**Application Number: 150187** 

# **Notice to Tax Collector of Application for Tax Deed**

**TO: Tax Collector of Escambia County** 

In accordance with Florida Statutes, I,

MML LLC AND OAR LLC PARTNERSHI CITIBANK,

**N.A., AS** 

4747 EXECUTIVE DR., STE 510 SAN DIEGO, California, 92121

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.

**Parcel ID Number** 

Date

**Legal Description** 

297.0000

01-3746-000

06/01/2013

LTS 26 & 27 HILLSIDE PB 1 P 43 LESS STATE RD 10A R/W OR 5328 P 710 OR

6123 P 1113

**2014 TAX ROLL** KNOCH CYNTHIA L 4678 GREGG AVE PACE , Florida 32571

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

jsherpa (John Lemkey)

06/29/2015

Applicant's Signature

Date

FORM 513 (r.12/00)

### TAX COLLECTOR'S CERTIFICATION

Application Date / Number Jun 29, 2015 / 150187

This is to certify that the holder listed below of Tax Sale Certificate Number 2013 / 297.0000, issued the 1st day of June, 2013, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: Parcel ID Number: 01-3746-000

**Certificate Holder:** 

MML LLC AND OAR LLC PARTNERSHI CITIBANK, N.A., AS 4747 EXECUTIVE DR., STE 510 SAN DIEGO, CALIFORNIA 92121

Property Owner: KNOCH CYNTHIA L 4678 GREGG AVE PACE, FLORIDA 32571

Legal Description:

LTS 26 & 27 HILLSIDE PB 1 P 43 LESS STATE RD 10A R/W OR 5328 P 710 OR 6123 P 1113

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

| Cert. Year | Certificate Number | Date of Sale | Face Amt   | T/C Fee | Interest | Total      |
|------------|--------------------|--------------|------------|---------|----------|------------|
| 2013       | 297.0000           | 06/01/13     | \$6,165.27 | \$0.00  | \$308.26 | \$6,473.53 |
|            |                    |              | <u> </u>   |         |          |            |

CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

| Cert. Year | Certificate Number | Date of Sale | Face Amt   | T/C Fee | Interest | Total      |
|------------|--------------------|--------------|------------|---------|----------|------------|
| 2015       | 342.0000           | 06/01/15     | \$5,747.55 | \$6.25  | \$287.38 | \$6,041.18 |
| 2014       | 276.0000           | 06/01/14     | \$5,770.95 | \$6.25  | \$288.55 | \$6,065.75 |

| 1.  | Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed |             |
|-----|-------------------------------------------------------------------------------------------|-------------|
|     | by Applicant or Included (County)                                                         | \$18,580.46 |
| 2.  | Total of Delinquent Taxes Paid by Tax Deed Application                                    | \$0.00      |
| 3.  | Total of Current Taxes Paid by Tax Deed Applicant                                         |             |
| 4.  | Ownership and Encumbrance Report Fee                                                      | \$200.00    |
| 5.  | Tax Deed Application Fee                                                                  | \$125.00    |
| 6.  | Total Certified by Tax Collector to Clerk of Court                                        | \$18,905.46 |
|     | Clerk of Court Statutory Fee                                                              |             |
| 8.  | Clerk of Court Certified Mail Charge                                                      |             |
| 9.  | Clerk of Court Advertising Charge                                                         |             |
| 10. | Sheriff's Fee                                                                             |             |
| 11. |                                                                                           |             |
| 12. | Total of Lines 6 thru 11                                                                  | \$18,905.46 |
| 13. | Interest Computed by Clerk of Court Per Florida Statutes(%)                               |             |
|     | One-Half of the assessed value of homestead property. If applicable pursuant to section   |             |
|     | 197.502, F.S.                                                                             |             |
| 15. | Statutory (Opening) Bid; Total of Lines 12 thru 14                                        |             |
|     | Redemption Fee                                                                            | \$6.25      |
| 17. | Total Amount to Redeem                                                                    |             |
|     |                                                                                           |             |

\*Done this 29th day of June, 2015

TAX COLLECTOR ESCAMBIA COUNTY, FLORIDA

Date of Sale: 9/8/15

<sup>\*</sup> This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.



# Chris Jones Escambia CountyProperty Appraiser

Real Estate Search

Tangible Property Search

Sale List

Amendment 1/Portability Calculations

#### **Back**

Navigate Mode ● Account © Reference

Printer Friendly Version

**Launch Interactive Map** 

**General Information** 

0215300601000026 Reference:

013746000 Account: Owners: KNOCH CYNTHIA L Mail: 4678 GREGG AVE PACE, FL 32571

Situs: 9651 N DAVIS HWY 32514 Use Code: MULTI-FAMILY >=10 ₽

**Taxing** COUNTY MSTU **Authority:** 

Tax Inquiry: Open Tax Inquiry Window

Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector

| Assessments |          |           |           |           |  |
|-------------|----------|-----------|-----------|-----------|--|
| Year        | Land     | Imprv     | Total     | Cap Val   |  |
| 2014        | \$54,990 | \$213,712 | \$268,702 | \$268,702 |  |
| 2013        | \$54,990 | \$210,953 | \$265,943 | \$265,943 |  |
| 2012        | \$54,990 | \$230,742 | \$285,732 | \$285,732 |  |

Disclaimer

Amendment 1/Portability Calculations

| Sa |  |  | r. |
|----|--|--|----|
|    |  |  |    |

#### Official Sale Date Book Page Value Type Records (New Window) 05/2006 6123 1113 \$100 QC View Instr 01/2004 5328 710 \$395,000 WD View Instr 04/1996 3951 697 \$100 QC View Instr 04/1995 3754 889 \$100 WD View Instr

Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller

#### 2014 Certified Roll Exemptions

None

#### Legal Description

LTS 26 & 27 HILLSIDE PB 1 P 43 LESS STATE RD 10A R/W OR 5328 P 710 OR 6123 P 1113

#### Extra Features

BLOCK/BRICK BUILDING UTILITY BLDG

#### Parcel Information

Section Map Id: 02-15-29-2

Approx. Acreage: 1.8800

Zoned: 🔎 Com

Evacuation & Flood Information Open Report

N DAVIS HWY H DAVIS HWY

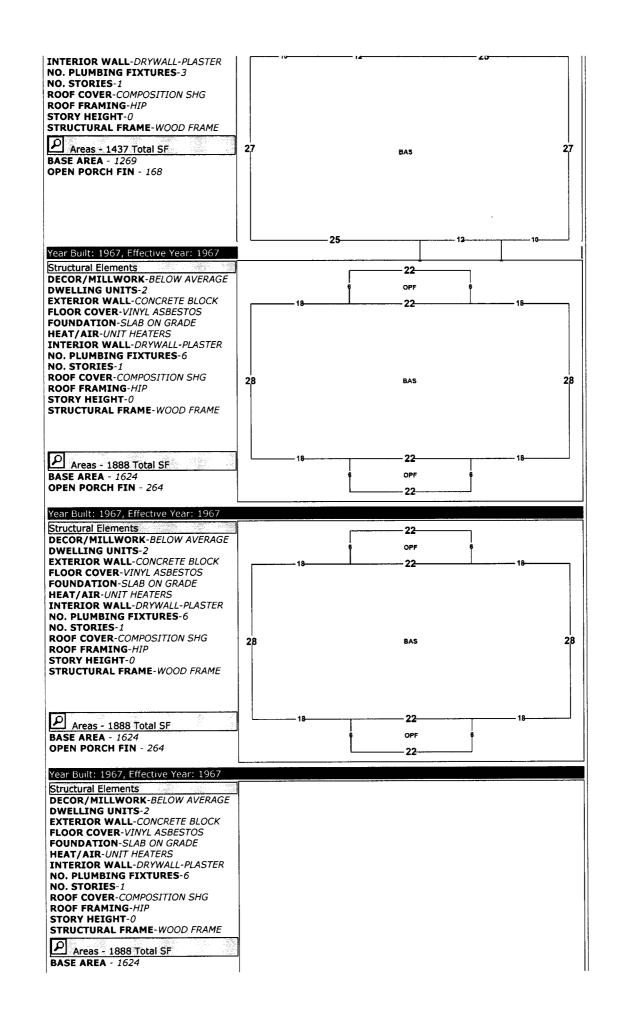
### Buildings

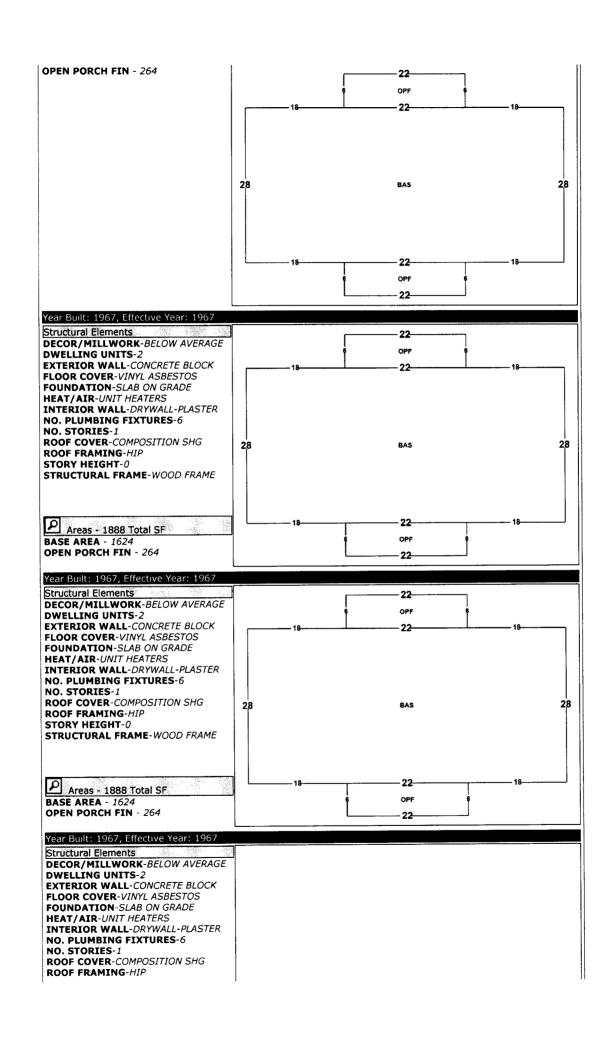
View Florida Department of Environmental Protection(DEP) Data

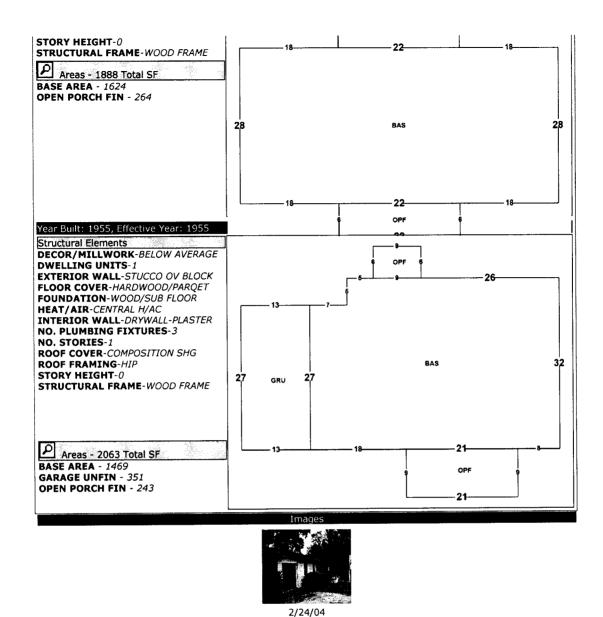
Address:9651 N DAVIS HWY, Year Built: 1956, Effective Year: 1956

Structural Elements

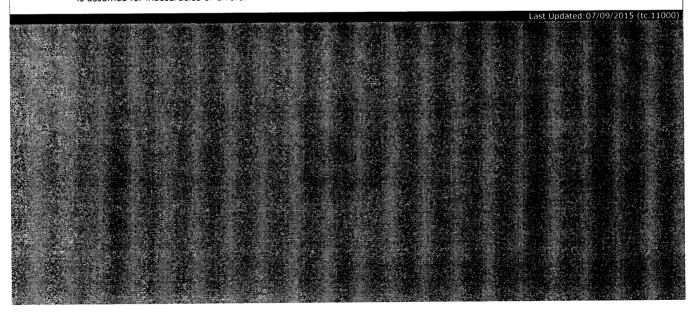
**DECOR/MILLWORK-BELOW AVERAGE DWELLING UNITS-1 EXTERIOR WALL-STUCCO OV BLOCK** FLOOR COVER-ASPHALT TILE FOUNDATION-SLAB ON GRADE **HEAT/AIR-NONE** 







The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.



Recorded in Public Records 02/15/2007 at 10:18 AM OR Book 6087 Page 1018, Instrument #2007014879, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$10.00



Prepared by: Sign # <u>374</u> Scott Raiston P.O. Box 761 Milton, FL. 32572 **Memorandum of Lease Agreement** KNOCH VANCE & CYNTHIA L (herein referred to as "Lessor") has executed and delivered to BILL SALTER ADVERTISING, INC. (herein referred to as "Lessee") a LEASE AGREEMENT dated 2/10/2004 , leasing a portion of the premise located in the County of Escambia \_\_, more particularly described as State of Florida follows: PARCEL ID 021S300601000026 LEGAL DESCRIPTION:

LTS 26 & 27 HILLSIDE PB 1 P 43 LESS STATE RD 10A R/W OR 5328 P 710

Scott Raiston

Bill Salter Advertising, Inc.

to Relate

### **ACKNOWLEDGEMENT**

State of: Florida County of: Escambia

The foregoing instrument was acknowledged before me this 20th day of December A.D., 2006 by Scott Ralston who is personally known to me.

Witness my hand and official seal, this 20th day of December, A.D., 2006.

Notary Public

My commission expires September 14th, 2010



OR BK 5328 PGO722 Escambia County, Florida INSTRUMENT 2004-196169

Schedule "A"

RCD Jan 20, 2004 10:41 am Escambia County, Florida

ERNIE LEE MAGAHA Clerk of the Circuit Court INSTRUMENT 2004-196169

Lots 26 and 27, HILLSIDE SUBDIVISION, a subdivision of a part of the Joseph Noriega Grant, Section 2, Township 1 South, Range 30 West, Escambia County, Florida, as recorded in Plat Book 1 at Page 43. Less right of way for State Road #10.

PNS-03-03009

## OR BK 5328 PGO 719 Escambia County, Florida INSTRUMENT 2004-196169

| [ (Mark if applicable) This is a construction for the construction of an improvement on land land).                                        | n mortgage that secures an obligation incurred<br>(and may include the acquisition cost of the |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| In Witness Whereof, each of the undersig seal, or has caused this instrument to be execute agent(s) thereunto duly authorized, thisand day | ned has hereunto set his or her signature and by its officer(s), partner(s), member(s), or of  |
| 1 Jeanne West<br>Leanna Huff<br>[Type or Print Name of Witness]<br>2. OCCA WILL AU<br>(CARLA J. DUFFY)                                     | VANCE I RNOCH (Seal)  CINTULA L RNOCH, A MARRIED WOMAN  (Seal)  (Seal)                         |
| Type or Print Name of Witness  ATTEST:                                                                                                     |                                                                                                |
| Its(Corporate Seal)                                                                                                                        | Ву                                                                                             |
|                                                                                                                                            | Its                                                                                            |

NOW, THEREFORE, in consideration of the premises, and in order to secure the payment of said indebtedness and any renewals or extensions thereof and the interest thereon, and all other indebtedness (including future advances) now or hereafter owed by any of the above-named Borrowers to Mortgagee, whether such indebtedness is primary or secondary, direct or indirect, contingent or absolute, matured or unmatured, joint or several, andotherwise secured or not, and to secure compliance with all the covenants and stipulationshereinafter contained, the undersigned VANCE L KNOCH

(whether one or more, hereinafter called "Mortgagors") do hereby assign, grant, bargain, sell and convey unto Mortgagee the following described real property situated in ESCAMBIA County, State of Florida, viz:

SEE ATTACHED EXHIBIT "A"

together with all rents and other revenues thereof and all rights (including riparian rights), privileges, easements, tenements, interests, improvements and appurtenances thereunto belonging or in anywise appertaining, including any after-acquired title and easements and all rights, title and interest now or hereafter owned by Mortgagors in and to all buildings and improvements, storm and screen windows and doors, gas, steam, electric, solar and other heating, lighting, ventilating, air-conditioning, refrigerating and cooking apparatus, elevators, plumbing, sprinkling, smoke, fire, and intrusion detection devices, and other equipment and fixtures now or hereafter attached or appertaining to said premises, all of which shall be deemed to be real property and conveyed by this mortgage, and all of which real property, equipment and fixtures are sometimes hereinafter called the "mortgaged property."

To Have And To Hold the same and every part thereof unto Mortgagee, its successors and assigns forever.

And for the consideration aforesaid, and as additional security for all of the indebtedness described above (including future advances), Mortgagors hereby assign and transfer to Mortgagee, and grant to Mortgagee a security interest in, all building materials, household appliances, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by Mortgagors, or any of them, located, whether permanently or temporarily, on the mortgaged property, and all building materials, household appliances, equipment, fixtures and fittings now owned or hereafter acquired by Mortgagors, or any of them, located or stored on any other real property, which are or shall be purchased by Mortgagors, or any of them, for the purpose, or with the intention, of making improvements on the mortgaged property or to the premises located on said property. The personal property herein transferred includes limitation, all lumber, bricks, building stones, building blocks, sand, cement roofing, materials, paint, doors, windows, storm doors, storm windows nails, wires and wiring, hardware, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, and in general all building materials, equipment and appliances of everykind and character used or useful in connection with improvements to real property.

For the purpose of further securing the payment of said indebtedness Mortgagors warrant covenant and agree with Mortgagee, its successors and assigns, as follows:

- 1. That they are lawfully seized in fee and possessed of the mortgaged property and have a good right to convey the same as aforesaid, and they will warrant and forever defend the title against the lawful claims of all persons whomsoever, and that the mortgaged property is free and clear of all encumbrances, easements and restrictions not herein specifically mentioned.
- 2. That they will pay when due all taxes, assessments, or other liens or mortgages taking priority over this mortgage, and should default be made in the payment of the same, or any part thereof. Mortgagee may pay the same (but Mortgagee is not obligated to do so). If the mortgaged property or any part thereof is a unit in a condominium or a planned unit development, Mortgagors shall perform all of Mortgagors' obligations under the declaration or covenants creating or covering the condominium or planned unit development, the bylaws and regulations of the condominium or planned unit development, and constituent documents. Should Mortgagors default in any of such obligations, Mortgagee may perform Mortgagors' obligations (but Mortgagee is not obligated to do so).

SNV-REMSAFL-4/10/00

Keiurn to

Luwyers Title Agency of
North Florida, Inc.
P.O. Box 12027
Pensacola, Fl. 32591

OR BK 5328 PGO714 Escambia County, Florida INSTRUMENT 2004-196169

NTG BOC STAMPS PB & ESC CO \$1190.00 01/20/04 ERNIE LEE MAGAMA, CLERK

INTANGIBLE TAX PB & ESC CO \$ 680.00 01/20/04 ERNIE LEE NAGAHA, CLERK

THIS INSTRUMENT PREPARED BY

AN EMPLOYEE OF
LAWYERS TITLE AGENCY OF
NORTH FLORIDA, INC.
P.O. BOX 12027
PENSACOLA, FLORIDA
INCIDENT TO THIS ISSUANCE OF A
TITLE INSURANCE CONTRACT

PIS-03-03009

REAL EST.

# REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

| Mortgagors (last name(s) first):                                                                                                                                                                                                                                                        | Mortgagee:                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VANCE L KNOCH                                                                                                                                                                                                                                                                           | BANK OF PENSACOLA                                                                                                                                                                                                                                                                                            |
| CYNTHIA L KNOCH                                                                                                                                                                                                                                                                         | 400 WEST GARDEN STREET                                                                                                                                                                                                                                                                                       |
| 5401 WILDWOOD DRIVE Mailing Address                                                                                                                                                                                                                                                     | PENSACOLA, FL 32501                                                                                                                                                                                                                                                                                          |
| REDDING, CA 96001-<br>City State Zip                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                              |
| ·                                                                                                                                                                                                                                                                                       | This instrument was prepared by:                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                         | BANK OF PENSACOLA                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                         | 400 WEST GARDEN STREET                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                         | PENSACOLA, FL 32501                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                              |
| Know All Men By These Presents: Th                                                                                                                                                                                                                                                      | at whereas VANCE L KNOCH                                                                                                                                                                                                                                                                                     |
| community t 2020/01 bushend and wife                                                                                                                                                                                                                                                    | e "Borrower") have become justly indebted                                                                                                                                                                                                                                                                    |
| (whether one or more, hereinafter called in                                                                                                                                                                                                                                             | with offices in PENSACOLA                                                                                                                                                                                                                                                                                    |
| Florida, (together with its successors and ass                                                                                                                                                                                                                                          | with offices in PENSACOLA;<br>igns, hereinaftcalled "Mortgagee") in the sum of<br>Dollars (\$340000.00)                                                                                                                                                                                                      |
| **THREE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENT                                                                                                                                                                                                                                    | Dollars (\$ 340000.00 )  I by a promissory note or notes of even date  to protes is 20 years or longer indicate the latest                                                                                                                                                                                   |
| herewith. (If the maturity date of the note to                                                                                                                                                                                                                                          | of hotes is 20 years of longer, many                                                                                                                                                                                                                                                                         |
| maturity date here:,                                                                                                                                                                                                                                                                    | _).                                                                                                                                                                                                                                                                                                          |
| A management a concerned by the laws of the                                                                                                                                                                                                                                             | nd is a real property Mortgage and a "Security<br>State of Florida concerning mortgages and the<br>rida, and is intended to secure the payment of the                                                                                                                                                        |
| •                                                                                                                                                                                                                                                                                       | by that certain promissory note of even date                                                                                                                                                                                                                                                                 |
| A. The existing indebtedness represented herewith for the sum of three humbred forty that                                                                                                                                                                                               | USAND DOLLARS AND 00/100THS DOLLARS                                                                                                                                                                                                                                                                          |
| (\$ 340,000.00 ) made by mortgago                                                                                                                                                                                                                                                       | USAND DOLLARS AND 00/100THS DOLLARS r payable to the order of Mortgagee with interest the said principal and interest payable in the                                                                                                                                                                         |
| from date until paid at the rate therein special                                                                                                                                                                                                                                        | conditions set forth in the Note, together with any                                                                                                                                                                                                                                                          |
| and all renewals, extensions, modifications, co                                                                                                                                                                                                                                         | onsondations and extensions mercor,                                                                                                                                                                                                                                                                          |
| Mortgagee to the Mortgagor; provided the all amounts secured hereby shall not                                                                                                                                                                                                           | may be made by Mortgagee at the option of<br>at, notwithstanding the foregoing, the total of<br>exceed at any one time the sum of<br>DOLLARS                                                                                                                                                                 |
| (\$\frac{680,000.00}{1000.00}); and provided, for demands or liabilities and obligations secured either on or prior to the date of this Mortgag of this Mortgage or within sucher lesser perior a prerequisite for the sufficiency of actual the demands or liabilities and obligation. | rither, that all such advances, notes, claims, hereby be incurred or arise or come into existence e, or on or before twenty (20) years after the date od of time as may hereafter be provided by law as notice or record notice of such advances, notes, as as against the rights of creditors or subsequent |
| himself/herself and his/her successors and as                                                                                                                                                                                                                                           | The Mortgagor hereby waives, on behalf of signs, the right to file for record a notice limiting be secured by this Mortgage as provided for in                                                                                                                                                               |

SNV-REMSAFL-4/10/00

# RESIDENTIAL SALES ABUTTING ROADWAY MAINTENANCE DISCLOSURE

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement.

Name of Roadway: 9651 Davis Hwy.

Legal Address of Property: 9651 Davis Hwy.

The County ( ) has accepted (x) has not accepted the abutting roadway for maintenance.

This form completed by: JL's Oasis, Inc.

| WITNESSES AS TO SELLER( |
|-------------------------|
|-------------------------|

Print name:

Print name:

WITNESSES AS TO BUYER(S):

Print name

.

Print name (1) 9109

JL's Oasis, Inc.

Vance Knoc

Cynthia L. Knoch

This form approved by the

Escambia County Board of

**County Commissioners** 

Effective: 4/15/95

# Schedule "A"

Lots 26 and 27, HILLSIDE SUBDIVISION, a subdivision of a part of the Joseph Noriega Grant, Section 2, Township 1 South, Range 30 West, Escambia County, Florida, as recorded in Plat Book 1 at Page 43. Less right of way for State Road #10.

PNS-03-03009

9.500 2,165.00 PREPARED BY:

RECORD & RETURN TO:

Lawyers Title Agency Of North Florida, Inc

2100 Creighton Road

Pensacola, Florida 32504

File No: PNS-03-03009

This Warranty Deed

Made this 5th day of January, 2003

by JL's Oasis, Inc.

hereinafter called the grantor, to

Vance Knoch and Cynthia L. Knoch, Husband and Wife

whose post office address is: 5401 Wildewood Drive, Redding, California 96001

hereinafter called the grantee:

(Whenever used herein the term "grantor and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Escambia County, Florida, viz:

see attached Schedule "A" for legal description —

SUBJECT TO covenants, restrictions, easements of record and taxes for the current year.

Parcel Identification Number: 02-1S-30-0601-000-026

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to **December 31, 2003**.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

State of Florida

County of Escambia

The foregoing instrument was acknowledged before me 5th day of January, 2005, by Arthur P Witt President of JL's Oasis, Inc.
who is personally known to me or who has produced driver license as identification

Notary Signature:

Print Name:

My Commission

xpurc<mark>Crystal B. Davis</mark> State of Florida My Comm. Exp. Sept. 12: 2005

OR BK 5328 PGO710 Escambia County, Florida INSTRUMENT 2004-196168

BEEB BOC STAMPS PB & ESC CO \$2765.00 01/20/04 ENNIE LEE NAGAMA, CLERK

Comm. # DD 032497

| IN WITNESS WHEREOF. The said first-party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Signature of Witness: Tamela Tollard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Print name of Witness: Pamelas Pollard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of Witness:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Print name of Witness:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature of First Party:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Print name of First Party: Vance L. Knogle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Signature of Second Party:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Print name of Second Party: Lythia L. HOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Signature of Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Print Name of Preparer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Address of Preparer 468 6 reggs the Face Fizo 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| State of FIGRICIA County of Santa Rosa }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| on May 15, 2000 before me, Britting L Pinck (RC)  appeared None & Control Knoch  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal. |
| Duttary & Pinckar C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Signature of Notary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Affiant Known Produced ID Type of ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (Seal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Recorded in Public Records 04/11/2007 at 11:56 AM OR Book 6123 Page 1113, Instrument #2007034146, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$18.50 Deed Stamps \$0.70

# **Quitclaim Deed**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | · · Ma                        | 20 0/2           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|
| THIS QUITCLAIM DEED, executed this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | day of //ay                   | , 20 <u>00</u> , |
| by first party, Grantor, Vance L. Kno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ch o                          |                  |
| whose post office address is 41.78 Greac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | : Ave Bace                    | FC 3257/         |
| to second party, Grantee, Cuothia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Knach                         |                  |
| whose post office address is 4678 6 reca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ave Paa,                      | f7 32571         |
| The state of the s |                               | <u> </u>         |
| WITNESSETH, That the said first party, for good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | consideration and for the sun | n of             |
| ten & no/100 de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | llars                         | Dollars (\$)     |
| paid by the said second party, the receipt whereof is hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                  |
| said second party forever, all the right, title, interest and clai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                  |
| parcel of land, and improvements and appurtenances theret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | to in the County of           | embra            |
| parcer of fand, and improvements and appointmentes therei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .o in the County of           |                  |
| State of Flerida to wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                  |

245 24:27 Hillside PBIP43 Less State Rd 10A R/Wor 5328 P710 AKA 9641: 9651 N. Davis Hwy Pensacola, FZ 32514

# SOUTHERN GUARANTY TITLE COMPANY

# 4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE PENSACOLA, FLORIDA 32503 FAX (850) 476-1437 TEL. (850) 478-8121

Email: rcsgt@aol.com

| Janet Holley<br>Escambia County Tax Collector<br>P.O. Box 1312<br>Pensacola, FL 32596                                                                                                    |                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| CERTIFICATION: T                                                                                                                                                                         | ITLE SEARCH FOR TDA                                                                                     |
| TAX DEED SALE DATE: 9-8-2015                                                                                                                                                             |                                                                                                         |
| TAX ACCOUNT NO.: 01-3746-000                                                                                                                                                             |                                                                                                         |
| CERTIFICATE NO.: 2013-297                                                                                                                                                                |                                                                                                         |
| In compliance with Section 197.256, is a list of names and addresses of agencies having legal interest in or described property. The above refere being submitted as proper notification | claim against the above                                                                                 |
| YES NO  X Notify City of Pensacola,                                                                                                                                                      | P.O. Box 12910, 32521                                                                                   |
| X Notify Escambia County, 19                                                                                                                                                             | 90 Governmental Center, 32502                                                                           |
| X Homestead for tax ye                                                                                                                                                                   | ear.                                                                                                    |
| Cynthia L. Knoch<br>4678 Gregg Ave.<br>Pace, FL 32571                                                                                                                                    | Coastal Bank & Trust<br>formerly Bank of Pensacola<br>125 W. Romana St., Ste 400<br>Pensacola, FL 32502 |
| Unknown Tenants<br>9651 N. Davis Hwy.<br>Pensacola, FL 32514                                                                                                                             | Bill Salter Advertising<br>P.O. Box 761<br>Milton, FL 32572                                             |
|                                                                                                                                                                                          |                                                                                                         |
| Certified and delivered to Escambia this 7th day of July , 2015                                                                                                                          | County Tax Collector,                                                                                   |
| by: Richard S. Combs, President                                                                                                                                                          | advance.                                                                                                |
| Dj : 21                                                                                                                                                                                  | re based upon current information                                                                       |

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

# OWNERSHIP AND ENCUMBRANCE REPORT CONTINUATION PAGE

File No.: 12197 July 7, 2015

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

- 1. Mortgage executed by Vance L. and Cynthia L. Knoch to Bank of Pensacola NKA Coastal Bank & Trust, dated 01/02/2004 and recorded in Official Record Book 5328 on page 714 of the public records of Escambia County, Florida. given to secure the original principal sum of \$340,000.00. Assignment of Rents and Leases recorded in O.R. Book 6425, page 1605.
- 2. Outdoor Advertising Lease to Bill Salter Advertising, Inc. recorded in O.R. Book 6087, page 1018.
- 3. Taxes for the year 2012-2014 delinquent. The assessed value is \$268,702.00. Tax ID 01-3746-000.

### PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

# OWNERSHIP AND ENCUMBRANCE REPORT LEGAL DESCRIPTION

File No.: 12197 July 7, 2015

Lot 26 and 27, Hillside Subdivision, as per plat thereof, recorded in Plat Book 1, Page 43, of the Public Records of Escambia County, Florida, less right of way for State Road #10.

# **Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B Pensacola, Florida 32503 Telephone: 850-478-8121

Facsimile: 850-476-1437

### OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 12197

July 7, 2015

Escambia County Tax Collector P.O. Box 1312 Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 07-07-1995, through 07-07-2015, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Cynthia L. Knoch

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: Ah In In

July 7, 2015



# SANTA ROSA COUNTY SHERIFFS OFFICE SANTA ROSA COUNTY, FLORIDA CIVIL RECEIPT - NON-ENFORCEABLE



**Document Number: SRSO15CIV004179NON** 

**Agency Number:** 

Type of Process: TAX DEED NOTICE

Receive Date: 7/20/2015

Clerk ID: SRSO06PER000020

Plaintiff:

PAM CHILDERS

CLERK OF CIRCUIT COURT

**ESCAMBIA COUNTY** 

1:38 PM

**Defendant:** 

Case Number: 15547 Court Name: CIRCUIT County: ESCAMBIA Appear On: 09/08/2015

Attorney/Agent:

ESCAMBIA CO CLERK OF COURT

TAX DEED DIVISION

P.O. BOX 333

PENSACOLA, FL 32591-0333

**Deposits & Fees:** 

Service Fee:

\$40.00

+ Other Fees:

Total Fees:

\$40.00

Deposit Amount:

\$40.00

Check No. 900023367

Receipt No.

30471-15-D

Refund Amount:

Receipt No.

Refund Date:

Check No.

By: Muaid 8 To

Received By

### WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON September 8, 2015, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

# NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That MML LLC AND OAR LLC holder of Tax Certificate No. 00297, issued the 1st day of June, A.D., 2013 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LTS 26 & 27 HILLSIDE PB 1 P 43 LESS STATE RD 10A R/W OR 5328 P 710 OR 6123 P 1113

**SECTION 02, TOWNSHIP 1 S, RANGE 30 W** 

TAX ACCOUNT NUMBER 013746000 (15-547)

The assessment of the said property under the said certificate issued was in the name of

#### CYNTHIA L KNOCH

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **second** Tuesday in the month of September, which is the **8th day of September 2015.** 

Dated this 6th day of August 2015.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

#### **Personal Services:**

CYNTHIA L KNOCH 4678 GREGG AVE PACE, FL 32571

COUNTY TO

PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk SHERIFF'S OFFICE



# SANTA ROSA COUNTY SHERIFFS OFFICE SANTA ROSA COUNTY, FLORIDA



# NON-ENFORCEABLE RETURN OF SERVICE

**Document Number: SRSO15CIV004179NON** 

**Agency Number:** 

Court: CIRCUIT County: ESCAMBIA Case Number: 15547

Attorney/Agent:

**ESCAMBIA CO CLERK OF COURT** 

TAX DEED DIVISION

P.O. BOX 333

PENSACOLA, FL 32591-0333

Plaintiff:

PAM CHILDERS

CLERK OF CIRCUIT COURT

**ESCAMBIA COUNTY** 

Defendant:

Type of Process: TAX DEED NOTICE

**OTHER** 

Received the above named WRIT on 7/20/2015 at 1:38 PM, to be served to KNOCH, CYNTHIA and served the same at 1:21 PM on 7/21/2015 in Santa Rosa as follows:

NOTICE POSTED, PER CLERK'S INSTRUCTIONS, ON THE ABOVE DATE AND TIME.

Wendell Hall, Sheriff Santa Rosa

Bv:

Service Fee:

\$40.00

Receipt No:

30471-15-D

# THE ESCAMBIA SUN-PRESS, LLC

**PUBLISHED WEEKLY SINCE 1948** 



(Warrington) Pensacola, Escambia County, Florida

# STATE OF FLORIDA

County of Escambia

NOTICE OF APPLICATION FOR TAX DEED NOTICE IS HEREBY GIVEN, That

MML LLC AND OAR LLC holder of Tax Certificate No. 00297, issued the 1st day of June, A.D., 2013 has filed same

Before the undersigned authority personally appeared

th says that he is ekly newspaper cambia County, it, being a

| NOTICE in the r             | tter of SALE  |
|-----------------------------|---------------|
| 09/08/2015 - TAX CERTIF     | ATE # 00297   |
| in the_                     | CIRCUIT Court |
| was published in said newsp |               |
| AUGUST 6, 13                | 0, 27, 2015   |

Sun-Press is a sacola, in said newspaper has said Escambia tered as second isacola, in said one year next ached copy of he has neither orporation any the purpose of n in the said

**PUBLISHER** 

| Sworn to and subscribed before me this |            | 27TH DAY OF        |  |
|----------------------------------------|------------|--------------------|--|
| AUGUST                                 |            | <b>A.D., 20</b> 15 |  |
| $\overline{}$                          | , <u> </u> | <del>-</del>       |  |

PAULA D. TURNER

**NOTARY PUBLIC** 

| in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit: | MICHAEL P. DRIVER                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| LTS 26 & 27 HILLSIDE PB 1 P 43<br>LESS STATE RD 10A R/W OR 5328 P<br>710 OR 6123 P 1113                                                                                                    | who is personally known to me and who on oat<br>Publisher of The Escambia Sun Press, a we<br>published at (Warrington) Pensacola in Esc |  |
| SECTION 02, TOWNSHIP 1 S, RANGE 30 W                                                                                                                                                       | Florida; that the attached copy of advertisemen                                                                                         |  |
| TAX ACCOUNT NUMBER 013746000                                                                                                                                                               | NOTICE in the matter of SAL                                                                                                             |  |
| (15-547)                                                                                                                                                                                   | 09/08/2015 - TAX CERTIFICATE # 00297                                                                                                    |  |
| The assessment of the said property under the said certificate issued was in the name of CYNTHIA L KNOCH                                                                                   | in theCIRCUIT                                                                                                                           |  |
| Unless said certificate shall be redeemed                                                                                                                                                  | was published in said newspaper in the issues of                                                                                        |  |
| according to law, the property described therein will be sold to the highest bidder                                                                                                        | AUGUST 6, 13, 20, 27, 2015                                                                                                              |  |
| at public auction at 9:00 A.M. on the sec-<br>ond Tuesday in the month of September,<br>which is the 8th day of September 2015.                                                            | Affiant further says that the said Escambia newspaper published at (Warrington) Pen-Escambia County, Florida, and that the said         |  |
| Dated this 6th day of August 2015.                                                                                                                                                         | heretofore been continuously published in                                                                                               |  |
| In accordance with the AMERICANS WITH DISABILITIES ACT, if you are                                                                                                                         | County, Florida each week and has been enclass mail matter at the post office in Per                                                    |  |
| a person with a disability who needs spe-<br>cial accommodation in order to partici-                                                                                                       | Escambia County, Florida, for a period of preceding the first publication of the att                                                    |  |
| pate in this proceeding you are entitled to the provision of certain assistance.                                                                                                           | advertisement; and affiant further says that                                                                                            |  |
| Please contact Emily Hogg not later than                                                                                                                                                   | paid nor promised any person, firm or c discount, rebate, commission or refund for                                                      |  |
| seven days prior to the proceeding at Es-<br>cambia County Government Complex,                                                                                                             | securing this advertisement for publication                                                                                             |  |
| 221 Palafox Place Ste 110, Pensacola FL 32502, Telephone: 850-595-3793.                                                                                                                    | newspaper.                                                                                                                              |  |
| PAM CHILDERS                                                                                                                                                                               | - Intal Se                                                                                                                              |  |
| CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA (SEAL) By: Emily Hogg                                                                                                                  |                                                                                                                                         |  |
| Deputy Clerk 08w-4w-08-06-13-20-27-2015                                                                                                                                                    | Sworn to and subscribed before me this 27                                                                                               |  |
|                                                                                                                                                                                            | AUGUST A.I                                                                                                                              |  |
|                                                                                                                                                                                            | Park D. Juin                                                                                                                            |  |

