

Notice to Tax Collector of Application for Tax Deed

TO: Tax Collector of Escambia County

In accordance with Florida Statutes, I,

**US BANK, AS C/F FL DUNDEE LIEN
LOCKBOX # 005191
PO BOX 645191
CINCINNATI, Ohio, 45264**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.	Parcel ID Number	Date	Legal Description
10702	12-3358-000	06/01/2010	38-5N3-242 BEG AT SW COR OF NW1/4 OF NW1/4 OF SE1/4 S 89 DEG 33 MIN 15 SEC E ALG S LI OF NW 1/4 OF NW 1/4 OF SE 1/4 426 FT TO WLY R/W LI OF S R 97 (100 FT R/W) S 08 DEG 57 MIN 0 SEC W ALG R/W LI 630 FT FOR POB CONT S 08 DEG 57 MIN 0 SEC W ALG R/W LI 540 FT N 89 DEG 42 MIN 21 SEC W 906 FT N 06 DEG 42 MIN 43 SEC W 750 FT TO SLY LI OF PINE FOREST RD S 89 DEG 33 MIN 15 SEC E 795 66/100 FT S 08 DEG 57 MIN 0 SEC W 210 FT S 89 DEG 33 MIN 15 SEC E 315 FT TO POB OR 2952 P 655/657/659/661/ 663

2012 TAX ROLL

**PARKER JOE & ELLISON MARTHA
10000 HWY 97
CENTURY , Florida 32535**

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

glfunl (Jacob Prince)
Applicant's Signature

07/28/2013
Date

W 906 FT N 06 DEG 42 MIN 43
SEC W 750 FT TO SLY LI OF
PINE FOREST RD S 89 DEG 33
MIN 15 SEC E 795 66/100 FT
S 08 DEG 57 MIN 0 SEC W
210 FT S 89 DEG 33 MIN 15
SEC E 315 FT TO POB
OR 2952 P 655/657/659/661/
663

TAX COLLECTOR'S CERTIFICATION

JUL 28, 2013 130390

This is to certify that the holder listed below of Tax Sale Certificate Number 2010/ 10702.000, Issued the 01st day of June, 2010, and which encumbers the following described property in the county of Escambia County Tax Collector State of Florida, to-wit:

Cert	US BANK, AS C/F FL DUNDEE LIEN	Property	PARKER JOE & ELLISON MARTHA
Holder	LOCKBOX # 005191	Owner	10000 HWY 97
	PO BOX 645191		CENTURY FL 32535
	CINCINNATI OH 45264		

**** See Additional Legal Next Page ****

BEG AT SW COR OF NW1/4 OF	97 (100 FT R/W) S 08 DEG 57
NW1/4 OF SE1/4 S 89 DEG 33	MIN 0 SEC W ALG R/W LI 630
MIN 15 SEC E ALG S LI OF	FT FOR POB CONT S 08 DEG 57
NW 1/4 OF NW 1/4 OF SE 1/4	MIN 0 SEC W ALG R/W LI 540
426 FT TO WLY R/W LI OF S R	FT N 89 DEG 42 MIN 21 SEC

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid.

Certificates owned by Applicant and Filed in Connection With This Application:

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2010/ 10702.000	06/01/2010	520.76	0.00	193.77	714.53

Certificates Redeemed by Applicant in Connection With This Tax Deed Application or included (County) in connection with this Tax Deed Application:

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2007/ 6541.000	06/01/2007	985.03	6.25	0.00	991.28
2008/ 7881.000	07/30/2008	490.26	6.25	448.59	945.10
2009/ 9978.000	04/15/2010	510.47	6.25	306.28	823.00
2011/ 10301.000	06/24/2011	558.85	6.25	217.95	783.05
2012/ 9778.000	06/01/2012	566.12	6.25	118.89	691.26
2013/ 8892.000	06/01/2013	498.82	6.25	24.94	530.01

- | | |
|--|----------|
| 1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or included (County) | 5,478.23 |
| 2. Total of Delinquent Taxes Paid by Tax Deed Applicant | |
| 3. Total of Current Taxes Paid by Tax Deed Applicant . { } | |
| 4. Ownership and Encumbrance Report Fee | 150.00 |
| 5. Total Tax Deed Application Fee | 75.00 |
| 6. Total Certified By Tax Collector To Clerk of Court | 5,703.23 |
| 7. Clerk of Court Statutory Fee | |
| 8. Clerk of Court Certified Mail Charge | |
| 9. Clerk of Court Advertising Charge | |
| 10. Sheriff's Fee | |
| 11. _____ | |
| 12. Total of Lines 6 thru 11 | |
| 13. Interest Computed by Clerk of Court Per Florida Statutes { % } | |
| 14. One-half of the assessed value of homestead property, if applicable pursuant to section 197.502, F.S. | |
| 15. Total of Lines 12 thru 14 (Statutory Opening Bid) | |
| 16. Redemption Fee | 6.25 |
| 17. Total Amount to Redeem | |

* Done this the 09th day of August, 2013

TAX COLLECTOR OF Escambia County Tax Collector County

Date of Sale: 2/3/14

By 

* This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date

THE OFFICE OF ENVIRONMENTAL ENFORCEMENT
SPECIAL MAGISTRATE
IN AND FOR ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY, FLORIDA

vs.

Case No.: CE 10-08-04517

Location: 9791 Hwy 97

PR# 385N32-4226-000-000

Joe Parker & Martha Ellison
10000 Hwy 97
Century, FL 32535

ORDER

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of March 29, 2011; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a), (b), (d), and 30-203 (dd). Escambia County made certain repairs to bring the property into compliance and that the repairs were reasonable and necessary. Escambia County having given the Respondent notice of the fines and abatement costs and the Respondent having failed to timely object thereto. THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that in addition to the costs of \$1,100.00 imposed by the Order of Special Magistrate dated March 29, 2011, the following itemized fines and abatement fees are hereby imposed as follow:

Itemized	Cost
a. Fines \$100.00 per day (4/29/11 - 7/08/11)	\$ 7,000.00
b. County Abatement Fees	<u>\$ 8,000.00</u>
Total	\$15,000.00 which

together with the previously imposed costs of \$1,100.00 makes a total of \$16,100.00.

DONE AND ORDERED at Escambia County, Florida, this 8TH day of DECEMBER, 2011.

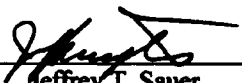


Special Magistrate
Office of Environmental Enforcement

You have the right to appeal orders of the Special Magistrate to the Circuit Court of Escambia County. If you wish to appeal, you must give notice of such in writing to both the Environmental Enforcement Division at Escambia Central Office Complex, 3363 W. Park Place, Pensacola, Florida 32504 and the Escambia County Circuit Court at the M.C. Blanchard Judicial Building, 190 Governmental Center, Pensacola, Florida 32501, no later than 30 days from the date of this Order. Failure to timely file a Written Notice of Appeal will waive your rights to appeal.

Jurisdiction is retained to enter such further orders as may be appropriate and necessary.

DONE AND ORDERED at Escambia County, Florida on the 29th day of MARCH, 2011.


Jeffrey T. Sauer
Special Magistrate
Office of Environmental Enforcement

If you fail to fully correct the violation within the time required, you will be assessed a fine of \$ 100.00 per day, commencing April 29, 2011. This daily fine shall continue until this violation is abated and the violation brought into compliance or until as otherwise provided by law. **YOU ARE REQUIRED,** immediately upon your full correction of this violation(s), to contact the Escambia County Environmental Enforcement Office in writing to request that they immediately inspect the property to make an official determination of whether the violation has been abated and brought into compliance. If the violation is not abated within the specified time period, then the County may elect to take whatever measures are necessary to abate the violation for you. These measures could include, but are not limited to, **DEMOLISHING YOUR STRUCTURE (S), LEGALLY DISPOSING OF ALL CONTRIBUTING CONDITIONS, AND TOWING OF DESCRIBED VEHICLE (S).** The reasonable cost of such will be assessed against you and will constitute a lien on the property.

Costs in the amount of \$ 1100.00 are awarded in favor of Escambia County as the prevailing party against MARTHA ELLISON.

This fine shall be forwarded to the Board of County Commissioners. Under the authority of 162.09(1) F.S. and Sec. 30-34(d) of the Code of Ordinances, the Board of County Commissioners will certify to the Special Magistrate all costs imposed pursuant to this order. All Monies owing hereunder shall constitute a lien on **ALL YOUR REAL AND PERSONAL PROPERTY** including any property involved herein, which lien can be enforced by foreclosure and as provided by law.

- ☒ Complete removal of all contributing nuisance conditions; trash, rubbish, overgrowth and legally dispose of. Maintain clean conditions to avoid a repeat violation.
- ☐ Remove vehicle. Repair vehicle or store in rear yard behind 6' opaque fencing
- ☒ Obtain building permit and restore structure to current building codes or, obtain demolition permit and remove the structure(s), legally disposing of all debris.
- ☐ Remove all structures, signs, vehicles, etc. from County ROW; refrain from further obstruction.
- ☐ Subscribe for residential waste collection with a legal waste collection service and comply with solid waste disposal methods
- ☐ Immediately cease burning and refrain from future burning
- ☒ Remove all refuse and dispose of legally and refrain from future littering
- ☐ Rezone property and conform to all performance standards or complete removal of the commercial or industrial entity
- ☐ Obtain necessary permits or cease operations
- ☐ Acquire proper permits or remove sign(s)
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____

- ☐ 30-203 Unsafe Building; Described as ☐ Main Structure ☐ Accessory Building(s)
- ☐ (a) ☐ (b) ☐ (c) ☐ (d) ☐ (e) ☐ (f) ☐ (g) ☐ (h) ☐ (i) ☐ (j) ☐ (k) ☐ (l) ☐ (m) ☐ (n) ☐ (o)
- ☐ (p) ☐ (q) ☐ (r) ☐ (s) ☐ (t) ☐ (u) ☐ (v) ☐ (w) ☐ (x) ☐ (y) ☐ (z) ☐ (aa) ☐ (bb) ☐ (cc) ☒ (dd)
- ☐ 94-51 Obstruction of County Right-of-Way (ROW)
- ☐ 82-171 Mandatory Residential Waste Collection
- ☐ 82-15 Illegal Burning
- ☐ 82-5 Littering Prohibited
- ☐ LDC Article 6 Commercial in residential and non permitted use
- ☐ LDC 4.01.02 and LDC 4.01.04 Land Disturbance without permits
- ☐ LDC 8.03.02 and COO 86-91 Prohibited Signs, Un-permitted Sign ROW
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____
- ☐ Other _____

THEREFORE, The Special Magistrate being otherwise fully advised in the premises; it is hereby **ORDERED** that: MARTHA ELLISON shall have until APRIL 28, 2011 to correct the violation and to bring the violation into compliance. Corrective action shall include:

VS.

Certified to be a true copy
the original on file in this
Witness my hand and
ERNIE LEE MAGAHA
Clerk of the Circuit Court
Escambia County, Florida
By: Deborah S. Co
Date: June 14, 20



ORDER

* PINNING THAT NOTICES WERE ONLY PASTED ON THE PROPERTY AND THAT DILIGENT SEARCH AND INQUIRY WAS MADE TO LOCATE AND NOTIFY MARTHA ELLISON (A DEATH CERT. FOR JOE PARKER BEING GIVEN)

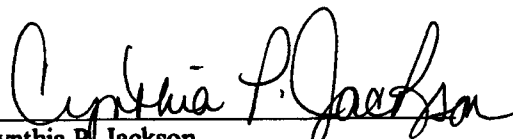
**NOTICE OF NON MARRIAGE BETWEEN JOE PARKER,
A/K/A JOE I. PARKER AND MARTHA ELLISON**

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF SUMTER**

I, Cynthia P. Jackson, being first duly sworn according to law say:

1. I am the Plenary Guardian of Joe I. Parker, having been appointed by the Circuit Court in and for Sumter County, Florida, Circuit Court Case No. 2007GA000041.
2. I hereby place on notice that Joe Parker, also known as Joe I. Parker was never married to Martha Ellison.
3. That on or about June 20, 2007, in the above referenced guardianship case that Martha Ellison, under oath, did testify that she was never married to Joe Parker.
4. The deeds recorded in Official Records 2952, Pages 655 through Page 664, Public Records of Escambia County, Florida, (Official Records 2952, Pages 655-656; Official Records 2952, Pages 657-658; Official Records 2952, Pages 659-660; Official Records 2952, Pages 661-662; Official Records 2952, Pages 663-664), showed incorrectly that the parties, Joe Parker and Martha Ellison were husband and wife, when in fact they were not husband and wife, thereby taking title to the property as Tenants in Common and not as a Tenancy by the Entirety nor as Joint Tenants With Rights of Survivorship.


Cynthia P. Jackson

Sworn to and subscribed before me on October 29, 2007, by Cynthia P. Jackson, being personally known to me or who presented _____ as identification.

My Commission Expires



HELEN R. BLACKMON
MY COMMISSION # DD 388622
EXPIRES: February 11, 2009
Bonded Thru Budget Notary Services


Notary Public

This instrument prepared by:
Felix M. Adams, Attorney
138 Bushnell Plaza Suite 201
Bushnell, Florida 33513
352-793-6900

STATE OF FLORIDA

OFFICE of VITAL STATISTICS

CERTIFIED COPY

FLORIDA CERTIFICATE OF DEATH

TYPE IN
FURNISHES
BLACK INK

LOCAL FILE NO.

1. DECEDENT'S NAME (First, Middle, Last, Suffix) Joe Ingram Parker		2. SEX Male	
3. DATE OF BIRTH (Month, Day, Year) October 11, 1932		4. AGE - Last Birthday (Years) 75	
5. BIRTHPLACE (City and State or Foreign Country) McKinsey, Alabama		6. COUNTY OF DEATH Citrus	
7. SOCIAL SECURITY NUMBER [REDACTED]		8. DATE OF DEATH (Month, Day, Year) October 21, 2007	
9. PLACE OF DEATH (Check only one) <input checked="" type="checkbox"/> HOSPITAL: <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival <input type="checkbox"/> NON-HOSPITAL: <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Nursing Home/Long Term Care Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (Specify)			
10. FACILITY NAME (If not institution, give street address) Citrus Memorial Hospital		11a. CITY, TOWN, OR LOCATION OF DEATH Inverness	
12. MARITAL STATUS (Specify) <input type="checkbox"/> Married <input type="checkbox"/> Married, but Separated <input type="checkbox"/> Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> Never Married		13. SURVIVING SPOUSE'S NAME (If wife, give maiden name)	
14a. RESIDENCE - STATE Florida		14b. CITY, TOWN, OR LOCATION Bushnell	
14c. STREET ADDRESS 2098 CR 564		14d. APT. NO. 33513	
14e. ZIP CODE 33513		14f. INSIDE CITY LIMITS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
15a. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life.) Business Manager		15b. KIND OF BUSINESS/INDUSTRY Department of Corrections	
16. DECEDENT'S RACE (Specify the race/ethnicity to indicate what decedent considered himself/herself to be. More than one race may be specified.) <input checked="" type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaskan Native (Specify tribe) <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian (Specify) <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Is. (Specify) <input type="checkbox"/> Other (Specify)			
17. DECEDENT OF HISPANIC OR LATIN ORIGIN? (Specify if decedent was of Hispanic or Mexican Origin.) <input checked="" type="checkbox"/> Yes (If Yes, specify) <input type="checkbox"/> No <input type="checkbox"/> Mexican <input type="checkbox"/> Puerto Rican <input type="checkbox"/> Cuban <input type="checkbox"/> Central/South American <input type="checkbox"/> Other Hispanic (Specify)			
18. DECEDENT'S EDUCATION (Specify the decedent's highest degree or level of school completed at time of death.) <input type="checkbox"/> 8th or less <input type="checkbox"/> High school but no diploma <input type="checkbox"/> High school diploma or GED <input type="checkbox"/> College but no degree <input type="checkbox"/> College degree (Specify) <input type="checkbox"/> Associate <input checked="" type="checkbox"/> Bachelor's <input type="checkbox"/> Master's <input type="checkbox"/> Doctorate			
19. WAS DECEDENT EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
20. FATHER'S NAME (First, Middle, Last, Suffix) Joe Vickery Parker		21. MOTHER'S NAME (First, Middle, Maiden Surname) Eddie Lee Ingram	
22a. INFORMANT'S NAME Cynthia Parker Jackson		22b. RELATIONSHIP TO DECEDENT Daughter	
22c. CITY OR TOWN Bushnell		22d. STREET ADDRESS 2098 CR 564	
22e. LOCATION - CITY OR TOWN Florida		22f. ZIP CODE 33513	
23. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Pleasant Homes Cemetery			
24. LOCATION - STATE Alabama			
25. LOCATION - CITY OR TOWN McKinsey			
26. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify)			
27. IF CREMATION, DONATION OR BURIAL AT SEA, WAS MEDICAL EXAMINER APPROVAL GRANTED? <input type="checkbox"/> Yes <input type="checkbox"/> No			
28. LICENSE NUMBER (of Licensee) F043942			
29. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH [Signature]			
30. NAME OF FUNERAL FACILITY Purcell Funeral Home			
31. FACILITY'S MAILING - STATE Florida			
32. CITY OR TOWN Bushnell			
33. STREET ADDRESS 114 W. Noble Ave.			
34. ZIP CODE 33513			
35. CERTIFIER <input checked="" type="checkbox"/> Certifying Physician - To the best of my knowledge, death occurred at the time, date and place, and due to the cause(s) and manner stated. (Check one) <input type="checkbox"/> Medical Examiner - On the basis of examination, autopsy investigation, in my opinion, death occurred at the time, date and place, due to the cause(s) and manner stated.			
36. SIGNATURE AND Title of Certifier [Signature] M.D.			
37. DATE SIGNED (month/day/year) 10/25/07			
38. TIME OF DEATH (24 hr.) 0710			
39. MEDICAL EXAMINER'S CASE NUMBER			
40. LICENSE NUMBER (of Certifier) 17E93472			
41. CERTIFIER'S NAME Tomislav Zeljko, M.D.			
42. NAME OF ATTENDING PHYSICIAN (If other than Certifier)			
43. CERTIFIER'S - STATE Florida			
44. CITY OR TOWN Inverness			
45. STREET ADDRESS 502 W. Highland Blvd.			
46. ZIP CODE 34452			
47. SURREGISTRAR - Signature and Date [Signature]			
48. LOCAL REGISTRAR - Signature [Signature]			
49. DATE FILED BY REGISTRAR (Month, Day, Year) November 02, 2007			

Sherry L. Dandy CDR

NOV 02 2007

WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND BEAMS IN THERMOCHROMIC INK.

DH FORM 1947 (06/04)

34348668

CERTIFICATION OF VITAL RECORD



* 3 4 3 4 8 6 6 8 *

9.150
44.00
54.50

2952PG 663

WARRANTY DEED

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS: THAT WILMA PATE, an unmarried widow, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 DOLLARS, the receipt whereof is hereby acknowledged, does bargain, sell and convey unto JOE PARKER and MARTHA ELLISON, husband and wife, whose mailing address is: 9791 Hwy 97, Walnut Hill, FL 32568, hereinafter called Grantees, their heirs, administrators, successors and assigns, forever, the following described property, in Escambia County, Florida, Tax ID No. 12-3358-000, to-wit:

AN UNDIVIDED ONE FIFTH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

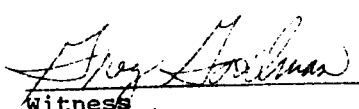
A parcel of property lying in the South half of Section 38, Township 5 North, Ranges 32 and 33 West, Escambia County, Florida, more particularly described as follows:


Commence at the Southwest corner of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38, Township 5 North, Ranges 32 and 33 West; thence South 89 degrees 33 minutes 15 seconds East along the South line of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38 for 426.00 feet to the Westerly right-of-way line of State Highway No. 97 (100' R/W), thence South 08 degrees 57 minutes 00 seconds West along said right of way line for 630.00 feet to the Point of Beginning; thence continue South 08 degrees 57 minutes 00 seconds West along said right of way line for 540.0 feet; thence North 89 degrees 42 minutes 21 seconds West for 906.00 feet; thence North 06 degrees 42 minutes 43 seconds West for 750.00 feet to the Southerly line of Pine Forest Road (County maintenance R/W); thence South 89 degrees 33 minutes 15 seconds East for 795.66 feet; thence South 08 degrees 57 minutes 00 seconds West for 210.00 feet; thence South 89 degrees 33 minutes 15 seconds East for 315.00 feet to the Point of Beginning.

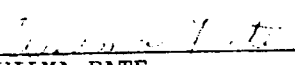
And Grantor hereby covenants to Grantees that Grantor is lawfully seized of the land in fee simple; that Grantor has a good right and lawful authority to sell and convey the property; that Grantor hereby fully warrants the title to the property and will defend the same against the lawful claims of all persons whomsoever; and that the property is free of all liens and encumbrances. Seller herein reserves an undivided one-fifth interest in one-half of the oil, gas and mineral rights existing at time of conveyance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 17th day of December, 1990.

Signed, sealed and delivered
in the presence of:


Witness


Witness


WILMA PATE

44.00
Dec 2, 1990
Barbara Pate

WARRANTY DEED

2952PG 661

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS: THAT RUBY BRODKA, a married woman as her separate non-homestead property, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 DOLLARS, the receipt whereof is hereby acknowledged, does bargain, sell and convey unto JOE PARKER and MARTHA ELLISON, husband and wife, whose mailing address is: 9791 Hwy 97, Walnut Hill, FL 32568, hereinafter called Grantees, their heirs, administrators, successors and assigns, forever, the following described property, in Escambia County, Florida, Tax ID No. 12-3358-000, to-wit:

AN UNDIVIDED ONE FIFTH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

A parcel of property lying in the South half of Section 38, Township 5 North, Ranges 32 and 33 West, Escambia County, Florida, more particularly described as follows:

Commence at the Southwest corner of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38, Township 5 North, Ranges 32 and 33 West; thence South 89 degrees 33 minutes 15 seconds East along the South line of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38 for 426.00 feet to the Westerly right-of-way line of State Highway No. 97 (100' R/W), thence South 08 degrees 57 minutes 00 seconds West along said right of way line for 630.00 feet to the Point of Beginning; thence continue South 08 degrees 57 minutes 00 seconds West along said right of way line for 540.0 feet; thence North 89 degrees 42 minutes 21 seconds West for 906.00 feet; thence North 06 degrees 42 minutes 43 seconds West for 750.00 feet to the Southerly line of Pine Forest Road (County maintenance R/W); thence South 89 degrees 33 minutes 15 seconds East for 795.66 feet; thence South 08 degrees 57 minutes 00 seconds West for 210.00 feet; thence South 89 degrees 33 minutes 15 seconds East for 315.00 feet to the Point of Beginning.

And Grantor hereby covenants to Grantees that Grantor is lawfully seized of the land in fee simple; that Grantor has a good right and lawful authority to sell and convey the property; that Grantor hereby fully warrants the title to the property and will defend the same against the lawful claims of all persons whomsoever; and that the property is free of all liens and encumbrances. Grantor herein reserves an undivided one-fifth interest in an undivided one-half of the oil gas and mineral rights existing at time of conveyance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 28 day of December, 1990.

Signed, sealed and delivered
in the presence of:

Evelyn M. Lee
Witness

Ruby Brodka
RUBY BRODKA

Laurie J. Rusk
Witness

D.S. PD. S. 44.00
DATE: Dec 28 1991
JOE A. PARKER, CONTROLLER
BY: Joe Parker DE
CERT REG. #592003370-29 01

941.50
44.00
54.50

2952 PG 659

WARRANTY DEED

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS: THAT EVELYN LEA, a married woman as her separate non-homestead property, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 DOLLARS, the receipt whereof is hereby acknowledged, does bargain, sell and convey unto JOE PARKER and MARTHA ELLISON, husband and wife, whose mailing address is: 9791 Hwy 97, Walnut Hill, FL 32568, hereinafter called Grantees, their heirs, administrators, successors and assigns, forever, the following described property, in Escambia County, Florida, Tax ID No. 12-3358-000, to-wit:

AN UNDIVIDED ONE FIFTH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

A parcel of property lying in the South half of Section 38, Township 5 North, Ranges 32 and 33 West, Escambia County, Florida, more particularly described as follows:

Commence at the Southwest corner of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38, Township 5 North, Ranges 32 and 33 West; thence South 89 degrees 33 minutes 15 seconds East along the South line of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38 for 426.00 feet to the Westerly right-of-way line of State Highway No. 97 (100' R/W), thence South 08 degrees 57 minutes 00 seconds West along said right of way line for 630.00 feet to the Point of Beginning; thence continue South 08 degrees 57 minutes 00 seconds West along said right of way line for 540.0 feet; thence North 89 degrees 42 minutes 21 seconds West for 906.00 feet; thence North 06 degrees 42 minutes 43 seconds West for 750.00 feet to the Southerly line of Pine Forest Road (County maintenance R/W); thence South 89 degrees 33 minutes 15 seconds East for 795.66 feet; thence South 08 degrees 57 minutes 00 seconds West for 210.00 feet; thence South 89 degrees 33 minutes 15 seconds East for 315.00 feet to the Point of Beginning.

And Grantor hereby covenants to Grantees that Grantor is lawfully seized of the land in fee simple; that Grantor has a good right and lawful authority to sell and convey the property; that Grantor hereby fully warrants the title to the property and will defend the same against the lawful claims of all persons whomsoever; and that the property is free of all liens and encumbrances. Grantor herein reserves an undivided one-fifth interest in an undivided one-half of the oil, gas and mineral rights existing at time of conveyance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 27 day of December, 1990.

Signed, sealed and delivered
in the presence of:

Ruby Broadka
Witness

Evelyn M. Lea
EVELYN LEA

Lamar J. Parker
Witness

DS FD. 3
DATE Dec 2, 1991
BY Barbara Little CLERK
CERT. REG. #57 204 328-27 01

941.50
114.00
827.50

WARRANTY DEED

2952 PG 657

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS: THAT EDNA MOORE, an unmarried widow, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 DOLLARS, the receipt whereof is hereby acknowledged, does bargain, sell and convey unto JOE PARKER and MARTHA ELLISON, husband and wife, whose mailing address is: 9791 Hwy 97, Walnut Hill, FL 32568, hereinafter called Grantees, their heirs, administrators, successors and assigns, forever, the following described property, in Escambia County, Florida, Tax ID No. 12-3358-000, to-wit:

AN UNDIVIDED ONE FIFTH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

A parcel of property lying in the South half of Section 38, Township 5 North, Ranges 32 and 33 West, Escambia County, Florida, more particularly described as follows:

Commence at the Southwest corner of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38, Township 5 North, Ranges 32 and 33 West; thence South 89 degrees 33 minutes 15 seconds East along the South line of the Northwest one quarter of the Northwest one quarter of the Southeast one quarter of Section 38 for 426.00 feet to the Westerly right-of-way line of State Highway No. 97 (100' R/W), thence South 08 degrees 57 minutes 00 seconds West along said right of way line for 630.00 feet to the Point of Beginning; thence continue South 08 degrees 57 minutes 00 seconds West along said right of way line for 540.0 feet; thence North 89 degrees 42 minutes 21 seconds West for 906.00 feet; thence North 06 degrees 42 minutes 43 seconds West for 750.00 feet to the Southerly line of Pine Forest Road (County maintenance R/W); thence South 89 degrees 33 minutes 15 seconds East for 795.66 feet; thence South 08 degrees 57 minutes 00 seconds West for 210.00 feet; thence South 89 degrees 33 minutes 15 seconds East for 315.00 feet to the Point of Beginning.

And Grantor hereby covenants to Grantees that Grantor is lawfully seized of the land in fee simple; that Grantor has a good right and lawful authority to sell and convey the property; that Grantor hereby fully warrants the title to the property and will defend the same against the lawful claims of all persons whomsoever; and that the property is free of all liens and encumbrances. Grantor herein reserves an undivided one-fifth interest in one-half of the oil, gas and mineral rights existing at time of conveyance.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 17th day of December, 1990.

Signed, sealed and delivered
in the presence of:

Edna Moore
Witness

Edna Moore
EDNA MOORE

Francis Parker
Witness

C.S. PD 5 114.00
DATE 12-17-1991
J. L. MOORE, JR., CONTROLLER
BY Edna Moore D.C.
CERT REG. #59 1041 28-27 01

2952PG 656

STATE OF NEW YORK
COUNTY OF Albany

BEFORE THE SUBSCRIBER this day personally appeared CARLETA TURNER, a married woman, as her separate non-homestead property, known to me to be the individual described by the name in and who executed the foregoing instrument and acknowledged that the execution was for the uses and purposes therein set forth.

GIVEN under my hand and official seal on this the 17th day of December, 1990.

My Commission expires:

Peter A. Landauer
Notary Public

PETER A. LANDAUER
Notary Public, State of New York
No. 4806497
Qualified in Albany County
Commission Expires 1/1/91

FILED
TOLSON
FBI
JAN 2 3 58 PM '91

648341

THIS INSTRUMENT PREPARED BY:
✓ STEPHEN R. MOORHEAD, ESQUIRE
700 South Palafox Street
Pensacola, Florida 32501
90-1397-M

43-90 Stamps
44.00
54.00

OK 2952 PG 655

WARRANTY DEED

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS: THAT CARLETA TURNER, a married woman as her separate non-homestead property, hereinafter called Grantor, for and in consideration of the sum of TEN DOLLARS AND NO/100 DOLLARS, the receipt whereof is hereby acknowledged, does bargain, sell and convey unto JOE PARKER and MARTHA ELLISON, husband and wife, whose mailing address is: 9791 Hwy 97, Walnut Hill, FL 32568, hereinafter called Grantees, their heirs, administrators, successors and assigns, forever, the following described property, in Escambia County, Florida, Tax ID No. 12-3358-000, to-wit:

AN UNDIVIDED ONE FIFTH INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

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IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 17th day of December, 1990.

Signed, sealed and delivered
in the presence of:

[Signature]
Witness

[Signature]
Witness

[Signature]
CARLETA TURNER

DS PD \$ 44.00
DATE Jan 2, 1991
JOE APPOINTEE, COMPTROLLER
BY [Signature] D.C.
CERT. REG. 159 204328 17.01

SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgr@aol.com

Janet Holley
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 02-03-2014

TAX ACCOUNT NO.: 12-3358-000

CERTIFICATE NO.: 2010-10702

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

☒ X Notify City of Pensacola, P.O. Box 12910, 32521
221 Palafox Place, 4th Floor/
☒ X Notify Escambia County, 190 Governmental Center, 32502
☒ X Homestead for _____ tax year.

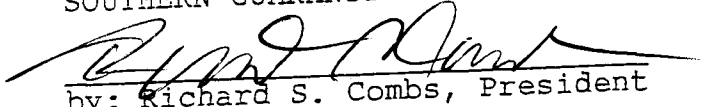
Estate of Joe Ingram Parker
Martha Ellison
10000 Hwy. 97
Century, FL 32535

Escambia County Code Enforcement
3363 West Park Place
Pensacola, FL 32505

Cynthia Parker Jackson (daughter)
(Beneficiary of the estate
of Joe Ingram Parker)
2098 CR 564
Bushnell, FL 33513

Certified and delivered to Escambia County Tax Collector,
this 20th day of August, 2013.

SOUTHERN GUARANTY TITLE COMPANY


by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT
CONTINUATION PAGE**

File No.: 10601

August 15, 2013

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. MSBU Lien filed by Escambia County recorded in O.R. Book 4471, page 1081.
2. Code Enforcement Lien filed by Escambia County recorded in O.R. Book 6706, page 141, and amended in O.R. Book 6796, page 402.
3. Possible Easement recorded in O.R.. Book 5268, page 780.
4. Taxes for the year 2006-2012 delinquent. The assessed value is \$27,902.00. Tax ID 12-3358-000.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

**OWNERSHIP AND ENCUMBRANCE REPORT
LEGAL DESCRIPTION**

File No.: 10601

August 15, 2013

385N324226000000 - Full Legal Description

BEG AT SW COR OF NW1/4 OF NW1/4 OF SE1/4 S 89 DEG 33 MIN 15 SEC E ALG S LI OF NW 1/4 OF NW 1/4 OF SE 1/4 426 FT TO WLY R/W LI OF S R 97 (100 FT R/W) S 08 DEG 57 MIN 0 SEC W ALG R/W LI 630 FT FOR POB
CONT S 08 DEG 57 MIN 0 SEC W ALG R/W LI 540 FT N 89 DEG 42 MIN 21 SEC W 906 FT N 06 DEG 42 MIN 43
SEC W 750 FT TO SLY LI OF PINE FOREST RD S 89 DEG 33 MIN 15 SEC E 795 66/100 FT S 08 DEG 57 MIN 0 SEC
W 210 FT S 89 DEG 33 MIN 15 SEC E 315 FT TO POB OR 2952 P 655/657/659/661/ 663

Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 10601

August 15, 2013

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 08-15-1993, through 08-15-2013, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Estate of Joe I. Parker, deceased, and Martha Ellison

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

August 15, 2013

STATE OF FLORIDA
COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 10702 of 2010

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on January 2, 2014, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

JOE PARKER OR EST OF JOE INGRAM PARKER 10000 HWY 97 CENTURY, FL 32535	MARTHA ELLISON 10000 HWY 97 CENTURY, FL 32535
CYNTHIA PARKER JACKSON 2098 CR 564 BUSHNELL FL 33513	ESCAMBIA COUNTY OFFICE OF COUNTY ATTORNEY 221 PALAFOX PLACE STE 430 PENSACOLA FL 32502
ESCAMBIA COUNTY OFFICE OF CODE ENFORCEMENT ESCAMBIA CENTRAL OFFICE COMPLEX 3363 WEST PARK PLACE PENSACOLA FL 32505	

WITNESS my official seal this 2nd day of January 2014.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON February 3, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That US BANK AS C/F FL DUNDEE LIEN holder of Tax Certificate No. 10702, issued the 1st day of June, A.D., 2010 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT SW COR OF NW1/4 OF NW1/4 OF SE1/4 S 89 DEG 33 MIN 15 SEC E ALG S LI OF NW 1/4 OF NW 1/4 OF SE 1/4 426 FT TO WLY R/W LI OF S R 97 (100 FT R/W) S 08 DEG 57 MIN 0 SEC W ALG R/W LI 630 FT FOR POB CONT S 08 DEG 57 MIN 0 SEC W ALG R/W LI 540 FT N 89 DEG 42 MIN 21 SEC W 906 FT N 06 DEG 42 MIN 43 SEC W 750 FT TO SLY LI OF PINE FOREST RD S 89 DEG 33 MIN 15 SEC E 795 66/100 FT S 08 DEG 57 MIN 0 SEC W 210 FT S 89 DEG 33 MIN 15 SEC E 315 FT TO POB OR 2952 P 655/657/659/661/ 663

SECTION 38, TOWNSHIP 5 N, RANGE 32 W

TAX ACCOUNT NUMBER 123358000 (14-094)

The assessment of the said property under the said certificate issued was in the name of

JOE PARKER OR EST OF JOE INGRAM PARKER and MARTHA ELLISON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of February, which is the 3rd day of February 2014.

Dated this 2nd day of January 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

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Post Property:

9791 HWY 97 32535



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

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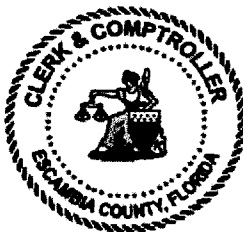
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Personal Services:

**JOE PARKER OR EST OF JOE INGRAM
PARKER**
10000 HWY 97
CENTURY, FL 32535

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

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Personal Services:

MARTHA ELLISON
10000 HWY 97
CENTURY, FL 32535

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ESCAMBIA COUNTY OFFICE OF
CODE ENFORCEMENT [14-094]
3363 WEST PARK PLACE
PENSACOLA FL 32505

2. Article Number

(Transfer from service label)

7008 1830 0000 0243 3548

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

K Thompson

☐ Agent

☐ Addressee

B. Received by (Printed Name)

K Thompson

C. Date of Delivery

1-17-04

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

SENDER: COMPLETE THIS SECTION

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1. Article Addressed to:

ESCAMBIA COUNTY [14-094]
OFFICE OF COUNTY ATTORNEY
221 PALAFOX PLACE STE 430
PENSACOLA FL 32502

2. Article Number

(Transfer from service label)

7008 1830 0000 0243 3531

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C Young

C. Date of Delivery

1-3-14

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

10 - 10702

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<p>■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p>		<p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p>CYNTHIA PARKER JACKSON [14-094] 2098 CR 564 BUSHNELL FL 33513</p>		<p>B. Received by (Printed Name) C. Date of Delivery</p> <p>J. H. [Signature]</p>	
<p>2. Article Number (Transfer from service label)</p> <p>7008 1830 0000 0243 3524</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
<p>PS Form 3811, February 2004</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p> <p>Domestic Return Receipt</p> <p>102595-02-M-1540</p>	

7008 1830 0000 0243 3722

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To: JOE PARKER OR EST OF JOE INGRAM
 PARKER [14-094]
 10000 HWY 97
 CENTURY, FL 32535

PS Form

uctions

7008 1830 0000 0243 3739

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To: MARTHA ELLISON [14-094]
 10000 HWY 97
 CENTURY, FL 32535

PS Form

uctions

7008 1830 0000 0243 3524

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To: CYNTHIA PARKER JACKSON [14-094]
 2098 CR 564
 BUSHNELL FL 33513

PS Form

uctions

7008 1830 0000 0243 3531

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To: ESCAMBIA COUNTY [14-094]
 OFFICE OF COUNTY ATTORNEY
 221 PALAFOX PLACE STE 430
 PENSACOLA FL 32502

PS Form

uctions

7008 1830 0000 0243 3548

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.46
Certified Fee	3.10
Return Receipt Fee (Endorsement Required)	2.55
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.11

Postmark
Here

Sent To: ESCAMBIA COUNTY OFFICE OF
 CODE ENFORCEMENT [14-094]
 3363 WEST PARK PLACE
 PENSACOLA FL 32505

PS Form

uctions

CLERK OF
PAM CHILDERS
OFFICIAL RECORDS DIVISION
221 Palafox Place
P.O. Box 333
Pensacola, FL 32591-0333

ROLLER

410

CERTIFIED MAIL™



7008 1830 0000 0243 3722

neopost
01/02/2014
US POSTAGE \$06.11⁰⁰

ZIP 32502
04111221084

JAN 13 2014

MAIL ROOM

7
4
JOE PARKER OR EST OF JOE INGRAM
PARKER [14-094]
10000 HWY 97
CENTURY, FL 32535

NIXIE 322 DE 1009 0001/13/14
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 32591033333 *2087-05173-02-46

CERTIFIED MAIL™

CLERK OF
PAM CHILDERS
OFFICIAL RECORDS DIVISION
221 Palafox Place
P.O. Box 333
Pensacola, FL 32591-0333

ROLLE

410



7008 1830 0000 0243 3739

neopost
01/02/2014
US POSTAGE \$06.11⁰⁰

ZIP 32502
04111221084

JAN 13 2014

MAIL ROOM

47
47
MARK HA ELLISON [14-094]
10000 HWY 97
CENTURY, FL 32535

NIXIE 322 DE 1009 0001/13/14
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 32591033333 *2087-05174-02-46

32591033333

10/10702