

**TAX COLLECTOR'S CERTIFICATION**

**Application  
Date / Number  
Apr 22, 2013 / 130040**

This is to certify that the holder listed below of Tax Sale Certificate Number **2010 / 11475**, issued the **1st day of June, 2010**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 14-2766-000**

**Certificate Holder:**  
TC 10U, LLC PENDER NEWKIRK CUST TC10U, LLC  
PO BOX 172299  
TAMPA, FLORIDA 33672

**Property Owner:**  
JOHNSON FLORA B  
1722 E HATTON ST  
PENSACOLA, FLORIDA 32503

**Legal Description:** 00-0S0-090  
LT 13 AND E1/2 OF LT 14 BLK 322 NEW CITY TRACT OR 2039 P 958 CA 36

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

**CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:**

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2010	11475	06/01/10	\$283.92	\$0.00	\$70.39	\$354.31

**CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:**

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2012	10468.0000	06/01/12	\$284.52	\$6.25	\$22.82	\$313.59
2011	11046.0000	06/01/11	\$1,758.54	\$6.25	\$126.39	\$1,891.18

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant (2012)
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. \_\_\_\_\_
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....( %)
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

\$2,559.08
\$0.00
\$275.38
\$150.00
\$75.00
\$3,059.46
\$3,059.46
\$18,542.50
\$6.25

\*Done this 22nd day of April, 2013

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By Debra Mahum

Date of Sale: September 3, 2013

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

**Notice to Tax Collector of Application for Tax Deed**

**TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

**TC 10U, LLC PENDER NEWKIRK CUST TC10U, LLC  
PO BOX 172299  
TAMPA, Florida, 33672**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

<b>Certificate No.</b>	<b>Parcel ID Number</b>	<b>Date</b>	<b>Legal Description</b>
11475	14-2766-000	06/01/2010	00-0S0-090 LT 13 AND E1/2 OF LT 14 BLK 322 NEW CITY TRACT OR 2039 P 958 CA 36

**2012 TAX ROLL**

JOHNSON FLORA B  
1722 E HATTON ST  
PENSACOLA , Florida 32503

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

mmattp777 (Matt Pallardy)

Applicant's Signature

04/22/2013

Date

**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B  
Pensacola, Florida 32503  
Telephone: 850-478-8121  
Facsimile: 850-476-1437

**OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 10249

April 30, 2013

Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 04-30-1993, through 04-30-2013, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Flora Bell Johnson

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

April 30, 2013

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 10249

April 30, 2013

**Lot 13 and the East 1/2 of Lot 14, Block 322, New City Tract, City of Pensacola, Escambia County, Florida, according to the map of said City copyrighted by Thomas C. Watson in 1906.**

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 10249

April 30, 2013

**UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:**

1. That certain mortgage executed by Flora Bell Johnson in favor of Chase Manhattan Bank USA, N.A. dated 05/12/1997 and recorded 05/19/1997 in Official Records Book 4131, page 585 of the public records of Escambia County, Florida, in the original amount of \$44,000.00.
2. Foreclosure filed by JP Morgan Chase Bank, N.A. recorded in O.R. Book 6907, page 1734.
3. Judgment filed by State of Florida/Escambia County recorded in O.R. Book 5240, page 394.
4. Improvement Lien filed by City of Pensacola recorded in O.R. Book 6909, page 1733.
5. Utility Lien filed by ECUA recorded in O.R. Book 6753, page 529.
6. Taxes for the year 2009-2011 delinquent. The assessed value is \$37,085.00. Tax ID 14-2766-000.

**PLEASE NOTE THE FOLLOWING:**

- A. Taxes and assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE  
PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsqt@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 9-3-2013

TAX ACCOUNT NO.: 14-2766-000

CERTIFICATE NO.: \_\_\_\_\_

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

- Notify City of Pensacola, P.O. Box 12910, 32521  
  Notify <sup>State of Florida/</sup> Escambia County, 190 Governmental Center, 32502  
  Homestead for 2012 tax year.

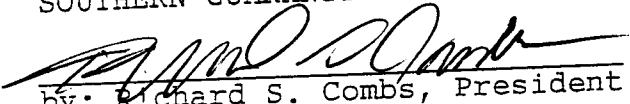
Flora Bell Johnson  
1722 E. Hatton St.  
Pensacola, FL 32503

ECUA  
9255 Sturdevant St.  
Pensacola, FL 32514

Chase Manhattan Bank USA, N.A.  
c/o Chase Financial Corp. of Florida  
aka JPMORGAN Chase Bank, N.A.  
250 West Huron  
Cleveland, OH 44113-1451  
and its attorney:  
Albertelli Law  
P.O. Box 23028  
Tampa, FL 33623

Certified and delivered to Escambia County Tax Collector,  
this 30th day of April, 2013.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

THIS INSTRUMENT PREPARED BY  
PAM REYNOLDS  
OFFICIAL TITLE COMPANY  
P.O. BOX 388, PENSACOLA, FL.  
IN CONNECTION WITH ISSUANCE  
OF TITLE INSURANCE.

FILE NO. 85-10515 PR  
DOC. 57.15  
REC. 5.00  
TOTAL 62.15  
STATE OF FLORIDA  
COUNTY OF ESCAMBIA

**WARRANTY DEED**

Tax ID # 14-2766-000

KNOW ALL MEN BY THESE PRESENTS: That  
Willie M. Brown, an unmarried man

\_\_\_\_\_, Grantor  
for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has  
bargained, sold, conveyed and granted unto

Isiah Johnson and Flora B. Johnson, husband and wife

\_\_\_\_\_, Grantee  
Address: 1722 East Hatton Street, Pensacola, Florida 32503  
grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of  
Escambia, State of Florida, to wit:

Lot 13 and the East 1/2 of Lot 14, Block 322, New City Tract, City of Pensacola,  
Escambia County, Florida, according to map of said city copyrighted by Thomas  
C. Watson in 1906.

"Subject to a mortgage to Cobbs, Allen and Hall, dated March 17, 1971 and filed March  
18, 1971, in O. R. Book 534, Page 706, Public Records of Escambia County, Florida, in  
the sum of \$16,275.00, which sum Isiah Johnson and Flora B. Johnson expressly assume  
and agree to pay; and also hereby assume and agree to pay all the obligations of Isiah  
Johnson and Flora Bell Johnson under the terms of the instruments creating the loan to  
indemnify the Veterans Administration to the extent of any claim payment arising from  
the guaranty or insurance of the indebtedness above mentioned; as provided by Title 38,  
Chapter 37, Section 1801, et seq., U. S. C. A., and the Regulations promulgated pur-  
suant thereto."

"Subject to that certain mortgage from Isiah Johnson and Flora Bell Johnson, husband  
and wife to DAC Corporation of Florida in the amount of \$4,400.00, dated October 22,  
1981 and recorded October 28, 1981 in Official Records Book 1589 at page 280; Assigned  
to Hancock Bank in Official Record Book 1600 at page 909 of the Public Records of  
Escambia County, Florida; principal balance which Grantees herein assume and agree to  
pay."

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby  
reimposed. Subject also to oil, gas and mineral reservations of record.  
Said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

"Wherever used herein, the term "grantee/grantor" shall include the heirs, personal representatives,  
successors and/or assigns of the respective parties hereto, the use of singular member shall include  
the plural, and the plural the singular, the use of any gender shall include the genders.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on March 13, 1985

Signed, sealed and delivered  
in the presence of:

Arthur B. Gray  
Willie M. Brown

Willie M. Brown (SEAL)

STATE OF FLORIDA  
DOCLARATORY  
DEPT. OF REVENUE  
STAMP TAX  
57.15

STATE OF Florida  
COUNTY OF Duval

Before me the subscriber personally appeared Willie M. Brown, an unmarried man

known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged  
that, as grantor, executed the same for the uses and purposes therein set forth.

Given under my hand and seal 13 March, 1985

CLERKABLE NO.  
5  
5  
MAY 27 1985  
RECORDS & DEEDS  
ESCAMBIA COUNTY

NOTARY PUBLIC  
My Commission Expires 13 May, 1985

Gene M. Worde  
Notary Public  
My Commission Expires: 13 May, 1985

OR BK 4131 PG0585  
Escambia County, Florida  
INSTRUMENT 97-386412

42.00  
154.00  
98.00  
Record & Return To  
First American Title Ins. Co.  
4501 Twin Oaks Dr. Suite 101  
Pensacola, FL 32506  
97-2164

MTG. DOC STAMPS PD @ ESC CO \$ 154.00  
05/19/97 FANNIE LEE WAGNER, CLERK  
By: *[Signature]*  
INTANGIBLE TAX PD @ ESC CO \$ 88.00  
05/19/97 FANNIE LEE WAGNER, CLERK  
By: *[Signature]*

This instrument was prepared by:  
CHASE MANHATTAN BANK USA, N.A.  
C/O CHASE FINANCIAL CORPORATION OF FLORIDA  
DOCUMENT CONTROL UNIT  
M.K. FERGUSON PLAZA  
1500 WEST THIRD STREET  
CLEVELAND, OH 44113-1406  
App/Loan # 8400333590

**MORTGAGE**

12th day of MAY

1997, between the Mortgagor,

THIS MORTGAGE is made this  
FLORA BELL JOHNSON  
A SINGLE WOMAN  
1722 E HATTON STREET PENSACOLA, FL 32503  
CHASE MANHATTAN BANK USA, N.A.

, whose address is  
(herein "Borrower"), and the Mortgagee,  
a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA  
whose address is C/O CHASE FINANCIAL CORPORATION OF FLORIDA, 250 WEST HURON,  
CLEVELAND, OH 44113-1451

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$44,000.00 which  
indebtedness is evidenced by Borrower's note dated MAY 12 1997 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not  
sooner paid, due and payable on MAY 11 2017

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other  
sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the  
covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in the County of ESCAMBIA  
State of Florida:

Lot 13, and the East 1/2 of Lot 14, Block 322, New City Tract, City of Pensacola  
Escambia County, Florida, according to map of said city copyrighted by Thomas C.  
Watson in 1906.

which has the address of 1722 E HATTON STREET  
Florida 32503 (Street)  
[ZIP Code] (herein "Property Address");

PENSACOLA (City)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and  
rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and of the foregoing, together  
with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as "Property."

FLORIDA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76(FL) (9507).01 Form 3810  
VMP MORTGAGE FORMS - (800)521-7291 Amended 5/93  
Page 1 of 4 Initials: *[Signature]*

IN WITNESS WHEREOF

Do not sign this Mortgage if it contains blank spaces. All spaces should be completed.

Signed, sealed and delivered in the presence of:  
Witness DEBBIE TIMBIE  
Witness JOHN ADKISON

*[Signature]*  
FLORA BELL JOHNSON  
- Borrower  
(Seal)  
- Borrower  
(Seal)  
- Borrower  
(Seal)  
- Borrower  
(Sign Original Only)

STATE OF FLORIDA, ESCAMBIA County ss:  
The foregoing instrument was acknowledged before me this 5/12/97  
FLORA BELL JOHNSON, A SINGLE WOMAN by

who is personally known to me



**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

**OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 10249

April 30, 2013

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 04-30-1993, through 04-30-2013, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Flora Bell Johnson

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

April 30, 2013

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 10249

April 30, 2013

**Lot 13 and the EAst 1/2 of Lot 14, Block 322, New City Tract, City of Pensacola, Escambia County, Florida, according to the map of said City copyrighted by Thomas C. Watson in 1906.**

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 10249

April 30, 2013

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Flora Bell Johnson in favor of Chase Manhattan Bank USA, N.A. dated 05/12/1997 and recorded 05/19/1997 in Official Records Book 4131, page 585 of the public records of Escambia County, Florida, in the original amount of \$44,000.00.
2. Foreclosure filed by JP Morgan Chase Bank, N.A. recorded in O.R. Book 6907, page 1734.
3. Judgment filed by State of Florida/Escambia County recorded in O.R. Book 5240, page 394.
4. Improvement Lien filed by City of Pensacola recorded in O.R. Book 6909, page 1733.
5. Utility Lien filed by ECUA recorded in O.R. Book 6753, page 529.
6. Taxes for the year 2009-2011 delinquent. The assessed value is \$37,085.00. Tax ID 14-2766-000.

PLEASE NOTE THE FOLLOWING:

- A. Taxes and assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE  
PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgt@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 9-3-2013

TAX ACCOUNT NO.: 14-2766-000

CERTIFICATE NO.: \_\_\_\_\_

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

- \_\_\_\_\_ Notify City of Pensacola, P.O. Box 12910, 32521  
 \_\_\_\_\_ Notify <sup>State of Florida/</sup> Escambia County, 190 Governmental Center, 32502  
 \_\_\_\_\_ Homestead for 2012 tax year.

Flora Bell Johnson  
1722 E. Hatton St.  
Pensacola, FL 32503

ECUA  
9255 Sturdevant St.  
Pensacola, FL 32514

Chase Manhattan Bank USA, N.A.  
c/o Chase Financial Corp. of Florida  
aka JPMORGAN Chase Bank, N.A.  
250 West Huron  
Cleveland, OH 44113-1451

and its attorney:


Albertelli Law

P.O. Box 23028

Tampa, FL 33623

Certified and delivered to Escambia County Tax Collector,  
this 30th day of April, 2013.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

THIS INSTRUMENT PREPARED BY  
PAM REYNOLDS  
OFFICIAL TITLE COMPANY  
P.O. BOX 388, PENSACOLA, FL.  
IN CONNECTION WITH ISSUANCE  
OF TITLE INSURANCE.

FILE NO. 85-10515 PR  
DOC. 27.15  
REC. 5.00  
TOTAL 62.15  
STATE OF FLORIDA  
COUNTY OF ESCAMBIA

**WARRANTY DEED**

Tax ID # 14-2766-000

KNOW ALL MEN BY THESE PRESENTS: That  
Willie M. Brown, an unmarried man

\_\_\_\_\_, Grantor\*  
for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations the receipt of which is hereby acknowledged has  
bargained, sold, conveyed and granted unto  
Isiah Johnson and Flora B. Johnson, husband and wife

\_\_\_\_\_, Grantee\*  
Address: 1722 East Hatton Street, Pensacola, Florida 32503  
grantee's heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of  
Escambia, State of Florida, to wit:

Lot 13 and the East 1/2 of Lot 14, Block 322, New City Tract, City of Pensacola,  
Escambia County, Florida, according to map of said city copyrighted by Thomas  
C. Watson in 1906.

"Subject to a mortgage to Cobbs, Allen and Hall, dated March 17, 1971 and filed March  
18, 1971, in O. R. Book 534, Page 706, Public Records of Escambia County, Florida, in  
the sum of \$16,275.00, which sum Isiah Johnson and Flora B. Johnson expressly assume  
and agree to pay; and also hereby assume and agree to pay all the obligations of Isiah  
Johnson and Flora Bell Johnson under the terms of the instruments creating the loan to  
indemnify the Veterans Administration to the extent of any claim payment arising from  
the guaranty or insurance of the indebtedness above mentioned; as provided by Title 38,  
Chapter 37, Section 1801, et seq., U. S. C. A., and the Regulations promulgated pur-  
suant thereto."

"Subject to that certain mortgage from Isiah Johnson and Flora Bell Johnson, husband  
and wife to DAC Corporation of Florida in the amount of \$4,400.00, dated October 22,  
1981 and recorded October 28, 1981 in Official Records Book 1589 at page 280; Assigned  
to Hancock Bank in Official Record Book 1600 at page 909 of the Public Records of  
Escambia County, Florida; principal balance which Grantees herein assume and agree to  
pay."

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby  
reimposed. Subject also to oil, gas and mineral reservations of record.  
Said grantor does fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

\*Wherever used herein, the term "grantee/grantor" shall include the heirs, personal representatives,  
successors and/or assigns of the respective parties hereto, the use of singular member shall include  
the plural, and the plural the singular, the use of any gender shall include the genders.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on March 13, 1985

Signed, sealed and delivered  
in the presence of:

Arthur B. Gray  
William H. Johnson

Willie M. Brown (SEAL)

STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
STAMP TAX  
MAR 29 1985  
57.15

STATE OF Florida  
COUNTY OF Duval

Before me the subscriber personally appeared Willie M. Brown, an unmarried man

known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged  
that, as grantor, he executed the same for the uses and purposes therein set forth.

Given under my hand and seal of office on this 13 day of March, 1985

CLERKABLE NO.  
65  
67  
FILED AND RECORDED  
IN PUBLIC RECORDS  
OF ESCAMBIA COUNTY  
MAR 27 1985

NOTARY PUBLIC, FLORIDA  
My Commission Expires 13 May, 1985

James M. White  
Notary Public  
My Commission Expires: 13 May, 1985

IN THE CIRCUIT COURT OF THE  
FIRST JUDICIAL CIRCUIT IN  
AND FOR ESCAMBIA COUNTY FLORIDA.

CIVIL DIVISION

CASE NO. 17-2009-CA-001803

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION,  
Plaintiff(s),

vs.

FLORA BELL JOHNSON; ESCAMBIA COUNTY;  
UNKNOWN PERSON(S) IN POSSESSION  
Defendant(s).

CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FL  
2012 SEP -11 A 7:05  
CIVIL DIVISION

FINAL JUDGMENT OF FORECLOSURE

THIS ACTION was heard before the Court on Plaintiff's Motion for Summary Final Judgment on August 30, 2012. On the evidence presented,

IT IS ADJUDGED that:

1. The Plaintiff's Motion for Summary Judgment is GRANTED. Service of process has been duly and regularly obtained over Flora Bell Johnson; and Escambia County, defendants.

2. There is due and owing to the Plaintiff the following:

Principal due on the note secured by the mortgage foreclosed:	\$28,450.28
Interest on the note and mortgage from September 1, 2008 to August 30, 2012	\$10,169.16
<b>SUBTOTAL</b>	<b>\$38,619.44</b>
Attorney fees based upon 8 hours at \$162.50 per hour	\$1,300.00
<b>GRAND TOTAL</b>	<b>\$39,919.44</b>

3. The grand total amount referenced in Paragraph 2 shall bear interest from this date forward at the prevailing legal rate of interest.

4. Plaintiff, whose address is c/o Chase Home Finance, LLC, 7757 Bayberry Road, Jacksonville, FL 32256, holds a lien for the grand total sum specified in Paragraph 2 herein. The lien of the Plaintiff is superior in dignity to any right, title, interest or claim of the defendants and all persons, corporations, or other entities claiming by, through, or under the defendants or any of them and the property will be sold free and clear of all claims of the defendants, with the exception of any assessments that are superior pursuant to Florida Statutes, Section 718.116 and Section 720.3085. The Plaintiff's lien encumbers the subject property located in Escambia County, Florida and described as:

LOT 13, AND THE EAST 1/2 OF LOT 14, BLOCK 322, NEW CITY TRACT, CITY OF PENSACOLA  
ESCAMBIA COUNTY, FLORIDA, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY  
THOMAS C WATSON, IN 1906.

Property address: 1722 E HATTON ST, PENSACOLA, FL 32503

Case: 2009 CA 001803



00084253565

Dkt: CA1036 Pg#:

3

40

42.00  
157.00  
88.00

OR BK 4131 P80585  
Escambia County, Florida  
INSTRUMENT 97-386412

Record & Return To  
First American Title Ins. Co.  
4501 Twin Oaks Dr. Suite 101  
Pensacola, FL 32506

97-2164

MTG DOC STAMPS PD @ ESC CO \$ 154.00  
05/19/97 EMMIE LEE WAGNER, CLERK  
By: *[Signature]*

INTANGIBLE TAX PD @ ESC CO \$ 88.00  
05/19/97 EMMIE LEE WAGNER, CLERK  
By: *[Signature]*

This instrument was prepared by:  
CHASE MANHATTAN BANK USA, N.A.  
C/O CHASE FINANCIAL CORPORATION OF FLORIDA  
DOCUMENT CONTROL UNIT  
M.K. FERGUSON PLAZA  
1500 WEST THIRD STREET  
CLEVELAND, OH 44113-1406  
App/Loan # 8400333590

**MORTGAGE**

THIS MORTGAGE is made this 12th day of MAY, 1997, between the Mortgagor,  
FLORA BELL JOHNSON  
A SINGLE WOMAN, whose address is  
1722 E HATTON STREET PENSACOLA, FL 32503  
(herein "Borrower"), and the Mortgagee,  
CHASE MANHATTAN BANK USA, N.A., a corporation organized and  
existing under the laws of THE UNITED STATES OF AMERICA  
whose address is C/O CHASE FINANCIAL CORPORATION OF FLORIDA, 250 WEST HURON,  
CLEVELAND, OH 44113-1451 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$44,000.00 which  
indebtedness is evidenced by Borrower's note dated MAY 12 1997 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not  
sooner paid, due and payable on MAY 11 2017;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other  
sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the  
covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in the County of ESCAMBIA  
State of Florida:

Lot 13, and the East 1/2 of Lot 14, Block 322, New City Tract, City of Pensacola  
Escambia County, Florida, according to map of said city copyrighted by Thomas C.  
Watson in 1906.

which has the address of 1722 E HATTON STREET PENSACOLA  
[Street] [City]  
Florida 32503 (herein "Property Address");  
[ZIP Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and  
rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together  
with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

FLORIDA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

76(FL) (9507).01

Form 3810

Amended 5/93

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 4

Initials: *[Signature]*



past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of rents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorneys' fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

20. Release. Upon payment of all sums secured by this Mortgage, Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

21. Attorneys' Fees. As used in this Mortgage and in the Note, "attorneys' fees" shall include attorneys' fees, if any, which may be awarded by an appellate court.

**REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES OR DEEDS OF TRUST**

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

**NOTICE TO BORROWER**

Do not sign this Mortgage if it contains blank spaces. All spaces should be completed before you sign.

Signed, sealed and delivered in the presence of:

*Debbie Timbie*  
Witness DEBBIE TIMBIE

*Flora Bell Johnson*  
FLORA BELL JOHNSON

(Seal)

- Borrower

*John Adkison*  
Witness JOHN ADKISON

(Seal)

- Borrower

(Seal)

- Borrower

(Seal)

- Borrower

(Sign Original Only)

STATE OF FLORIDA,

ESCAMBIA

County ss:

The foregoing instrument was acknowledged before me this

5/12/97

by

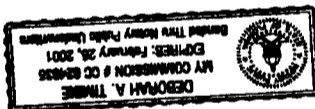
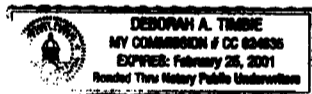
FLORA BELL JOHNSON, A SINGLE WOMAN

who is personally known to me or who has produced

DRIVERS LICENSE

as identification.

*Deborah A. Timbie*  
Notary Public





5. If the grand total amount with interest at the rate described in Paragraph 3 and all costs accrued subsequent to this judgment are not paid, the Clerk of the Court shall sell the subject property at public sale to the highest bidder on October 9, 2012, at 11:00AM CST, 12:00PM EST, to the highest bidder for cash, except as prescribed in Paragraph 6, at Online at [www.escambia.realforeclose.com](http://www.escambia.realforeclose.com), after having first given notice as required by Section 45.031, Florida Statutes. The Clerk shall not conduct the sale in the absence of the Plaintiff or its representative.

6. Plaintiff shall advance all subsequent costs of this action in addition to any advances to protect its collateral and shall be reimbursed for them by the Clerk if Plaintiff is not the purchaser of the property for sale. If Plaintiff is the purchaser, the Clerk shall credit Plaintiff's bid with the total sum with interest and costs accruing subsequent to this judgment, or such part of it, as is necessary to pay the bid in full. The Clerk shall receive the service charge imposed in Section 45.031, Florida Statutes, for services in making, recording, and certifying the sale and title that shall be assessed as costs.

7. On filing of the Certificate of Sale, defendant's right of redemption as prescribed by Florida Statutes, Section 45.0315 shall be terminated.

8. On filing the Certificate of Title, the Clerk shall distribute the proceeds of the sale, so far as they are sufficient, by paying: first, all of the Plaintiff's costs; second, documentary stamps affixed to the Certificate; third, Plaintiff's attorneys' fees; fourth, the total sum due to the Plaintiff, less the items paid, plus interest at the rate prescribed in paragraph 2 from this date to the date of the sale. During the sixty (60) days after the Clerk issues the certificate of disbursements, the Clerk shall hold the surplus pending further Order of this Court.

9. Upon filing of the Certificate of Title, defendant and all persons claiming under or against defendant since the filing of the Notice of Lis Pendens shall be foreclosed of all estate or claim in the property and the purchaser at sale shall be let into possession of the property.

10. The Court finds, based upon the affidavits presented and upon inquiry of counsel for the Plaintiff, that 8 hours were reasonably expended by Plaintiff's counsel and that an hourly rate of \$162.50 is appropriate. PLAINTIFF'S COUNSEL REPRESENTS THAT THE ATTORNEY FEE AWARDED DOES NOT EXCEED ITS CONTRACT FEE WITH THE PLAINTIFF. The Court finds that there are no reduction or enhancement factors for consideration by the Court pursuant to Florida Patient's Compensation Fund v. Rowe, 472 S.2d 1145 (Fla. 1985).

11. **NOTICE PURSUANT TO AMENDMENT TO SECTION 45.031, FLA. ST. (2006).**

**IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THE FINAL JUDGMENT.**

**IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN SIXTY (60) DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.**

**IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE ESCAMBIA COUNTY CLERK OF COURT, M.C. BLANCHARD JUDICIAL BUILDING, 190 GOVERNMENTAL CENTER, PENSACOLA, FL 32501, - [TELEPHONE: 850-595-4130], WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.**

**IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE**

SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT NORTHWEST FLORIDA LEGAL SERVICES, 701 S. J STREET, PENSACOLA, FL 32502 TELEPHONE: (850) 432-2336, TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT FLORIDA RURAL LEGAL SERVICES, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

- 12. If Plaintiff is the successful purchaser at the foreclosure sale, Plaintiff may assign the successful bid without further order of this court.
- 13. The Court finds that Plaintiff has standing to seek and receive the relief obtained herein.
- 14. Any funds payable from third party funds including attorney fees and costs shall be made payable to Plaintiff.
- 15. The Court retains jurisdiction of this action to enter further orders that are proper, including, without limitation, deficiency judgments.

ORDERED at Escambia County, Florida on August 30, 2012.

  
Circuit Judge

*JP*  
*9/10/12*

DMF-11-91942

Copies furnished to:  
Albertelli Law  
P.O. Box 23028  
Tampa, FL 33623

✓ Flora Bell Johnson  
1722 E Hatton St  
Pensacola, FL 32053

✓ Escambia County  
c/o Kristin D. Hual, Esq.  
221 Palafox Place  
Ste 430  
Pensacola, FL 32502

RCD Sep 16, 2003 08:09 am  
Escambia County, Florida

IN THE COUNTY COURT IN AND  
FOR ESCAMBIA COUNTY  
190 GOVERNMENTAL CENTER  
PENSACOLA, FLORIDA

CLERK OF CIRCUIT COURT  
SEP 16 2003  
CIRCUIT COURT DIVISION  
SEP 10 P 2:03

STATE OF FLORIDA

CASE NO: 2003 MD 024198 A  
CITATION NO: 08541  
B/F DOB: 07/09/1946

VS

FLORA JOHNSON  
1722 E HATTON  
PENSACOLA FL 32503

ERNIE LEE MAGAHA  
Clerk of the Circuit Court  
INSTRUMENT 2003-146961

JUDGMENT AGAINST DEFENDANT FOR ANIMAL CONTROL FINES AND COSTS

It is hereby ordered and adjudged that the above-named defendant shall pay to ESCAMBIA COUNTY, a political subdivision of the State of Florida, the sum of \$75.00, plus \$10.00 delinquent fee payable to the Clerk of the Court, for a total of \$85.00, which the Court has determined to be the defendant's liability for civil infraction under animal control law per FB 828.27, and related costs.

It is further ordered and adjudged that, in accordance with Section 828.27, Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the aforesaid county and shall bear interest at the rate set out in 655.03 Florida Statutes, for which let execution issue.

DONE AND ORDERED this 10<sup>th</sup> day of September, 2003.

*[Signature]*  
\_\_\_\_\_  
Judge

ONE OF THE FOLLOWING MUST BE EXECUTED

I hereby acknowledge receipt of a copy of this judgment.

Defendant's Signature

I do hereby certify that copy of hereof had been furnished to defendant by delivery/mail this 12th day of Sept, 2003

Ernie Lee Magaha  
Clerk of the Circuit Court  
Escambia County Florida

By: *[Signature]*  
Deputy Clerk

"CERTIFIED TO BE A TRUE COPY  
OF THE ORIGINAL ON FILE IN THIS OFFICE  
WITNESS MY HAND AND OFFICIAL SEAL  
ERNIE LEE MAGAHA, CLERK  
CIRCUIT COURT AND COUNTY COURT  
ESCAMBIA COUNTY, FLORIDA"



*[Signature]*

This instrument  
was prepared by  
Richard Barker, Jr.  
Chief Financial Officer  
City of Pensacola, Florida

**LIEN FOR IMPROVEMENTS**

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19,  
4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following  
described real property located in Pensacola, Escambia County, Florida, to-wit:

JOHNSON, FLORA B.  
1722 E. Hatton Street

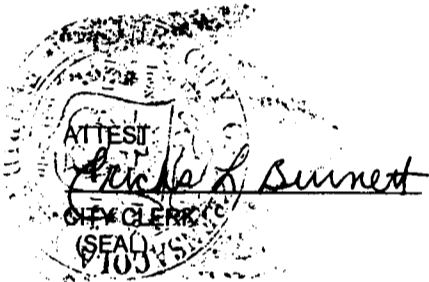
Lot 13 & E ½ of Lot 14, Block 322, New City Tract

in the total amount of \$219.00 (Two Hundred Nineteen & 00/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 11th day of September, 2012. Said lien shall  
be equal in dignity to all other special assessments for benefits against property within the City.

DATED this 11th day of September, 2012.

THE CITY OF PENSACOLA  
a municipal corporation

BY:  
WILLIAM H. REYNOLDS  
CITY ADMINISTRATOR



STATE OF FLORIDA  
COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 17th day of  
September, 2012 by William H. Reynolds, City Administrator of the City of Pensacola, a  
Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and  
did/did not take an oath.



Betty A. Allen  
NOTARY PUBLIC

This Instrument Was Prepared  
By And Is To Be Returned To:  
Loretta M Lee  
Emerald Coast Utilities Authority  
9255 Sturdevant Street  
Pensacola, Florida 32514-0311



**NOTICE OF LIEN**

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

Notice is hereby given that the EMERALD COAST UTILITES AUTHORITY has a lien  
against the following described real property situated in Escambia County, Florida,  
for water, wastewater and/or sanitation service provided to the following customer:

LT 13 AND E1/2 OF LT 14 BLK 322 NEW CITY TRACT OR 2039 P 958...

Customer: Flora Bell Johnson

Account Number: #38385-31213

Amount of Lien: \$ 854.28, together with additional unpaid utility service  
charges, if any, which may accrue subsequent to the date of this notice and simple  
interest on unpaid charges at 18 percent per annum, or at such lesser rate as may  
be allowed by law.

This lien is imposed in accordance with Section 159.17, Florida Statutes, Chapter 92-  
248, Laws of Florida, as amended and Emerald Coast Utilities Authority Resolution  
87-10, as amended, and this lien shall be prior to all other liens on such lands or  
premises except the lien of state, county, and municipal taxes and shall be on a  
parity with the lien of such state, county, and municipal taxes.

Provided however, that if the above-named customer has conveyed said property by  
means of deed recorded in the public records of Escambia County, Florida, prior to  
the recording of this instrument, or if the interest of the above-named customer is  
foreclosed by a proceeding in which notice of lis pendens has been filed prior to the  
recording of this instrument, this lien shall be void and of no effect.

Dated: 080511

EMERALD COAST UTILITIES AUTHORITY

BY: Loretta M Lee

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

The foregoing instrument was acknowledged before me this 10 day of  
August, 20 11, by Loretta M Lee of  
the Emerald Coast Utilities Authority, who is personally known to me and who did not  
take an oath.



[Notary Seal]  
GABRIEL M. BROWN  
My Comm. Exp. Nov. 22, 2013  
DD# 942024 ID# 782227  
(  Personally Known  
( ) Other I.D.

  
\_\_\_\_\_  
Notary Public - State of Florida

Notice to Purchaser: In the event this check is lost, misplaced or stolen, a sworn statement and 90-day waiting period will be required prior to replacement. This check should be negotiated within 90 days.

Date **MAY 30, 2011**

4-35/1210

NCA

Banking Center

**CHESTER PCN**

**0000605 00013 0006002562**

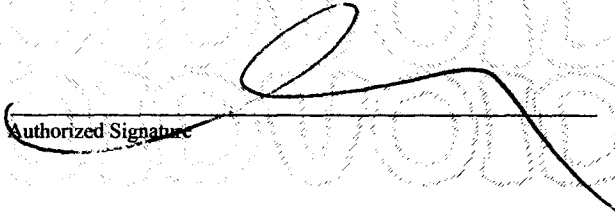
**PRECISION ASSET MANAGEMENT**

Remitter (Purchased By)

\$ **\*\*3771.91\*\***

Pay **\*\*THREE THOUSAND SEVEN HUNDRED SEVENTY ONE DOLLARS AND 91 CENTS\*\***

To The Order Of **\*\*ESCAMBIA COUNTY TAX COLLECTOR\*\***  
**\*\*ACC # 14-2766-000\*\***

Authorized Signature 

05-14-3774B Q1-2010

Bank of America, N.A.  
San Francisco, CA

VOID AFTER 90 DAYS

⑈436002562⑈ ⑆121000358⑆ 13970⑈85076⑈

From: (424) 203-7610  
Carmen Reyes  
Precision Asset Management  
22700 Crenshaw Blvd.

Origin ID: HHRA

**FedEx**  
Express



J13111302120326

Torrance, CA 90505

Ship Date: 04JUN13  
ActWgt: 1.0 LB  
CAD: 3083705/NET3370

Delivery Address Bar Code



Ref # 1722 Hatton Street  
Invoice #  
PO #  
Dept #

SHIP TO: (850) 438-6500

BILL SENDER

**Escambia County Tax Collector**  
**Escambia County Tax Collector**  
**213 PALAFOX PL**

PENSACOLA, FL 32502

**WED - 05 JUN 3:00P**  
**STANDARD OVERNIGHT**

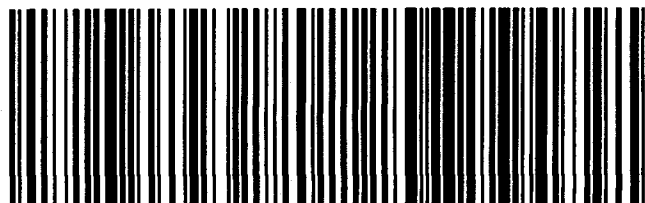
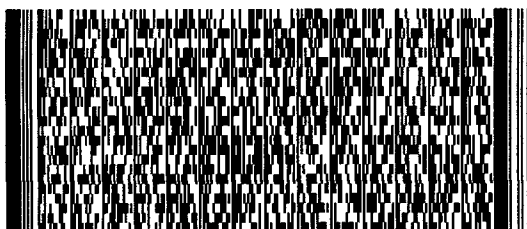
TRK# 7999 2190 8139

0201

32502

FL-US

BFM

**XH PNSA**

518G1/D777B3AB

**After printing this label:**

1. Use the 'Print' button on this page to print your label to your laser or inkjet printer.
2. Fold the printed page along the horizontal line.
3. Place label in shipping pouch and affix it to your shipment so that the barcode portion of the label can be read and scanned.

**Warning:** Use only the printed original label for shipping. Using a photocopy of this label for shipping purposes is fraudulent and could result in additional billing charges, along with the cancellation of your FedEx account number.

Use of this system constitutes your agreement to the service conditions in the current FedEx Service Guide, available on [fedex.com](http://fedex.com). FedEx will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay, non-delivery, misdelivery, or misinformation, unless you declare a higher value, pay an additional charge, document your actual loss and file a timely claim. Limitations found in the current FedEx Service Guide apply. Your right to recover from FedEx for any loss, including intrinsic value of the package, loss of sales, income interest, profit, attorney's fees, costs, and other forms of damage whether direct, incidental, consequential, or special is limited to the greater of \$100 or the authorized declared value. Recovery cannot exceed actual documented loss. Maximum for items of extraordinary value is \$1,000, e.g. jewelry, precious metals, negotiable instruments and other items listed in our ServiceGuide. Written claims must be filed within strict time limits, see current FedEx Service Guide.

Pam Childers,  
Clerk of the Circuit Court of Escambia County Florida

Receipt Type	Case	Outstanding Amount	0.00
Receipt Number	1500712	Receipt Date	05/03/2013

Case Number	2010 TD 011475
Description	TC 10U LLC VS

Action TAX DEED APPLICATION

Judge

Received From TC 10U LLC

On Behalf Of TC 10U LLC

Total Received	401.00
Net Received	401.00
Change	0.00

Receipt Payments	Amount	Reference	Description
Check	401.00	16129	

Receipt Applications	Amount
Holding	341.00
Service Charge	60.00

Deputy Clerk: mavila      Transaction Date      05/03/2013      15:22:19

Comments





# Chris Jones Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Amendment 1 Calculations](#)

[Back](#)

Navigate Mode
  Account
  Reference

[Printer Friendly Version](#)

General Information	
<b>Reference:</b>	000S009025013322
<b>Account:</b>	142766000
<b>Owners:</b>	JOHNSON FLORA B
<b>Mail:</b>	1722 E HATTON ST PENSACOLA, FL 32503
<b>Situs:</b>	1722 E HATTON ST 32503
<b>Use Code:</b>	SINGLE FAMILY RESID
<b>Taxing Authority:</b>	PENSACOLA CITY LIMITS
<b>Tax Inquiry:</b>	<a href="#">Open Tax Inquiry Window</a>
Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector	

2012 Certified Roll Assessment	
<b>Improvements:</b>	\$32,139
<b>Land:</b>	\$45,315
<b>Total:</b>	\$77,454
<i>Save Our Homes:</i>	\$37,085
<a href="#">Disclaimer</a>	
<a href="#">Amendment 1 Calculations</a>	

Sales Data						Official Records (New Window)
Sale Date	Book	Page	Value	Type		
03/1985	2039	958	\$12,700	WD		<a href="#">View Instr</a>
03/1982	1631	455	\$26,000	WD		<a href="#">View Instr</a>
01/1971	534	785	\$16,300	WD		<a href="#">View Instr</a>
01/1968	405	92	\$14,000	WD		<a href="#">View Instr</a>

2012 Certified Roll Exemptions
HOMESTEAD EXEMPTION, WIDOW

Legal Description
LT 13 AND E1/2 OF LT 14 BLK 322 NEW CITY TRACT OR 2039 P 958...

Official Records Inquiry courtesy of Pam Childers  
Escambia County Clerk of the Circuit Court and  
Comptroller

Extra Features
METAL BUILDING

**Parcel Information**

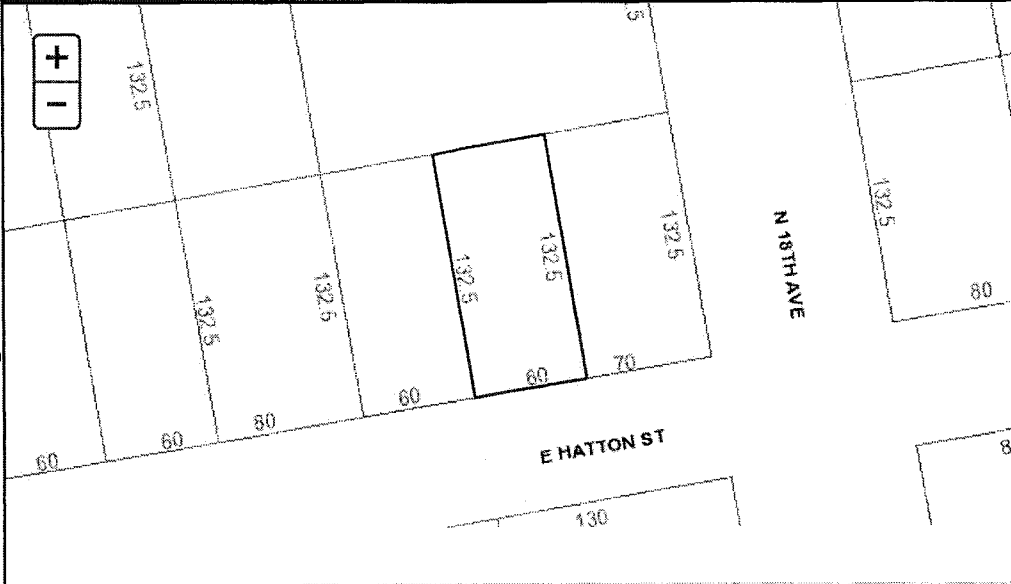
[Launch Interactive Map](#)

**Section Map Id:**  
CA036

**Approx. Acreage:**  
0.1900

**Zoned:**   
R-1AA

**Evacuation & Flood Information**  
[Open Report](#)



**Buildings**

Building 1 - Address: 1722 E HATTON ST, Year Built: 1950, Effective Year: 1950

Structural Elements
FOUNDATION-WOOD/SUB FLOOR
EXTERIOR WALL-VINYL SIDING
NO. PLUMBING FIXTURES-3.00
DWELLING UNITS-1.00
ROOF FRAMING-HIP
ROOF COVER-COMPOSITION SHG

**INTERIOR WALL-DRYWALL-PLASTER**  
**FLOOR COVER-HARDWOOD/PARQET**  
**NO. STORIES-1.00**  
**DECOR/MILLWORK-AVERAGE**  
**HEAT/AIR-WALL/FLOOR FURN**  
**STRUCTURAL FRAME-WOOD FRAME**

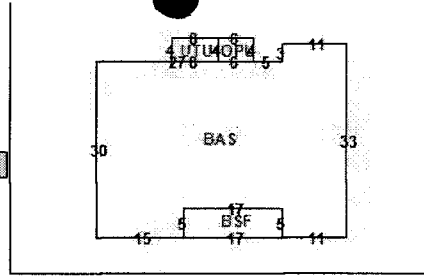
Areas - 1379 Total SF

**BASE AREA - 1238**

**BASE SEMI FIN - 85**

**OPEN PORCH UNF - 24**

**UTILITY UNF - 32**

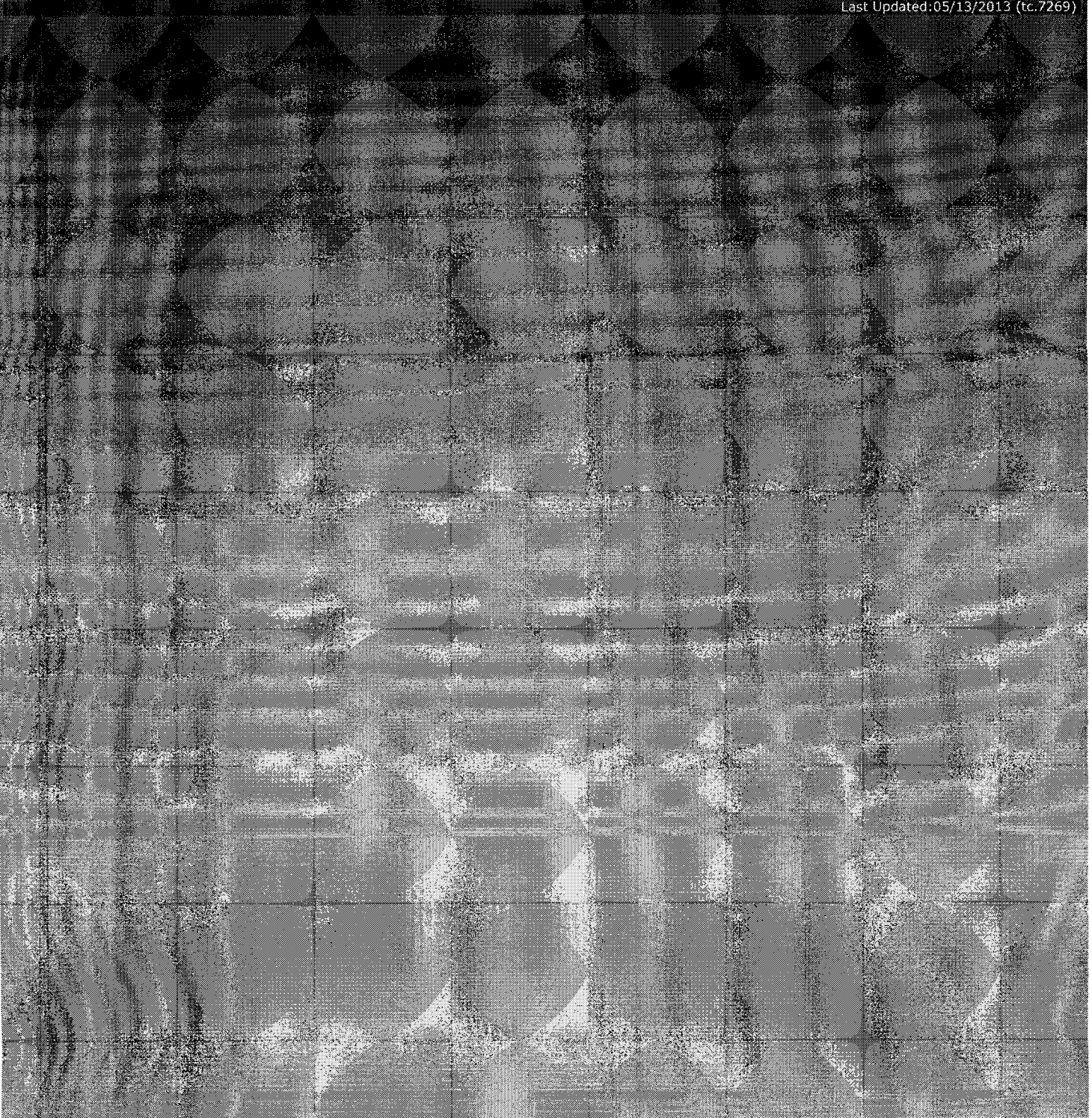


Images

None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:05/13/2013 (tc.7269)





# Chris Jones Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Amendment 1 Calculations](#)

[Back](#)

← [Navigate Mode](#) [Account](#) [Reference](#) →

[Printer Friendly Version](#)

General Information	
<b>Reference:</b>	051S291100000001
<b>Account:</b>	010217808
<b>Owners:</b>	KNIPP TAMARA
<b>Mail:</b>	4108 E JOHNSON AVE PENSACOLA, FL 32514
<b>Situs:</b>	4108 JOHNSON AVE 32514
<b>Use Code:</b>	SINGLE FAMILY RESID
<b>Taxing Authority:</b>	COUNTY MSTU
<b>Tax Inquiry:</b>	<a href="#">Open Tax Inquiry Window</a>
Tax Inquiry link courtesy of Janet Holley Escambia County Tax Collector	

2012 Certified Roll Assessment	
<b>Improvements:</b>	\$69,828
<b>Land:</b>	\$19,000
<b>Total:</b>	\$88,828
<b>Save Our Homes:</b>	\$88,828
<a href="#">Disclaimer</a>	
<a href="#">Amendment 1 Calculations</a>	

Sales Data						
Sale Date	Book	Page	Value	Type	Official Records (New Window)	
11/2002	5014	1958	\$80,000	WD	<a href="#">View Instr</a>	
06/1996	4001	691	\$70,000	WD	<a href="#">View Instr</a>	
04/1990	2852	199	\$52,500	WD	<a href="#">View Instr</a>	
04/1979	1316	527	\$48,500	WD	<a href="#">View Instr</a>	
Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller						

2012 Certified Roll Exemptions	
HOMESTEAD EXEMPTION	
Legal Description	
LT 1 ROXBORO EST UNIT 1 PB 9 P 27 OR 5014 P 1958	
Extra Features	
CARPORT	
FRAME BUILDING	
POOL	

**Parcel Information**

[Launch Interactive Map](#)

**Section Map Id:**  
05-1S-29-2

**Approx. Acreage:**  
0.2100

**Zoned:**   
R-3

**Evacuation & Flood Information**  
[Open Report](#)



**Buildings**

Building 1 - Address:4108 JOHNSON AVE, Year Built: 1975, Effective Year: 1975	
Structural Elements	
FOUNDATION-SLAB ON GRADE	
EXTERIOR WALL-BRICK-FACE	
NO. PLUMBING FIXTURES-6.00	
DWELLING UNITS-1.00	
ROOF FRAMING-HIP	
ROOF COVER-COMPOSITION SHG	
INTERIOR WALL-DRYWALL-PLASTER	

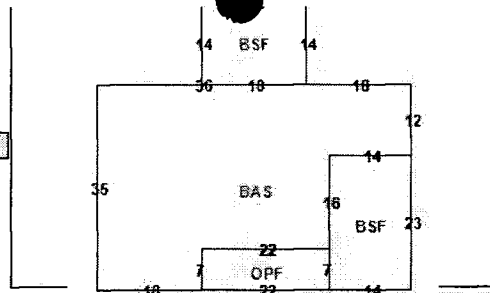
**FLOOR COVER-CARPET**  
**NO. STORIES-1.00**  
**DECOR/MILLWORK-AVERAGE**  
**HEAT/AIR-CENTRAL H/AC**  
**STRUCTURAL FRAME-WOOD FRAME**

**Areas - 2142 Total SF**

**BASE AREA - 1414**

**BASE SEMI FIN - 574**

**OPEN PORCH FIN - 154**



Images



1/31/02

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:05/13/2013 (tc.7364)

