





|                                 | Real Estate<br>Search          | Tangible Prop<br>Search               | erty Sa<br>Lis  | 11                            | ndment 1/Portability<br>Calculations  |                     |
|---------------------------------|--------------------------------|---------------------------------------|-----------------|-------------------------------|---------------------------------------|---------------------|
|                                 |                                |                                       | Ba              | <u>ck</u>                     |                                       |                     |
| Navigate                        |                                | nt CReference                         | *               |                               |                                       | er Friendly Version |
| General Infor<br>Reference:     | mation<br>311S30190            | 031007                                |                 | 13 Certified R<br>provements: | loll Assessment                       | \$46,513            |
| Account:                        | 032803000                      |                                       |                 | nd:                           |                                       | \$9,500             |
| )wners:                         | TUCKER TEP                     | RESEA A                               |                 |                               |                                       |                     |
| 1ail:                           | 5983 BORN                      |                                       | Το              | tal:                          |                                       | \$56,013            |
|                                 | PENSACOLA                      |                                       | <u>Sa</u>       | ve Our Homes:                 |                                       | \$0                 |
| Situs:                          | 6311 JACK 9                    | _                                     |                 |                               | Diadata                               |                     |
| Jse Code:                       | SINGLE FAM                     | IILY RESID 🔑                          |                 |                               | <u>Disclaimer</u>                     |                     |
| axing<br>Authority:             | PENSACOLA                      | CITY LIMITS                           |                 | Amendmo                       | nt 1/Portability Ca                   | alculations         |
| ax Inquiry:                     | Open Tax Ir                    | quiry Window                          |                 | Amenume                       |                                       |                     |
|                                 | courtesy of Jane               |                                       |                 |                               |                                       |                     |
|                                 | ty Tax Collector               | · · · · · · · · · · · · · · · · · · · |                 |                               |                                       |                     |
| Sales Data                      |                                |                                       | 20              | 13 Certified R                | loll Exemptions                       |                     |
|                                 |                                | Official F                            |                 |                               | · · · · · · · · · · · · · · · · · · · |                     |
|                                 | ok Page Value                  | Type (New W                           | indow)          | gal Descriptio                | n                                     |                     |
| 05/2006 591                     |                                |                                       |                 |                               | OF LT B N 383 94/10                   |                     |
| •                               | 35 911 \$51,00                 |                                       | <u>msu</u>   CC |                               | 0 FT E 124 75/100 F                   |                     |
| 03/2000 453                     |                                | 0 WD <u>View</u>                      | 1 1             | W 124 75/100.                 |                                       |                     |
| 12/1996 408<br>Official Records | 34 95 \$10<br>Inquiry courtesy | 0 WD <u>View</u><br>of Pam Childers   | Ex              | tra Features                  |                                       |                     |
| scambia Coun                    | ty Clerk of the Ci             | cuit Court and                        | CA              | RPORT                         |                                       |                     |
| Comptroller                     |                                |                                       | ME              | TAL BUILDING                  | -1                                    |                     |
| arcel<br>Information            |                                |                                       |                 |                               | Launch                                | Interactive Map     |
| 5                               | 7                              |                                       |                 |                               |                                       |                     |
| ection<br>ap Id:                | <b>F</b>                       |                                       |                 |                               | We are set                            |                     |
| ap 10:                          | ┢┷┷┥                           |                                       |                 |                               |                                       |                     |
|                                 |                                |                                       |                 |                               |                                       |                     |
| pprox.<br>creage:               | 26.2                           | 1                                     |                 |                               |                                       | 77                  |
| 2400 ×                          | ~ ~0,4                         | 5]                                    |                 |                               |                                       |                     |
|                                 |                                |                                       |                 |                               |                                       |                     |
| oned: P                         |                                |                                       |                 |                               |                                       | ST                  |
| -1 <b>A</b> A                   |                                |                                       |                 |                               | $\infty$                              | JACK ST             |
| vacuation                       | 60                             |                                       |                 |                               | 86.31                                 | ٩,                  |
| Flood                           | C<br>C                         |                                       |                 |                               |                                       | 94 August 1997      |
| nformation<br>pen Report        |                                |                                       |                 |                               | <u> </u>                              | v dour - see or ear |
| Ven Kepult                      |                                |                                       | 17/             | E                             | $\infty$                              | 2000-000-0          |
|                                 |                                |                                       | 124             |                               |                                       |                     |
|                                 |                                | -                                     |                 | • •                           |                                       |                     |
| F                               | • · · · · · · · ·              | Manual Vision                         |                 |                               |                                       |                     |
| 1                               | $\sim$                         |                                       |                 |                               |                                       |                     |
|                                 |                                |                                       |                 |                               |                                       |                     |
|                                 |                                |                                       |                 |                               |                                       | <u>.</u>            |
|                                 |                                |                                       | Paril-B         | •                             |                                       |                     |
|                                 |                                | ST, Year Built: 19                    | Building        |                               |                                       |                     |

## Notice to Tax Collector of Application for Tax Deed

## **TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

PPF HOLDINGS III LTD. U.S. BANK CUSTODIAN FOR PPF HO P.O. BOX 645051 CINCINNATI, Ohio, 45264

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

| <b>Certificate No.</b><br>1919.0000 | <b>Parcel ID Number</b><br>03-2803-000 | <b>Date</b><br>06/01/2012 | Legal Description<br>BEG AT SW COR OF LT B N 383 94/100 FT FOR<br>POB CONT N 86 31/100 FT E 124 75/100 FT S 86<br>31/100 FT W 124 75/100 FT TO POB PART OF LT<br>B PLK 6 ABB S/D PB 1 P 82 OR 4535 P 911 OR<br>5911 P 1117 |
|-------------------------------------|--|---------------------------|--|
|                                     |  |                           |  |

## 2013 TAX ROLL

TUCKER TERESEA A 5983 BORN DR PENSACOLA , Florida 32504

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

tda2012 (Taimur Jamil)

Applicant's Signature

04/15/2014

FORM 513 (r.12/00)

APPLICATION DATE

4/15/2014

## FULL LEGAL DESCRIPTION Parcel ID Number: 03-2803-000

April 22, 2014 Tax Year: 2011 Certificate Number: 1919.0000

BEG AT SW COR OF LT B N 383 94/100 FT FOR POB CONT N 86 31/100 FT E 124 75/100 FT S 86 31/100 FT W 124 75/100 FT TO POB PART OF LT B PLK 6 ABB S/D PB 1 P 82 OR 4535 P 911 OR 5911 P 1117

## TAX COLLECTOR'S CERTIFICATION

#### Application Date / Number Apr 15, 2014 / 140016

This is to certify that the holder listed below of Tax Sale Certificate Number **2012 / 1919.0000**, issued the **1st** day of **June**, **2012**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number:** 03-2803-000

Certificate Holder: PPF HOLDINGS III LTD. U.S. BANK CUSTODIAN FOR PPF HO P.O. BOX 645051 CINCINNATI, OHIO 45264 Property Owner: TUCKER TERESEA A 5983 BORN DR PENSACOLA , FLORIDA 32504

#### Legal Description:

BEG AT SW COR OF LT B N 383 94/100 FT FOR POB CONT N 86 31/100 FT E 124 75/100 FT S 86 31/100 FT W 124 75/100 FT TO POB PART OF LT B PLK 6 ABB S/D PB ... See attachment for full legal description.

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

| Cert. Year | Certificate Number | Date of Sale | Face Amt   | T/C Fee | Interest | Total      |
|------------|--------------------|--------------|------------|---------|----------|------------|
| 2012       | 1919.0000          | 06/01/12     | \$1,327.24 | \$0.00  | \$66.36  | \$1,393.60 |

#### CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

| Cert. Year | Certificate Number | Date of Sale | Face Amt   | T/C Fee | Interest | Total      |
|------------|--------------------|--------------|------------|---------|----------|------------|
| 2013       | 1742.0000          | 06/01/13     | \$1,259.71 | \$6.25  | \$62.99  | \$1,328.95 |

- 1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
- 2. Total of Delinquent Taxes Paid by Tax Deed Application
- 3. Total of Current Taxes Paid by Tax Deed Applicant (2013)
- 4. Ownership and Encumbrance Report Fee
- 5. Tax Deed Application Fee
- 6. Total Certified by Tax Collector to Clerk of Court
- 7. Clerk of Court Statutory Fee
- 8. Clerk of Court Certified Mail Charge
- 9. Clerk of Court Advertising Charge
- 10. Sheriff's Fee
- 11. \_\_\_\_
- 12. Total of Lines 6 thru 11
- 13. Interest Computed by Clerk of Court Per Florida Statutes.....(%)
- 14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
- 15. Statutory (Opening) Bid; Total of Lines 12 thru 14
- 16. Redemption Fee
- 17. Total Amount to Redeem

\*Done this 15th day of April, 2014

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

odico Βv

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

| \$2,722.55 |
|------------|
| \$0.00     |
| \$1,158.70 |
| \$250.00   |
| \$75.00    |
| \$4,206.25 |
|            |
|            |
|            |
|            |
|            |
| \$4,206.25 |
| <b>`</b>   |
|            |
|            |
|            |
| \$6.25     |
|            |

property.

To pay all expenses reasonably incurred by Mortgagee because of failure of 5. Mortgagor to comply with the agreements in the note or this mortgage, including reasonable attorneys' fees. The cost of this, with interest from the date of payment at the same rate as specified in the note, shall also be secured by this mortgage.

If any payment provided for in the note is not paid within 30 days after it becomes 6. due, or if any agreement in this mortgage other than the agreement to make the payments is breached, the entire unpaid principal balance of the Note shall immediately become due at the option of Mortgagee, and Mortgagee may foreclose this mortgage in the manner provided by law and have the mortgaged property sold to satisfy or apply to the indebtedness hereby secured.

The rents and profits of the mortgaged property are also mortgaged hereby, and, if 7. proceedings to foreclose this mortgage shall be instituted, the court having jurisdiction should appoint a receiver of the mortgaged property and apply those rents and profits to the indebtedness hereby secured, regardless of the solvency of Mortgagor or the adequacy of the security.

Teresea A. Tucker May 19, 2006 Mortgagor

Signed in the presence of:

Signed in the presence of:

Print name 7 A SHELL

Print name Louella F. Con

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 19th day of May, 2006, by Teresea A. Tucker, who is personally known to me or has produced \_\_\_\_\_\_\_ as identification.

Notary Public - State of Florida



Recorded in Public Records 05/23/2006 at 09:08 AM OR Book 5911 Page 1119, Instrument #2006052065, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$18.50 MTG Stamps \$245.00 Int. Tax \$140.00

> Prepared by: Thurston A. Shell 226 Palafox Place, 9th Floor Post Office Box 1831 Pensacola, Florida 32591-1831

> > (Space above this line reserved for recording office use only)

## MORTGAGE

THIS MORTGAGE is executed by Teresea A. Tucker, ("Mortgagor"), 5983 Born Drive, Pensacola, Florida 32504, who in consideration of the principal sum specified in the promissory note hereafter described received from Juanita L. Tomblin Trustee of the Juanita L. Tomblin Revocable Trust("Mortgagee"), 2101 Barrancas Avenue, Pensacola, Florida, 32501 does hereby mortgage to Mortgagee the real property located in Escambia County, Florida, more fully described as follows:

Commencing at the Southwest corner of Lot B, Block 6, ABB Subdivision according to Plat Book 1 page 82 of the Public Records of Escambia County, Florida, Thence North 383.94 Feet to the Point of Beginning, thence continue North 86.31 feet, thence East 124.75 feet, thence South 86.31 feet, thence West 124.75 feet to the Point of Beginning, all in Section 31, Township 1 South, Range 30 West, Escambia County, Florida.

Property Appraiser's Parcel Identification No. 311S30-1901-031-007. THIS IS NOT THE HOMESTEAD OF MORTGAGOR, WHO RESIDES AT 5983 Born Drive, Pensacola, FL

as security for the payment of the promissory note of even date herewith from Mortgagor to Mortgagee for \$70,000.00 (the "note"), and agrees:

1. To make all payments required by the note and this mortgage promptly when due.

2. To pay all taxes, assessments, liens, and encumbrances on that property promptly when due. If they are not promptly paid, Mortgagee may pay them without waiving the option to foreclose, and those payments, with interest on them from the date of payment at the same rate as specified in the note, also shall be secured by this mortgage.

3. To keep all buildings now or hereafter on that land insured against damage by fire and lightning in the sum secured by this mortgage, by an insurer satisfactory to Mortgagee, the insurance policy to be held by and payable to Mortgagee. If Mortgagor does not do this, Mortgagee may do so without waiving the option to foreclose, and the cost of the insurance, with interest from the date of payment at the same rate as specified in the note, shall also be secured by this mortgage. If any sum is paid under a claim on such a policy, Mortgagee may apply it to the indebtedness secured by this mortgage, or may permit Mortgagor to use it for other purposes, without impairing the lien of this mortgage.

4. To commit, permit, or allow no waste, impairment, or deterioration of the mortgaged

## **RESIDENTIAL SALES** ABUTTING ROADWAY MAINTENANCE DISCLOSURE

**ATTENTION:** Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, Sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. The disclosure must additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Charter 1-29.2, Article V requires this disclosure be attached along with other attachments to the deed or other method of conveyance required to be made part of the public records of Escambia County, Florida. Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgement by the County of the veracity of any disclosure statement.

Name of Roadway: 6311 Jack Street

Legal Address of Property: 31-1S-30,

OR BK 4535 PG0913 Escambia County, Flori INSTRUMENT 00-715776

Florida

The County () has accepted () has not accepted the abutting roadway for maintenance.

This form completed by: Gary M. Gleason

TO SEL<u>L</u>ER(S): ss name: 50AN HIJ me

RUYER ss name tness n me

This form approved by the Escambia County Board of County Commissioners Effective 4/15/95

Gary M. Gleason, Trustee of The Gary M.

Gleason Revocable Living Trust, dated 11-25-96

**B.** Ritchie

Teresea A. Tucker

RCD Mar 17, 2000 09:25 am Escambia County, Florida

Ernie Lee Magaha Clerk of the Circuit Court INSTRUMENT 00-715776

IN WITNESS WHEREOF. Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

ЛΠ WITNESS SIGNATURE L. HILL

Garze M. Gleason, Trustee

WITNESS PRINTED NAME

ESS SIGNATURE WITNESS FRINTED NAME

STATE OF Florida

**COUNTY OF Escambia** 

I HEREBY CERTIFY, that on March 13, 2000, before me personally appeared Gary M. Gleason, as Trustee of The Gary Gleason Revocable Living Trust, dated 11-25-1996 who is personally known to me or has produced the identification identified below, who is the person described in and who executed the foregoing instrument, and who after being duly sworn says that the execution hereof is free act and deed for the uses and purposes herein mentioned.

SWORN TO AND SUBSCRIBED before me the undersigned Notary Public by my hand and official seal, the day and year last aforesaid.

( ) To me personally known ( Identified by Driver's License ( ) Identified by

My Commission Expires:

Commission No.:

PLEASE PRINT OR TYPE NAME AS IT AI



JOSEPHINE REYNOLDS My Comm Exp. 12/10/2000 Bonded By Service Ins No. CC600168 [] Personally Known [] Onell

15.00

This Instrument Prepared by: Josephine Reynolds, An Officer of Associated Land Title Group, Inc., 4900 Bayou Blvd., Suite 201, Pensacola, FL 32503, For Purposes of Title Ins. File # Parcel ID # 31-1S-30-1901-031-007 OR BK 4535 PGO911 Escambia County, Florida INSTRUMENT 00-715776

DEED DOC STAMPS PD & ESC CD \$ 357.00 03/17/00 EDBE LEE-WEENING CLERK \$ By: \_\_\_\_\_\_

## Warranty Deed

(The terms "grantor" and "grantee" herein shall be construed to include all genders and singular or plural as the context indicates.)

Made March 13, 2000, BETWEEN

Gary M. Gleason, as Trustee of The Gary M. Gleason Revocable Living Trust, dated 11-25-1996 whose post office address is 1275 Palisade Road, Pensacola, Fl. 32504 grantor, and

Charles B. Ritchie and Teresea A. Tucker, husband and wife (SS#: ) whose post office address is 3112 Cedarwood Village Pl. Pensacola, Fl. 32514, grantee

WITNESSETH: That the said grantor, for and in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs, successors and assigns forever, the following described land, situate, lying and being in Escambia County, Florida to-wit:

Commencing at the Southwest corner of Lot B, Block 6, ABB Subdivision, according to Plat thereof recorded in Plat Book 1, at page 82, of the Public Records of Escambia County, Florida, thence North 383.94 feet to the Point of Beginning, thence continue North 86.31 feet, thence East 124.75 feet, thence South 86.31 feet, thence West 124.75 feet to Point of Beginning, lying and being in said Lot B, Block 6, Section 31, Township 1 South, Range 30 West, Escambia County, Florida.

Subject to easements and restrictions of record, if any, which are specifically not extended or reimposed hereby. Subject to taxes and assessments for the year 2000.

"ABUTTING ROADWAY MAINTENANCE DISCLOSURE," attached hereto as exhibit.

The above described property does not constitute the homestead of the grantor.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

Page 1 of 2

Good and valuable consideration plus the sum of Ten Dollars (\$10.00) received by me from you.

## 6. CONVEYANCE OF REAL PROPERTY

\_\_\_\_\_

For the consideration described in Paragraph 5, I have granted, bargained and sold to you the Real Property to have and to hold in fee simple (estate in property unlimited as to duration, disposition and descendability) forever.

Executed on May 19, 2006.

Charles B. Ritchie

Signed in the presence of:

Print name TA SHELL

Signed in the presence of: lonn Print name

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this <u>19th</u> day of May, 2006, by Charles B. Ritchie, who is personally known to me or has produced \_\_\_\_\_\_\_ n/n\_\_\_\_\_\_ as identification.

Notary Public - State of Florida



Recorded in Public Records 05/23/2006 at 09:08 AM OR Book 5911 Page 1117, Instrument #2006052064, Ernie Lee Magaha Clerk of the Circuit Court Escambia County, FL Recording \$18.50 Deed Stamps \$0.70

> Prepared by: Thurston A. Shell 226 Palafox Place, 9th Floor Post Office Box 1831 Pensacola, Florida 32591-1831

> > (Space above this line reserved for recording office use only)

### **QUIT CLAIM DEED**

#### 1. IDENTIFICATION OF GRANTOR

Grantor's name and address is: Charles B. Ritchie

The word "I" or "me" as hereafter used means the Grantor.

### 2. IDENTIFICATION OF GRANTEE

Grantee's name and address is: Teresea A. Tucker, 5983 Born Drive Pensacola, FL 32504

The word "you" as hereafter used means the Grantee.

## 3. MEANINGS OF TERMS

The terms "I," "me," "you," "grantor," and "grantee," shall be non-gender specific ((i) masculine, (ii) feminine, or (iii) neuter, such as corporations, partnerships or trusts), singular or plural, as the context permits or requires, and include heirs, personal representatives, successors or assigns where applicable and permitted.

## 4. DESCRIPTION OF REAL PROPERTY CONVEYED

Property hereby conveyed (the "Real Property") is described as follows:

Commencing at the Southwest corner of Lot B, Block 6, ABB Subdivision according to Plat Book 1 page 82 of the Public Records of Escambia County, Florida, Thence North 383.94 Feet to the Point of Beginning, thence continue North 86.31 feet, thence East 124.75 feet, thence South 86.31 feet, thence West 124.75 feet to the Point of Beginning, all in Section 31, Township 1 South, Range 30 West, Escambia County, Florida THIS IS NOT THE HOMESTEAD OF GRANTOR, WHO RESIDES AT 6707 PLANTATION ROAD, PENSACOLA, FL

The Property Appraiser's Parcel Identification Number is 311S30-1901-031-007.

#### 5. CONSIDERATION

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE PENSACOLA, FLORIDA 32503 TEL. (850) 478-8121 FAX (850) 476-1437 Email: rcsgt@aol.com

Janet Holley Escambia County Tax Collector P.O. Box 1312 Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

 TAX DEED SALE DATE: 9-2-2014

 TAX ACCOUNT NO.: 03-2803-000

 CERTIFICATE NO.: 2012-1919

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

\_\_\_\_\_X Notify City of Pensacola, P.O. Box 12910, 32521
\_\_\_\_X Notify Escambia County, 190 Governmental Center, 32502
X Homestead for \_\_\_\_\_ tax year.

Teresea A. Tucker 5983 Born Dr. Pensacola, FL 32504 Joe M. Loftin, Sole Successor Trustee of the Juanita L. Tomblin Revocable Trust 2101 Barrancas Ave. Pensacola, FL 32507

Unknown Tenants 6311 Jack St. Pensacola, FL 32504

Certified and delivered to Escambia County Tax Collector, this 28th day of May ......, 2014 .

SOUTHERN GUARANTY TITLE COMPANY

by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

## OWNERSHIP AND ENCUMBRANCE REPORT CONTINUATION PAGE

File No.: 11196

May 27, 2014

# UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Teresea A. Tucker in favor of Juanita L. Tomblin, Trustee of the Juanita L. Tomblin Revocable Trust dated 05/19/2006 and recorded 05/23/2006 in Official Records Book 5911, page 1119 of the public records of Escambia County, Florida, in the original amount of \$70,000.00.

2. Taxes for the year 2011-2013 delinquent. The assessed value is \$56,013.00. Tax ID 03-2803-000.

## PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

## OWNERSHIP AND ENCUMBRANCE REPORT LEGAL DESCRIPTION

File No.: 11196

.

.

May 27, 2014

## 311S301901031007 - Full Legal Description

BEG AT SW COR OF LT B N 383 94/100 FT FOR POB CONT N 86 31/100 FT E 124 75/100 FT S 86 31/100 FT W 124 75/100 FT TO POB PART OF LT B PLK 6 ABB S/D PB 1 P 82 OR 4535 P 911 OR 5911 P 1117

## **Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B Pensacola, Florida 32503 Telephone: 850-478-8121 Facsimile: 850-476-1437

## **OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 11196

May 27, 2014

Escambia County Tax Collector P.O. Box 1312 Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 05-27-1994, through 05-27-2014, and said search reveals the following:

## 1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Teresea A. Tucker

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: and nam

May 27, 2014

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON September 2, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

# **NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, That **PPF HOLDINGS III LTD** holder of **Tax Certificate No. 01919**, issued the **1st** day of **June**, **A.D.**, **2012** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

# BEG AT SW COR OF LT B N 383 94/100 FT FOR POB CONT N 86 31/100 FT E 124 75/100 FT S 86 31/100 FT W 124 75/100 FT TO POB PART OF LT B PLK 6 ABB S/D PB 1 P 82 OR 4535 P 911 OR 5911 P 1117

## **SECTION 31, TOWNSHIP 1 S, RANGE 30 W**

#### **TAX ACCOUNT NUMBER 032803000 (14-662)**

The assessment of the said property under the said certificate issued was in the name of

### **TERESEA A TUCKER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Tuesday in the month of September, which is the **2nd day of September 2014**.

Dated this 31st day of July 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

## **Personal Services:**

**TERESEA A TUCKER** 5983 BORN DR PENSACOLA, FL 32504



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON September 2, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

# **NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, That **PPF HOLDINGS III LTD** holder of **Tax Certificate No. 01919**, issued the **1st** day of **June**, **A.D.**, **2012** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

# BEG AT SW COR OF LT B N 383 94/100 FT FOR POB CONT N 86 31/100 FT E 124 75/100 FT S 86 31/100 FT W 124 75/100 FT TO POB PART OF LT B PLK 6 ABB S/D PB 1 P 82 OR 4535 P 911 OR 5911 P 1117

#### SECTION 31, TOWNSHIP 1 S, RANGE 30 W

#### TAX ACCOUNT NUMBER 032803000 (14-662)

The assessment of the said property under the said certificate issued was in the name of

### **TERESEA A TUCKER**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Tuesday in the month of September, which is the **2nd day of September 2014**.

Dated this 31st day of July 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

### **Post Property:**

6311 JACK ST 32504



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON September 2, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

# NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **PPF HOLDINGS III LTD** holder of **Tax Certificate No. 01919**, issued the **1st** day of **June**, **A.D.**, **2012** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT SW COR OF LT B N 383 94/100 FT FOR POB CONT N 86 31/100 FT E 124 75/100 FT S 86 31/100 FT W 124 75/100 FT TO POB PART OF LT B PLK 6 ABB S/D PB 1 P 82 OR 4535 P 911 OR 5911 P 1117

#### SECTION 31, TOWNSHIP 1 S, RANGE 30 W

#### TAX ACCOUNT NUMBER 032803000 (14-662)

The assessment of the said property under the said certificate issued was in the name of

#### TERESEA A TUCKER

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of September, which is the **2nd day of September 2014**.

Dated this 31st day of July 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk

## STATE OF FLORIDA COUNTY OF ESCAMBIA

## **CERTIFICATE OF NOTICE OF MAILING NOTICE OF APPLICATION FOR TAX DEED**

## **CERTIFICATE # 01919 of 2012**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on July 31, 2014, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

| TERESEA A TUCKER<br>5983 BORN DR<br>PENSACOLA, FL 32504 | TERESEA A TUCKER<br>C/O TENANTS<br>6311 JACK ST<br>PENSACOLA FL 32504 |
|---|---|
|---|---|

JOE M LOFTIN SOLE SUCCESSOR TRUSTEE OF THE JUANITA L TOMBLIN REVOCABLE TRUST 2101 BARRANCAS AVE PENSACOLA FL 32507

WITNESS my official seal this 31th day of July 2014.



PAM CHILDERS CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

By: Emily Hogg Deputy Clerk