

Notice to Tax Collector of Application for Tax Deed

TO: Tax Collector of Escambia County

In accordance with Florida Statutes, I,

**US BANK, AS C/F FL DUNDEE LIEN
LOCKBOX # 005191
PO BOX 645191
CINCINNATI, Ohio, 45264**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.	Parcel ID Number	Date	Legal Description
10699.0000	13-3125-000	06/01/2011	00-0S0-090 LT 23 AND S 5 FT OF LT 22 AND S 35 FT OF LT 24 AND OF E1/2 OF LT 25 BLK 40 EAST KING TRACT OR 4515 P 1690 CA 66

2012 TAX ROLL

KING HUGH G SR
14761 POTOMAC BRANCH DR
WOODBIDGE , Virginia 22191

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

glfunl (Jacob Prince)
Applicant's Signature

07/28/2013
Date

TAX COLLECTOR'S CERTIFICATION

Application
Date / Number
Jul 28, 2013 / 130389

This is to certify that the holder listed below of Tax Sale Certificate Number **2011 / 10699.0000**, issued the **1st day of June, 2011**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 13-3125-000**

Certificate Holder:

US BANK, AS C/F FL DUNDEE LIEN
LOCKBOX # 005191
PO BOX 645191
CINCINNATI, OHIO 45264

Property Owner:

KING HUGH G SR
14761 POTOMAC BRANCH DR
WOODBIDGE, VIRGINIA 22191

Legal Description: 00-0S0-090

LT 23 AND S 5 FT OF LT 22 AND S 35 FT OF LT 24 AND OF E1/2 OF LT 25 BLK 40 EAST KING TRACT OR 4515 P
1690 CA 66

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2011	10699.0000	06/01/11	\$210.84	\$0.00	\$82.23	\$293.07

CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2013	9272.0000	06/01/13	\$259.57	\$6.25	\$12.98	\$278.80
2012	10167.0000	06/01/12	\$262.01	\$6.25	\$39.30	\$307.56
2010	11125	06/01/10	\$674.17	\$6.25	\$170.79	\$851.21
2009	10418	06/01/09	\$809.81	\$6.25	\$485.89	\$1,301.95

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. _____
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....(%)
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

\$3,032.59
\$0.00
\$150.00
\$75.00
\$3,257.59
\$3,257.59
\$6.25

*Done this 28th day of July, 2013

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By Date of Sale: 2/3/14

* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

This instrument
was prepared by
Richard Barker, Jr.
Chief Financial Officer
City of Pensacola, Florida

LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit

KING, HUGH G SR
1301 Dr Martin Luther King Jr

Lt 23 and S 5 ft of Lt 22 and S 35 ft of Lt 24 and of
E ½ of Lt 25 Blk 40 East King Tract

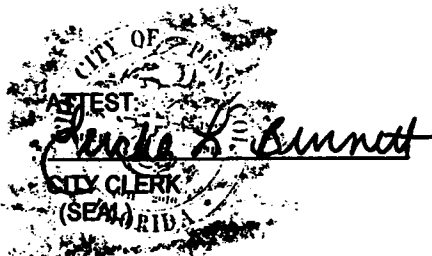
in the total amount of \$219.00 (Two Hundred Nineteen & 00/100)
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the
aforementioned property on or about the 22nd day of July, 2013. Said lien shall be equal
in dignity to all other special assessments for benefits against property within the City.

DATED this 27th day of September, 2013.

THE CITY OF PENSACOLA
a municipal corporation

Colleen M. Castille
BY:

COLLEEN M. CASTILLE
CITY ADMINISTRATOR



STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 3rd day of October, 2013, by Colleen M. Castille, City Administrator of the City of Pensacola, a Florida municipal corporation, on behalf of said municipal corporation. ~~He~~ She is personally known to me and ~~did~~ did not take an oath.



Betty A. Allen
NOTARY PUBLIC

11/10699

ESCAMBIA COUNTY TAX COLLECTOR
TDA UPDATE

Tax I.D. No. 13-3125-000

Name: Hugh G. King, Sr.

Update from: 8-1-2013 through 12-10-2013

FILINGS:

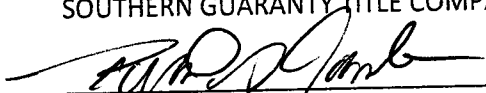
Instrument: Improvement Lien
Recording Date: 10-8-13
Book/Page: 7085/1511
Address: City of Pensacola
P.O. Box 12910, Pensacola, FL 32521

Instrument: _____
Recording Date: _____
Book/Page: _____
Address: _____

Instrument: _____
Recording Date: _____
Book/Page: _____
Address: _____

Instrument: _____
Recording Date: _____
Book/Page: _____
Address: _____

SOUTHERN GUARANTY TITLE COMPANY


By: Richard Combs

Date: 12-10-2013

CITY OF PENSACOLA IMPROVEMENT LIENS

Notice

Effective June 1, 2004

Pursuant to Florida Senate Bill 2962, Section 28.24(12)(e) of the Florida Statutes, an additional service charge of \$4 per page shall be paid to the Clerk of the Circuit Court for each instrument listed in s. 28.222, and recorded in the Official Records, with the exception of Lis Pendens.

Please read this notice or consult the Senate Bill 2962 for more information on this change.

Escambia County Florida Clerk of the Circuit Court

Official Records Search

ONCORE

Rcd	Instrument	Name	Book	Page	Date	Document Type	Legal	Direction
1	2006045977	KING HUGH G SR	5899	1835	05/08/2006	LIEN	EAST KING TRACT LT 23 PT LTS 24-25 BLK 40 126.77	Grantee
2	2007005490	KING HUGH G SR	6071	6	01/18/2007	LIEN	EKT LT 23 PT LTS 22 24 & 25 BLK 40 \$188.40	Grantee
3	2007083802	KING HUGH G SR	6209	1461	08/30/2007	LIEN	EKT VARIOUS LTS BLK 40 187.97	Grantee
4	2008014735	KING HUGH G SR	6291	1251	02/26/2008	LIEN	EAST KING TRACT PART LT 22-25 BLK 40 184.82	Grantee
5	2009027539	KING HUGH G SR	6452	1090	04/27/2009	LIEN	EAST KING TRACT LT 23 PART LTS 24-25 BLK 40 187.97	Grantee
6	2009054209	KING HUGH G SR	6493	1014	08/07/2009	LIEN	EAST KING TRACT LT 23 PART LTS 22,24,25 BLK 40 187.97	Grantee
7	2009083824	KING HUGH G SR	6538	75	12/08/2009	LIEN	EAST KING TRACT LT 23 PART 22,24 & 25 BLK 40 187.97	Grantee
8	2010055419	KING HUGH G SR	6628	902	08/25/2010	LIEN	EAST KING TRACT LT 23 PART LTS 22,24,25 BLK 40 191.17	Grantee
9	2011001150	KING HUGH G SR	6676	1526	01/06/2011	LIEN	EAST KING TRACT LT 23 PART LT 22,24,25 BLK 40 134.96	Grantee
10	2011061982	KING HUGH G SR	6761	591	09/08/2011	LIEN	EAST KING TRACT LT 23, PART 22,24,25 BLK 40 219.00	Grantee
11	2011080765	KING HUGH G SR	6786	586	11/15/2011	LIEN	EAST KING TRACT LT 23 AND PART OF LOTS 22, 24 AND 25 BLK 40 219.00	Grantee
12	2012044531	KING HUGH G SR	6867	1418	06/07/2012	LIEN	EAST KING TRACT LT 23, PART 22,24,25 BLK 40 219.00	Grantee
13	2012073874	KING HUGH G SR	6912	1996	09/27/2012	LIEN	EAST KING TRACT LT 23 PART LT 22, 24, 25 BLK 40 \$248.75	Grantee
14	2013002056	KING HUGH G SR	6959	1630	01/10/2013	LIEN	EAST KING TRACT PART LT 22,24-25 LT 23 BLK 40 219.00	Grantee
15	2013054582	KING HUGH G SR	7050	630	07/24/2013	LIEN	EAST KING TRACT LT 23 AND PART LTS 22, 24, 25 BLK 40 219.00	Grantee
16	2010027136	KING HUGH GARRETT SR	6585	1875	04/29/2010	LIEN	EAST KING TRACT LT 23 PART LT 22, 24, 25 BLK 40 \$2,950.00	Grantee

[\[Search Again \]](#)

INTERNET IMAGE REDACTION REQUEST FORMS

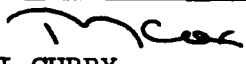
[Public Records - Social Security Number / Bank Account Removal Request](#)[Public Records - Military Discharge Removal Request](#)[Public Records - Official Records Internet Image Removal Request](#)

FLORIDA LAW AND PUBLIC RECORDS

[Florida Statute Chapter 119 Public Records](#)[Florida Statute 817.568 Criminal Use of Personal Identification Information](#)[Florida Statute Chapter 28 Clerks of Court](#)

Form 668 (Y)(c) (Rev. February 2004)		10194 Department of the Treasury - Internal Revenue Service Notice of Federal Tax Lien			
Area: SMALL BUSINESS/SELF EMPLOYED AREA #3 Lien Unit Phone: (800) 913-6050		Serial Number 896053112		For Optional Use by Recording Office	
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.					
Name of Taxpayer HUGH KING					
Residence 1415 DR MARTIN LUTHE KING JR DR PENSACOLA, FL 32503					
IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).					
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2007	XXX-XX-0194	10/20/2008	11/19/2018	15102.51
1040	12/31/2010	XXX-XX-0194	12/19/2011	01/18/2022	1882.61
1040	12/31/2011	XXX-XX-0194	07/16/2012	08/15/2022	1477.49
Place of Filing CLERK OF CIRCUIT COURT ESCAMBIA COUNTY PENSACOLA, FL 32595					Total \$ 18462.61

This notice was prepared and signed at BALTIMORE, MD, on this,
the 25th day of September, 2012.

Signature  for TAMI CURRY	Title TXPYR RES REP (731) 265-8632	13-04-1206
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X

19. **Cross Default.** Borrower shall be in default of the Mortgage if default shall occur under any loan now or hereafter in existence between the Lender and Borrower. The occurrence of default hereunder shall also constitute a default under any such other loan.

If checked, fixed rate: THIS IS A BALLOON MORTGAGE AND THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY IS \$ _____, TOGETHER WITH ACCRUED PRINCIPAL INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.

If checked, variable rate: THIS IS A BALLOON MORTGAGE SECURING A VARIABLE (ADJUSTABLE; RENEGOTIABLE) RATE OBLIGATION. ASSUMING THAT THE INITIAL RATE OF INTEREST WERE TO APPLY FOR THE ENTIRE TERM OF THE MORTGAGE, THE FINAL PRINCIPAL PAYMENT OF THE BALANCE DUE UPON MATURITY WOULD BE APPROXIMATELY \$ _____, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE. THE ACTUAL BALANCE DUE UPON MATURITY MAY VARY DEPENDING ON CHANGES IN THE RATE OF INTEREST.

Signed, seal and delivered
in the presence of:

WITNESS

Garrett Jones
(Type) Garrett Jones

BORROWER

Hugh Garrett King, Sr.
(Seal)
(Type) HUGH GARRETT KING, SR.
(Address) 1020 North A Street
Pensacola, FL 32501

BORROWER

Alicia McNeely King
(Seal)
(Type) Alicia McNeely King
(Address) 1020 North A Street
Pensacola, FL 32501

BORROWER

(Seal)

(Type)

(Address)

BORROWER

(Seal)

(Type)

(Address)

RCD Mar 16, 2000 04:04 pm
Escambia County, Florida

(Type)

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 00-715688

(Type)

STATE OF FLORIDA
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 17th day of February, 2000, by Hugh Garrett King, Sr. and Alicia McNeely King (spouse), each personally known to me or who has produced FLDL as identification and who did (did not) take an oath.

(Signature) Wanda McCarty

(Type) Wanda McCarty

Notary Public, State of Florida at Large
My Commission expires:



RETURN TO:
FIRST UNION NATIONAL BANK
VA 0343
P O BOX 50010
ROANOKE VA 24022

(b) (i) as of the date hereof there are no hazardous materials, substances, waste or other environmentally regulated substances (including without limitation, any materials containing asbestos) located on, in or under the Mortgaged Property or used in connection therewith, or (ii) Borrower has fully disclosed to Lender in writing the existence, extent and nature of any such hazardous material, substance, waste or other environmentally regulated substance, which Borrower is legally authorized and empowered to maintain on, in or under the Mortgaged Property or used in connection therewith. Borrower has obtained and will maintain all licenses, permits, and approvals required with respect thereto, and is and will remain in full compliance with all of the terms, conditions and requirements of such licenses, permits and approvals. Borrower further warrants and represents that it will promptly notify Lender of any change in the environmental condition of the Mortgaged Property or in the nature or extent of any hazardous materials, substances or wastes maintained on, in or under the Mortgaged Property or used in connection therewith, and will transmit to Lender copies of any citations, orders, notices or other material governmental or other communication received with respect to any other hazardous materials, substances, waste or other environmentally regulated substance affecting the Mortgaged Property.

Borrower hereby indemnifies and holds harmless Lender from and against any and all damages, penalties, fines, claims, suits, liabilities, costs, judgments and expenses (including attorneys, consultants or experts fees) of every kind and nature incurred, suffered by or asserted against Lender as a direct or indirect result of:

(a) any warranty or representation made by Borrower in this paragraph being or becoming false or untrue in any material respect or

(b) the result of any requirement under the law, regulation or ordinance, local, state or federal, regarding any hazardous materials, substances, waste or other environmentally regulated substances by Lender, Borrowers, or any transferee of Borrower or Lender

Borrowers obligations hereunder shall not be limited to any extent by the terms of the Note secured hereby, and, as to any act or occurrence prior to payment in full and satisfaction of said Note which gives rise to liability hereunder, shall continue, survive and remain in full force and effect notwithstanding payment in full and satisfaction of said Note and this Mortgage, or foreclosure of this Mortgage, or delivery in lieu of foreclosure.

11. Subsequent Agreements. Any agreement hereafter made by Borrower and Lender pursuant to this Mortgage shall be superior to the rights of the holder or any intervening lien or encumbrance.

12. Inspection. Lender or its agent may make reasonable entries upon and inspections of the Mortgaged Property. Lender shall give Borrower notice at this time or prior to an inspection specify reasonable cause for the inspection.

13. Waiver of Homestead and Exemptions. Borrower hereby waives all right of homestead or other exemption in the property subject to this Mortgage.

14. Notice. The mailing of written notice or demand addressed to the Borrower at the last address actually furnished to the Lender, or at such Mortgaged Property, and mailed, postage prepaid, by United States mail, shall be sufficient notice or demand in any case arising under this instrument and required by the provisions or by law. Any notice required by the Mortgage will be deemed to have been given to Borrower when given in the manner designated herein.

15. Successors and Assigns Bound; Joint and Several Liability; Captions. The covenants and agreements herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors and assigns of the parties hereto. All covenants, agreements and undertakings shall be joint and several. The captions and headings of the paragraphs of this Mortgage are for convenience only and are not to be used to interpret or define the provisions hereof.

16. Severability; Governing Law. Should any of the terms, conditions, obligations or paragraphs of this Mortgage be determined to be invalid, illegal or unenforceable in any respect, the validity of the remaining terms, conditions or paragraphs shall in no way be affected or prejudiced thereby. This Mortgage shall be governed by the law of the jurisdiction in which the Mortgaged Property is located.

17. Future Advances. This Mortgage is granted to secure Future Advances from the Lender to the Borrower made, at the option of the Lender, within twenty (20) years of the date hereof. The unpaid principal balance of the indebtedness hereby secured, exclusive of disbursements made by the Lender for taxes, levies, assessments and insurance and exclusive of accrued interest, shall never at one time exceed the sum of \$_____ (if blank, the principal amount of the Note, as shown on the face thereof).

18. Transfer of the Property; Assumption. If all or any part of the Property or an interest therein is sold or transferred by Borrower without Lenders prior written consent, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) the creation of a purchase money security interest for household appliances, or (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant, Lender may, at Lenders options, declare all sums secured by this Mortgage to be immediately due and payable. Lender shall have waived such option to accelerate if, prior to the sale or transfer, Lender and the person to whom the Property is to be sold or transferred reach agreement in writing that the credit of such person is satisfactory to lender and that the interest payable on the sums secured by this Mortgage shall be at such rate as Lender shall request.

If Lender exercises such option to accelerate, Lender shall mail Borrower notice in accordance with paragraph 14 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Borrower may pay the sums declared due. If Borrower fails to pay such sums prior to the expiration of such period, Lender may, without further notice or demand of Borrower, invoke any remedies permitted by this Mortgage.

TO HAVE AND TO HOLD the said Mortgaged Property unto the Lender, in fee simple.

AND BORROWER does hereby fully warrant the title to the said Mortgaged Property and will defend the same against lawful claims of all persons whomsoever.

AND BORROWER further covenants with Lender as follows:

1. **Performance of Note and Mortgage.** To pay when due all principal and interest evidenced by the Note and any renewal, extension or modification thereof, all Future Advances secured by this Mortgage, and any and all sums due under this Mortgage.
2. **Payment of Taxes, Claims, Liens.** To pay when due and without requiring any notice from Lender, all taxes, assessments of any type or nature, and other charges levied or assessed against the Mortgaged Property hereby encumbered, or any interest of Lender therein, and produce receipts therefore upon demand. To immediately pay and discharge any claim, lien or encumbrance against the Mortgage Property which may be or become superior to this Mortgage (unless herein above specifically expected) and to permit no default or delinquency on any other lien, encumbrance or charge against the Mortgaged Property.
3. **Insurance.** To keep the Mortgaged Property insured against loss or damage by fire, and such other hazards in form and amounts and for such periods, as may be required by the Lender, and to pay promptly when due all premiums of such insurance. The policies and renewals of said insurance shall be held by the Lender, and shall have attached thereto loss payable clauses in favor of, and in a form acceptable to the Lender.
4. **Preservation and Maintenance of Mortgaged Property.** To maintain the Mortgaged Property in good condition and repair, including but not limited to the making of such repairs as Lender may from time to time determine to be necessary for the preservation of the same; and to commit, suffer or permit no waste of said Mortgaged Property or improvements thereon.
5. **Compliance with Laws, Rules and Covenants.** To comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Mortgaged Property and not to suffer or permit any violation thereof.
6. **"Lenders" Performance of Defaults.** If the Borrower fails to pay any claim, lien or encumbrance which is superior to, in parity with or subordinate to this Mortgage, or to pay when due any tax or assessment or insurance premium, or to keep the premises in repair, or shall commit, suffer or permit waste, or if there be commenced any action at law or equity or any proceeding affecting the Mortgaged Property or the title thereof, the Lender, at its option, may pay said claim, lien, encumbrance, tax, assessment or premium, make such repairs and take such steps as it deems advisable to prevent or cure such waste, and may appear in any such action or proceeding and retain counsel therein, and take such action as the Lender deems advisable, and for any of said purposes, the Lender may advance such sums of money, including all costs, reasonable attorneys' fees (whether or not suit is actually commenced) and other items of expense as it deems necessary. Nothing herein contained shall be construed as requiring the Lender to advance monies for any of the purposes aforesaid, and the advance of such monies for such purposes shall in no wise waive or affect the Lender's right of foreclosure or any other right or remedy hereunder. Borrower will pay to Lender, immediately and without demand, all such sums of money advanced hereunder including all costs, reasonable attorneys' fees and other items of expense, together with interest on each such advancement at the rate provided in the Note, and all such sums and interests thereon shall be secured by this Mortgage.
7. **Acceleration.** If default be made in performance of any of Borrower's obligations, covenants or agreements under the Note or Mortgage, all of the indebtedness secured hereby shall become and be immediately due and payable, at the option of the Lender, without notice or demand which are hereby expressly waived by Borrower, in which event, Lender may avail itself of all rights and remedies at law or in equity, and this Mortgage may be foreclosed, and Borrower shall pay all costs, and expenses thereof, including but not limited to, the cost of securing abstracts or other evidence of the status of title to Mortgaged Property, and reasonable attorneys' fees.
8. **Forbearance by Lender Not a Waiver.** No delay by Lender in exercising any right or remedy hereunder, or otherwise afforded by law, shall operate as waiver thereof or preclude the exercise thereof during the continuance of any default hereunder. No waiver by Lender of any default shall constitute a waiver of, or consent to, subsequent defaults.
9. **Partial Releases, Renewal and Extension.** Without affecting the liability of any person (other than any person released pursuant to the provisions of this paragraph) for payment of any indebtedness secured hereby, and without affecting the priority or extent of the lien hereof upon any property not specifically released pursuant hereto, Lender may at any time and from time to time, without notice and without limitation as to any legal right or privilege of Lender: (a) release any person liable for payment of any indebtedness secured hereby, (b) extend the time or agree to alter the terms of payment of any of the indebtedness, (c) accept additional security of any kind, (d) release any property securing the indebtedness, or (e) consent to the creation of any easement on or over the Mortgaged property or any covenants restricting use or occupancy thereof.
10. **Environmental Condition of Property.** Borrower hereby warrant and represents to Lender after thorough investigation that:
 - (a) The premises are now and at all times hereafter will continue to be in full compliance with all Federal, State and local environmental laws and regulations, including but not limited to, the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA), Public Law No. 96-510, 94 Stat. 2767, and the Superfund Amendments and Reauthorization Act of 1986 (SARA), Public Law No. 99-499, 100 Stat. 1613, and

OR BK 4535 P80662
Escambia County, Florida
INSTRUMENT 00-715688

MTG DOC STAMPS PD @ ESC CO \$ 137.90
03/16/00 ERMIE LEE NICHOLS, CLERK
By: *[Signature]*

INSTRUMENT TAX PD @ ESC CO \$ 78.71
03/16/00 ERMIE LEE NICHOLS, CLERK
By: *[Signature]*

1950
1378
78.71

If checked, fixed rate: THIS IS A BALLOON MORTGAGE AND THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY IS \$ _____, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THIS MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.

If checked, variable rate: THIS IS A BALLOON MORTGAGE SECURING A VARIABLE (ADJUSTABLE; RENEGOTIABLE) RATE OBLIGATION. ASSUMING THAT THE INITIAL RATE OF INTEREST WERE TO APPLY FOR THE ENTIRE TERM OF THE MORTGAGE, THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY WOULD BE APPROXIMATELY \$ _____, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE. THE ACTUAL BALANCE DUE UPON MATURITY MAY VARY DEPENDING ON CHANGES IN THE RATE OF INTEREST.

(Space Above This Line For Recording Data)

This instrument was prepared by:

(Type) Name: Heather Berry Address: P.O. BOX 50010
ROANOKE, VA 24040-9901

01900992330 MORTGAGE

THIS MORTGAGE is made this 17 day of February, 2000, between the Mortgagor,

HUGH GARRETT KING SR. JOINED BY SPOUSE IF MARRIED

Alicia McHenry-King

(hereinafter referred to as the Borrower), and the Mortgagee, FIRST UNION NATIONAL BANK, a corporation organized and existing under the laws of United States of America, whose address is P.O. BOX 45092, JACKSONVILLE, FL 32232-5092 (hereinafter referred to as the Lender).

WHEREAS, Borrower is indebted to Lender in the principal sum of (\$ 39353.78) Thirty Nine Thousand Three Hundred Fifty Three and 78/100 Dollars, which indebtedness is evidenced by Borrowers note dated 02/17/00 (hereinafter referred to as the Note), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on 03/17/20;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender (hereinafter referred to as the Future Advances), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of ESCAMBIA, State of Florida:

ALL OF LOT 23 AND THE SOUTH 5 FEET OF LOT 22, THE SOUTH 35 FEET OF LOT 24 AND OF THE EAST 1/2 OF THE SOUTH 35 FEET OF LOT 25, BLOCK 40, EAST KING TRACT, ACCORDING TO THE MAP OF THE CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA, BY THOMAS C. WATSON, COPYRIGHTED IN 1908

which has the address of 1301 DR MARTIN LUTHER KING DR, PENSACOLA FL 32503
(Street, City, State & Zip Code)
(hereinafter referred to as the Property Address);

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred as the Mortgaged Property.

EXHIBIT A

Parcel 1

Lots 17 and 18, Block 49, Belmont Tract, City of Pensacola, Escambia County, Florida, according to Map of City of Pensacola, Copyrighted by Thomas C. Watson in 1906.

Parcel 2

✓ All of Lot 23 and the South 5 feet of Lot 22, the South 35 feet of Lot 24, and of the East ½ of the South 35 Feet of Lot 25, Block 40, East King Tract, according to the map of the City of Pensacola, Escambia County, Florida, copyrighted by Thomas C. Watson in 1906.

Sharon Cinnard

Print Name: Sharon Cinnard

x. Alicia L. McNealy-King
ALICIA L. MCNEALY-KING*

Lawrence C. Schill

Print Name: Lawrence C. Schill

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 7th day of May, 2007,
by ALICIA L. MCNEALY-KING. She [☒] is personally known to me; or [☐] produced as
identification: DMV M354012 71 0260



[NOTARY SEAL]

Lawrence C. Schill

Notary Public, State of Florida

Print name: _____

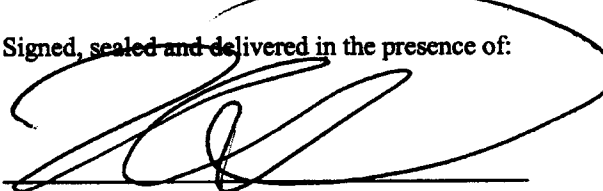
* ALICIA L. MCNEALY-KING is signing this mortgage only as to Parcel 1 below, which parcel constitutes her homestead under the Constitution of the State of Florida, and by signature hereto is not undertaking the debt obligation evidenced by the Notes.

28. CHANGES TO THE MORTGAGE. All changes, alterations, deletions or additions to the substance of any paragraph in this Mortgage which have been agreed to between Mortgagor and Mortgagee have been initialed by Mortgagor as additional proof of Mortgagor's consent.

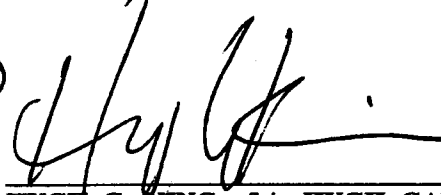
29. WAIVER OF JURY TRIAL. NO PARTY TO THIS INSTRUMENT OR ANY HEIR, PERSONAL REPRESENTATIVE, SUCCESSOR OR ASSIGNEE OF A PARTY SHALL SEEK A JURY TRIAL IN ANY LAWSUIT, PROCEEDING, COUNTERCLAIM, OR ANY OTHER LITIGATION PROCEDURE BASED UPON OR ARISING OUT OF THIS INSTRUMENT, ANY RELATED INSTRUMENT, ANY COLLATERAL FOR THE NOTES OR THE DEALINGS OR THE RELATIONSHIP BETWEEN OR AMONG THE PARTIES, OR ANY OF THEM. NO PARTY SHALL SEEK TO CONSOLIDATE ANY SUCH ACTION, IN WHICH A JURY TRIAL HAS BEEN WAIVED, WITH ANY OTHER ACTION IN WHICH A JURY TRIAL CANNOT BE, OR HAS NOT BEEN, WAIVED. THE PROVISIONS OF THIS PARAGRAPH HAVE BEEN FULLY DISCUSSED BY THE PARTIES HERETO, AND THESE PROVISIONS SHALL BE SUBJECT TO NO EXCEPTIONS. NO PARTY HAS IN ANY WAY AGREED WITH, OR REPRESENTED TO, ANY OTHER PARTY THAT THE PROVISIONS OF THIS PARAGRAPH WILL NOT BE FULLY ENFORCED IN ALL INSTANCES.

IN WITNESS WHEREOF, this instrument has been executed on the date first above written.

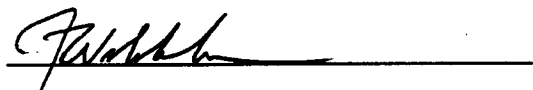
Signed, sealed and delivered in the presence of:



Print Name: Lawrence C. Schill



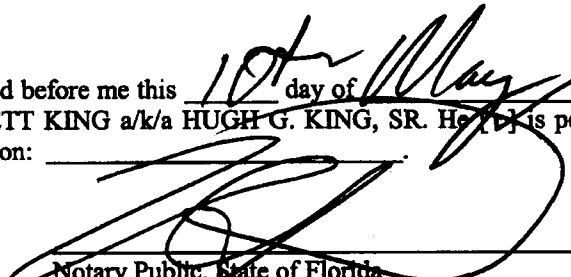
HUGH G. KING a/k/a HUGH GARRETT KING a/k/a HUGH G. KING, SR.



Print Name: J. WEBB LEE

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 10th day of May, 2007, by HUGH G. KING a/k/a HUGH GARRETT KING a/k/a HUGH G. KING, SR. He ☒ is personally known to me; or ☐ produced as identification:



Notary Public, State of Florida

Print name: _____

[NOTARY SEAL]



This instrument prepared by and return to:
Lawrence C. Schill, P.A.
Post Office Box 710
Pensacola, Florida 32591-0710

STATE OF FLORIDA

COUNTY OF ESCAMBIA

MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

This Mortgage is made this 14th day of May, 2007, by and between
HUGH G. KING a/k/a HUGH GARRETT KING a/k/a HUGH G. KING, SR. ("Mortgagor"), and
MERRILL LAND CO. ("Mortgagee").

WITNESSETH:

WHEREAS, Mortgage is indebted to Mortgagee in the original principal sum of \$35,000.00, together with interest thereon, as evidenced by those certain Promissory Notes (i) dated December 15, 2006, in the principle amount of \$25,000.00, and (ii) dated April 30, 2007 in the principle amount of \$10,000 (collectively the "Notes");

WHEREAS, Mortgagor is the owner of the real property described on Exhibit A (the "Mortgaged Property").

WHEREAS, Mortgagor has agreed to give a mortgage to Mortgagee which mortgage shall place a lien on the Mortgaged Property to secure all of the amounts due under the Notes.

NOW, THEREFORE, to secure the performance by Mortgagor and Debtor of all covenants and conditions in the Notes and in this Mortgage and in all other instruments securing the Note, and in order to charge the properties, interests and rights hereinafter described with such payment and performance and to secure additional advances, renewals, extensions and modifications thereof and for and in consideration of the sum of Ten and No/100 Dollars (\$10.00), Mortgagor does hereby mortgage, sell, pledge and assign to Mortgagee and, where applicable, grant a security interest in all of Mortgagor's right, title and interest in and to:

THE MORTGAGED PROPERTY

A. All the land located in Escambia County, Florida, described on Exhibit A (the "Premises"); to have and to hold the same, together with (i) all the improvements now or hereafter erected on the Premises; (ii) all fixtures now or hereafter attached thereto ("Fixtures"); (iii) all tenements, hereditaments, streets, alleys, rights of way, easements, rights, powers, privileges, immunities and appurtenances thereunto belonging or in anywise appertaining; (iv) the reversion and reversions, remainder and remainders; and (v) all the estate, right, title, interest, homestead, right of dower, separate estate, property, possession and claim whatsoever in law as well as in equity of Mortgagor of, in and to the same in every part and parcel thereof unto Mortgagee in fee simple.

B. Together with all tangible and intangible personal property, including without limitation, all appliances, machinery, equipment, furniture, inventory, furnishings, gas, steam, electric, water and other heating, cooking, refrigerating, lighting, plumbing, ventilating, irrigating and power systems and appurtenances, goods, accounts, chattel paper, instruments, money, general intangibles, documents,

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Daniel L. Bamboe
Signature of Witness

Daniel L. Bamboe
Print name of Witness

Evelyn Dukes
Signature of Witness

EVELYN DUKES
Print name of Witness

A.J. King
Signature of First Party

A.J. KING
Print name of First Party

Mrs. Freddie G. King
Signature of First Party

FREDDIE G. KING
Print name of First Party

State of Florida

County of Escambia

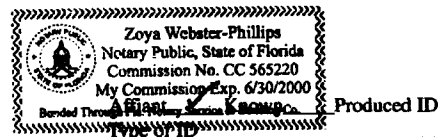
On January 5, 2000 before me, Zoya Webster-Phillips

appeared Alfred J and Freddie G. King

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Zoya Webster-Phillips
Signature of Notary



State of Florida

County of Escambia

On January 5, 2000 before me, Zoya Webster-Phillips

appeared Hugh Garrett King, Sr

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

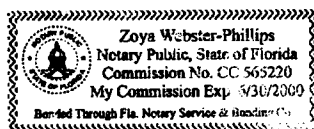
WITNESS my hand and official seal.

Zoya Webster-Phillips
Signature of Notary

Hugh Garrett King, Sr SSN: [REDACTED]

Affiant ☒ Known ☐ Produced ID

Type of ID _____ (Seal)



Zoya Webster-Phillips
Signature of Preparer
ZOYA WEBSTER-PHILLIPS
Print Name of Preparer

1015 E. Tunis St.
Address of Preparer
Pensacola, FL 32503

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.

RCD Jan 21, 2000 01:43 pm
Escambia County, Florida

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 00-700114

10.50
3.00 Copy
14.20

OR BK 4515 P81690
Escambia County, Florida
INSTRUMENT 00-700114
DEED REC. STAMPS IN 8 PM/00 \$ 0.70
01/21/00 EMBL L&L ASSN, CLERK
By: *[Signature]*

A298-10
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 5th day of January , 2000 (year),
by first party, Grantor, Alfred J. and Freddie G. King, husband and wife
whose post office address is 1415 Dr. Martin Luther King, Jr. Drive, Pensacola
Florida 32503
to second party, Grantee, Hugh Garrett King, Sr.
whose post office address is 1020 North "A" Street Pensacola, Florida 32501

WITNESSETH, That the said first party, for good consideration and for the sum of
one Dollars (\$ 1.00) paid by the said second
party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim
unto the said second party forever, all the right, title, interest and claim which the said first party
has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of Escambia , State of Florida to wit:

LT 23 And S 5 FT of LT 22 And S 35 FT of LT 24 And of E½ of LT 25
BLK 40 East King Tract or 1519 P 931 CA 66
Address: 1301 Dr. Martin Luther King, Jr., Drive
Pensacola, Florida 32503

A2-H

(1)

Rev. 6/98

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgr@aol.com

Janet Holley
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 02-03-2014

TAX ACCOUNT NO.: 13-3125-000

CERTIFICATE NO.: 2011-10699

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

X Notify City of Pensacola, P.O. Box 12910, 32521

 X Notify Escambia County, 190 Governmental Center, 32502

 X Homestead for tax year.

Hugh Garrett King, Sr.
14761 Potomac Branch Dr.
Woodbridge, VA 22191

Internal Revenue Service
400 W. Bay St., Ste 35045
Pensacola, FL 32202-4437

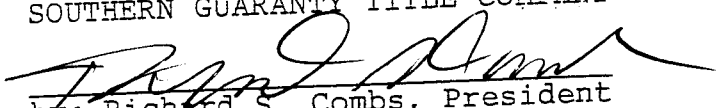
Wells Fargo Bank formerly
First Union National Bank
P.O. Box 35092
Jacksonville, FL 32232-5092

Merrill Land Co.
P.O. Box 710

Pensacola, FL 32591 and
226 S. Palafox Place, Ste 400
Pensacola, FL 32502

Certified and delivered to Escambia County Tax Collector,
this 20th day of August, 2013.

SOUTHERN GUARANTY TITLE COMPANY


by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT
CONTINUATION PAGE**

File No.: 10600

August 15, 2013

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Hugh Garrett King and Alicia McNealy-King in favor of Wells Fargo Bank formerly First Union National Bank dated 02/17/2000 and recorded 03/16/2000 in Official Records Book 4535, page 662 of the public records of Escambia County, Florida, in the original amount of \$39,353.76.
2. That certain mortgage executed by Hugh G. King and Alicia McNealy-King in favor of Merrill Land Co. dated 05/07/2007 and recorded 05/25/2007 in Official Records Book 6152, page 69 of the public records of Escambia County, Florida, in the original amount of \$35,000.00.
3. Tax Lien filed by IRS recorded in O.R Book 6914, page 1858.
4. Improvement Liens filed by City of Pensacola recorded in O.R. Book 5899, page 1835; O.R. Book 6071, page 6; O.R. Book 6209, page 1471; O.R. Book 6291, page 1251; O.R. Book 6452, page 1090; O.R.. Book 6493, page 1014; O.R. Book 6538, page 75; O.R. Book 6628, page 902; O.R. Book 6676, page 1526; O.R. Book 6761, page 591; O.R. Book 6786, page 586; O.R. Book 6867, page 1418; O.R. Book 6912, page 1996; O.R. Book 6959, page 1630; O.R. Book 7050, page 630; and O.R. Book 6585, page 1875.
5. Taxes for the year 2008-2012 delinquent. The assessed value is \$11,672.00. Tax ID 13-3125-000.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

**OWNERSHIP AND ENCUMBRANCE REPORT
LEGAL DESCRIPTION**

File No.: 10600

August 15, 2013

All of Lot 23 and the South 5 feet of Lot 22, the South 35 feet of Lot 24, and of the East 1/2 of the South 35 feet of Lot 25, Block 40, East King Tract, according to the map of the City of Pensacola, Escambia County, Florida, copyrighted by Thomas C. Watson in 1906.

Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 10600

August 15, 2013

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 08-15-1993, through 08-15-2013, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Hugh Garrett King, Sr.

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

August 15, 2013

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON February 3, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That US BANK AS C/F FL DUNDEE LIEN holder of Tax Certificate No. 10699, issued the 1st day of June, A.D., 2011 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 23 AND S 5 FT OF LT 22 AND S 35 FT OF LT 24 AND OF E1/2 OF LT 25 BLK 40 EAST KING TRACT OR 4515 P 1690 CA 66

SECTION 00, TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER 133125000 (14-093)

The assessment of the said property under the said certificate issued was in the name of

HUGH G KING SR OR HUGH GARRETT KING SR

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Monday in the month of February, which is the **3rd day of February 2014**.

Dated this 2nd day of January 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Post Property:

**1301 DR MARTIN LUTHER KING JR DR
32503**

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

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PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

STATE OF FLORIDA
COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED

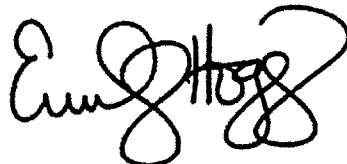
CERTIFICATE # 10699 of 2011

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on January 2, 2014, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

HUGH G KING SR OR HUGH GARRETT KING SR 14761 POTOMAC BRANCH DR WOODBIDGE VA 22191	WELLS FARGO BANK FORMERLY FIRST UNION NATIONAL BANK PO BOX 35092 JACKSONVILLE FL 32232-5092
MERRILL LAND CO PO BOX 710 PENSACOLA FL 32591	MERRILL LAND CO 226 S PALAFOX PLACE STE 400 PENSACOLA FL 32502
IRS COLLECTION ADVISORY GROUP 400 W BAY STREET STE 35045 JACKSONVILLE FL 32202	CITY OF PENSACOLA TREASURY DIVISION P O BOX 12910 PENSACOLA FL 32521

WITNESS my official seal this 2nd day of January 2014.

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk



WARNING

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Post Property:

**1301 DR MARTIN LUTHER KING JR DR
32503**

**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**



By:
Emily Hogg
Deputy Clerk

2014 JAN -2 A 10:23
ESCAMBIA COUNTY, FL
SHERIFF'S OFFICE
CLERK OF THE
CIRCUIT COURT

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA
NON-ENFORCEABLE RETURN OF SERVICE

Document Number: ECSO14CIV000135NON

Agency Number: 14-003471

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 10699, 2011

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: RE: HUGH G KING SR OR HUGH GARRETT KING SR

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 1/2/2014 at 10:23 AM and served same at 8:25 AM on 1/7/2014 in ESCAMBIA COUNTY, FLORIDA,
by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER INSTRUCTIONS FROM CLERK'S OFFICE.

DAVID MORGAN, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____

K. Lucas 919
K. LUCAS, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: JLBRYANT

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MERRILL LAND CO [14-093]
226 S PALAFOX PLACE STE 400
PENSACOLA FL 32502

2. Article Number

(Transfer from service label)

7008 1830 0000 0243 3692

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Renec Mice*☐ Agent☐ Addressee

B. Received by (Printed Name)

Renec Mice

C. Date of Delivery

*1-3-14*D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

IRS COLLECTION ADVISORY GROUP
[14-093]
400 W BAY STREET
STE 35045
JACKSONVILLE FL 32202

2. Article Number

(Transfer from service label)

7008 1830 0000 0243 3708

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Brad McCullough*☐ Agent☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

*1/6/14*D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes*11-10699*

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MERRILL LAND CO [14-093]
PO BOX 710
PENSACOLA FL 32591

2. Article Number

(Transfer from service label)

7008 1830 0000 0243 3777

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*☐ Agent☒ Addressee

B. Received by (Printed Name)

W E P B S L E T E

C. Date of Delivery

1-6-74

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☒ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CITY OF PENSACOLA [14-093]
TREASURY DIVISION
P O BOX 12910
PENSACOLA FL 32521

2. Article Number

(Transfer from service label)

7008 1830 0000 0243 3715

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*☐ Agent☒ Addressee

B. Received by (Printed Name)

Dustin L. Griffin

C. Date of Delivery

JAN 03 2014

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WELLS FARGO BANK FORMERLY
FIRST UNION NATIONAL BANK
[14-093]
PO BOX 35092
JACKSONVILLE FL 32232-5092

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *[Signature]*☐ Agent☐ Addressee

B. Received by (Printed Name)

Carlos Jimenez

C. Date of Delivery

D. Is delivery address different from item 1? ☐ YesIf YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

2. Article Number:

(Transfer from service label)

7008 1830 0000 0243 3760

7008 1830 0000 0243 3753

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To
Street, or PO
City, St
PS Form

HUGH G KING SR OR HUGH
GARRETT KING SR [14-093]
14761 POTOMAC BRANCH DR
WOODBIDGE VA 22191

Instructions

7008 1830 0000 0243 3760

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To
Street, or PO
City, St
PS Form

WELLS FARGO BANK FORMERLY
FIRST UNION NATIONAL BANK
[14-093]
PO BOX 35092
JACKSONVILLE FL 32232-5092

Instructions

7008 1830 0000 0243 3777

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To
Street, or PO
City, St
PS Form

MERRILL LAND CO [14-093]
PO BOX 710
PENSACOLA FL 32591

Instructions

7008 1830 0000 0243 3692

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To
Street, or PO
City, St
PS Form

MERRILL LAND CO [14-093]
226 S PALAFOX PLACE STE 400
PENSACOLA FL 32502

Instructions

7008 1830 0000 0243 3715

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To
Street, or PO
City, St
PS Form

CITY OF PENSACOLA [14-093]
TREASURY DIVISION
P O BOX 12910
PENSACOLA FL 32521

Instructions

7008 1830 0000 0243 3708

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To
Street, or PO
City, St
PS Form

IRS COLLECTION ADVISORY GROUP
[14-093]
400 W BAY STREET
STE 35045
JACKSONVILLE FL 32202

Instructions