state of the s | Notary Public, State of Ohio                                            |
| 10192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | My Commission Expires Sept. 20, 2001                                    |
| (0) (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                                                                       |

Denis A. Braslow Attorney at Law 700 S. Palafox Street, Suite 315 Pensacola, FL 32501 2001 10:50 am punty, Florida

Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT 2001-887684

Parcel ID Number: 05-3788-000/1025301001008008

Witnesseth that the GRANTOR, for and in consideration of the sum of

## Warranty Deed

This Indenture, Made this 27th day of David Dyess, a married man

September

, 2001 A.D.,

Between

of the County of Escambia

State of Florida

, grantor, and

David Dyess and Virginia Dyess, husband and wife

whose address is: 4321 La Mirage Drive, Pensacola, FL 32504

State of Florida

, grantees.

of the County of Escambia

-----TEN DOLLARS (\$10)-----DOLLARS, and other good and valuable consideration to GRANTOR in hand paid by GRANTEES, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said GRANTEES and GRANTEES' heirs, successors and assigns forever, the following described land, situate, lying and being in the County of Escambia State of Florida to wit LOT 8, BLOCK 8, EASTMONT, UNIT 1, A SUBDIVISION OF A PART OF SECTION 10, TOWNSHIP 2 SOUTH, RANGE 30 WEST, ESCAMBIA COUNTY, FLORIDA ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED IN PLAT BOOK 5, PAGE 3 OF THE PUBLIC RECORDS OF SAID COUNTY.

The property herein conveyed DOES NOT constitute the HOMESTEAD property of the Grantor.

THE PURPOSE OF THIS INSTRUMENT IS TO CREATE AN ESTATE BY THE ENTIRETY.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

hand and scal #56

In Witness Whereof, the grantor has hereunto set

Signed, scaled and delivered in our presence:

Denis A Braslow

Witness

David Dyess

(Seal)

P.O. Address: 4321 La Mirage Drive, Pennacola, FL 32504

Sheryl Bertsci

Witness

STATE OF Florida COUNTY OF Escambia

The foregoing instrument was acknowledged before me this David Dyess, a married man

27th day of

September

who is personally known to me or who has produced driver's license as identification.

Printed Name: Notary Public

DYE10242

Laser Generated by C Display Systems, Inc., 2000 (863) 763-5555 Form FLWD-1

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgt@aol.com

Janet Holley Escambia County Tax Collector P.O. Box 1312 Pensacola, FL 32596 CERTIFICATION: TITLE SEARCH FOR TDA TAX DEED SALE DATE: 10-5-2015 TAX ACCOUNT NO.: 05-3788-000 CERTIFICATE NO.: 2013-2952 In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale. NO YES X Notify City of Pensacola, P.O. Box 12910, 32521 X Notify Escambia County, 190 Governmental Center, 32502 X Homestead for \_\_\_\_\_ tax year. David Dyess Virginia Dyess 4321 La Mirage Pensacola, FL 32504 Unknown Tenants 702 Beauvais Rd. Pensacola, FL 32505 United Bank P.O. Box 8 Atmore, AL 36504 Certified and delivered to Escambia County Tax Collector, this 20th day of July , 2015 . SOUTHERN GUARANTY TITLE COMPANY by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

# OWNERSHIP AND ENCUMBRANCE REPORT CONTINUATION PAGE

File No.: 12211 July 14, 2015

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

- 1. Mortgage executed by David Dyess and Virginia Dyess to United Bank, dated 07/07/2008 and recorded in Official Record Book 6349 on page 1802 of the public records of Escambia County, Florida. given to secure the original principal sum of \$975,000.00. Assignment of Rents and Leases recorded in O.R. Book 7068, page 1302. NOTE: Mortgage encumbers several parcels.
- 2. Taxes for the year 2012-2014 delinquent. The assessed value is \$41,875.00. Tax ID 05-3788-000.

### PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

# OWNERSHIP AND ENCUMBRANCE REPORT LEGAL DESCRIPTION

File No.: 12211 July 14, 2015

Lot 8, Block 8, Eastmont, Unit 1, as per plat thereof, recorded in Plat Book 5, Page 3, of the Public Records of Escambia County, Florida

### **Southern Guaranty Title Company**

15-603

4400 Bayou Boulevard, Suite 13B Pensacola, Florida 32503

Telephone: 850-478-8121 Facsimile: 850-476-1437

### OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 12211 July 14, 2015

Escambia County Tax Collector P.O. Box 1312 Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 07-13-1995, through 07-13-2015, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

David Dyess and Virginia Dyess, husband and wife

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

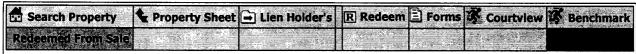
SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

July 14, 2015





### **PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator** Account: 053788000 Certificate Number: 002952 of 2013

| Redemption Yes ▼           | Application Date 06/29/2015            | Interest Rate 18%             |
|----------------------------|----------------------------------------|-------------------------------|
|                            | Final Redemption Payment ESTIMATED     | Redemption Overpayment ACTUAL |
|                            | Auction Date 10/05/2015                | Redemption Date 09/02/2015    |
| Months                     | 4                                      | 3                             |
| Tax Collector              | \$2,775.30                             | \$2,775.30                    |
| Tax Collector Interest     | \$166.52                               | \$124.89                      |
| Tax Collector Fee          | \$6.25                                 | \$6.25                        |
| Total Tax Collector        | \$2,948.07                             | \$2,906.44                    |
|                            |                                        |                               |
| Clerk Fee                  | \$130.00                               | \$130.00                      |
| Sheriff Fee                | \$120.00                               | \$120.00                      |
| Legal Advertisement        | \$221.00                               | \$221.00                      |
| App. Fee Interest          | \$28.26                                | \$21.20                       |
| Total Clerk                | \$499.26                               | \$492.20 CH                   |
| Postage                    | \$26.92                                | \$0.00                        |
| Researcher Copies          | \$7.00                                 | \$7.00                        |
| Total Redemption<br>Amount | \$3,481.25                             | \$3,405.64                    |
|                            | Repayment Overpayment Refund<br>Amount | \$261.69                      |

7/21/15 UNITED BANK CALLED FOR A QUOTE. EBH

Notes 7/21/15 VIRGINIA DYESS CALLED FOR A QUOTE. EBH

Submit

Reset

Print Preview

H

#### **PAM CHILDERS**

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES **PROBATE** TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

### Case # 2013 TD 002952

**Redeemed Date** 09/02/2015

Name UNITED BANK 5907 BERRYHILL MEDICAL PARK DR MILTON FL 32570

| Clerk's Total = TAXDEED     | \$499.26             |
|-----------------------------|----------------------|
| Due Tax Collector = TAXDEED | \$2,948.07 \$3540,33 |
| Postage = TB2               | \$60ldo ("           |
| ResearcherCopies = TD6      | \$40.00 \$7.00       |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

### FINANCIAL SUMMARY

No Information Available - See Dockets

#### **PAM CHILDERS**

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS OPERATIONAL SERVICES **PROBATE** TRAFFIC



# COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

# BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

## PAM CHILDERS, CLERK OF THE CIRCUIT COURT Tax Certificate Redeemed From Sale

Account: 053788000 Certificate Number: 002952 of 2013

Payor: UNITED BANK 5907 BERRYHILL MEDICAL PARK DR MILTON FL 32570 Date 09/02/2015

| Clerk's Check #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 508030 | Clerk's Total         | \$499.26   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------|------------|
| Tax Collector Check #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1      | Tax Collector's Total | \$2,948.07 |
| See gettimannen sitti ava pertimanten sid i vivita akun ava antakalisisisisisisisisisi 2000-ti 100 Maksi allahasi 100 Massa |        | Postage               | \$60.00    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Researcher Copies     | \$40.00    |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | Total Received        | \$3,547.33 |

**PAM CHILDERS** 

Clerk of the Circuit Court

Received By: Deputy Clerk

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502 (850) 595-3793 • FAX (850) 595-4827 • http://www.clerk.co.escambia.fl.us



## **Pam Childers**

## Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

September 10, 2015

CMON LLC AND GEEZ LLC PARTNERS CITIBANK NA AS 4747 EXECUTIVE DR STE 510 SAN DIEGO CA 92121

Dear Certificate Holder:

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property redeemed prior to sale; therefore your application fees are now refundable.

| TAX CERT       | APP FEES | INTEREST | TOTAL    |  |
|----------------|----------|----------|----------|--|
| 2013 TD 001373 | \$471.00 | \$21.20  | \$492.20 |  |
| 2013 TD 002952 | \$471.00 | \$21.20  | \$492.20 |  |
| 2013 TD 001834 | \$471.00 | \$21.20  | \$492.20 |  |

TOTAL \$1,476.60

Very truly yours,

PAM CHILDERS

Clerk of Circuit Court

By: ( )

Emily Hogg

Tax Deed Division



## **Pam Childers**

## Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

September 10, 2015

UNITED BANK 5907 BERRY HILL MEDICAL PARK DR MILTON FL 32570

Dear Redeemer,

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property was redeemed by you. A refund of unused fees/interest is enclosed.

If you have any questions, please feel free to give me a call.

| REFUND   |
|----------|
| \$551.15 |
| \$267.48 |
| \$274.62 |
| \$260.72 |
| \$253.56 |
| \$261.87 |
| \$266.87 |
| \$261.69 |
|          |

**TOTAL** \$2,397.96

Very truly yours,

PAM CHILDERS

Clerk of Circuit Cour

By:

Emily Hogg

Tax Deed Division

## THE ESCAMBIA SUN-PRESS, LLC

**PUBLISHED WEEKLY SINCE 1948** 



(Warrington) Pensacola, Escambia County, Florida

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That GEEZ LLC AND CMON LLC PART-NERS CITIBANK NAAS holder of Tax Certificate No. 02952, issued the 1st day of June, A.D., 2013 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 8 BLK 8 EASTMONT UNIT NO 1 PB 5 P 3 SEC 46/10 T 1/2S R 30 OR 4757 P 1220 OR 4777 P 198

SECTION 10, TOWNSHIP 2 S, RANGE 30 W

TAX ACCOUNT NUMBER 053788000 (15-603)

The assessment of the said property under the said certificate issued was in the name of DAVID DYESS and VIR-GINIA DYESS

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of October, which is the 5th day of October 2015.

Dated this 3rd day of September 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS

CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA SEAL)

By: Emily Hogg Deputy Clerk

oaw-4w-09-03-10-17-24-2015

### STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared

MICHAEL P. DRIVER

who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

| NOTICE                                           | in the m      | atter of    | SALE |         |
|--------------------------------------------------|---------------|-------------|------|---------|
| 10/05/2015 - TAX (                               | CERTIFICAT    | TE# 02952   |      |         |
|                                                  | in the        | CIRCUIT     |      | — Court |
| was published in said newspaper in the issues of |               |             |      |         |
| SEPTEME                                          | BER 3, 10, 17 | 7, 24, 2015 |      |         |

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

**PUBLISHER** 

Sworn to and subscribed before me this

SEPTEMBER

A.D., 2015

PAULA D. TURNER

NOTARY PUBLIC

