

TAX COLLECTOR'S CERTIFICATION

This is to certify that the holder listed below of Tax Sale Certificate Number 2012/ 11442.000, Issued the 01st day of June, 2012, and which encumbers the following described property in the county of Escambia County Tax Collector State of Florida, to-wit:  
17-0003-395

**Cert Holder** HMF FL G, LLC AND CAPITAL ONE  
PO BOX 54291  
NEW ORLEANS LA 70154

**Property Owner** PLATANO ANTHONY A &  
PLATANO PAMELA A  
PO BOX 4587  
DANBURY CT 06813

UNIT 1406 PORTOFINO  
TOWER THREE CONDOMINIUM  
ALSO .005561 INT IN COMMON  
ELEMENTS PARKING SPACE 9  
STORAGE AREA 9

OR 5398 P 703

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid.

Certificates owned by Applicant and Filed in Connection With This Application:

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2012/ 11442.000	06/01/2012	6,912.61	0.00	345.63	7,258.24
2012/ 11443.000	06/01/2012	12,214.89	0.00	610.74	12,825.63

Certificates Redeemed by Applicant in Connection With This Tax Deed Application or included (County) in connection with this Tax Deed Application:

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2012/ 11440.000	06/01/2012	10,066.06	6.25	503.30	10,575.61
2012/ 11441.000	06/01/2012	3,004.70	6.25	150.24	3,161.19

- 1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or included (County) 33,820.67
- 2. Total of Delinquent Taxes Paid by Tax Deed Applicant
- 3. Total of Current Taxes Paid by Tax Deed Applicant .{ }
- 4. Ownership and Encumbrance Report Fee 250.00
- 5. Total Tax Deed Application Fee 75.00
- 6. Total Certified By Tax Collector To Clerk of Court 34,145.67
- 7. Clerk of Court Statutory Fee
- 8. Clerk of Court Certified Mail Charge
- 9. Clerk of Court Advertising Charge
- 10. Sheriff's Fee
- 11. \_\_\_\_\_
- 12. Total of Lines 6 thru 11
- 13. Interest Computed by Clerk of Court Per Florida Statutes .....{ % }
- 14. One-half of the assessed value of homestead property, if applicable pursuant to section 197.502, F.S.
- 15. Total of Lines 12 thru 14 (Statutory Opening Bid)
- 16. Redemption Fee 6.25
- 17. Total Amount to Redeem

\* Done this the 29th day of April, 2014

TAX COLLECTOR OF Escambia County Tax Collector County

Date of Sale: 3 November 2014

By Shirley Rich, CFCA  
Senior Deputy Tax Collector

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.

### Notice to Tax Collector of Application for Tax Deed

**TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

**HMF FL G, LLC AND CAPITAL ONE  
PO BOX 54291  
NEW ORLEANS, Louisiana, 70154**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

<b>Certificate No.</b>	<b>Parcel ID Number</b>	<b>Date</b>	<b>Legal Description</b>
11442.0000	17-0003-395	06/01/2012	UNIT 1406 PORTOFINO TOWER THREE CONDOMINIUM ALSO .005561 INT IN COMMON ELEMENTS PARKING SPACE 9 STORAGE AREA 9 OR 5398 P 703

**2013 TAX ROLL**

PLATANO ANTHONY A & PLATANO PAMELA A  
PO BOX 4587  
DANBURY , Connecticut 06813

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Gintdareo (Ginny Donaghy)

Applicant's Signature

04/23/2014

Date

**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

14-787

**OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 11436

August 14, 2014

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 08-13-1994, through 08-13-2014, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Anthony A. Paltano and Pamela A. Platano, husband and wife

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF


4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

August 14, 2014

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 11436

August 14, 2014

CONDOMINIUM PARCEL: **Unit 1406**, Portofino Tower Three, a Condominium (the "Condominium"), according to the Declaration of Condominium of Portofino Tower Three, a Condominium recorded in Official Records Book 5378, Page 615, of the public records of Escambia County, Florida, as modified and amended from time to time, (herein "Declaration of Condominium"), which Condominium has been established upon a portion of the subleasehold estate created by and described in that certain Development Sublease Agreement between Gary Work, as Trustee of the Pensacola Beach Land Trust ("Sublessor"), and Island Resort Development, Inc., a Florida corporation ("Sub-Sublessor"), dated March 21, 2003, and recorded in Official Records Book 5100, at Page 671, of the public records of Escambia County, Florida, (the "Sublease"), which is a sublease of a portion of the leasehold estate created by and described in that certain Development Lease Agreement ("Lease") wherein Santa Rosa Island Authority, an agency of Escambia County, Florida, is the Lessor ("Lessor"), and Gary Work, as Trustee of the Pensacola Beach Land Trust is the lessee, and which is dated effective as of July 1, 1997, and recorded in Official Records Book 4180, Page 1985, of the public records of Escambia County, Florida, (the "Master Lease"), together with an undivided interest in and to the common elements as described in the Declaration of Condominium appurtenant thereto, all in accordance with and subject, however, to all of the provisions of the Declaration of Condominium, and further together with:

- (1) Parking space number(s) 9, and
- (2) Storage area number 9,

as limited common elements specifically assigned by Sub-Sublessor, which parking spaces and storage areas, respectively, shall not be transferred to any other unit owner separate from ownership of the Unit above.

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 11436

August 14, 2014

**UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:**

1. That certain mortgage executed by Anthony A. Paltano and Pamela A. Platano, husband and wife in favor of Wells Fargo Home Mortgage, Inc. dated 04/19/2004 and recorded 05/04/2004 in Official Records Book 5398, page 711 of the public records of Escambia County, Florida, in the original amount of \$394,276.00.
2. That certain mortgage executed by Anthony A. Paltano and Pamela A. Platano, husband and wife in favor of Regions Bank formerly AmSouth Bank dated 06/02/2006 and recorded 06/26/2006 in Official Records Book 5936, page 205 of the public records of Escambia County, Florida, in the original amount of \$100,000.00.
3. Subject to interest of Portofino Tower Three Homeowners Association at Pensacola Beach.
4. Subject to terms and conditions of any controlling Santa Rosa Island leases, subleases, lease assignments or condominium documents applicable to this parcel.
5. Taxes for the year 2005-2008 delinquent. The assessed value is \$299,745.00. Tax ID 17-0003-395.

**PLEASE NOTE THE FOLLOWING:**

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE  
PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgt@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 11-03-2014

TAX ACCOUNT NO.: 17-0003-395

CERTIFICATE NO.: 2012-11442

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

Notify City of Pensacola, P.O. Box 12910, 32521

Notify Escambia County, 190 Governmental Center, 32502

Homestead for \_\_\_\_\_ tax year.

Anthony A. Platano  
Pamela A. Platano  
P.O. Box 4587  
Danbury, CT 06813

Regions Bank  
formerly AmSouth Bank  
P.O. Box 830721  
Birmingham, AL 35283

Unknown Tenants  
3 Portofino Dr., Unit 1406  
Pensacola Beach, FL 32561

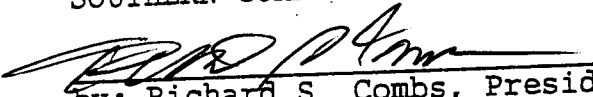
Portofino Tower Three HOA at  
Pensacola Beach  
Ten Portofino Dr.  
Pensacola Beach, FL 32561

Wells Fargo Home Mortgage, Inc.  
P.O. Box 10304  
Des Moines, IA 50306

SRIA  
P.O. Box 1208  
Pensacola Beach, FL 32562

Certified and delivered to Escambia County Tax Collector,  
this 14th day of August, 2014.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

341226  
8717

This Instrument Prepared by/Return to:  
Gulf Coast Title Partners, LLC  
1403 East Belmont Street  
Pensacola, Florida 32501  
Attention: Stephne L. Watts  
850-202-6938  
GCTP File No.: T3-1406

**SUB-SUBLEASE AGREEMENT**  
**PORTOFINO TOWER THREE, A CONDOMINIUM, UNIT 1406**

THIS SUB-SUBLEASE AGREEMENT dated April 19, 2004, entered into by and between **ISLAND RESORTS DEVELOPMENT, INC.**, a Florida corporation, which has its principal place of business at Ten Portofino Drive, Pensacola Beach, Florida 32561, herein called Sub-Sublessor, and **Anthony A. Platano and Pamela A. Platano, husband and wife**, herein called "Sub-Sublessee," whether singular or plural, whose address is 77 Shaddock Road, Middlebury, CT. 06762.

**SECTION I**  
**LEGAL DESCRIPTION**

The Sub-Sublessor does hereby grant, demise and sub-sublease to the Sub-Sublessee, in consideration of the rents and covenants herein reserved and contained, certain property on Santa Rosa Island, in Escambia County, Florida, described as follows:

**CONDOMINIUM PARCEL:** Unit 1406, Portofino Tower Three, a Condominium (the "Condominium"), according to the Declaration of Condominium of Portofino Tower Three, a Condominium recorded in Official Records Book 5378, Page 615, of the public records of Escambia County, Florida, as modified and amended from time to time, (herein "Declaration of Condominium"), which Condominium has been established upon a portion of the subleasehold estate created by and described in that certain Development Sublease Agreement between Gary Work, as Trustee of the Pensacola Beach Land Trust ("Sublessor"), and Island Resort Development, Inc., a Florida corporation ("Sub-Sublessor"), dated March 21, 2003, and recorded in Official Records Book 5100, at Page 671, of the public records of Escambia County, Florida, (the "Sublease"), which is a sublease of a portion of the leasehold estate created by and described in that certain Development Lease Agreement ("Lease") wherein Santa Rosa Island Authority, an agency of Escambia County, Florida, is the Lessor ("Lessor"), and Gary Work, as Trustee of the Pensacola Beach Land Trust is the lessee, and which is dated effective as of July 1, 1997, and recorded in Official Records Book 4180, Page 1985, of the public records of Escambia County, Florida, (the "Master Lease"), together with an undivided interest in and to the common elements as described in the Declaration of Condominium appurtenant thereto, all in accordance with and subject, however, to all of the provisions of the Declaration of Condominium, and further together with:

- (1) Parking space number(s) 9, and
- (2) Storage area number 9,

as limited common elements specifically assigned by Sub-Sublessor, which parking spaces and storage areas, respectively, shall not be transferred to any other unit owner separate from ownership of the Unit above.

To have and to hold the said premises unto the Sub-Sublessee for and during the full unexpired term of that certain Development Sublease Agreement dated March 21, 2003, between Gary Work, as Trustee of the Pensacola Beach Land Trust ("Sublessor"), and Island Resorts Development, Inc., recorded in Official Records Book 5100, Page 671, of the public records of Escambia County, Florida, which Sublease expires, according to its terms, on June 30, 2096, and together with any renewals thereof.

**SECTION II**  
**RENT**

Sub-Sublessee covenants and agrees to pay, and the Sub-Sublessor hereby reserves, an annual rental of \$1,193.04 payable annually in advance, receipt of the first year's rental being hereby acknowledged. Sub-Sublessee acknowledges his understanding that the annual rental for other units within other Portofino Condominium Towers may be higher than \$1,193.04. Said assessment is subject to adjustment to reflect changes in cost of living, if any, in accordance with the U.S. Department of

Labor Consumer Price Index (or the cost-of-living index of some other appropriate government agency) such adjustments to be made every Five (5) years in each calendar year that is divisible by five (5). Notwithstanding any provision hereof, this instrument is a conveyance of a sub-subleasehold interest for a term of years only and is subject to sooner termination for breach; this instrument does not constitute a conveyance of the fee simple title to the property, nor is it the intent of the parties hereto to convey a fee simple title to Sub-Sublessee, and all parties recognize that it is beyond the power of the Sub-Sublessor to convey such a title to county-owned property. The annual Sub-Sublease fee will in no case be less than \$1,193.04. In addition, and only if applicable, the Sub-Sublessee shall pay to the Sub-Sublessor any percentage rental due the Santa Rosa Island Authority on account of gross receipts or commissions, if any, derived from all sources from the demised premises for payment to the Santa Rosa Island Authority as required by the "Master Lease", which Master Lease is more particularly described as follows: Development Lease Agreement effective as of July 1, 1997, between the Santa Rosa Island Authority as the Lessor and Gary Work, as Trustee of the Pensacola Beach Land Trust, as Lessee, and recorded in Official Records Book 4180, Page 1985, of the public records of Escambia County, Florida.

SECTION III  
USE OF PROPERTY

The above-described property is sub-subleased to Sub-Sublessee for use as residential property only.

SECTION IV  
TITLE TO IMPROVEMENTS

Title to any building or improvements of a permanent character that presently exists or that are hereafter erected or placed upon the demised premises shall be vested or forthwith vest in Escambia County, Florida, subject, however, to the term of years granted to Sub-Sublessee by the terms of this Sub-Sublease and to any renewal rights properly exercised thereunder. Sub-Sublessee acknowledges that it shall have no right to remove such fixed and permanent improvements from the sub-subleasehold property.

SECTION V  
DESTRUCTION OF PREMISES

In the event of damage to or destruction of any buildings or improvements constructed on the premises by fire, windstorm, water or any other cause whatsoever, Sub-Sublessee shall at no cost to Sub-Sublessor, and in accordance with the terms, provisions and requirements of the Declaration of Condominium, repair or rebuild, or cause to be repaired or rebuilt, such buildings or improvements so as to place the same in as good and tenable condition as they were in before the event causing such damage or destruction, or take such other action as is required by the Declaration of Condominium. Failure to comply with the terms, provisions and requirements of the Declaration of Condominium shall constitute a breach of this Sub-Sublease. Subject to priority in favor of any mortgagee under a mortgage clause, all insurance proceeds for loss or damage to any improvements on the demised premises shall be payable to the Sub-Sublessor and Sub-Sublessee jointly to assure the repair or replacement of such improvements and/or leveling and cleaning of the demised premises. Subject to the terms, provisions and requirements of the Declaration of Condominium, Sub-Sublessor shall have a lien on all such insurance proceeds, regardless of whether it is named in the insurance policy, subordinate only to the claim of any mortgagee under a mortgage clause to enforce the intent of the foregoing provision. If Sub-Sublessee fails and refuses to repair or replace such improvements or fails and refuses to comply with the terms, provisions and requirements of the Declaration of Condominium, and abandons this Sub-Sublease, the Sub-Sublessor may retain that portion of the proceeds, if any, above the amount due any mortgagee under any insurance mortgage clause, as compensation for its cost of restoring the demised premises to a tenable condition and on account of the termination of this Sub-Sublease.

Sub-Sublessee also agrees to maintain adequate flood, wind, fire, and casualty insurance covering all such damage or destruction in an amount and with a company acceptable to the Sub-Sublessor, through the Association provided for in the Declaration of Condominium, and in accordance with the requirements of the Declaration of Condominium. Proof of insurance must be provided to the Sub-Sublessor on a yearly basis.

SECTION VI  
INDEMNITY

All property of every kind which may be on the demised premises during the term of this Sub-Sublease shall be at the sole risk of the Sub-Sublessee, or those claiming under Sub-Sublessee, and Sub-Sublessor shall not be liable to Sub-Sublessee, or any other person or property in or upon the



1380 01  
7855  
12712

OR BK 5398 PGO711  
Escambia County, Florida  
INSTRUMENT 2004-234805

~~XXXXXXXX~~  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR. SUITE 200  
BLOOMINGTON, MN 55435

NTG DOC STAMPS PD & ESC CO \$1380.05  
05/04/04 ERNIE LEE HAGANA, CLERK

INTANGIBLE TAX PD & ESC CO \$ 788.55  
05/04/04 ERNIE LEE HAGANA, CLERK

This document was prepared by:  
WELLS FARGO HOME MORTGAGE, INC.

7900 XERXES AVENUE,,  
BLOOMINGTON, MN 554310000  
LINDA HAAS

[Space Above This Line For Recording Data]

After Recording Return To:  
Gulf Coast Title Partners, LLC  
1403 East Belmont Street  
Pensacola, FL 32501  
cc/slw/T3-1406

# MORTGAGE

## DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated APRIL 19, 2004 together with all Riders to this document.
- (B) "Borrower" is ANTHONY A. PLATANO AND PAMELA A. PLATANO, HUSBAND AND WIFE

Borrower is the mortgagor under this Security Instrument.  
(C) "Lender" is WELLS FARGO HOME MORTGAGE, INC.

Lender is a CORPORATION  
organized and existing under the laws of THE STATE OF CALIFORNIA

0038880373

FLORIDA-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3010 1/01

VMP -6(FL) (0005)

Page 1 of 18

Initials: AP/PA

VMP MORTGAGE FORMS - (800)521-7291



*AP/PA*  
*AP/PA*

Lender's address is P.O. BOX 10304, DES MOINES, IA 503060304

Lender is the mortgagee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated **APRIL 19, 2004**

The Note states that Borrower owes Lender **THREE HUNDRED NINETY FOUR THOUSAND TWO HUNDRED SEVENTY SIX AND 00/100** Dollars (U.S. \$\*\*\*\*394,276.00 ) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **MAY 01, 2034**

(E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Adjustable Rate Rider | <input checked="" type="checkbox"/> Condominium Rider   | <input checked="" type="checkbox"/> Second Home Rider                            |
| <input type="checkbox"/> Balloon Rider                    | <input type="checkbox"/> Planned Unit Development Rider | <input type="checkbox"/> 1-4 Family Rider  |
| <input type="checkbox"/> VA Rider                         | <input type="checkbox"/> Biweekly Payment Rider         | <input checked="" type="checkbox"/> Other(s) [specify]<br><i>Leasehold Rider</i> |

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. Section 2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in the COUNTY [Type of Recording Jurisdiction] of ESCAMBIA [Name of Recording Jurisdiction]  
**SEE ATTACHED**

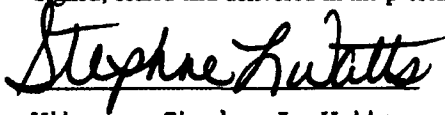
**\*SEE ADJUSTABLE RATE RIDER  
THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.**

Parcel ID Number:  
**THREE PORTOFINO DRIVE T3-1406**  
**PENSACOLA BEACH**  
("Property Address"):

which currently has the address of  
[Street]  
[City], Florida 32561 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it.  
Signed, sealed and delivered in the presence of:



Witness: Stephne L. Watts



ANTHONY A. PLATANO

(Seal)

-Borrower



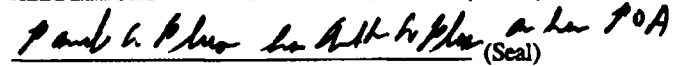
Witness: Christina L. Cutting

77 SHADDUCK ROAD

MIDDLEBURY

CT 06762

(Address)



PAMELA A. PLATANO \*

(Seal)  
-Borrower

77 SHADDUCK ROAD

MIDDLEBURY

CT 06762

(Address)

(Seal)

-Borrower

(Seal)

-Borrower

(Address)

THREE PORTOFINO DRIVE T3-1406

PENSACOLA BEACH FL 32561

(Address)

(Seal)

-Borrower

(Seal)

-Borrower

(Address)

THREE PORTOFINO DRIVE T3-1406

PENSACOLA BEACH FL 32561

(Address)

(Seal)

-Borrower

(Seal)

-Borrower

(Address)

(Address)

by Anthony A. Platano, her attorney-in-fact pursuant to that certain Power of Attorney dated April 13, 2004

EXHIBIT "A"

CONDOMINIUM PARCEL: Unit 1406, Portofino Tower Three, a Condominium (the "Condominium"), according to the Declaration of Condominium of Portofino Tower Three, a Condominium recorded in Official Records Book 5378, Page 615, of the public records of Escambia County, Florida, as modified and amended from time to time, (herein "Declaration of Condominium"), which Condominium has been established upon a portion of the subleasehold estate created by and described in that certain Development Sublease Agreement between Gary Work, as Trustee of the Pensacola Beach Land Trust ("Sublessor"), and Island Resort Development, Inc., a Florida corporation ("Sub-Sublessor"), dated March 21, 2003, and recorded in Official Records Book 5100, at Page 671, of the public records of Escambia County, Florida, (the "Sublease"), which is a sublease of a portion of the leasehold estate created by and described in that certain Development Lease Agreement ("Lease") wherein Santa Rosa Island Authority, an agency of Escambia County, Florida, is the Lessor ("Lessor"), and Gary Work, as Trustee of the Pensacola Beach Land Trust is the lessee, and which is dated effective as of July 1, 1997, and recorded in Official Records Book 4180, Page 1985, of the public records of Escambia County, Florida, (the "Master Lease"), together with an undivided interest in and to the common elements as described in the Declaration of Condominium appurtenant thereto, all in accordance with and subject, however, to all of the provisions of the Declaration of Condominium, and further together with:

- (1) Parking space number(s) 9, and
- (2) Storage area number 9,

as limited common elements specifically assigned by Sub-Sublessor, which parking spaces and storage areas, respectively, shall not be transferred to any other unit owner separate from ownership of the Unit above.

**WHEN RECORDED MAIL TO:**



PLATANO, ANTHONY A

Record and Return To:  
Fiserv Lending Solutions  
6800 N. John Rhodes Blvd  
Melbourne, FL 32934

This Mortgage prepared by:

20061371653380  
327132000363767

Name: Jennifer Bustillos  
Company: AmSouth Bank  
Address: P.O. BOX 830721, BIRMINGHAM, AL 35283

**MORTGAGE**

**FOR USE WITH SECURED REVOLVING CREDIT AGREEMENT**

**MAXIMUM LIEN.** The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$100,000.00., plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

**THIS MORTGAGE** dated June 2, 2006, is made and executed between ANTHONY A PLATANO, whose address is 77 SHADDUCK RD, MIDDLEBURY, CT 06762 and PAMELA A PLATANO, whose address is 77 SHADDUCK RD, MIDDLEBURY, CT 06762; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 400 Gulf Breeze Parkway, Gulf Breeze, FL 32561 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in ESCAMBIA County, State of Florida:

See EXHIBIT A, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as 3 PORTIFINO DR STE 1406, PENSACOLA BEACH, FL 32561.

**REVOLVING LINE OF CREDIT.** This Mortgage secures the indebtedness including, without limitation, a revolving line of credit under which, upon request by Borrower, Lender, within twenty (20) years from the date of this Mortgage, may make future advances to Borrower. Such future advances, together with interest thereon, are secured by this Mortgage. Such advances may be made, repaid, and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges on such balance at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in either the Indebtedness paragraph or this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Mortgage secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided in the Credit Agreement and any intermediate balance.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF EACH OF GRANTOR'S AGREEMENTS AND OBLIGATIONS UNDER THE CREDIT AGREEMENT WITH THE CREDIT LIMIT OF \$100,000.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:**

**GRANTOR'S WAIVERS.** Grantor waives all rights or defenses arising by reason of any "one action" or "anti-deficiency" law, or any other law which may prevent Lender from bringing any action against Grantor, including a claim for deficiency to the extent Lender is otherwise entitled to a claim for deficiency, before or after Lender's commencement or completion of any foreclosure action, either judicially or by exercise of a power of sale.

**GRANTOR'S REPRESENTATIONS AND WARRANTIES.** Grantor warrants that: (a) this Mortgage is executed at Borrower's request and not at the request of Lender; (b) Grantor has the full power, right, and authority to enter into this Mortgage and to hypothecate the Property; (c) the provisions of this Mortgage do not conflict with, or result in a default under any agreement or other instrument binding upon Grantor and do not result in a violation of any law, regulation, court decree or order applicable to Grantor; (d) Grantor has established adequate means of obtaining from Borrower on a continuing basis information about Borrower's financial condition; and (e) Lender has made no representation to Grantor about Borrower (including without limitation the creditworthiness of Borrower).

**PAYMENT AND PERFORMANCE.** Except as otherwise provided in this Mortgage, Borrower shall pay to Lender all indebtedness secured by this Mortgage as it becomes due, and Borrower and Grantor shall strictly perform all Borrower's and Grantor's obligations under this Mortgage.

**POSSESSION AND MAINTENANCE OF THE PROPERTY.** Borrower and Grantor agree that Borrower's and Grantor's possession and use of the Property shall be governed by the following provisions:

**Possession and Use.** Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

**Duty to Maintain.** Grantor shall maintain the Property in good condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

**Compliance With Environmental Laws.** Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership

**MORTGAGE  
(Continued)**

**Credit Agreement.** The words "Credit Agreement" mean the credit agreement dated June 2, 2006, with credit limit of \$100,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The final maturity date of the Credit Agreement is June 2, 2026. **NOTICE TO GRANTOR: THE CREDIT AGREEMENT CONTAINS A VARIABLE INTEREST RATE.**

**Environmental Laws.** The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

**Event of Default.** The words "Event of Default" mean any of the events of default set forth in this Mortgage in the events of default section of this Mortgage.

**Existing Indebtedness.** The words "Existing Indebtedness" mean the indebtedness described in the Existing Liens provision of this Mortgage.

**Grantor.** The word "Grantor" means ANTHONY A PLATANO and PAMELA A PLATANO.

**Hazardous Substances.** The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported, stored or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all flammable, explosive or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

**Improvements.** The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

**Indebtedness.** The word "Indebtedness" means all principal and interest payable under the Credit Agreement and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Agreement, together with interest on such amounts as provided in this Agreement, and any and all other present or future, direct or contingent liabilities or indebtedness of any person who signs the Credit Agreement to the Lender of any nature whatsoever, whether classified as secured or unsecured, except that the word "Indebtedness" shall not include any debt subject to the disclosure requirements of the Federal Truth-In-Lending Act if, at the time such debt is incurred, any legally required disclosure of the lien afforded hereby with respect to such debt shall not have been made.

**Lender.** The word "Lender" means AmSouth Bank, its successors and assigns. The words "successors or assigns" mean any person or company that acquires any interest in the Credit Agreement.

**Mortgage.** The word "Mortgage" means this Mortgage between Grantor and Lender.

**Personal Property.** The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

**Property.** The word "Property" means collectively the Real Property and the Personal Property.

**Real Property.** The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

**Related Documents.** The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

**Rents.** The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

**WAIVER OF FUTURE ADVANCES UNDER PRIOR MORTGAGE.** Grantor hereby agrees that the principal indebtedness secured by any mortgages or security agreements which are senior to the lien of this Mortgage shall not exceed the amount which upon the date of the execution of this Mortgage has actually been advanced and is secured by each such prior mortgage and security agreement. As principal indebtedness of such prior mortgages or security agreements is reduced, the maximum amount that may be secured thereby shall also be reduced to the then outstanding principal balance(s). Grantor hereby waives the right to receive any additional or future advances under any such prior mortgages or security agreements. This paragraph shall constitute the notice required by Florida Statutes Section '697.04(b).

**EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE. AND EACH GRANTOR AGREES TO ITS TERMS.**

GRANTOR:

X *Anthony A Platano*  
ANTHONY A PLATANO

X *Pamela A Platano*  
PAMELA A PLATANO

WITNESSES:  
X *Melissa Plack*

Melissa Plack

X *Cindy A Davis*

CINDY A. DAVIS

G1573149

## **SCHEDULE A**

THE FOLLOWING DESCRIBED REAL PROPERTY LYING AND BEING SITUATED IN ESCAMBIA COUNTY, FLORIDA, TO-WIT:

UNIT 1406, PORTOFINO TOWER, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 5378, PAGE(S) 615, ET SEQ., OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA; AND ANY AMENDMENTS THERETO; TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THOSE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN ACCORDANCE WITH AND SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS, TERMS AND OTHER PROVISIONS OF THAT DECLARATION OF CONDOMINIUM.

KNOWN: 3 PORTOFINO DR STE 1406



STATE OF FLORIDA  
COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 11442 of 2012

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on October 2, 2014, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

ANTHONY A PLATANO PO BOX 4587 DANBURY, CT 06813	PAMELA A PLATANO PO BOX 4587 DANBURY, CT 06813
ANTHONY A PLATANO C/O TENANTS 3 PORTOFINO DR UNIT 1406 PENSACOLA BEACH FL 32561	WELLS FARGO HOME MORTGAGE INC PO BOX 10304 DES MOINES IA 50306
REGIONS BANK FORMERLY AMSOUTH BANK PO BOX 830721 BIRMINGHAM AL 35283	PORTOFINO TOWER THREE HOA AT PENSACOLA BEACH TEN PORTOFINO DR PENSACOLA BEACH FL 32561
SRIA PO BOX 1208 PENSACOLA BEACH FL 32562	

WITNESS my official seal this 2nd day of October 2014.

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON November 3, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That HMF FL G LLC AND CAPITAL ONE holder of Tax Certificate No. 11442, issued the 1st day of June, A.D., 2012 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

UNIT 1406 PORTOFINO TOWER THREE CONDOMINIUM ALSO .005561 INT IN COMMON ELEMENTS PARKING SPACE #9 STORAGE AREA #9 OR 5398 P 703

SECTION 28, TOWNSHIP 2 S, RANGE 26 W

TAX ACCOUNT NUMBER 170003395 (14-787)

The assessment of the said property under the said certificate issued was in the name of

**ANTHONY A PLATANO and PAMELA A PLATANO**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of November, which is the 3rd day of November 2014.

Dated this 2nd day of October 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

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### Post Property:

3 PORTOFINO DR 1406 32561



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

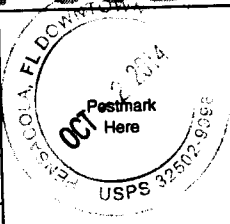
7008 1830 0000 0242 5147

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



Sent To: REGIONS BANK FORMERLY  
AMSOUTH BANK [14-787]  
PO BOX 830721  
BIRMINGHAM AL 35283

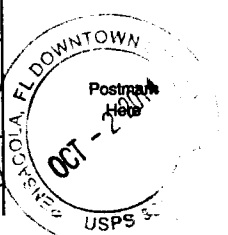
4575 2420 0242 5154

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



Sent To: PORTOFINO TOWER THREE HOA AT  
PENSACOLA BEACH [14-787]  
TEN PORTOFINO DR  
PENSACOLA BEACH FL 32561

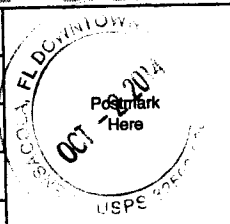
7008 1830 0000 0242 5123

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



Sent To: ANTHONY A PLATANO [14-787]  
C/O TENANTS  
3 PORTOFINO DR UNIT 1406  
PENSACOLA BEACH FL 32561

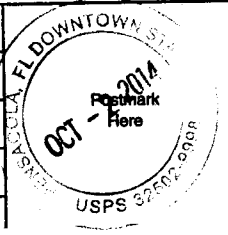
0675 2420 0242 5123

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



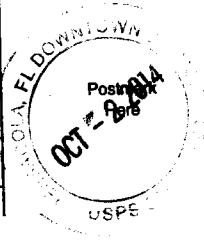
Sent To: WELLS FARGO HOME MORTGAGE  
INC [14-787]  
PO BOX 10304  
DES MOINES IA 50306

12/11442

7008 1830 0000 0242 5116

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)  
For delivery information visit our website at [www.usps.com](http://www.usps.com)  
**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

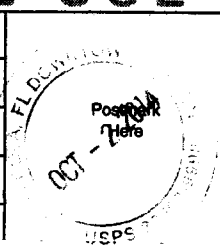


Sent To  
PAMELA A PLATANO [14-787]  
PO BOX 4587  
DANBURY, CT 06813

7008 1830 0000 0242 5116

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)  
For delivery information visit our website at [www.usps.com](http://www.usps.com)  
**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

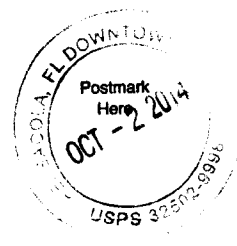


Sent To  
ANTHONY A PLATANO [14-787]  
PO BOX 4587  
DANBURY, CT 06813

7008 1830 0000 0242 5116

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)  
**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



Sent To  
SRIA [14-787]  
PO BOX 1208  
PENSACOLA BEACH FL 32562

12/11442

**SENDER - COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SRIA [14-787]  
 PO BOX 1208  
 PENSACOLA BEACH FL 32562

2. Article Number  
 (Transfer from service label)

7008 1830 0000 0242 5161

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery  
 Terry Boccia 10-3-14

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

**SENDER - COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PORTOFINO TOWER THREE HOA AT  
 PENSACOLA BEACH [14-787]  
 TEN PORTOFINO DR  
 PENSACOLA BEACH FL 32561

2. Article Number  
 (Transfer from service label)

7008 1830 0000 0242 5154

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery  
 10-3

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

12/11442

12/11442

**CERTIFIED MAIL**

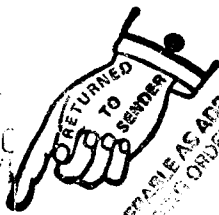
neopost<sup>®</sup>  
10/02/2014  
**US POSTAGE**  
FIRST-CLASS MAIL  
**\$06.48<sup>0</sup>**  
ZIP 32502  
041L11221084



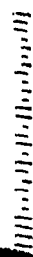
7008 1830 0000 0242 5130

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT & CLERK  
OFFICIAL RECORDS DIVISION  
221 Palafox Place  
P.O. Box 333  
Pensacola, FL 32591-0333

2014 OCT 14 11:00 AM  
MAIL ROOM  
RETURNED TO SENDER  
UNDELIVERABLE AS ADDRESSED  
FORWARDING ORDER REQUIRED



WELLS FARGO HOME MORTGAGE  
INC  
4-787  
PO BOX 10304  
DES MOINES IA 50306



**CERTIFIED MAIL**

neopost<sup>®</sup>  
10/02/2014  
**US POSTAGE**  
FIRST-CLASS MAIL  
**\$06.48<sup>0</sup>**  
ZIP 32502  
041L11221084



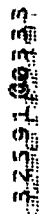
7008 1830 0000 0242 5123

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT & CLERK  
OFFICIAL RECORDS DIVISION  
221 Palafox Place  
P.O. Box 333  
Pensacola, FL 32591-0333

2014 OCT 14 11:00 AM  
MAIL ROOM  
RECORDED

ANTHONY A PLATANO [14-787]  
C/O TENANTS  
3 PORTOFINO DR UNIT 1406  
PENSACOLA BEACH FL 32511  
RETURN TO SENDER  
UNDELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

BC: 32591033333 \*2087-04175-02-41



12/11442

**SENDER. COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

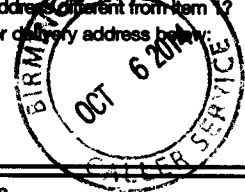
REGIONS BANK FORMERLY  
 AMSOUTH BANK [14-787]  
 PO BOX 830721  
 BIRMINGHAM AL 35285

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee  
*x Lewis Snee*

B. Received by (Printed Name) C. Date of Delivery  
*LEWIS SNEE*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No



3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

2. Article Number (Transfer from service label) 7008 1830 0000 0242 5147