

## Notice to Tax Collector of Application for Tax Deed

**TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

<b>Certificate No.</b>	<b>Parcel ID Number</b>	<b>Date</b>	<b>Legal Description</b>
1342.0000	02-3352-000	06/01/2012	LT 50 E OF H/W OR 6353 P 1293 LESS E 550 FT AND LESS OR 1681 P 864 ICE AND LESS OR 1937 P 674 WOLFE AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 2050 P 115 WOLFE AND LT 51 LYING E OF H/W OR 738 P 22 LESS E 550 FT AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 1436 P 660 DICKSON S/D W OF RR PLAT DB 2 P 90

**2013 TAX ROLL**

MARTIN JIMMIE E  
3538 FLINTWOOD CIR  
PENSACOLA, Florida 32504

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

MTAGCaz (Flor Anne Militar)

Applicant's Signature

04/25/2014

Date

**NOTICE TO TAX COLLECTOR OF APPLICATION FOR TAX DEED**

To: Tax Collector of Escambia County Tax Collector County : Janet Holley

In accordance with the Florida Statutes, I,

US BANK AS CUST FOR CAZ CREEK

PO BOX 645132

LOCKBOX # 005132

CINCINNATI OH 45264

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.	Property No.	Date	Legal Description
2012/ 1342.000	02-3352-000	06/01/2012	LT 50 E OF H/W OR 6353 P 1293 LESS E 550 FT AND LESS OR 1681 P 864 ICE AND LESS OR 1937 P 674 WOLFE AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 2050 P 115 WOLFE AND LT 51 LYING E OF H/W OR 738 P 22 LESS E 550 FT AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 1436 P 660 DICKSON S/D W OF RR PLAT DB 2 P 90

I agree to pay all delinquent taxes, redeem all outstanding tax certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay tax collector's fees, ownership and encumbrance report costs, clerk of the court costs, charges and fees and sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

April 25, 2014

Applicant's Signature

Date

TAX COLLECTOR'S CERTIFICATION

AND LESS OR 2039 P 414  
KOLOKOURIS AND LESS  
OR 1436 P 660 DICKSON S/D  
W OF RR PLAT DB 2 P 90

## TAX COLLECTOR'S CERTIFICATION

This is to certify that the holder listed below of Tax Sale Certificate Number 2012/ 1342.000, Issued the 01st day of June, 2012, and which encumbers the following described property in the county of Escambia County Tax Collector State of Florida, to-wit:

02-3352-000

Cert US BANK AS CUST FOR CAZ CREEK

Holder PO BOX 645132

LOCKBOX # 005132

CINCINNATI OH 45264

Property MARTIN JIMMIE E

Owner 3538 FLINTWOOD CIR

PENSACOLA FL 32504

\*\*\*\* See Additional Legal Next Page \*\*\*\*

LT 50 E OF H/W

OR 6353 P 1293

LESS E 550 FT AND LESS

OR 1681 P 864 ICE AND LESS

OR 1937 P 674 WOLFE AND

LESS OR 2039 P 414

KOLOKOURIS AND

LESS OR 2050 P 115 WOLFE

AND LT 51 LYING E OF H/W

OR 738 P 22 LESS E 550 FT

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid.

## Certificates owned by Applicant and Filed in Connection With This Application:

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2012/ 1342.000	06/01/2012	2,079.17	0.00	103.96	2,183.13

## Certificates Redeemed by Applicant in Connection With This Tax Deed Application or included (County) in connection with this Tax Deed Application:

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2013/ 1146.000	06/01/2013	1,539.63	6.25	76.98	1,622.86

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or included (County) 3,805.99
2. Total of Delinquent Taxes Paid by Tax Deed Applicant
3. Total of Current Taxes Paid by Tax Deed Applicant .{2013} 1,415.58
4. Ownership and Encumbrance Report Fee 250.00
5. Total Tax Deed Application Fee 75.00
6. Total Certified By Tax Collector To Clerk of Court 5,546.57
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. \_\_\_\_\_
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes .....{ % }
14. One-half of the assessed value of homestead property, if applicable pursuant to section 197.502, F.S.
15. Total of Lines 12 thru 14 (Statutory Opening Bid)
16. Redemption Fee 6.25
17. Total Amount to Redeem

\* Done this the 06th day of May, 2014

TAX COLLECTOR OF Escambia County Tax Collector County

Date of Sale: December 1, 2014By Dene Mahuron

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.

## Exhibit A

Begin at the intersection of the Easterly Right of Way line of State Road 95-A (66 foot R/W) and the South line of Lot 50 of a subdivision West of Louisville and Nashville Railroad, being a portion of Section 21, Township 1 South, Range 30 West, as recorded in Deed Book 2, Page 90, of the Public Records of Escambia County, Florida; thence go South 89 degrees 46 minutes 27 seconds East along said South line of Lot 50 for a distance of 230.96 feet; thence go North 24 degrees 04 minutes 25 seconds West for a distance of 66.29 feet; thence go South 89 degrees 46 minutes 27 seconds East for a distance of 25.00 feet; thence go North 24 degrees 04 minutes 25 seconds West for a distance of 111.01 feet; thence go North 89 degrees 46 minutes 27 seconds West for a distance of 284.67 feet to a point on said Easterly line of State Road No. 95-A; thence go South 31 degrees 57 minutes 08 seconds East along said Easterly Right of Way line of State Road No. 95-A for a distance of 190.92 feet to the Point of Beginning. The above described parcel of land is situated in a portion of Section 21, Township 1 South, Range 31 West, Escambia County, Florida.

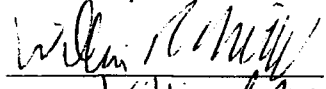
Parcel Identification Number: 211S30-1101-002-050

THIS IS A BALLOON MORTGAGE WITH A FUTURE ADVANCE CLAUSE, AND, DUE TO THE NATURE OF THE LOANS MADE OR TO BE MADE PURSUANT TO THE AGREEMENT BETWEEN THE MORTGAGOR AND THE MORTGAGEE, THE PRINCIPAL BALANCE DUE UPON MATURITY IS NOT KNOWN AT THIS TIME. THE PRINCIPAL BALANCE DUE UPON MATURITY MAY BE THE LIMIT OF THE MORTGAGE AMOUNT, WHICH IS ONE HUNDRED FORTY THOUSAND AND 00/100 DOLLARS (\$140,000.00), TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.

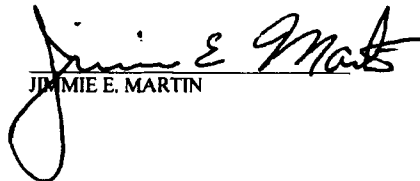
Mortgagor warrants that the real property which is the subject of this Mortgage is not the constitutional homestead of the Mortgagor, and Mortgagor's spouse is not required to join in this mortgage.

IN WITNESS WHEREOF, the Mortgagor has signed this Mortgage Deed on the day and year first above written.

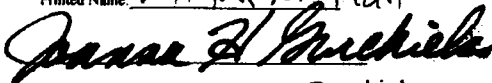
Executed in the presence of:



Printed Name: William R. Martin



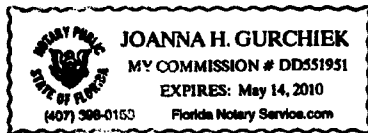
JIMMIE E. MARTIN

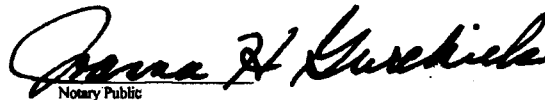


Printed Name: Joanne H. Gurchiek

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

Before me this 10<sup>th</sup> day of OCTOBER, 2007, personally appeared JIMMIE E. MARTIN, who is personally known to me or who produced drivers license as identification, and who acknowledged having executed the foregoing mortgage deed.





Notary Public

Joanna H Gurchiek

This Instrument Was Prepared By:  
Coastal Floridian Title & Escrow  
125 S. Alcania St Ste 2  
Pensacola, FL 32502  
850-439-1500  
File Number: CFT-07-323  
Will Call No.:  
Loan Number:

**THIS IS A BALLOON MORTGAGE WITH A FUTURE ADVANCE CLAUSE, AND, DUE TO THE NATURE OF THE LOANS MADE OR TO BE MADE PURSUANT TO THE AGREEMENT BETWEEN THE MORTGAGOR AND THE MORTGAGEE, THE PRINCIPAL BALANCE DUE UPON MATURITY IS NOT KNOWN AT THIS TIME. THE PRINCIPAL BALANCE DUE UPON MATURITY MAY BE THE LIMIT OF THE MORTGAGE AMOUNT, WHICH IS ONE HUNDRED FORTY THOUSAND AND 00/100 DOLLARS (\$140,000.00), TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.**

MORTGAGE DEED WITH FUTURE ADVANCE CLAUSE

THIS MORTGAGE made the 10TH day of OCTOBER, 2007, between JIMMIE E. MARTIN, hereinafter referred to as "Mortgagor", and **Harvesters Federal Credit Union**, whose address is **480 S. Hwy 29, Cantonment, FL 32533**, hereinafter referred to as "Mortgagee",

WHEREAS, Mortgagor, or one or more of them, by its or their certain Business Credit and Continuing Security Agreement, Business Credit Agreement Rider, each bearing the same date as this Mortgage, and also those certain Business Loan Receipt(s) executed by Mortgagor at such times as funds are advanced by Mortgagee (for convenience hereinafter these documents shall collectively be called the "Note") is now or may become indebted to Mortgagee in the principal sum not to exceed One Hundred Forty Thousand and 00/100 Dollars (\$140,000.00) lawful money of the United States of America, advanced or to be advanced by Mortgagee to Mortgagor according to the terms and conditions of the Note to which reference is hereby made, any unpaid remaining balance provided for in the Note or herein being paid by the date defined in section 1 of this Mortgage.

NOW THEREFORE, in consideration of said indebtedness and for better securing the payment of the same, and the interest thereon, and all other sums provided for in the Note or herein, to Mortgagee, and the performance of the covenants and agreements hereinafter expressed, Mortgagor does hereby grant, convey, and mortgage unto Mortgagee, the following described land situate (referred to in this mortgage as the "Land"), lying and being in Escambia County, Florida, to-wit:

SEE EXHIBIT A

1. INDEBTEDNESS. This Mortgage shall secure not only existing indebtedness, if any, but also any future advances, whether the advances are obligatory or to be made at the option of Mortgagee, or otherwise, to the same extent as if the future advances were made on the date of the execution of this Mortgage. All such advances are to be made within twenty (20) years from the date of this Mortgage, or within such lesser period of time as may be provided hereafter by law as a prerequisite for the sufficiency of actual notice or record notice of the option of future or additional advances as against the rights of creditors or subsequent purchasers for valuable consideration. The total amount of indebtedness secured by this mortgage may decrease or increase from time to time, but the total unpaid balance so secured at any one time shall not exceed the maximum principal amount stated above, plus interest on it, and any disbursements made for the payment of taxes, levies, or insurance on the Property covered by the lien of this Mortgage, together with interest on those disbursements. Any future advances, whether obligatory or to be made at the option of Mortgagee, or otherwise, may be made either before or after the due date of the Note or any other notes secured by this Mortgage. All covenants and agreements contained in this Mortgage shall be applicable to all further advances made by Mortgagee to Mortgagor under this future advance clause. This Mortgage is given for the specific purpose of securing any and all indebtedness by Mortgagor to Mortgagee (but in no event shall the secured indebtedness exceed at any time the maximum principal amount set forth above) in whatever manner this indebtedness may be evidenced or represented, until this Mortgage is satisfied of record; provided further that this Mortgage shall, at a minimum, secure the following, all of which shall collectively comprise and may be referred to in this Mortgage as the "Indebtedness" secured by this Mortgage (with each person liable or obligated on said Indebtedness referred to herein as a "Debtor", regardless of whether they also are a Mortgagor):



541  
70

PREPARED BY:  
Arlene C. Taylor,  
7920 N Palafox  
Pensacola, Florida

DR BK 4094 P81781  
Escambia County, Florida  
INSTRUMENT 97-358315

DEED DOC STAMPS PD @ ESC CO \$ 0.70  
01/28/97 ERNIE LEE MAGAHA, CLERK  
By: Sellee Arnold

RCD Jan 28, 1997 03:04 pm  
Escambia County, Florida

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 97-358315

Form R298

## QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 10<sup>th</sup> day of March, 19 95

by first party, ARLENE C. TAYLOR, an un-remarried widow  
whose post office address is 7920 N. Palafox, Pensacola, Florida  
to second party, ARLENE C. TAYLOR and JIMMIE E. MARTIN  
as joint tenants with expressed right of survivorship  
whose post office address is  
7920 N. Palafox, Pensacola, Florida, 32534

WITNESSETH, That the said first party, for good consideration and for the sum of adequate  
\$ paid by the said second party, the receipt whereof is hereby acknowledged, does  
hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim  
which the said first party has in and to the following described parcel of land, and improvements and  
appurtenances thereto in the County of Escambia, State of Florida  
to wit: All of the home and homestead property of the Grantor,  
7920 N. Palafox, Pensacola, Florida, as more particularly  
described in 1993 tax notice, bearing property reference  
number 21-1S-30-1101-002-050 and being situated in  
Section 21, Township 1 South, Range 30 West, Escambia  
County, Florida; together with all personal property  
appurtenant to it or located on it. Copy of said tax  
notice is attached hereto.

Given in consideration of love held by the Grantor for  
her son, the grantee.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day  
and year first above written.

Signed, sealed and delivered in presence of:

Frederick L. Watson  
FREDERICK L. WATSON

Arlene C. Taylor  
ARLENE C. TAYLOR  
Jimmie E. Martin  
JIMMIE E. MARTIN

State of FLORIDA

March 10<sup>th</sup>, 1995

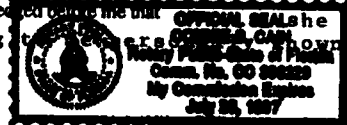
County of ESCAMBIA

SS.

Then personally appeared

ARLENE C. TAYLOR

to me known to be the person described in and who executed the foregoing instrument and  
acknowledged before me that she executed the same,  
being Arlene C. Taylor and not sworn.



Carrie S. Cain  
Notary Public, State of Florida  
My Commission Expires:

© E-Z Legal Forms. Before you use this form, read it, fill in all blanks, and make whatever changes are necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. E-Z Legal Forms and the retailer make no representation or warranty, express or implied, with respect to the merchantability of this form for an intended use or purpose.



## Exhibit A

Begin at the intersection of the Easterly Right of Way line of State Road 95-A (66 foot R/W) and the South line of Lot 50 of a subdivision West of Louisville and Nashville Railroad, being a portion of Section 21, Township 1 South, Range 30 West, as recorded in Deed Book 2, Page 90, of the Public Records of Escambia County, Florida; thence go South 89 degrees 46 minutes 27 seconds East along said South line of Lot 50 for a distance of 230.96 feet; thence go North 24 degrees 04 minutes 25 seconds West for a distance of 66.29 feet; thence go South 89 degrees 46 minutes 27 seconds East for a distance of 25.00 feet; thence go North 24 degrees 04 minutes 25 seconds West for a distance of 111.01 feet; thence go North 89 degrees 46 minutes 27 seconds West for a distance of 284.67 feet to a point on said Easterly line of State Road No. 95-A; thence go South 31 degrees 57 minutes 08 seconds East along said Easterly Right of Way line of State Road No. 95-A for a distance of 190.92 feet to the Point of Beginning. The above described parcel of land is situated in a portion of Section 21, Township 1 South, Range 31 West, Escambia County, Florida.

Parcel Identification Number: 211S30-1101-002-050

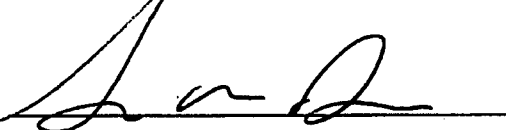
GRANTOR COVENANTS with Grantee that Grantor has good right and lawful authority to sell and convey the property and Grantor warrants the title to the property for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through, or under Grantor, but no other.

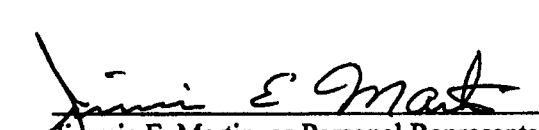
TITLE TO THE PROPERTY CONVEYED HAS NEITHER BEEN EXAMINED NOR APPROVED BY THE PREPARER HEREOF.


Because this deed is given solely to evidence the distribution of assets from a decedent's estate, minimum state documentary stamps are affixed.

IN WITNESS WHEREOF, Grantor has signed this deed as personal representative of the estate of said decedent on the day and year first above written.

Executed in the presence of:

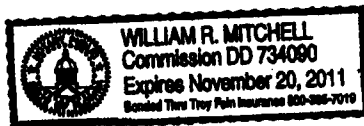
  
Printed Name: Stacey Martin - Decd


  
Jimmie E. Martin, as Personal Representative  
of the Estate of Arlene C. Taylor, deceased

  
Printed Name: William R Mitchell

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

Before me this 8<sup>th</sup> day of July, 2008, personally appeared Jimmie E. Martin, as personal representative of the estate of Arlene C. Taylor, deceased, who is personally known to me or who produced as identification, and who acknowledged having executed the foregoing personal representative's deed on behalf of the estate.



  
Notary Public

**This Instrument Was Prepared By:**

William R. Mitchell, of  
Wm. Rod Mitchell P.A.  
125 S. Alcaniz St., Suite 2  
P. O. Box 30056  
Pensacola, FL 32503  
Telephone: (850) 439-1300  
Facsimile: (850) 439-1501  
Florida Bar # 0896462

Parcel ID # 21 1S 30 1101 002 050

**PERSONAL REPRESENTATIVE'S DISTRIBUTIVE DEED**

THIS INDENTURE is made this 8<sup>th</sup> day of July, 2008, by and between Jimmie E. Martin, as the duly qualified and acting personal representative of the Estate of Arlene C. Taylor (hereinafter referred to as "Grantor"), and Jimmie E. Martin, a married man, whose post office address is 3538 Flintwood Circle, Pensacola, FL 32504 (hereinafter referred to as "Grantee", whether singular or plural).

WHEREAS, Arlene C. Taylor (hereinafter "decedent"), died testate a resident of Escambia County, Florida, seized and possessed of the real property hereinafter described; and

WHEREAS, title to said real property passed to the Grantee as of the date of decedent's death pursuant to the provisions of the decedent's Last Will and Testament, which was admitted to probate and record by the Circuit Court, Escambia County, Florida, Probate Division, in Case No. **2007 CP 001929**, and subject only to any right of the Grantor to sell or encumber the property for the purpose of defraying claims, costs, and expenses of administration of decedent's estate; and

WHEREAS, the Grantor wishes now to confirm, convey, and distribute said property to the Grantee and evidence the release of the property from any right of the estate to sell and encumber the property.

NOW THEREFORE, for and in consideration of the foregoing and in connection with the settlement, distribution, and closing of the estate of the decedent, Grantor releases to the Grantee any right to sell or encumber said property and Grantor grants, conveys and confirms unto the Grantee and Grantee's heirs and assigns forever the following described real property located in Escambia County, Florida:

See attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances belonging to or in any way appertaining to the real property.

SUBJECT TO all valid restrictions, reservations, and easements, if any, and all unpaid real estate taxes and other assessments and levies respecting the property, if any.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE  
PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgr@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 12-1-2014

TAX ACCOUNT NO.: 02-3352-000

CERTIFICATE NO.: 2012-1342

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

- X   Notify City of Pensacola, P.O. Box 12910, 32521  
      X   Notify Escambia County, 190 Governmental Center, 32502  
      X   Homestead for        tax year.

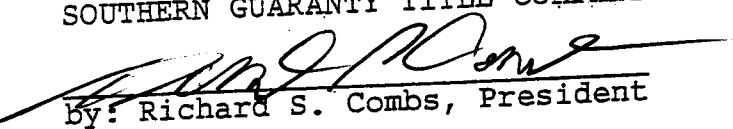
Jimmie E. Martin  
3538 Flintwood Circle  
Pensacola, FL 32504

Unknown Tenants  
7920 N. Palafox Hwy.  
Pensacola, FL 32534

Harvesters Federal Credit Union  
480 S. Hwy. 29  
Cantonment, FL 32533

Certified and delivered to Escambia County Tax Collector,  
this 10th day of September, 2014.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 11465

September 3, 2014

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. Mortgage executed by Jimmie E. Martin to Harvesters Federal Credit Union, dated 10/10/2007 and recorded in Official Record Book 6232 on page 813 of the public records of Escambia County, Florida. given to secure the original principal sum of \$140,000.00. Assignment of Rents and Leases recorded in O.R. Book 6232, page 809.
2. Taxes for the year 2011-2013 delinquent. The assessed value is \$87,970.00. Tax ID 02-3352-000.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 11465

September 3, 2014

**211S301101002050 - Full Legal Description**

LT 50 E OF H/W OR 6353 P 1293 LESS E 550 FT AND LESS OR 1681 P 864 ICE AND LESS OR 1937 P 674 WOLFE AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 2050 P 115 WOLFE AND LT 51 LYING E OF H/W OR 738 P 22 LESS E 550 FT AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 1436 P 660 DICKSON S/D W OF RR PLAT DB 2 P 90

**ALSO DESCRIBED AS FOLLOWS:**

Begin at the intersection of the Easterly Right of Way line of State Road 95-A (66 foot R/W) and the South line of Lot 50 of a subdivision West of Louisville and Nashville Railroad, being a portion of Section 21, Township 1 South, Range 30 West, as recorded in Deed Book 2, Page 90, of the Public Records of Escambia County, Florida; thence go South 89 degrees 46 minutes 27 seconds East along said South line of Lot 50 for a distance of 230.96 feet; thence go North 24 degrees 04 minutes 25 seconds West for a distance of 66.29 feet; thence go South 89 degrees 46 minutes 27 seconds East for a distance of 25.00 feet; thence go North 24 degrees 04 minutes 25 seconds West for a distance of 111.01 feet; thence go North 89 degrees 46 minutes 27 seconds West for a distance of 284.67 feet to a point on said Easterly line of State Road No. 95-A; thence go South 31 degrees 57 minutes 08 seconds East along said Easterly Right of Way line of State Road No. 95-A for a distance of 190.92 feet to the Point of Beginning. The above described parcel of land is situated in a portion of Section 21, Township 1 South, Range 31 West, Escambia County, Florida.

Parcel Identification Number: 211S30-1101-002-050

**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

14-864

**OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 11465

September 3, 2014

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 09-03-1994, through 09-03-2014, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Jimmie E. Martin

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

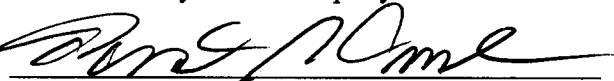
4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

September 3, 2014

## SENDER COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

HARVESTERS FEDERAL CREDIT  
UNION [14-864]  
480 S HWY 29  
CANTONMENT FL 32533

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

Denise Burkett

☐ Agent☐ Addressee

B. Received by (Printed Name)

Denise Burkett

C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☐ Certified Mail☐ Express Mail☒ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7009 2250 0003 8665 2296

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

## SENDER COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JIMMIE E MARTIN [14-864]  
C/O TENANTS  
7920 N PALAFOX HWY  
PENSACOLA FL 32534

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X [Signature]

☐ Agent☐ Addressee

B. Received by

C. Date

D. Is delivery address different from item 1?

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number

(Transfer from service label)

7009 2250 0003 8665 2289

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540



7009 2250 0003 8665 2272

U.S. Postal Service  
**CERTIFIED MAIL<sup>TM</sup> RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ .49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.49</b>



Sent To:

Street, A  
or PO Box  
City, State

PS Form

JIMMIE E MARTIN [14-864]  
 3538 FLINTWOOD CIR  
 PENSACOLA, FL 32504

Instructions

7009 2250 0003 8665 2296

U.S. Postal Service  
**CERTIFIED MAIL<sup>TM</sup> RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

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<b>Total Postage &amp; Fees</b>	<b>\$ 6.49</b>



Sent To:

Street, A  
or PO Box  
City, State

PS Form

HARVESTERS FEDERAL CREDIT  
 UNION [14-864]  
 480 S HWY 29  
 CANTONMENT FL 32533

See reverse for instructions

7009 2250 0003 8665 2288

U.S. Postal Service  
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Sent To:

Street, A  
or PO Box  
City, State

PS Form

JIMMIE E MARTIN [14-864]  
 C/O TENANTS  
 7920 N PALAFOX HWY  
 PENSACOLA FL 32534

Instructions

12/01342

## WARNING

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON December 1, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That US BANK AS CUST FOR CAZ CREEK holder of Tax Certificate No. 01342, issued the 1st day of June, A.D., 2012 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 50 E OF H/W OR 6353 P 1293 LESS E 550 FT AND LESS OR 1681 P 864 ICE AND LESS OR 1937 P 674 WOLFE AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 2050 P 115 WOLFE AND LT 51 LYING E OF H/W OR 738 P 22 LESS E 550 FT AND LESS OR 2039 P 414 KOLOKOURIS AND LESS OR 1436 P 660 DICKSON S/D W OF RR PLAT DB 2 P 90**

**SECTION 21, TOWNSHIP 1 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 023352000 (14-864)**

The assessment of the said property under the said certificate issued was in the name of

**JIMMIE E MARTIN**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of December, which is the 1st day of December 2014.

Dated this 30th day of October 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED**

**CERTIFICATE # 01342 of 2012**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on October 30, 2014, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

JIMMIE E MARTIN 3538 FLINTWOOD CIR PENSACOLA, FL 32504	JIMMIE E MARTIN C/O TENANTS 7920 N PALAFOX HWY PENSACOLA FL 32534
HARVESTERS FEDERAL CREDIT UNION 480 S HWY 29 CANTONMENT FL 32533	

WITNESS my official seal this 30th day of October 2014.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

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### Post Property:

7920 N PALAFOX HWY 32534



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CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

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### Personal Services:

**JIMMIE E MARTIN**  
3538 FLINTWOOD CIR  
PENSACOLA, FL 32504

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

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**7920 N PALAFOX HWY 32534**



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk

2014 OCT 30 A 9:35

RECEIVED

ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

**Document Number:** ECSO14CIV049500NON

**Agency Number:** 15-001177

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT # 01342 2012

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE JIMMIE E MARTIN

**Defendant:**

**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 10/30/2014 at 9:35 AM and served same at 8:09 AM on 10/31/2014 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS

DAVID MORGAN, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: \_\_\_\_\_

*2 G 8/17*

T. ANTHONY, CPS

Service Fee: \$40.00  
Receipt No: BILL

Printed By: LCMITCHE

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**Personal Services:**

**JIMMIE E MARTIN**  
3538 FLINTWOOD CIR  
PENSACOLA, FL 32504

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

2014 OCT 30 A 9:38

RECEIVED



ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

**Document Number:** ECSO14CIV049623NON

**Agency Number:** 15-001244

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT #01342 2012

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE: JIMMIE E MARTIN

**Defendant:**

**Type of Process:** WARNING/NOTICE OF APPLICATION FOR TAX DEED

Substitute

Received this Writ on 10/30/2014 at 9:38 AM and served same on JIMMIE E MARTIN , in ESCAMBIA COUNTY, FLORIDA, at 3:58 PM on 11/3/2014 by leaving a true copy of this Writ together with a copy of the initial pleadings, if any, with the date and hour of service endorsed thereon by me, at the within named individual's usual place of abode, with a person residing therein who is 15 years of age, or older, to wit: MRS. MARTIN, WIFE, as a member of the household and informing said person of their contents.

DAVID MORGAN, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: \_\_\_\_\_

*L. Littlejohn*  
L. LITTLEJOHN, OPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LCMITCHE