

TAX COLLECTOR'S CERTIFICATION

**Application
Date / Number
Apr 10, 2015 / 150034**

This is to certify that the holder listed below of Tax Sale Certificate Number **2013 / 1581.0000** , issued the **1st day of June, 2013**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 03-1652-000**

Certificate Holder:
CCTS CAP FL 82666 US BANK CUST FOR PFS2
7990 IH-10 WEST
SAN ANTONIO, TEXAS 78230

Property Owner:
STANCLIFF KATHLEEN HUCKABEE
17605 JEFFERSON HWY CONDO D1
BATON ROUGE , LOUISIANA 70817

Legal Description:
BEG AT NE COR OF LT 32 S ALG E LI OF LT 15 FT FOR POB CONTINUE ALG E LI OF LT 90 FT W AT RT ANG 120 FT N AT RT ANG 90 FT E AT RT ANG 120 FT TO POB OR ...
See attachment for full legal description.

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2013	1581.0000	06/01/13	\$1,092.64	\$0.00	\$54.63	\$1,147.27

CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
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1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant (2014)
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. _____
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....(%)
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

\$1,147.27
\$0.00
\$1,048.97
\$200.00
\$125.00
\$2,521.24
\$2,521.24
\$6.25

*Done this 10th day of April, 2015

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By Jenna Stewart

Date of Sale: July 11, 2015

* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

FORM 513
(r.12/00)

TAX COLLECTOR'S CERTIFICATION

APPLICATION DATE

4/10/2015

FULL LEGAL DESCRIPTION
Parcel ID Number: 03-1652-000

April 28, 2015
Tax Year: 2012
Certificate Number: 1581.0000

BEG AT NE COR OF LT 32 S ALG E LI OF LT 15 FT FOR POB CONTINUE ALG E LI OF LT 90 FT W AT RT ANG
120 FT N AT RT ANG 90 FT E AT RT ANG 120 FT TO POB OR 1344 P 671 S/D OF LT 2 W OF HW AND ALL LTS
3 AND 4 SEC 27 AND LT 2 SEC 25 PLAT DB 89 P 226 SEC 25/27 T 1S R 30

Notice to Tax Collector of Application for Tax Deed

TO: Tax Collector of Escambia County

In accordance with Florida Statutes, I,

**CCTS CAP FL 82666 US BANK CUST FOR PFS2
7990 IH-10 WEST
SAN ANTONIO, Texas, 78230**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.	Parcel ID Number	Date	Legal Description
1581.0000	03-1652-000	06/01/2013	BEG AT NE COR OF LT 32 S ALG E LI OF LT 15 FT FOR POB CONTINUE ALG E LI OF LT 90 FT W AT RT ANG 120 FT N AT RT ANG 90 FT E AT RT ANG 120 FT TO POB OR 1344 P 671 S/D OF LT 2 W OF H/W AND ALL LTS 3 AND 4 SEC 27 AND LT 2 SEC 25 PLAT DB 89 P 226 SEC 25/27 T 1S R 30

2014 TAX ROLL

STANCLIFF KATHLEEN HUCKABEE
17605 JEFFERSON HWY CONDO D1
BATON ROUGE , Louisiana 70817

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

propel1 (Misty Dante)
Applicant's Signature

04/10/2015
Date



Chris Jones Escambia County Property Appraiser

- Real Estate Search
- Tangible Property Search
- Sale List
- Amendment 1/Portability Calculations

[Back](#)

◀
[Navigate Mode](#)
◦
[Account](#)
◦
[Reference](#)
▶
Printer Friendly Version

General Information	2014 Certified Roll Assessment
Reference: 271S303101003032	Improvements: \$51,451
Account: 031652000	Land: \$10,688
Owners: STANCLIFF KATHLEEN HUCKABEE	Total: \$62,139
Mail: 17605 JEFFERSON HWY CONDO D1 BATON ROUGE, LA 70817	<i>Non-Homestead Cap:</i> \$62,139
Situs: 6992 BURRELL LN 32503	Disclaimer
Use Code: SINGLE FAMILY RESID	Amendment 1/Portability Calculations
Taxing Authority: COUNTY MSTU	
Tax Inquiry: Open Tax Inquiry Window	
Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector	

Sales Data	2014 Certified Roll Exemptions																														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>07/1979</td> <td>1344</td> <td>671</td> <td>\$22,600</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>01/1977</td> <td>1092</td> <td>102</td> <td>\$21,500</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>01/1970</td> <td>475</td> <td>651</td> <td>\$11,800</td> <td>WD</td> <td>View Instr</td> </tr> <tr> <td>01/1968</td> <td>405</td> <td>500</td> <td>\$11,900</td> <td>WD</td> <td>View Instr</td> </tr> </tbody> </table>	Sale Date	Book	Page	Value	Type	Official Records (New Window)	07/1979	1344	671	\$22,600	WD	View Instr	01/1977	1092	102	\$21,500	WD	View Instr	01/1970	475	651	\$11,800	WD	View Instr	01/1968	405	500	\$11,900	WD	View Instr	<p>None</p>
Sale Date	Book	Page	Value	Type	Official Records (New Window)																										
07/1979	1344	671	\$22,600	WD	View Instr																										
01/1977	1092	102	\$21,500	WD	View Instr																										
01/1970	475	651	\$11,800	WD	View Instr																										
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Legal Description																															
BEG AT NE COR OF LT 32 S ALG E LI OF LT 15 FT FOR POB CONTIN UE ALG E LI OF LT 90 FT W AT R T ANG 120 FT N AT RT ANG 90 FT...																															
Extra Features																															
POOL UTILITY BLDG																															
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller																															

Parcel Information [Launch Interactive Map](#)

Section Map Id:
27-15-30-2

Approx. Acreage:
0.2500


Zoned:
R-5

Evacuation & Flood Information
[Open Report](#)

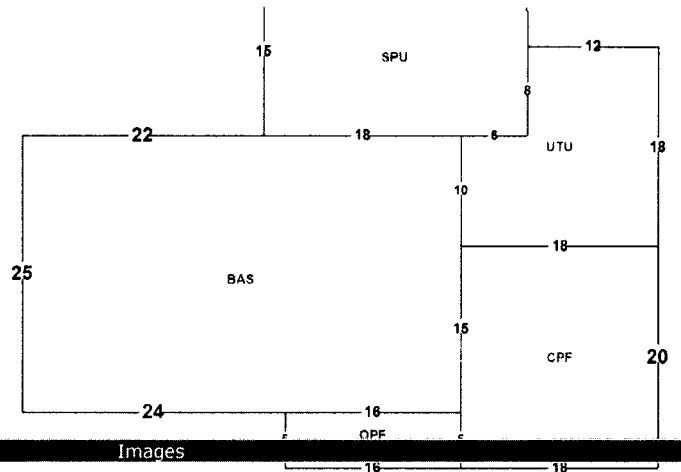
View Florida Department of Environmental Protection (DEP) Data

Buildings
<p>Address: 6992 BURRELL LN, Year Built: 1960, Effective Year: 1960</p> <p>Structural Elements DECOR/MILLWORK-AVERAGE DWELLING UNITS-1 EXTERIOR WALL-SIDING-SHT.AVG. FLOOR COVER-HARDWOOD/PARQUET FOUNDATION-WOOD/SUB FLOOR HEAT/AIR-CENTRAL H/AC</p>

INTERIOR WALL-DRYWALL-PLASTER
NO. PLUMBING FIXTURES-3
NO. STORIES-1
ROOF COVER-DIMEN/ARCH SHNG
ROOF FRAMING-GABLE
STORY HEIGHT-0
STRUCTURAL FRAME-WOOD FRAME

 Areas - 2076 Total SF

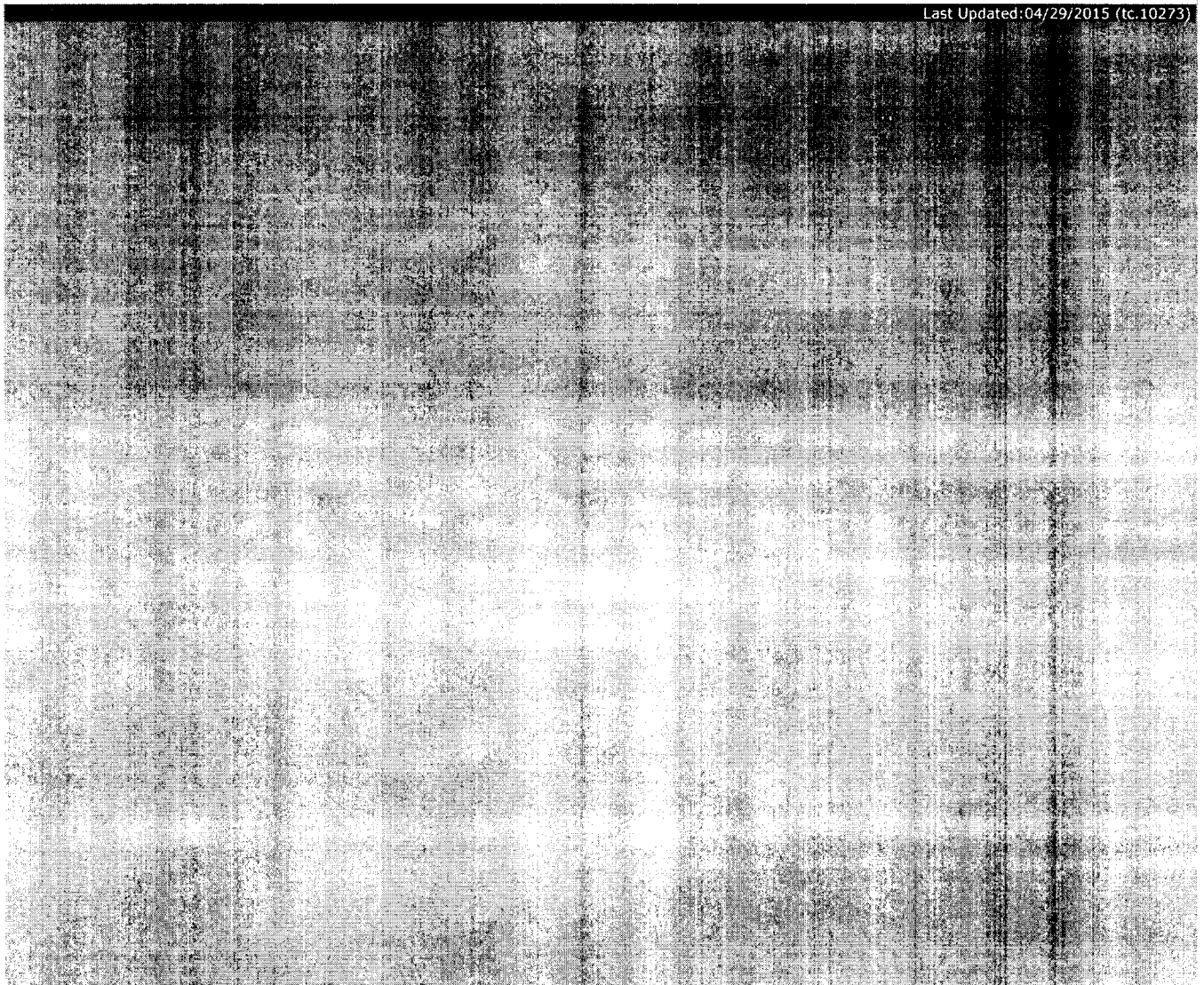
BASE AREA - 1000
CARPORT FIN - 360
OPEN PORCH FIN - 80
SCRN PORCH UNF - 360
UTILITY UNF - 276



10/29/02

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 04/29/2015 (tc.10273)



Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 12053

April 28, 2015

Escambia County Tax Collector
P.O. Box 1312
Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 04-28-1995, through 04-28-2015, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Kathleen Stancliff FKA Kathleen Huckabee NKA Kathleen Miller

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

April 28, 2015

**OWNERSHIP AND ENCUMBRANCE REPORT
LEGAL DESCRIPTION**

File No.: 12053

April 28, 2015

271S303101003032 - Full Legal Description

BEG AT NE COR OF LT 32 S ALG E LI OF LT 15 FT FOR POB CONTINUE ALG E LI OF LT 90 FT W AT RT ANG
120 FT N AT RT ANG 90 FT E AT RT ANG 120 FT TO POB OR 1344 P 671 S/D OF LT 2 W OF H/W AND ALL LTS 3
AND 4 SEC 27 AND LT 2 SEC 25 PLAT DB 89 P 226 SEC 25/27 T 1S R 30

**OWNERSHIP AND ENCUMBRANCE REPORT
CONTINUATION PAGE**

File No.: 12053

April 28, 2015

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Kathleen Huckabee NKA Kathleen Miller in favor of Compass Bank dated 03/28/2006 and recorded 04/18/2006 in Official Records Book 5885, page 245 of the public records of Escambia County, Florida, in the original amount of \$35,000.00.
2. That certain mortgage executed by Kathleen Huckabee NKA Kathleen Miller in favor of Compass Bank dated 03/28/2006 and recorded 04/18/2006 in Official Records Book 5885, page 252 of the public records of Escambia County, Florida, in the original amount of \$15,000.00.
3. Taxes for the year 2012 and 2014 delinquent. The assessed value is \$62,139.00. Tax ID 03-1652-000.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsqt@aol.com

Janet Holley
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 7-6-2015

TAX ACCOUNT NO.: 03-1652-000

CERTIFICATE NO.: 2013-1581

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

 X Notify City of Pensacola, P.O. Box 12910, 32521

 X Notify Escambia County, 190 Governmental Center, 32502

 X Homestead for tax year.

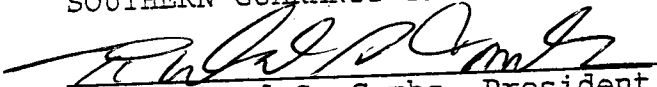
Kathleen Miller fka
Kathleen Stancliff fka
Kathleen Huckabee
17605 Jefferson Hwy. Condo D1
Baton Rouge, LA 70817

Compass Bank
5041 Bayou Blvd.
Pensacola, FL 32503
and
P.O. Box 10343
Birmingham, AL 35203

Unknown Tenants
6992 Burrell Lane
Pensacola, FL 32503

Certified and delivered to Escambia County Tax Collector,
this 28th day of April, 2015.

SOUTHERN GUARANTY TITLE COMPANY


by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

1344 - 671

KNOW ALL MEN BY THESE PRESENTS, That Gary C. Kosmas and Carolyn V. Kosmas, husband and wife for and in consideration of Ten Dollars and other good and valuable considerations the receipt whereof is acknowledged, do bargain, sell, convey and grant unto Kathleen Huckabay, a single woman her heirs, executors, administrators, successors and assigns, forever the following real property in the County of Escambia State of Florida to-wit:

Beginning at the Northeast corner of Lot 32; thence South along the East line of Lot for 15 feet to the Point of Beginning; thence continue along the East line of Lot for 90 feet; thence West at right angles for 120 feet; thence North at right angle for 90 feet; thence East at right angle for 120 feet to the Point of Beginning, being in subdivision of Lot 2 West of Highway and all Lots 3 & 4, Section 25 & 27, Township 1 South, Range 30 West, Escambia County, Florida, Deed Book 89, Page 226.

Subject to that certain mortgage from Gary C. Kosmas and Carolyn V. Kosmas, husband and wife, to Southern American Mortgage Company in the original amount of \$21,500.00, dated April 1, 1979, and recorded in Official Record Book 1092 at Page 103 of the public records of Escambia County, Florida, which mortgage the grantee expressly assumes and agrees to pay commencing with the payment due August 1, 1979 and also grantee hereby assumes and agrees to pay all of the obligations of Gary C. Kosmas and Carolyn V. Kosmas under the terms of the instruments creating the loan to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness above mentioned; as provided by Title 38, Chapter 37, Section 1801, et seq., U.S.C.A., and the regulations promulgated pursuant thereto.

Subject to taxes for 1979 and easements and restrictions of record, if any.

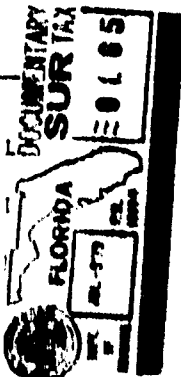
To have and to hold, unto the said grantee her heirs, successor and assigns, forever. Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, free from all exemptions and rights of homestead. And we covenant that we are well seized of an indefeasible estate in fee simple in said property and have a good right to convey the same, that it is free of other lien or encumbrance, and that we our heirs, executors, administrators or assigns warrant the said grantee her heirs, executors, administrators, successors or assigns, in the quiet and peaceable possession and enjoyment thereof, against all persons lawfully claiming the same, and shall and will forever warrant and defend, subject to the exceptions set forth above.

IN WITNESS WHEREOF, we have hereunto set our hand and seal on this 2nd day of July, 1979.

Signed, sealed and delivered in the presence of

Donna J. Kibben
Donna J. Kibben

Gary C. Kosmas (SEAL)
GARY C. KOSMAS
Carolyn V. Kosmas (SEAL)
CAROLYN V. KOSMAS
(SEAL)



STATE OF FLORIDA
COUNTY OF ESCAMBIA

Before the subscriber personally appeared Gary C. Kosmas and Carolyn V. Kosmas his wife, known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged that they executed the same for the purposes and purposes therein set forth.

Given under my hand and official seal this 2nd day of July, 1979.

STATE OF FLORIDA
COUNTY OF ESCAMBIA
Notary Public
My Commission expires 6/80

[Signature]
Notary Public - State of Florida
My Commission expires 10-21-79

59165

RECORDATION REQUESTED BY:

Compass Bank
PENSACOLA NORTH DAVIS
6701 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32504

WHEN RECORDED MAIL TO:



Record and Return To:
United General Title Ins
Fiserv-800A N. JohnRodes B
HUCKABEE, KATHLEEN A Melbourne, FL 32934

This Mortgage prepared by:

Name: CONNIE WASHINGTON, Document Preparer
Company: Compass Bank
Address: P.O. Box 10343, Birmingham, AL 35203

4/3



06500000000000068948170ALS0745

MORTGAGE

MAXIMUM LIEN. The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$35,000.00, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

THIS MORTGAGE dated March 28, 2006, is made and executed between KATHLEEN HUCKABEE N/K/A KATHLEEN MILLER, A SINGLE WOMAN, WHOSE ADDRESS IS 6992 BURRELL LN PENSACOLA FL 32503 (referred to below as "Grantor") and Compass Bank, whose address is 6701 NORTH DAVIS HIGHWAY, PENSACOLA, FL 32504 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Escambia County, State of Florida:

BEGINNING AT THE NORTHEAST CORNER OF LOT 32, THENCE SOUTH ALONG THE EAST LINE OF LOT FOR 15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST LINE OF LOT FOR 90 FEET; THENCE WEST AT RIGHT ANGLES FOR 120 FEET; THENCE NORTH AT RIGHT ANGLE FOR 90 FEET; THENCE EAST AT RIGHT ANGLE FOR 120 FEET TO THE POINT OF BEGINNING, BEING IN SUBDIVISION OF LOT 2 WEST OF HIGHWAY AND ALL LOTS 3 AND 4, SECTION 25 AND 27, TOWNSHIP 1 SOUTH, RANGE 30 WEST ESCAMBIA COUNTY, FLORIDA, DEED BOOK 89, PAGE 226.

The Real Property or its address is commonly known as 6992 BURRELL LN, PENSACOLA, FL 32503.

CROSS-COLLATERALIZATION. In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable. If the Lender is required to give notice of the right to cancel under Truth in Lending in connection with any additional loans, extensions of credit and other liabilities or obligations of Grantor to Lender, then this Mortgage shall not secure additional loans or obligations unless and until such notice is given.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$35,000.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until Grantor's interest in any or all of the Property is foreclosed, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in good condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (3) Except as previously disclosed to and

**MORTGAGE
(Continued)**

Loan No: 06894917

Page 7

March 28, 2006, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the note or agreement, indebtedness 'evidenced by the Note or Related Documents' or 'payable under the Credit Agreement and Related Documents,' as this phrase is used in the definition of 'indebtedness,' includes amounts indirectly secured by any Cross-Collateralization provision in this document. The final maturity date of the Note is April 1, 2021.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

GRANTOR:

x Kathleen Miller
KATHLEEN MILLER

WITNESSES
Andrea Bullack

Andrea Bullack
Andrea Bullack

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Florida)
COUNTY OF Escambia) SS

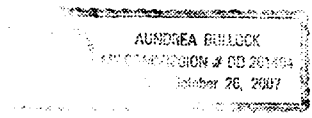
The foregoing instrument was acknowledged before me this 28 day of March, 2006 by KATHLEEN MILLER, who is personally known to me or who has produced ID as identification and did / did not take an oath.

Andrea Bullack
(Signature of Person Taking Acknowledgment)

Andrea Bullack
(Name of Acknowledger Typed, Printed or Stamped)

FSR
(Title or Rank)

(Serial Number, if any)



RECORDATION REQUESTED BY:

Compass Bank
PENSACOLA NORTH DAVIS
6701 NORTH DAVIS HIGHWAY
PENSACOLA, FL 32504

WHEN RECORDED MAIL TO:



Record and Return To:
United General Title Ins
Fiserv-600A N. JohnRodee B
HUCKABEE, KATHLEEN N Melbourne, FL 32934

1355760001238088

This Mortgage prepared by:

Name: TAMARA WHITE, Document Preparer
Company: Compass Bank
Address: P.O. Box 10343, Birmingham, AL 35203

4/13



06500004355760001043043TSYS0745

MORTGAGE

FOR USE WITH SECURED REVOLVING CREDIT AGREEMENT

MAXIMUM LIEN. The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$15,000.00, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

THIS MORTGAGE dated March 28, 2006, is made and executed between KATHLEEN HUCKABEE, N/K/A KATHLEEN MILLER, UNMARRIED, WHOSE ADDRESS IS 6992 BURRELL LN PENSACOLA FL 32503 (referred to below as "Grantor") and Compass Bank, whose address is 6701 NORTH DAVIS HIGHWAY, PENSACOLA, FL 32504 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Escambia County, State of Florida:

BEGINNING AT THE NORTHEAST CORNER OF LOT 32, THENCE SOUTH ALONG THE EAST LINE OF LOT FOR 15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST LINE OF LOT FOR 90 FEET; THENCE WEST AT RIGHT ANGLES FOR 120 FEET; THENCE NORTH AT RIGHT ANGLE FOR 90 FEET; THENCE EAST AT RIGHT ANGLE FOR 120 FEET TO THE POINT OF BEGINNING. BEING IN SUBDIVISION OF LOT 2 WEST OF HIGHWAY AND ALL LOTS 3 AND 4. SECTION 25 AND 27, TOWNSHIP 1 SOUTH, RANGE 30 WEST ESCAMBIA COUNTY, FLORIDA, DEED BOOK 89, PAGE 226.

The Real Property or its address is commonly known as 6992 BURRELL LN, PENSACOLA, FL 32503.

CROSS-COLLATERALIZATION. In addition to the Credit Agreement, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Credit Agreement, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become otherwise unenforceable. If the Lender is required to give notice of the right to cancel under Truth in Lending in connection with any additional loans, extensions of credit and other liabilities or obligations of Grantor to Lender, then this Mortgage shall not secure additional loans or obligations unless and until such notice is given.

REVOLVING LINE OF CREDIT. This Mortgage secures the indebtedness including, without limitation, a revolving line of credit under which, upon request by Grantor, Lender, within twenty (20) years from the date of this Mortgage, may make future advances to Grantor. Such future advances, together with interest thereon, are secured by this Mortgage. Such advances may be made, repaid, and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges on such balance at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in either the indebtedness paragraph or this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Mortgage secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided in the Credit Agreement and any intermediate balance.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF EACH OF GRANTOR'S AGREEMENTS AND OBLIGATIONS UNDER THE CREDIT AGREEMENT WITH THE CREDIT LIMIT OF \$15,000.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

**MORTGAGE
(Continued)**

Loan No: 4355780001043043

Page 7

Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

WAIVER OF FUTURE ADVANCES UNDER PRIOR MORTGAGE. Grantor hereby agrees that the principal indebtedness secured by any mortgages or security agreements which are senior to the lien of this Mortgage shall not exceed the amount which upon the date of the execution of this Mortgage has actually been advanced and is secured by each such prior mortgage and security agreement. As principal indebtedness of such prior mortgages or security agreements is reduced, the maximum amount that may be secured thereby shall also be reduced to the then outstanding principal balance(s). Grantor hereby waives the right to receive any additional or future advances under any such prior mortgages or security agreements. This paragraph shall constitute the notice required by Florida Statutes Section 697.04(b).

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

GRANTOR:

x Kathleen Miller
KATHLEEN MILLER

WITNESSES:
x Archie Bellack
Archie Bellack

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Florida
COUNTY OF Essex

),
) SS
)

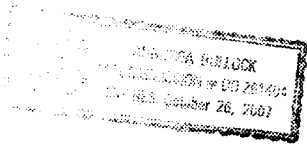
The foregoing instrument was acknowledged before me this 28 day of March, 2006, by KATHLEEN MILLER, who is personally known to me or who has produced IC/BC as identification and did / did not take an oath.

Archie Bellack
(Signature of Person Taking Acknowledgment)

(Name of Acknowledger Typed, Printed or Stamped)

(Title or Rank)

(Serial Number, if any)



**STATE OF FLORIDA
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED**

CERTIFICATE # 01581 of 2013

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on June 4, 2015, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

KATHLEEN HUCKABEE STANCLIFF AKA KATHLEEN MILLER 17605 JEFFERSON HWY CONDO D1 BATON ROUGE, LA 70817	KATHLEEN HUCKABEE STANCLIFF C/O TENANTS 6992 BURRELL LANE PENSACOLA FL 32503
COMPASS BANK 5041 BAYOU BLVD PENSACOLA FL 32503	COMPASS BANK PO BOX 10343 BIRMINGHAM AL 35203
COMPASS BANK 6701 NORTH DAVIS HWY PENSACOLA FL 32504	

WITNESS my official seal this 4th day of June 2015.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON July 6, 2015, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That CCTS CAP FL 82666 US BANK CUST FOR PFS2 holder of Tax Certificate No. 01581, issued the 1st day of June, A.D., 2013 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NE COR OF LT 32 S ALG E LI OF LT 15 FT FOR POB CONTINUE ALG E LI OF LT 90 FT W AT RT ANG 120 FT N AT RT ANG 90 FT E AT RT ANG 120 FT TO POB OR 1344 P 671 S/D OF LT 2 W OF H/W AND ALL LTS 3 AND 4 SEC 27 AND LT 2 SEC 25 PLAT DB 89 P 226 SEC 25/27 T 1S R 30

SECTION 27, TOWNSHIP 1 S, RANGE 30 W

TAX ACCOUNT NUMBER 031652000 (15-452)

The assessment of the said property under the said certificate issued was in the name of

KATHLEEN HUCKABEE STANCLIFF AKA KATHLEEN MILLER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Monday in the month of July, which is the **6th day of July 2015**.

Dated this 4th day of June 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

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Post Property:

6992 BURRELL LN 32503



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

13/1581

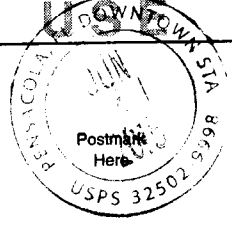
7007 1490 0002 6736 2284

U.S. Postal Service
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To KATHLEEN HUCKABEE STANCLIFF
 [15-452]
 C/O TENANTS
 6992 BURRELL LANE
 PENSACOLA FL 32503

PS Form 3800, June 2014

7007 1490 0002 6736 2277

U.S. Postal Service
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To KATHLEEN HUCKABEE STANCLIFF
 AKA KATHLEEN MILLER [15-452]
 17605 JEFFERSON HWY CONDO DI
 BATON ROUGE, LA 70817

PS Form 3800, June 2014

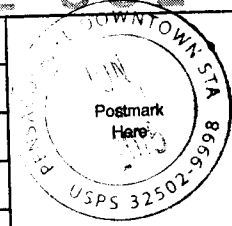
7007 1490 0002 6736 2307

U.S. Postal Service
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To COMPASS BANK [15-452]
 PO BOX 10343
 BIRMINGHAM AL 35203

PS Form 3800, June 2014

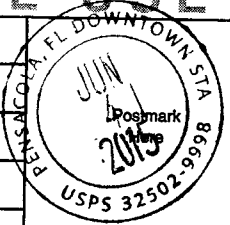
7007 1490 0002 6736 2291

U.S. Postal Service
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To COMPASS BANK [15-452]
 5041 BAYOU BLVD
 PENSACOLA FL 32503

PS Form 3800, June 2014

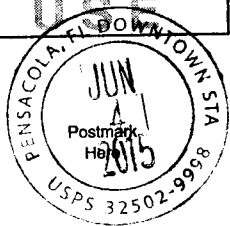
7007 1490 0002 6736 2314

U.S. Postal Service
CERTIFIED MAIL™ RECEIPT
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$.49
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.74



Sent To COMPASS BANK [15-452]
 6701 NORTH DAVIS HWY
 PENSACOLA FL 32504


PS Form 3800, June 2014

Redeemed
13/1581

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.	A. Signature X <i>Quinn E Baker</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) <i>Q. Baker</i>	C. Date of Delivery <i>6/5/15</i>
1. Article Addressed to: COMPASS BANK [15-452] 6701 NORTH DAVIS HWY PENSACOLA FL 32504	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)	7007 1490 0002 6736 2314	
PS Form 3811, July 2013 Domestic Return Receipt		
3. Service Type <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery		
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.	A. Signature X <i>Janet Getman</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name)	C. Date of Delivery
1. Article Addressed to: COMPASS BANK [15-452] 5041 BAYOU BLVD PENSACOLA FL 32503	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label)	7007 1490 0002 6736 2291	
PS Form 3811, July 2013 Domestic Return Receipt		
3. Service Type <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery		
4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes		

Redeemed
13/1581

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<ul style="list-style-type: none">■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.	A. Signature <input checked="" type="checkbox"/> <i>Cathy Glassy</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: COMPASS BANK [15-452] PO BOX 10343 BIRMINGHAM AL 35203	B. Received by (Printed Name) <input type="checkbox"/> C. Date of Delivery <i>Cathy Glassy</i>
2. Article Number (Transfer from service label)	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No 
PS Form 3811, July 2013	3. Service Type <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Priority Mail Express™ <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> Collect on Delivery
Domestic Return Receipt	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

7007 1490 0002 6736 2307

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

Redeemed

NON-ENFORCEABLE RETURN OF SERVICE 15- 452

Document Number: ECSO15CIV024914NON

Agency Number: 15-008658

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 01581 2013

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: KATHLEEN HUCKABEE STANCLIFF AKA KATHLEEN MILLER

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 6/4/2015 at 9:42 AM and served same at 9:50 AM on 6/9/2015 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER INSTRUCTIONS FROM CLERKS OFFICE.

DAVID MORGAN, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____

[Handwritten Signature]

J. ANTHONY, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: NDSCHERER

WARNING

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NOTICE OF APPLICATION FOR TAX DEED

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SECTION 27, TOWNSHIP 1 S, RANGE 30 W

TAX ACCOUNT NUMBER 031652000 (15-452)

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Dated this 4th day of June 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Post Property:

6992 BURRELL LN 32503



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

PAM CHILDERS
CLERK OF THE CIRCUIT COURT & COMF
OFFICIAL RECORDS DIVISION
221 Palafox Place
P.O. Box 333
Pensacola, FL 32591-0333

CERTIFIED MAIL™



7007 1490 0002 6736 2284

FIRST CLASS MAIL

neopost®

06/04/2015

US POSTAGE

\$06.73



ZIP 32502
04111221084

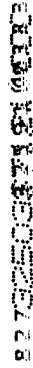
Handwritten: **ADULT**

KATHLEEN HUCKABEE STANCLIFF
[15-452]
C/O TENANTS
6992 BURRELL LANE
PENSACOLA FL 32503

322 DE 1009 0006/07/15

RETURN TO SENDER
ATTEMPTED - NOT KNOWN
UNABLE TO FORWARD

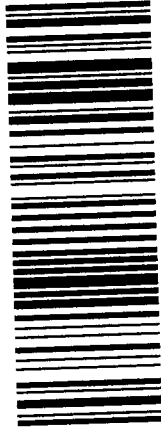
6C: 32591033333 *2187-10876-04-40



Handwritten: Redeemed
13/1581

CERTIFIED MAIL™

PAM CHILDERS
CLERK OF THE CIRCUIT COURT & C
OFFICIAL RECORDS DIVI
221 Palafox Place
P.O. Box 333
Pensacola, FL 32591-0333



7007 1490 0002 6736 2277

FIRST CLASS MAIL

neopost®

06/04/2015

US POSTAGE

\$06.73



ZIP 32502

04111221084

*NOT
6-6-15*

KATHLEEN HUCKABEE STANCLIFF
AKA KATHLEEN MILLER [15-452]
17605 JEFFERSON HWY CONDO D1
BATON ROUGE, LA 70817

708 DE 1009 0006/29/15

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

BC: 32591033333 *2187-10877-04-40



*Redeemed
13/1581*

THE ESCAMBIA SUN-PRESS, LLC
PUBLISHED WEEKLY SINCE 1948



(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared

MICHAEL P. DRIVER

who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of SALE

07/06/2015 - TAX CERTIFICATE # 01581

in the CIRCUIT Court was published in said newspaper in the issues of JUNE 4, 11, 18, & 25 2015

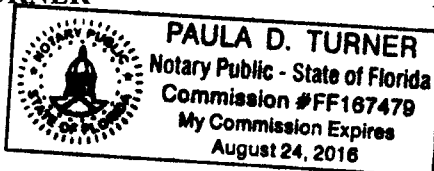
Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

PUBLISHER

Sworn to and subscribed before me this 25TH JUNE A.D., 20 15

PAULA D. TURNER

NOTARY PUBLIC



NOTICE OF APPLICATION FOR TAX DEED

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TAX ACCOUNT NUMBER 031652000 (15-452)

The assessment of the said property under the said certificate issued was in the name of KATHLEEN HUCKABEE STANCLIFF AKA KATHLEEN MILLER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of July, which is the 6th day of July 2015.

Dated this 4th day of June 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex,

221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-2w-06-04-11-18-25-2015