

TAX COLLECTOR'S CERTIFICATION

This is to certify that the holder listed below of Tax Sale Certificate Number 2010/ 9174.000, Issued the 01st day of June, 2010, and which encumbers the following described property in the county of Escambia County Tax Collector State of Florida, to-wit:  
11-3939-000

**Cert** US BANK, AS C/F FL DUNDEE LIEN  
**Holder** LOCKBOX # 005191  
PO BOX 645191  
CINCINNATI OH 45264

**Property** WILLIAMS CHARLIE MAY  
**Owner** HAMPTON &  
705 WASHINGTON ST  
CANTONMENT FL 32533

LT 11 BLK T  
1ST HARVESTERS HOMES UNIT 3  
PB 2 P 44 DB 499 P 608  
OR 2515 P 473  
LESS OR 2750 P 254 HAMPTON

& WILLIAMS

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid.

**Certificates owned by Applicant and Filed in Connection With This Application:**

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2010/ 9174.000	06/01/2010	491.70	0.00	182.95	674.65

**Certificates Redeemed by Applicant in Connection With This Tax Deed Application or included (County) in connection with this Tax Deed Application:**

Certificate	Date of Sale	Face Amount	T/C Fee	Interest	Total
2007/ 5844.000	06/01/2007	646.01	6.25	717.07	1,369.33
2008/ 6846.000	07/30/2008	612.55	6.25	560.48	1,179.28
2009/ 8571.000	04/15/2010	610.00	6.25	366.00	982.25
2011/ 8970.000	06/24/2011	420.45	6.25	163.98	590.68
2012/ 8494.000	06/01/2012	93.85	6.25	19.71	119.81
2013/ 7906.000	06/01/2013	93.50	6.25	4.68	104.43

- 1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or included (County) 5,020.43
- 2. Total of Delinquent Taxes Paid by Tax Deed Applicant
- 3. Total of Current Taxes Paid by Tax Deed Applicant .{ }
- 4. Ownership and Encumbrance Report Fee 150.00
- 5. Total Tax Deed Application Fee 75.00
- 6. Total Certified By Tax Collector To Clerk of Court 5,245.43
- 7. Clerk of Court Statutory Fee
- 8. Clerk of Court Certified Mail Charge
- 9. Clerk of Court Advertising Charge
- 10. Sheriff's Fee
- 11. \_\_\_\_\_
- 12. Total of Lines 6 thru 11
- 13. Interest Computed by Clerk of Court Per Florida Statutes .....{ % }
- 14. One-half of the assessed value of homestead property, if applicable pursuant to section 197.502, F.S.
- 15. Total of Lines 12 thru 14 (Statutory Opening Bid)
- 16. Redemption Fee 6.25
- 17. Total Amount to Redeem

\* Done this the 13th day of August, 2013

TAX COLLECTOR OF Escambia County Tax Collector County

Date of Sale: 5/5/11

By 

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.

## Notice to Tax Collector of Application for Tax Deed

**TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

**US BANK, AS C/F FL DUNDEE LIEN  
LOCKBOX # 005191  
PO BOX 645191  
CINCINNATI, Ohio, 45264**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

<b>Certificate No.</b>	<b>Parcel ID Number</b>	<b>Date</b>	<b>Legal Description</b>
9174	11-3939-000	06/01/2010	16-1N3-110 LT 11 BLK T 1ST HARVESTERS HOMES UNIT 3 PB 2 P 44 DB 499 P 608 OR 2515 P 473 LESS OR 2750 P 254 HAMPTON & WILLIAMS

**2012 TAX ROLL**

WILLIAMS CHARLIE MAY HAMPTON &  
705 WASHINGTON ST  
CANTONMENT , Florida 32533

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

glfunl (Jacob Prince)  
Applicant's Signature

07/28/2013  
Date

# Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

## OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 10830

September 23, 2013

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 09-12-1993, through 09-23-2013, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Mayrene Hampton, Charlie May Williams FKA Charlie May Hampton and Mary Ann Wiggins FKA Mary Ann Hampton

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

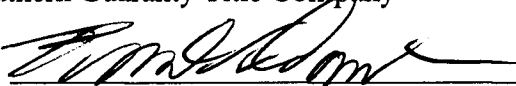
4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By:  \_\_\_\_\_

September 23, 2013

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 10830

September 23, 2013

**161N311000110020 - Full Legal Description**

LT 11 BLK T 1ST HARVESTERS HOMES UNIT 3 PB 2 P 44 DB 499 P 608 OR 2515 P 473 LESS OR 2750 P 254  
HAMPTON & WILLIAMS

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 10830

September 23, 2013

**UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:**

1. That certain mortgage executed by Charlie May Williams FKA Charlie May Hampton and Mary Ann Wiggins FKA Mary Ann Hampton in favor of Wells Fargo Bank formerly First Union National Bank dated 11/22/1999 and recorded 04/13/2000 in Official Records Book 4546, page 1625 of the public records of Escambia County, Florida, in the original amount of \$16,227.84.
2. That certain mortgage executed by Charlie May Williams FKA Charlie May Hampton and Mary Ann Wiggins FKA Mary Ann Hampton in favor of Household Finance Corp. III dated 06/20/2000 and recorded 06/27/2000 in Official Records Book 4574, page 942 of the public records of Escambia County, Florida, in the original amount of \$13,570.00.
3. Utility Lien filed by ECUA recorded in O.R. Book 6683, page 1607.
4. Judgment filed by Wachovia Bank FKA First Union National Bank recorded in O.R. Book 5722, page 163.
5. Taxes for the year 2006-2012 delinquent. The assessed value is \$4,035.00. Tax ID 11-3939-000.

**PLEASE NOTE THE FOLLOWING:**

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE  
PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsqt@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 05-05-2014

TAX ACCOUNT NO.: 11-3939-000

CERTIFICATE NO.: 2010-9174

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

Notify City of Pensacola, P.O. Box 12910, 32521

Notify Escambia County, 190 Governmental Center, 32502

Homestead for \_\_\_\_\_ tax year.

Mayrene Hampton  
Charlie May Williams fka  
Charlie May Hampton  
Mary Ann Wiggins fka  
Mary Ann Hampton  
705 Washington St.  
Cantonment, FL 32533

Wells Fargo Bank formerly  
First Union National Bank  
P.O. Box 45092  
Jacksonville, FL 32232-5092

Household Finance Corporation III  
577 Lamont Rd.  
Elmhurst, IL 60126  
and  
26525 N. Riverwoods Blvd., Tax Dept.  
Mettawa, IL 60045

Wells Fargo Bank formerly  
Wachovia Bank fka First Union National Bank  
P.O. Box 2248  
Jacksonville, FL 32203

ECUA  
9255 Sturdevant St.  
Pensacola, FL 32514

Certified and delivered to Escambia County Tax Collector,  
this 24th day of September, 2013.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

WARRANTY DEED

ORDON 2615K 473

Know All Men by These Presents That I, Mayrene Hampton, a widow

for and in consideration of Ten Dollars and other good and valuable consideration... (\$10.00) ... DOLLARS

the receipt whereof is hereby acknowledged, do bargain, sell, convey and grant unto

Mayrene Hampton, a widow and her daughters, Charlie Mae Hampton and Mary Ann Hampton, both single person, all tenants are in common with the right of survivor ship. 705 WASHINGTON ST. CANTONMENT, FL 32530

heirs, executors, administrators and assigns, forever, the following described real property, Cantonment Escambia Florida

situate, lying and being in the County of Escambia State of Florida to-wit: LOT 11, BLOCK T, according to plat of 'Harvester' Home Unit Nos. 3 Which said plat is recorded in the plat Book 1 Page 91 of the public records of Escambia County, Florida, Deed Bk 499 Page 608

PLAT BOOK page 44 M. H. C. H. M. A. H.

D.S. PD. 8.55 DATE 10-2-87 JOE A. OWERS, COMPTROLLER BY: [Signature] D.G. CERT. NEG. #58-2043328-27-01

FILED AND RECORDED IN THE PUBLIC RECORDS OF ESCAMBIA CO. FLA. ON FEB 22 11 46 AM '88

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, free from all exemptions and right of homestead.

And I covenant that I am well seized of an indefeasible estate in fee simple in the said property, and have a good right to convey the same; that it is free of lien or encumbrance, and that their heirs, executors and administrators, the said grantee their heirs, executors, administrators and assigns, in the quiet and peaceable possession and enjoyment thereof, against all persons lawfully claiming the same, shall and will forever warrant and defend.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2th day of October A. D. 19 87

Signed, sealed and delivered in the presence of Evelyn Strach Lucille Whitney

[Signature: Mayrene Hampton] (SEAL) [Signature: Evelyn Strach] (SEAL) [Signature: Lucille Whitney] (SEAL) FILED AND RECORDED IN THE PUBLIC RECORDS OF ESCAMBIA CO. FLA. ON OCT 2 1 44 PM '87

State of Florida Escambia County

Before the subscriber personally appeared Mayrene Hampton

his wife, known to me, and known to me to be the individual described by said name in and who executed the foregoing instrument and acknowledged that she is the same for the uses and purposes therein set forth.

Given under my hand and official seal this 2th day of October 19 87

This instrument was prepared by Mayrene Hampton Notary Public

965 W. Washington St., Cantonment, Florida Commission expires May-10-1990

2400  
578  
32.46

If checked, fixed rate: THIS IS A BALLOON MORTGAGE AND THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY IS \$ TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THIS MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE.

NTS DOC STAMPS PD @ ESC CO \$ 57.05  
04/13/00 ERNIE LEE WARRIOR, CLERK  
By: J. Carter  
INSTRUMENT TAX PD @ ESC CO \$ 32.46  
04/13/00 ERNIE LEE WARRIOR, CLERK  
By: J. Carter

If checked, variable rate: THIS IS A BALLOON MORTGAGE SECURING A VARIABLE (ADJUSTABLE; RENEGOTIABLE) RATE OBLIGATION. ASSUMING THAT THE INITIAL RATE OF INTEREST WERE TO APPLY FOR THE ENTIRE TERM OF THE MORTGAGE, THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY WOULD BE APPROXIMATELY \$ , TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGEE UNDER THE TERMS OF THIS MORTGAGE. THE ACTUAL BALANCE DUE UPON MATURITY MAY VARY DEPENDING ON CHANGES IN THE RATE OF INTEREST.

(Space Above This Line For Recording Data)

This instrument was prepared by:

(Type) Name: Mary Griffith Address: P.O. BOX 50010  
ROANOKE, VA 24040-9901

0140097507 MORTGAGE

THIS MORTGAGE is made this 22 day of November, 1999, between the Mortgagor, CHARLIE MAE HAMPTON, SINGLE & MARY ANN HAMPTON, AKA MARY ANN WIGGINS AKA CHARLIE MAE WILLIAMS, JAMES R. WILLIAMS, CURTIS L. WIGGINS JR. (hereinafter referred to as the Borrower), and the Mortgagee, FIRST UNION NATIONAL BANK, a corporation organized and existing under the laws of United States of America, whose address is P.O. BOX 45092, JACKSONVILLE, FL 32232-5092 (hereinafter referred to as the Lender).

WHEREAS, Borrower is indebted to Lender in the principal sum of (\$ 16227.87 ) Sixteen Thousand Two Hundred Twenty Seven and 87/100 Dollars, which indebtedness is evidenced by Borrowers note dated 11/22/99 (hereinafter referred to as the Note), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on 12/10/99;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender (hereinafter referred to as the Future Advances), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of ESCAMBIA, State of Florida:

\* SEE ATTACHED FOR LEGAL DESCRIPTION \*

which has the address of 705 WASHINGTON ST, CANTONMENT FL 32533  
(Street, City, State & Zip Code)  
(hereinafter referred to as the Property Address);

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred as the Mortgaged Property.



TO HAVE AND TO HOLD the said Mortgaged Property unto the Lender, in fee simple.

AND BORROWER does hereby fully warrant the title to the said Mortgaged Property and will defend the same against lawful claims of all persons whomsoever.

AND BORROWER further covenants with Lender as follows:

1. **Performance of Note and Mortgage.** To pay when due all principal and interest evidenced by the Note and any renewal, extension or modification thereof, all Future Advances secured by this Mortgage, and any and all sums due under this Mortgage.
2. **Payment of Taxes, Claims, Liens.** To pay when due and without requiring any notice from Lender, all taxes, assessments of any type or nature, and other charges levied or assessed against the Mortgaged Property hereby encumbered, or any interest of Lender therein, and produce receipts therefore upon demand. To immediately pay and discharge any claim, lien or encumbrance against the Mortgage Property which may be or become superior to this Mortgage (unless herein above specifically expected) and to permit no default or delinquency on any other lien, encumbrance or charge against the Mortgaged Property.
3. **Insurance.** To keep the Mortgaged Property insured against loss or damage by fire, and such other hazards in form and amounts and for such periods, as may be required by the Lender, and to pay promptly when due all premiums of such insurance. The policies and renewals of said insurance shall be held by the Lender, and shall have attached thereto loss payable clauses in favor of, and in a form acceptable to the Lender.
4. **Preservation and Maintenance of Mortgaged Property.** To maintain the Mortgaged Property in good condition and repair, including but not limited to the making of such repairs as Lender may from time to time determine to be necessary for the preservation of the same; and to commit, suffer or permit no waste of said Mortgaged Property or improvements thereon.
5. **Compliance with Laws, Rules and Covenants.** To comply with all laws, ordinances, regulations, covenants, conditions and restrictions affecting the Mortgaged Property and not to suffer or permit any violation thereof.
6. **"Lenders" Performance of Defaults.** If the Borrower fails to pay any claim, lien or encumbrance which is superior to, in parity with or subordinate to this Mortgage, or to pay when due any tax or assessment or insurance premium, or to keep the premises in repair, or shall commit, suffer or permit waste, or if there be commenced any action at law or equity or any proceeding affecting the Mortgaged Property or the title thereof, the Lender, at its option, may pay said claim, lien, encumbrance, tax, assessment or premium, make such repairs and take such steps as it deems advisable to prevent or cure such waste, and may appear in any such action or proceeding and retain counsel therein, and take such action as the Lender deems advisable, and for any of said purposes, the Lender may advance such sums of money, including all costs, reasonable attorneys' fees (whether or not suit is actually commenced) and other items of expense as it deems necessary. Nothing herein contained shall be construed as requiring the Lender to advance monies for any of the purposes aforesaid, and the advance of such monies for such purposes shall in no wise waive or affect the Lender's right or foreclosure or any other right or remedy hereunder. Borrower will pay to Lender, immediately and without demand, all such sums of money advanced hereunder including all costs, reasonable attorneys' fees and other items of expense, together with interest on each such advancement at the rate provided in the Note, and all such sums and interests thereon shall be secured by this Mortgage.
7. **Acceleration.** If default be made in performance of any of Borrower's obligations, covenants or agreements under the Note or Mortgage, all of the indebtedness secured hereby shall become and be immediately due and payable, at the option of the Lender, without notice or demand which are hereby expressly waived by Borrower, in which event, Lender may avail itself of all rights and remedies at law or in equity, and this Mortgage may be foreclosed, and Borrower shall pay all costs, and expenses thereof, including but not limited to, the cost of securing abstracts or other evidence of the status of title to Mortgaged Property, and reasonable attorneys' fees.
8. **Forbearance by Lender Not a Waiver.** No delay by Lender in exercising any right or remedy hereunder, or otherwise afforded by law, shall operate as waiver thereof or preclude the exercise thereof during the continuance of any default hereunder. No waiver by Lender of any default shall constitute a waiver of, or consent to, subsequent defaults.
9. **Partial Releases, Renewal and Extension.** Without affecting the liability of any person (other than any person released pursuant to the provisions of this paragraph) for payment of any indebtedness secured hereby, and without affecting the priority or extent of the lien hereof upon any property not specifically released pursuant hereto, Lender may at any time and from time to time, without notice and without limitation as to any legal right or privilege of Lender: (a) release any person liable for payment of any indebtedness secured hereby, (b) extend the time or agree to alter the terms of payment of any of the indebtedness, (c) accept additional security of any kind, (d) release any property securing the indebtedness, or (e) consent to the creation of any easement on or over the Mortgaged property or any covenants restricting use or occupancy thereof.
10. **Environmental Condition of Property.** Borrower hereby warrant and represents to Lender after thorough investigation that:
  - (a) The premises are now and at all times hereafter will continue to be in full compliance with all Federal, State and local environmental laws and regulations, including but not limited to, the Comprehensive Environmental Response, Compensation and Liability Act of 1980 (CERCLA), Public Law No. 96-510, 94 Stat. 2767, and the Superfund Amendments and Reauthorization Act of 1986 (SARA), Public Law No. 99-499, 100 Stat. 1613, and

(b) (i) as of the date hereof there are no hazardous materials, substances, waste or other environmentally regulated substances (including without limitation, any materials containing asbestos) located on, in or under the Mortgaged Property or used in connection therewith, or (ii) Borrower has fully disclosed to Lender in writing the existence, extent and nature of any such hazardous material, substance, waste or other environmentally regulated substance, which Borrower is legally authorized and empowered to maintain on, in or under the Mortgaged Property or used in connection therewith. Borrower has obtained and will maintain all licenses, permits, and approvals required with respect thereto, and is and will remain in full compliance with all of the terms, conditions and requirements of such licenses, permits and approvals. Borrower further warrants and represents that it will promptly notify Lender of any change in the environmental condition of the Mortgaged Property or in the nature or extent of any hazardous materials, substances or wastes maintained on, in or under the Mortgaged Property or used in connection therewith, and will transmit to Lender copies of any citations, orders, notices or other material governmental or other communication received with respect to any other hazardous materials, substances, waste or other environmentally regulated substance affecting the Mortgaged Property.

Borrower hereby indemnifies and holds harmless Lender from and against any and all damages, penalties, fines, claims, suits, liabilities, costs, judgments and expenses (including attorneys, consultants or experts fees) of every kind and nature incurred, suffered by or asserted against Lender as a direct or indirect result of:

(a) any warranty or representation made by Borrower in this paragraph being or becoming false or untrue in any material respect or

(b) the result of any requirement under the law, regulation or ordinance, local, state or federal, regarding any hazardous materials, substances, waste or other environmentally regulated substances by Lender, Borrowers, or any transferee of Borrower or Lender

Borrowers obligations hereunder shall not be limited to any extent by the terms of the Note secured hereby, and, as to any act or occurrence prior to payment in full and satisfaction of said Note which gives rise to liability hereunder, shall continue, survive and remain in full force and effect notwithstanding payment in full and satisfaction of said Note and this Mortgage, or foreclosure of this Mortgage, or delivery in lieu of foreclosure.

11. Subsequent Agreements. Any agreement hereafter made by Borrower and Lender pursuant to this Mortgage shall be superior to the rights of the holder or any intervening lien or encumbrance.

12. Inspection. Lender or its agent may make reasonable entries upon and inspections of the Mortgaged Property. Lender shall give Borrower notice at this time or prior to an inspection specify reasonable cause for the inspection.

13. Waiver of Homestead and Exemptions. Borrower hereby waives all right of homestead or other exemption in the property subject to this Mortgage.

14. Notice. The mailing of written notice or demand addressed to the Borrower at the last address actually furnished to the Lender, or at such Mortgaged Property, and mailed, postage prepaid, by United States mail, shall be sufficient notice or demand in any case arising under this instrument and required by the provisions or by law. Any notice required by the Mortgage will be deemed to have been given to Borrower when given in the manner designated herein.

15. Successors and Assigns Bound; Joint and Several Liability; Captions. The covenants and agreements herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors and assigns of the parties hereto. All covenants, agreements and undertakings shall be joint and several. The captions and headings of the paragraphs of this Mortgage are for convenience only and are not to be used to interpret or define the provisions hereof.

16. Severability; Governing Law. Should any of the terms, conditions, obligations or paragraphs of this Mortgage be determined to be invalid, illegal or unenforceable in any respect, the validity of the remaining terms, conditions or paragraphs shall in no way be affected or prejudiced thereby. This Mortgage shall be governed by the law of the jurisdiction in which the Mortgaged Property is located.

17. Future Advances. This Mortgage is granted to secure Future Advances from the Lender to the Borrower made, at the option of the Lender, within twenty (20) years of the date hereof. The unpaid principal balance of the indebtedness hereby secured, exclusive of disbursements made by the Lender for taxes, levies, assessments and insurance and exclusive of accrued interest, shall never at one time exceed the sum of \$ \_\_\_\_\_ (if blank, the principal amount of the Note, as shown on the face thereof).

18. Transfer of the Property; Assumption. If all or any part of the Property or an interest therein is sold or transferred by Borrower without Lenders prior written consent, excluding (a) the creation of a lien or encumbrance subordinate to this Mortgage, (b) the creation of a purchase money security interest for household appliances, or (c) a transfer by devise, descent or by operation of law upon the death of a joint tenant, Lender may, at Lenders options, declare all sums secured by this Mortgage to be immediately due and payable. Lender shall have waived such option to accelerate if, prior to the sale or transfer, Lender and the person to whom the Property is to be sold or transferred reach agreement in writing that the credit of such person is satisfactory to lender and that the interest payable on the sums secured by this Mortgage shall be at such rate as Lender shall request.

If Lender exercises such option to accelerate, Lender shall mail Borrower notice in accordance with paragraph 14 hereof. Such notice shall provide a period of not less than 30 days from the date the notice is mailed within which Borrower may pay the sums declared due. If Borrower fails to pay such sums prior to the expiration of such period, Lender may, without further notice or demand of Borrower, invoke any remedies permitted by this Mortgage.

19. Cross Default. Borrower shall be in default of the Mortgage if default shall occur under any loan now or hereafter in existence between the Lender and Borrower. The occurrence of default hereunder shall also constitute a default under any such other loan.

If checked, fixed rate: THIS IS A BALLOON MORTGAGE AND THE FINAL PRINCIPAL PAYMENT OR THE BALANCE DUE UPON MATURITY IS \$ \_\_\_\_\_, TOGETHER WITH ACCRUED PRINCIPAL INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGOR UNDER THE TERMS OF THIS MORTGAGE.

If checked, variable rate: THIS IS A BALLOON MORTGAGE SECURING A VARIABLE (ADJUSTABLE; RENEGOTIABLE) RATE OBLIGATION. ASSUMING THAT THE INITIAL RATE OF INTEREST WERE TO APPLY FOR THE ENTIRE TERM OF THE MORTGAGE, THE FINAL PRINCIPAL PAYMENT OF THE BALANCE DUE UPON MATURITY WOULD BE APPROXIMATELY \$ \_\_\_\_\_, TOGETHER WITH ACCRUED INTEREST, IF ANY, AND ALL ADVANCEMENTS MADE BY THE MORTGAGOR UNDER THE TERMS OF THIS MORTGAGE. THE ACTUAL BALANCE DUE UPON MATURITY MAY VARY DEPENDING ON CHANGES IN THE RATE OF INTEREST.

Signed, seal and delivered  
in the presence of:

WITNESS

BORROWER

Anita Brown  
(Type) Anita Brown

Charlie Mae Williams a/k/a (Seal) Charlie M Hampton  
(Type) CHARLIE MAE HAMPTON a/k/a CHARLIE MAE WILLIAMS  
705 WASHINGTON ST  
(Address) CANTONMENT FL 32533

Gaynell Jones  
(Type) Gaynell Jones

Mary Ann Hampton aka Mary Wiggins  
(Type) MARY ANN HAMPTON a/k/a MARY WIGGINS  
705 WASHINGTON ST  
(Address) CANTONMENT FL 32533

Judith K. Bell  
(Type) Judith K. Bell

James R. Williams (Seal)  
(Type) JAMES R. WILLIAMS  
705 WASHINGTON ST  
(Address) CANTONMENT FL 32533

\_\_\_\_\_  
(Type) \_\_\_\_\_

Curtis L. Wiggins (Seal)  
(Type) CURTIS L. WIGGINS, JR.  
(Address) 705 Washington St., Cantonment, FL 32533

STATE OF FLORIDA )  
COUNTY OF Escambia )

The foregoing instrument was acknowledged before me this 22nd day of November, 1999 by Charlie Mae Williams and Mary Wiggins and Curtis L. Wiggins Jr each personally known to me or who has produced Florida Driver's Licenses as identification and who ~~did~~(did not) take an oath.

(Signature) Gaynell Jones

(Type) \_\_\_\_\_

Notary Public, State of Florida at Large  
My Commission expires:



RETURN TO:  
FIRST UNION NATIONAL BANK  
VA 0343  
P O BOX 50010  
ROANOKE VA 24022

OR BK 4546 P61629  
Escambia County, Florida  
INSTRUMENT 00-724777

RCD Apr 13, 2000 09:54 am  
Escambia County, Florida

**Legal Description**

Reference Number: 9930703420

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 00-724777

LOT 11, BLOCK T, "FIRST HARVESTERS HOMES ADDITION UNIT 3", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 2, PAGE 44 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA LESS AND EXCEPT THE FOLLOWING DESCRIBED PROPERTY: COMMENCING AT THE NORTHEAST CORNER OF LOT 11-BLOCK T, FIRST HARVESTERS HOPE ADDITION UNIT NO . 3, ESCAMBIA COUNTY, FLORIDA FOR THE POINT OF BEGINNING; THENCE RUN SOUTH ALONG THE EAST LINE OF SAID LOT 11 FOR 154.08 FEET; THENCE RUN WEST ALONG THE SOUTH LINE OF SAID LOT 11 FOR 76.0 FEET; THENCE RUN NORTH PARALLEL TO SAID EAST LINE FOR 81.91 FEET; THENCE RUN EAST 45.0 FEET; THENCE RUN NORTH 85.0 FEET TO A POINT ON WASHINGTON STREET; THENCE RUN NORTHEASTERLY ALONG SAID STREET FOR 30.84 FEET TO THE POINT OF BEGINNING. PLAT RECORDED PLAT BOOK 2, PAGE 44.

*m.w.*

---

Return To:  
Records Processing Services  
577 Lamont Road  
Elmhurst, IL 60126

OR BK 4574 P60942  
Escambia County, Florida  
INSTRUMENT 2000-746815

2400  
+ 300  
4760  
27.14  
101.74

NTB DOC STAMPS PD @ ESC CO \$ 47.60  
06/27/00 ERINDE LEE WIGGINS, CLERK  
By: L. Wilson

INTANGIBLE TAX PD @ ESC CO \$ 27.14  
06/27/00 ERINDE LEE WIGGINS, CLERK  
By: L. Wilson

**MORTGAGE**

317100-12-122871

If box is checked, this Mortgage secures future advances.

THIS MORTGAGE is made this 20TH day of JUNE 20 00, between the Mortgagor, MARY WIGGINS F/K/A MARY ANN HAMPTON AND CURTIS L WIGGINS, HUSBAND AND WIFE AND CHARLIE MAY WILLIAMS FKA CHARLIE MAY HAMPTON & JAMES WILLIAMS HUSBAND AND WIFE (herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III a corporation organized and existing under the laws of DELAWARE whose address is 4781-5 BAYOU BOULEVARD, PENSACOLA, FL 32503 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ \_\_\_\_\_, evidenced by Borrower's Loan Agreement dated \_\_\_\_\_ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest, (including any adjustments in the amount of payments or the contract rate if that rate is variable), with the balance of the indebtedness, if not sooner paid, due and payable on \_\_\_\_\_;

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 13,000.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated JUNE 20, 2000 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 13,670.00;

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby Mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ESCAMBIA State of Florida:

LOT 11, BLOCK T, ACCORDING TO PLAT OF HARVESTER HOME UNIT NOS 3 WHICH SAID PLAT IS RECORDED IN THE PLAT BOOK 1 PAGE 91 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA, DEED BK 499 PAGE 808.

This instrument was prepared by: LISA M. WILSON (Name)

4781-5 BAYOU BOULEVARD, PENSACOLA, FL 32503



OR BK 4574 P80946  
Escambia County, Florida  
INSTRUMENT 2000-746815  
RCD Jun 27, 2000 02:42 pm  
Escambia County, Florida

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 2000-746815

-5-

REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

NOTICE TO BORROWER

Do not sign this Mortgage if it contains blank spaces. All spaces should be completed before you sign.

Signed, sealed and delivered in the presence of:

Brandy Barnett  
Witness BRANDY BARNETT

Mary Wiggins FKA  
Mary Ann Hampton

(Seal)  
Borrower  
MARY WIGGINS FKA MARY ANN HAMPTON  
705 Washington Street  
Cantonment, FL 32533  
(Address)

M Susan Huntley  
Witness M SUSAN HUNTLEY

Curtis L. Wiggins  
Curtis L Wiggins  
705 Washington St., Cantonment FL 32533

(Seal)  
Borrower  
Charlie May Williams - FKA  
Charlie May Hampton  
Charlie May Williams FKA  
Charlie May Hampton  
705 Washington Street, Cantonment, FL  
(City, State, Zip Code) 32533

STATE OF FLORIDA

COUNTY OF: ESCAMBIA

James Williams  
James Williams  
705 Washington St, Cantonment, FL 32533

The foregoing instrument was acknowledged before me this 20TH day of JUNE  
20 00 by Mary Wiggins FKA Mary Ann Hampton, Curtis L Wiggins, Charlie May Williams FKA Charlie May Hampton and James Williams, who is personally known to me or who has produced as identification and who did (did not) take an oath.  
VALID DRIVERS LICENSES

My Commission expires:

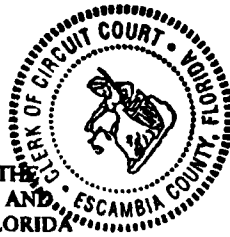
M Susan Huntley (Signature of Notary)  
M SUSAN HUNTLEY (Notary's name - typed or printed)  
Notary Public  
(Serial number of notary, if any)



M. Susan Huntley  
Commission # CG 874591  
Expires Sep. 26, 2003  
Bonded Through  
Atlantic Bonding Co., Inc.

(Space Below This Line Reserved For Lender and Recorder)





Certified to be a true copy of  
the original on file in this office  
Witness my hand and official seal  
ERNIE LEE MAGAHA

Clerk of the Circuit Court  
Escambia County, Florida

By: Raferta Chant D.C.

Date: September 6, 2005

IN THE COUNTY COURT, IN THE  
FIRST JUDICIAL CIRCUIT, IN AND  
FOR ESCAMBIA COUNTY, FLORIDA  
CASE NO.: 2005-CC-000948  
DIVISION:

WACHOVIA BANK, NATIONAL ASSOCIATION F/K/A FIRST UNION NATIONAL BANK,  
Plaintiff,  
vs.

MARY WIGGINS,  
an Individual, aka: Mary A. Wiggins  
AKA MARY ANN HAMPTON,  
Defendant.

CONSENT FINAL JUDGMENT

This Cause, came on to be heard upon the consent of the parties, and the Court finds that the  
Defendant, Mary Wiggins, is indebted to plaintiff in the principal sum of \$11,308.15. The Court further  
finds that plaintiff is entitled to recover its taxable costs in the amount of \$275.00.

It is therefore ORDERED and ADJUDGED that plaintiff, Wachovia Bank, National Association  
f/k/a First Union National Bank recover from Defendant, Mary Wiggins, whose Social Security Number  
is [REDACTED] the principal sum of \$11,308.15, attorney fee in the amount of \$500.00, plus costs herein  
taxed at \$275.00, for a total sum of \$12,083.15, that shall bear interest at the rate of 7% for all of which let  
execution issue.

ORDERED at Escambia County, Florida, this 13 day of July, 2005.

[Signature]  
County Court Judge

We hereby stipulate and agree to the entry of this Consent Final Judgment.

Hiday & Ricke, P.A.

[Signature]  
Allison L. Miher, Esq.  
Attorney for Plaintiff

[Signature]  
Mary Wiggins  
Defendant

Copies To:  
Mary Wiggins, 113 New Mexico Drive, Pensacola, FL 32505  
Hiday & Ricke, P.A., Post Office Box 550858, Jacksonville, FL 32255  
Pursuant to F.S. 55.10; Plaintiff's name and address is Wachovia Bank, National Association First  
Union National Bank, Post Office Box 2248, Jacksonville, FL 32203  
200414553CFJ  
BD

2005 JUL 15 P 5:58  
COUNTY CIVIL DIVISION  
FILED & RECORDED  
ERNIE LEE MAGAHA  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL



14-366

10/9174

ESCAMBIA COUNTY TAX COLLECTOR  
TDA UPDATE

Tax I.D. No. 11-3939-000

Name: Charlie Mae Williams

Update from: 9-1-2013 through 3-14-2014

FILINGS:

Instrument: Release of Mortgage  
Recording Date: 2-3-14  
Book/Page: 7130/1066 of 4546/1625  
Address: NA

Instrument: \_\_\_\_\_  
Recording Date: \_\_\_\_\_  
Book/Page: \_\_\_\_\_  
Address: \_\_\_\_\_

Instrument: \_\_\_\_\_  
Recording Date: \_\_\_\_\_  
Book/Page: \_\_\_\_\_  
Address: \_\_\_\_\_

Instrument: \_\_\_\_\_  
Recording Date: \_\_\_\_\_  
Book/Page: \_\_\_\_\_  
Address: \_\_\_\_\_

SOUTHERN GUARANTY TITLE COMPANY

  
\_\_\_\_\_

Date: 3-14-2014

By: Richard Combs



ORIGINAL DOCUMENT

Recording Requested by  
VIKTORIYA FARBER  
WELLS FARGO  
X9400-LIC  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

When Recorded Mail To:  
WELLS FARGO  
LIEN RELEASE DEPT  
MAC X9400-LIC  
P.O. BOX 245018  
MILWAUKEE, WI 53224

Release of Mortgage

Loan Number: 01400975077

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK holder of a certain Mortgage, whose parties, dates and recording information are listed below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLE MAE HAMPTON, MARY ANN HAMPTON AKA MARY ANN WIGGINS AKA CHARLIE MAE WILLIAMS, JAMES R. WILLIAMS AND CURTIS L WIGGINS JR

Original Mortgagee: FIRST UNION NATIONAL BANK

Dated: 11/22/1999 Recorded: 04/13/2000 In Book/Reel/Liber: 4546 Page/Folio: 1625 as Instrument Number: 00-724777 In the Official Records in the County of Escambia State of FL affecting Real Property and more particularly, described on said Mortgage referred to herein.

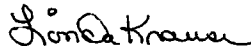
Property Address: 705 WASHINGTON ST, CANTONMENT, FL 32533

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK by the officers duly authorized, has duly executed the foregoing instrument.

Today's Date: 02/03/2014

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK

By:

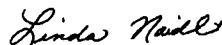


LINDA KRAUSE, Vice President Loan Documentation

Notary Acknowledgement:

This instrument was acknowledged before me, LINDA NAIDL, a notary public in and for Milwaukee county in the state of WI on 02/03/2014 by LINDA KRAUSE, as Vice President Loan Documentation of WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, NA f/k/a FIRST UNION NATIONAL BANK.

Witness my hand and official seal.



LINDA NAIDL Notary Public for Milwaukee County, WI  
My Commission Expires: 10/12/2014

Linda Naidl  
Notary Public  
State Of Wisconsin

Prepared By: LINDA KRAUSE

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 09174 of 2010

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on April 3, 2014, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

CHARLIE MAY HAMPTON WILLIAMS 705 WASHINGTON ST CANTONMENT, FL 32533	MARY ANN HAMPTON WIGGINS 705 WASHINGTON ST CANTONMENT, FL 32533
MAYRENE HAMPTON 705 WASHINGTON ST CANTONMENT FL 32533	WELLS FARGO BANK FORMERLY FIRST UNION NATIONAL BANK PO BOX 45092 JACKSONVILLE FL 32232-5092
HOUSEHOLD FINANCE CORPORATION III 577 LAMONT RD ELMHURST IL 60126	HOUSEHOLD FINANCE CORPORATION III 26525 N RIVERWOODS BLVD TAX DEPT METTAWA IL 60045
WELLS FARGO BANK FORMERLY WACHOVIA BANK FKA FIRST UNION NATIONAL BANK PO BOX 2248 JACKSONVILLE FL 32203	ECUA 9255 STURDEVANT ST PENSACOLA, FL 32514

WITNESS my official seal this 3rd day of April 2014.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON May 5, 2014, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That US BANK, AS C/F FL DUNDEE LIEN holder of Tax Certificate No. 09174, issued the 1st day of June, A.D., 2010 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 11 BLK T 1ST HARVESTERS HOMES UNIT 3 PB 2 P 44 DB 499 P 608 OR 2515 P 473 LESS OR 2750 P 254 HAMPTON & WILLIAMS**

**SECTION 16, TOWNSHIP 1 N, RANGE 31 W**

**TAX ACCOUNT NUMBER 113939000 (14-366)**

The assessment of the said property under the said certificate issued was in the name of

**CHARLIE MAY HAMPTON WILLIAMS and MARY ANN HAMPTON WIGGINS**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of May, which is the 5th day of May 2014.

Dated this 3rd day of April 2014.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

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**Post Property:**

**705 WASHINGTON ST 32533**



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk

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LT 11 BLK T 1ST HARVESTERS HOMES UNIT 3 PB 2 P 44 DB 499 P 608 OR 2515 P 473 LESS OR 2750 P 254  
HAMPTON & WILLIAMS

SECTION 16, TOWNSHIP 1 N, RANGE 31 W

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### Personal Services:

**CHARLIE MAY HAMPTON WILLIAMS**  
705 WASHINGTON ST  
CANTONMENT, FL 32533

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

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**Personal Services:**

**MARY ANN HAMPTON WIGGINS**  
705 WASHINGTON ST  
CANTONMENT, FL 32533

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA



By:  
Emily Hogg  
Deputy Clerk

10/9/14

7009 2250 0003 8665 3958

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com).

**OFFICIAL USE**

Postage	\$ 0.49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

Postmark Here  
 APR 3 2014  
 PENSACOLA, FL DOWNTOWN STATION

Sent To: **WELLS FARGO BANK FORMERLY FIRST UNION NATIONAL BANK**  
 14-366]  
 PO BOX 45092  
 JACKSONVILLE FL 32232-5092

PS Form 3800, October 2013

7009 2250 0003 8665 3948

U.S. Postal Service  
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Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

Postmark Here  
 APR 3 2014  
 PENSACOLA, FL DOWNTOWN STATION

Sent To: **MAYRENE HAMPTON [14-366]**  
 705 WASHINGTON ST  
 CANTONMENT FL 32533

PS Form 3800, October 2013

7009 2250 0003 8665 3938

U.S. Postal Service  
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Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

Postmark Here  
 APR 3 2014  
 PENSACOLA, FL DOWNTOWN STATION

Sent To: **MARY ANN HAMPTON WIGGINS**  
 [14-366]  
 705 WASHINGTON ST  
 CANTONMENT, FL 32533

PS Form 3800, October 2013

7009 2250 0003 8665 3998

U.S. Postal Service  
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**OFFICIAL USE**

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Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

Postmark Here  
 APR 3 2014  
 PENSACOLA, FL DOWNTOWN STATION

Sent To: **ECUA [14-366]**  
 9255 STURDEVANT ST  
 PENSACOLA, FL 32514

PS Form 3800, October 2013

7009 2250 0003 8665 3978

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com).

**OFFICIAL USE**

Postage	\$ 0.49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

Postmark Here  
 APR 3 2014  
 PENSACOLA, FL DOWNTOWN STATION

Sent To: **WELLS FARGO BANK FORMERLY WACHOVIA BANK FKA FIRST UNION NATIONAL BANK [14-366]**  
 PO BOX 2248  
 JACKSONVILLE FL 32203

PS Form 3800, October 2013

7009 2250 0003 8665 3972

U.S. Postal Service  
**CERTIFIED MAIL RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com).

**OFFICIAL USE**

Postage	\$ 0.49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49

Postmark Here  
 APR 3 2014  
 PENSACOLA, FL DOWNTOWN STATION

Sent To: **HOUSEHOLD FINANCE CORPORATION III [14-366]**  
 26525 N RIVERWOODS BLVD TAX DEPT  
 METTAWA IL 60045

PS Form 3800, October 2013

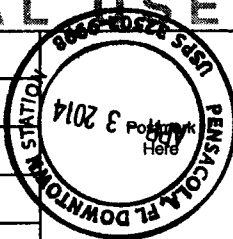
10/9/174

U.S. Postal Service  
CERTIFIED MAIL RECEIPT  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

Postage	\$ 0.49
Certified Fee	3.30
Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



Sent To: HOUSEHOLD FINANCE CORPORATION III [14-366]  
 Street, Apt. or PO Box: 577 LAMONT RD  
 City, State: ELMHURST IL 60126

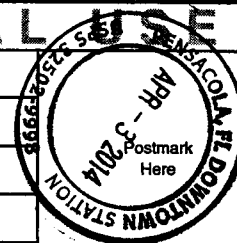
PS Form 3800

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Return Receipt Fee (Endorsement Required)	2.70
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.49



Sent To: CHARLIE MAY HAMPTON WILLIAMS [14-366]  
 Street, Apt. or PO Box: 705 WASHINGTON ST  
 City, State: CANTONMENT, FL 32533

PS Form 3800

7009 2250 0003 8665 3965

7009 2250 0002 8665 3967



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ECUA [14-366]  
 9255 STURDEVANT ST  
 PENSACOLA, FL 32514

2. Article Number  
(Transfer from service label)

7009 2250 0003 8665 3996

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**THIS SECTION ON DELIVERY**

A. Signature

X *[Signature]*

- Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

9/9/14

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WELLS FARGO BANK FORMERLY  
 WACHOVIA BANK FKA FIRST UNION  
 NATIONAL BANK [14-366]  
 PO BOX 2248  
 JACKSONVILLE FL 32203

2. Article Number  
(Transfer from service label)

7009 2250 0003 8665 3989

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**THIS SECTION ON DELIVERY**

A. Signature

X *[Signature]*

- Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

10/9/14

**SENDER:**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

WELLS FARGO BANK FORMERLY  
FIRST UNION NATIONAL BANK  
14-366]  
PO BOX 45092  
JACKSONVILLE FL 32232-5092

2. Article Number

(Transfer from service label)

7009 2250 0003 8665 3958

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**ON DELIVERY**

A. Signature

X *[Signature]*

- Agent  
 Addressee

B. Received by (Printed Name)

Carlos Jimenez

C. Date of Delivery

- D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

**SENDER:**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

HOUSEHOLD FINANCE  
CORPORATION III [14-366]  
26525 N RIVERWOODS BLVD TAX DEPT  
METTAWA IL 60045

2. Article Number

(Transfer from service label)

7009 2250 0003 8665 3972

PS Form 3811, February 2004

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

- Agent  
 Addressee

B. Received by (Printed Name)

America  
28525 N. Riverwoods Blvd.  
Mettawa, IL 60045

C. Date of Delivery

10/9/174

- D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

**SENDER:**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MAYRENE HAMPTON [14-366]  
705 WASHINGTON ST  
CANTONMENT FL 32533

2. Article Number

(Transfer from service label)

7009 2250 0003 8665 3941

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**CC**

A. Signature

X *[Signature]*

- Agent  
 Addressee

B. Received by (Printed Name)

Charlie McWilliams

C. Date of Delivery

4-1-14

- D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)

Yes

SENDER: COM1

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MARY ANN HAMPTON WIGGINS  
[14-366]  
705 WASHINGTON ST  
CANTONMENT, FL 32533

2. Article Number  
(Transfer from service label)

7009 2250 0003 8665 3934

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

ON DELIVERY

A. Signature

*Charlie M. Williams*  Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

*Charlie M. Williams*

*4-11-14*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail
- Registered  Return Receipt for Merchandise
- Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CHARLIE MAY HAMPTON WILLIAMS  
[14-366]  
705 WASHINGTON ST  
CANTONMENT, FL 32533

2. Article Number  
(Transfer from service label)

7009 2250 0003 8665 3927

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

*Charlie M. Williams*  Agent  
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

*Charlie M. Williams*

*4-11-10*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Certified Mail  Express Mail
- Registered  Return Receipt for Merchandise
- Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

10/9/14

CLERK OF  
**PAM CHILDERS**

221 Palafox Place  
P.O. Box 333  
Pensacola, FL 32591-0333

CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL  
2014 APR 14 A 10:30  
MAIL ROOM  
RECORDED & FILED

ROLLER

**CERTIFIED MAIL™**



7009 2250 0003 8665 3965

FIRST-CLASS MAIL

neopost

04/03/2014

**US POSTAGE**

**\$06.48<sup>0</sup>**



ZIP 32502  
041L11221084

HOUSEHOLD FINANCE  
CORPORATION III [14-366]

577 LAMONT F<sup>0</sup>

ELMHURST IL 61 NIXIE

0004/10/14

500 FE 1009

RETURN TO SENDER  
NOT DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

BC: 325910333333 \*2087-02317-03-43

601288 1002 B 300

10/9/14