

DR-512  
R.05/88

Application Number: 120873

## Notice to Tax Collector of Application for Tax Deed

**TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

**GERMAN AMERICAN CAPITAL CORP  
PO BOX 172299  
TAMPA, Florida, 33672**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

| <b>Certificate No.</b> | <b>Parcel ID Number</b> | <b>Date</b> | <b>Legal Description</b>                                         |
|------------------------|-------------------------|-------------|------------------------------------------------------------------|
| 8565                   | 11-0283-500             | 06/01/2010  | 19-1N3-041<br>LT 21 BLK 4 ASHLAND PARK PB 3 P 9 OR 4259 P<br>823 |

**2011 TAX ROLL**

PRICE MONICA W  
540 NOWAK  
CANTONMENT , Florida 32533

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Beggleston (Bobby Eggleston)  
Applicant's Signature

09/24/2012  
Date

# TAX COLLECTOR'S CERTIFICATION

Application  
Date / Number  
Sep 24, 2012 / 120873

This is to certify that the holder listed below of Tax Sale Certificate Number **2010 / 8565**, issued the **1st day of June, 2010**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 11-0283-500**

**Certificate Holder:**  
GERMAN AMERICAN CAPITAL CORP  
PO BOX 172299  
TAMPA, FLORIDA 33672

**Property Owner:**  
PRICE MONICA W  
540 NOWAK  
CANTONMENT, FLORIDA 32533

**Legal Description:** 19-1N3-041  
LT 21 BLK 4 ASHLAND PARK PB 3 P 9 OR 4259 P 823

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

**CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:**

| Cert. Year | Certificate Number | Date of Sale | Face Amt   | T/C Fee | Interest | Total      |
|------------|--------------------|--------------|------------|---------|----------|------------|
| 2010       | 8565               | 06/01/10     | \$1,225.25 | \$0.00  | \$171.54 | \$1,396.79 |

**CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:**

| Cert. Year | Certificate Number | Date of Sale | Face Amt   | T/C Fee | Interest | Total      |
|------------|--------------------|--------------|------------|---------|----------|------------|
| 2011       | 8352.0000          | 06/01/11     | \$1,171.22 | \$6.25  | \$101.51 | \$1,278.98 |

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. \_\_\_\_\_
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....(   %)
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

|            |
|------------|
| \$2,675.77 |
| \$0.00     |
|            |
| \$150.00   |
| \$75.00    |
| \$2,900.77 |
|            |
|            |
|            |
|            |
|            |
| \$2,900.77 |
|            |
|            |
|            |
|            |
| \$6.25     |
|            |

\*Done this 24th day of September, 2012

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By

*Debra Maluon*

Date of Sale: June 3, 2013

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

---

Case: 2010 TD 008565



00029285553

Dkt: TD83 Pg#:

---

3

**Original Documents Follow**

Prepared by and return to:  
Michael D. Tidwell, Esquire  
811 North Spring Street  
Pensacola, Florida 32501  
(without benefit of title search)

[Space Above This Line For Recording Data]

### Quit Claim Deed

This Quit Claim Deed made this 28<sup>th</sup> day of October, 2010 between **Monica W. Price and Allen J. Price, husband and wife**, whose post office address is **540 Nowak, Cantonment, Florida 32533**, grantor, and **Monica W. Price, a married woman**, whose post office address is **540 Nowak, Cantonment, Florida 32533**, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said grantee, and grantee's heirs and assigns forever, all the right, title, interest, claim and demand which grantor has in and to the following described land, situate, lying and being in **Escambia County, Florida** to-wit:

**Lot 21, Block 4, Ashland Park, a subdivision of a portion of Section 19, Township 1 North, Range 30 West, Escambia County, Florida, according to Plat recorded in Plat Book 3, Page 9 of the Public Records of said County.**

### THIS IS NOT THE HOMESTEAD OF SAID GRANTOR

To Have and to Hold, the same together with all and singular the appurtenances thereto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of grantors, either in law or equity, for the use, benefit and profit of the said grantee forever.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

#### WITNESSES:

Witness Signature: [Signature]  
Witness Print Name: Michael D. Tidwell  
Witness Signature: [Signature]  
Witness Print Name: Michele St. Louis

[Signature]  
Monica W. Price

STATE OF Florida  
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of October, 2010, by **Monica W. Price**, Grantor, who is ☒ personally known to me or has ☐ produced \_\_\_\_\_ as identification.

(SEAL)



[Signature]  
Notary Public, State of Florida

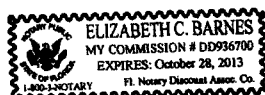
Witness Signature: [Signature]  
Witness Print Name: Sara Phillips  
Witness Signature: [Signature]  
Witness Print Name: Susan Davies

[Signature]  
Allen Price

STATE OF Florida  
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of October, 2010, by **Allen J. Price**, Grantor, who is ☐ personally known to me or has ☒ produced FL Domestication as identification.

(SEAL)



[Signature]  
Notary Public, State of Florida

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgr@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 6-3-2013

TAX ACCOUNT NO.: 11-0283-500

CERTIFICATE NO.: 2010-8565

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

     X   Notify City of Pensacola, P.O. Box 12910, 32521

     X   Notify Escambia County, 190 Governmental Center, 32502

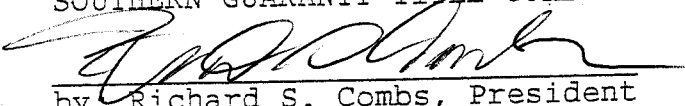
     X   Homestead for        tax year.

Monica W. Price  
540 Nowak  
Cantonment, FL 32533

Unknown Tenants  
621 Herschel St.  
Pensacola, FL 32534

Certified and delivered to Escambia County Tax Collector,  
this 20th day of November, 2012.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 9907

November 15, 2012

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. Taxes for the year 2009-2010 delinquent. The assessed value is \$50,298.00. Tax ID 11-0283-500.

PLEASE NOTE THE FOLLOWING:

- A. Taxes and assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 9907

November 15, 2012

**Lot 21, Block 4, Ashland Park, as per plat thereof, recorded in Plat Book 3, Page 9, of the  
Public Records of Escambia County, Florida**

# Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

13-398

## OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 9907

November 15, 2012

Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 11-15-1992, through 11-15-2012, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Monica W. Price

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

November 15, 2012

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

---

Case: 2010 TD 008565



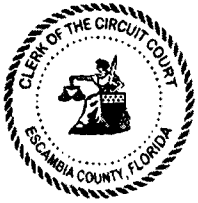
00037574435

Dkt: TD82 Pg#:

---

6

**Original Documents Follow**



ERNIE LEE MAGAHA  
Clerk of the Circuit Court  
Escambia County, FL  
P.O. Box 333  
Pensacola, FL 32591  
850-595-3930



**Print Date:**  
10/5/2012 11:09:44  
AM

Transaction #: **966841**  
Receipt #: **201259563**  
Cashier Date: **10/5/2012 11:09:44 AM (MAVILA)**

| Customer Information                                                                              | Transaction Information                                                                                                                        | Payment Summary                                |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| (TXD) TAX DEED DIVISION<br>CLERK OF THE CIRCUIT COURT<br>221 PALAFOX PLACE<br>Pensacola, FL 32502 | Date Received: 10/05/2012<br>Source Code: Over the Counter<br>Q Code:<br>Return Code: Government<br>Trans Type: Recording<br>Agent Ref<br>Num: | Total Fees \$401.00<br>Total Payments \$401.00 |

| 1 Payments                                                                                                |
|-----------------------------------------------------------------------------------------------------------|
|  <b>CLERK</b> \$401.00 |

| 0 Recorded Items |
|------------------|
|------------------|

| 0 Search Items |
|----------------|
|----------------|

| 1 Miscellaneous Items                                                                                                                       |     |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|
|  (MISC FEE) MISCELLANEOUS FEES<br>TAX CERT#08565 OF 2010 |     |          |
| TAXCR                                                                                                                                       | 341 | \$341.00 |
| TAXCT                                                                                                                                       | 1   | \$60.00  |

**Ernie Lee Magaha,  
Clerk of the Circuit Court of Escambia County Florida**

|                |         |                    |            |
|----------------|---------|--------------------|------------|
| Receipt Type   | Case    | Outstanding Amount | 0.00       |
| Receipt Number | 1459635 | Receipt Date       | 10/05/2012 |

Case Number 2010 TD 008565

Description GERMAN AMERICAN CAPITAL CORP VS

Action TAX DEED APPLICATION

Judge

Received From GERMAN AMERICAN CAPITAL CORP

On Behalf Of GERMAN AMERICAN CAPITAL CORP

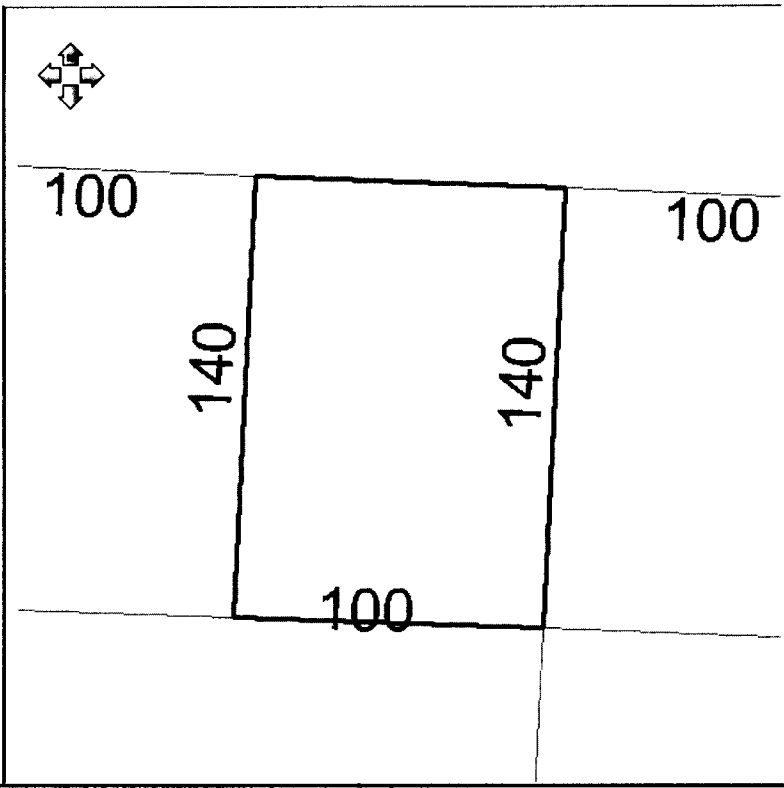
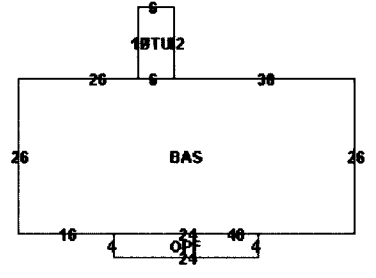
|                |        |
|----------------|--------|
| Total Received | 401.00 |
| Net Received   | 401.00 |
| Change         | 0.00   |

|                  |        |                       |
|------------------|--------|-----------------------|
| Receipt Payments | Amount | Reference Description |
| Cash             | 401.00 | ONCORE TRANS#966841   |

|                      |        |
|----------------------|--------|
| Receipt Applications | Amount |
| Holding              | 341.00 |
| Service Charge       | 60.00  |

Deputy Clerk: mavila Transaction Date 10/05/2012 11:11:01

Comments

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
| <b>Buildings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| Building 1 - Address: 621 HERSCHEL ST (623), Year Built: 1967, Effective Year: 1967                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |
| <b>Structural Elements</b><br><b>FOUNDATION-SLAB ON GRADE</b><br><b>EXTERIOR WALL-BRICK-FACE</b><br><b>NO. PLUMBING FIXTURES-6.00</b><br><b>DWELLING UNITS-2.00</b><br><b>ROOF FRAMING-GABLE</b><br><b>ROOF COVER-COMPOSITION SHG</b><br><b>INTERIOR WALL-DRYWALL-PLASTER</b><br><b>FLOOR COVER-CARPET</b><br><b>NO. STORIES-1.00</b><br><b>FLOOR COVER-TERRAZZO</b><br><b>DECOR/MILLWORK-AVERAGE</b><br><b>HEAT/AIR-CENTRAL H/AC</b><br><b>STRUCTURAL FRAME-WOOD FRAME</b> |  |
| <b>Areas - 1624 Total SF</b><br><b>BASE AREA - 1456</b><br><b>OPEN PORCH FIN - 96</b><br><b>UTILITY UNF - 72</b>                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |
| <b>Images</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      |
| None                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 10/11/2012 (tc.4763)



# Chris Jones

## Escambia County Property Appraiser

[Real Estate Search](#)
[Tangible Property Search](#)
[Amendment 1 Calculations](#)

[Back](#)



**Navigate Mode**

**Account**

**Reference**



[Printer Friendly Version](#)

| <b>General Information</b><br><b>Reference:</b> 191N304100021004<br><b>Account:</b> 110283500<br><b>Owners:</b> PRICE MONICA W<br><b>Mail:</b> 540 NOWAK<br>CANTONMENT, FL 32533<br><b>Situs:</b> 621 HERSCHEL ST (623) 32534<br><b>Use Code:</b> MULTI-FAMILY <=9 <input checked="" type="checkbox"/><br><b>Taxing Authority:</b> COUNTY MSTU<br><b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a><br>Tax Inquiry link courtesy of Janet Holley,<br>Escambia County Tax Collector                                                                                                                                                                                                                                                                                                                      |      | <b>2012 Certified Roll Assessment</b><br><b>Improvements:</b> \$37,948<br><b>Land:</b> \$12,350<br><b>Total:</b> \$50,298<br><b>Save Our Homes:</b> \$0<br><br><a href="#">Disclaimer</a><br><br><b>Amendment 1 Calculations</b> |          |      |                               |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-------------------------------|------|-------------------------------|------------|------|-----|---------|----|----------------------------|---------|------|-----|----------|----|----------------------------|---------|-----|-----|----------|----|----------------------------|---------|-----|-----|----------|----|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sales Data</b><br><table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>10/28/2010</td> <td>6655</td> <td>621</td> <td>\$6,100</td> <td>QC</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>05/1998</td> <td>4259</td> <td>823</td> <td>\$32,000</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>06/1973</td> <td>706</td> <td>222</td> <td>\$13,750</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>01/1967</td> <td>371</td> <td>159</td> <td>\$17,500</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Ernie Lee Magaha,<br>Escambia County Clerk of the Court |      | Sale Date                                                                                                                                                                                                                        | Book     | Page | Value                         | Type | Official Records (New Window) | 10/28/2010 | 6655 | 621 | \$6,100 | QC | <a href="#">View Instr</a> | 05/1998 | 4259 | 823 | \$32,000 | WD | <a href="#">View Instr</a> | 06/1973 | 706 | 222 | \$13,750 | WD | <a href="#">View Instr</a> | 01/1967 | 371 | 159 | \$17,500 | WD | <a href="#">View Instr</a> | <b>2012 Certified Roll Exemptions</b><br>None<br><br><b>Legal Description</b><br>LT 21 BLK 4 ASHLAND PARK PB 3 P<br>9 OR 4259 P 823 OR 6655 P 621<br><br><b>Extra Features</b><br>METAL SHED |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Book | Page                                                                                                                                                                                                                             | Value    | Type | Official Records (New Window) |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
| 10/28/2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6655 | 621                                                                                                                                                                                                                              | \$6,100  | QC   | <a href="#">View Instr</a>    |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
| 05/1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4259 | 823                                                                                                                                                                                                                              | \$32,000 | WD   | <a href="#">View Instr</a>    |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
| 06/1973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 706  | 222                                                                                                                                                                                                                              | \$13,750 | WD   | <a href="#">View Instr</a>    |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
| 01/1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 371  | 159                                                                                                                                                                                                                              | \$17,500 | WD   | <a href="#">View Instr</a>    |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
| <b>Parcel Information</b> <a href="#">Restors Map</a> <a href="#">Get Map Image</a> <a href="#">Launch Interactive Map</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                                                                                                                                  |          |      |                               |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |
| <b>Section Map Id:</b><br>19-1N-30--2<br><br><b>Approx. Acreage:</b><br>0.3300<br><br><b>Zoned:</b> <input checked="" type="checkbox"/><br>V-4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                                                                                                                                  |          |      |                               |      |                               |            |      |     |         |    |                            |         |      |     |          |    |                            |         |     |     |          |    |                            |         |     |     |          |    |                            |                                                                                                                                                                                              |

Ernie Lee Magaha,  
Clerk of the Circuit Court of Escambia County Florida

|                |         |                    |            |
|----------------|---------|--------------------|------------|
| Receipt Type   | Case    | Outstanding Amount | 0.00       |
| Receipt Number | 1476880 | Receipt Date       | 12/03/2012 |

Case Number 2010 TD 008565

Description GERMAN AMERICAN CAPITAL CORP VS

Action TAX DEED REDEMPTION

Judge

Received From CAROL WATSON

On Behalf Of GERMAN AMERICAN CAPITAL CORP

|                |          |
|----------------|----------|
| Total Received | 3,853.76 |
| Net Received   | 3,853.76 |
| Change         | 0.00     |

|                  |          |           |             |
|------------------|----------|-----------|-------------|
| Receipt Payments | Amount   | Reference | Description |
| Check            | 3,853.76 | 0230289   |             |

|                      |          |
|----------------------|----------|
| Receipt Applications | Amount   |
| Holding              | 3,853.76 |

Deputy Clerk: mavila Transaction Date 12/03/2012 15:51:07

Comments



PNC Bank, National Association  
Florida, Bank 001

No. 0230289

897430

CASHIER'S CHECK

DATE NOVEMBER 29, 2012

PAY TO THE ORDER OF CLERK OF COURT

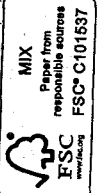
THREE THOUSAND EIGHT HUNDRED FIFTY THREE AND 75/100 DOLLARS

\$ 3,853.75

CAROL WATSON / Monica Price  
REMITTER  
621-623 Herschel St  
477-1271

PNC Bank, National Association

*[Signature]*  
OFFICIAL SIGNATURE



⑈0230289⑈ ⑆043000096⑆ 1026403363⑈

**ERNIE LEE MAGAHA**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2010 TD 008565  
 Redeemed Date 12/03/2012**

**Name CAROL WATSON 2442 BONANZA DR CANTONMENT, FL 32533**

|                                                 |            |
|-------------------------------------------------|------------|
| Clerk's Total = TAXDEED                         | \$455.14   |
| Due Tax Collector = TAXDEED                     | \$3,298.62 |
| <input type="checkbox"/> Postage = TD2          | \$60.00    |
| <input type="checkbox"/> ResearcherCopies = TD6 | \$40.00    |

**Apply Docket Codes**

• For Office Use Only

| Date       | Docket  | Desc                                                    | Amount Owed | Amount Due | Payee Name |
|------------|---------|---------------------------------------------------------|-------------|------------|------------|
| 06/01/2010 | TAXDEED | TAX DEED CERTIFICATES Receipt: 1459635 Date: 10/05/2012 | 341.00      | 0.00       |            |
| 06/01/2010 | TD1     | TAX DEED APPLICATION Receipt: 1459635 Date: 10/05/2012  | 60.00       | 0.00       |            |
| 10/16/2012 | TD83    | TAX COLLECTOR CERTIFICATION                             | 0.00        | 0.00       |            |
| 12/03/2012 | TAXDEED | TAXDEED Due Tax Collector                               | 3,298.62    | 3,298.62   |            |
| 12/03/2012 | TAXDEED | TAXDEED Clerk's Total                                   | 455.14      | 455.14     |            |

**FINANCIAL SUMMARY**

| Rcd | Docket Application | Owed              | Paid            | Dismissed     | Due               |
|-----|--------------------|-------------------|-----------------|---------------|-------------------|
| 1   | Service Charge     | \$60.00           | \$60.00         | \$0.00        | \$0.00            |
| 2   | Holding            | \$4,094.76        | \$341.00        | \$0.00        | \$3,753.76        |
|     | <b>TOTAL</b>       | <b>\$4,154.76</b> | <b>\$401.00</b> | <b>\$0.00</b> | <b>\$3,753.76</b> |

**ERNIE LEE MAGAHA**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2010 TD 008565**

**Redeemed Date 12/03/2012**

**Name CAROL WATSON 2442 BONANZA DR CANTONMENT, FL 32533**

|                                                 |            |
|-------------------------------------------------|------------|
| Clerk's Total = TAXDEED                         | \$455.14   |
| Due Tax Collector = TAXDEED                     | \$3,298.62 |
| <input type="checkbox"/> Postage = TD2          | \$60.00    |
| <input type="checkbox"/> ResearcherCopies = TD6 | \$40.00    |

**Apply Docket Codes**

• For Office Use Only

| Date       | Docket  | Desc                                                    | Amount<br>Owed | Amount<br>Due | Payee<br>Name |
|------------|---------|---------------------------------------------------------|----------------|---------------|---------------|
| 06/01/2010 | TAXDEED | TAX DEED CERTIFICATES Receipt: 1459635 Date: 10/05/2012 | 341.00         | 0.00          |               |
| 06/01/2010 | TD1     | TAX DEED APPLICATION Receipt: 1459635 Date: 10/05/2012  | 60.00          | 0.00          |               |
| 10/16/2012 | TD83    | TAX COLLECTOR CERTIFICATION                             | 0.00           | 0.00          |               |
| 12/03/2012 | TAXDEED | TAXDEED Due Tax Collector                               | 3,298.62       | 3,298.62      |               |
| 12/03/2012 | TAXDEED | TAXDEED Clerk's Total                                   | 455.14         | 455.14        |               |

**FINANCIAL SUMMARY**

| Rcd | Docket Application | Owed              | Paid            | Dismissed     | Due               |
|-----|--------------------|-------------------|-----------------|---------------|-------------------|
| 1   | Service Charge     | \$60.00           | \$60.00         | \$0.00        | \$0.00            |
| 2   | Holding            | \$4,094.76        | \$341.00        | \$0.00        | \$3,753.76        |
|     | <b>TOTAL</b>       | <b>\$4,154.76</b> | <b>\$401.00</b> | <b>\$0.00</b> | <b>\$3,753.76</b> |

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

**ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT  
Tax Certificate Redeemed From Sale**

**Account: 110283500 Certificate Number: 008565 of 2010**

**Payor: CAROL WATSON 2442 BONANZA DR CANTONMENT, FL 32533      Date 12/03/2012**

|                       |        |                       |            |
|-----------------------|--------|-----------------------|------------|
| Clerk's Check #       | 230289 | Clerk's Total         | \$455.14   |
| Tax Collector Check # | 1      | Tax Collector's Total | \$3,298.62 |
|                       |        | Postage               | \$60.00    |
|                       |        | Researcher Copies     | \$40.00    |
|                       |        | Total Received        | \$3,853.76 |

**ERNIE LEE MAGAHA**  
Clerk of the Circuit Court

Received By: \_\_\_\_\_  
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502  
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

☒ Search Property
 ☒ Property Sheet
 ☒ Lien Holder's
 ☒ Redeem
 ☒ Forms
 ☒ Courtview

☐ Redeemed From Sale



**ERNIE LEE MAGAHA**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

Account: 110283500 Certificate Number: 008565 of 2010

Redemption ☐ Yes ☒ No     
 Application Date 09/24/2012     
 Interest Rate 18%

|                         |                                     |                                   |
|-------------------------|-------------------------------------|-----------------------------------|
|                         | Final Redemption Payment ESTIMATED  | Redemption Overpayment ACTUAL     |
|                         | Auction Date <u>06/03/2013</u>      | Redemption Date <u>12/03/2012</u> |
| Months                  | 9                                   | 3                                 |
| Tax Collector           | <u>\$2,900.77</u>                   | <u>\$2,900.77</u>                 |
| Tax Collector Interest  | \$391.60                            | \$130.53                          |
| Tax Collector Fee       | <u>\$6.25</u>                       | <u>\$6.25</u>                     |
| Total Tax Collector     | \$3,298.62                          | \$3,037.55                        |
| Clerk Fee               | <u>\$60.00</u>                      | <u>\$60.00</u>                    |
| Sheriff Fee             | <u>\$120.00</u>                     | <u>\$120.00</u>                   |
| Legal Advertisement     | <u>\$221.00</u>                     | <u>\$221.00</u>                   |
| App. Fee Interest       | \$54.14                             | \$18.05                           |
| Total Clerk             | \$455.14                            | \$419.05                          |
| Postage                 | <u>\$60.00</u>                      | <u>\$0.00</u>                     |
| Researcher Copies       | <u>\$40.00</u>                      | <u>\$0.00</u>                     |
| Total Redemption Amount | \$3,853.76                          | \$3,456.60                        |
|                         | Repayment Overpayment Refund Amount | \$397.16 + 120 + 221 = 738.16     |

Notes ☐ ACTUAL SHERIFF \$80.00 COM FEE \$  
 10/30/12 Carol Watson (Monica's Mother) called for quote. hsm ☐

**Submit**

**Reset**

**Print Preview**

ERNIE LEE MAGAHA  
CLERK OF THE COURT & COMPTROLLER  
P.O. BOX 333  
PENSACOLA, FL 32591-0333  
(850) 595-4140  
REGISTRY ACCOUNT

Bank of America  
PENSACOLA, FL 32504  
VOID AFTER 6 MONTHS

63-27  
631

9000016878

PAY

\*SEVEN HUNDRED THIRTY EIGHT AND 16/100

CAROL WATSON

TO THE ORDER OF  
CAROL WATSON  
2442 BONANZA DR  
CANTONMENT, FL 32533

DATE AMOUNT  
12/04/2012 738.16

*Ernie Lee Magaha*

ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000016878⑈ ⑆063100277⑆ 898033991356⑈

ERNIE LEE MAGAHA  
CLERK OF THE COURT & COMPTROLLER

9000016878

| Date       | Case Number    | Description       | Amount |
|------------|----------------|-------------------|--------|
| 12/04/2012 | 2010 TD 008565 | PAYMENT TAX DEEDS | 738.16 |

9000016878

Check: 9000016878 12/04/2012 CAROL WATSON

Check Amount: 738.16

ERNIE LEE MAGAHA  
CLERK OF THE COURT & COMPTROLLER  
P.O. BOX 333  
PENSACOLA, FL 32591-0333  
(850) 595-4140  
REGISTRY ACCOUNT

Bank of America  
PENSACOLA, FLORIDA  
VOID AFTER 6 MONTHS

63-27  
631

9000016891

PAY

\*EIGHT HUNDRED THIRTY TWO AND 08/100

GERMAN AMERICAN CAPITAL CORP

TO THE ORDER OF  
GERMAN AMERICAN CAPITAL CORP  
PO BOX 172299  
TAMPA, FL 33672

DATE AMOUNT  
12/04/2012 832.08

*Ernie Lee Magaha*

ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000016891⑈ ⑆063100277⑆ 898033991356⑈

ERNIE LEE MAGAHA  
CLERK OF THE COURT & COMPTROLLER

9000016891

| Date       | Case Number    | Description       | Amount |
|------------|----------------|-------------------|--------|
| 12/04/2012 | 2010 TD 011521 | PAYMENT TAX DEEDS | 413.03 |
| 12/04/2012 | 2010 TD 008565 | PAYMENT TAX DEEDS | 419.05 |

9000016891

Check: 9000016891 12/04/2012 GERMAN AMERICAN CAPITAL CORP Check Amount: 832.08

ERNIE LEE MAGAHA  
CLERK OF THE COURT & COMPTROLLER  
P.O. BOX 333  
PENSACOLA, FL 32591-0333  
(850) 595-4140  
REGISTRY ACCOUNT

Bank of America  
PENSACOLA, FLORIDA  
VOID AFTER 6 MONTHS

63-27  
631

9000016897

PAY \*THIRTY EIGHT THOUSAND FOUR HUNDRED SIXTY EIGHT AND 67/100

JANET HOLLEY TAX COLLECTOR

TO THE JANET HOLLEY TAX COLLECTOR  
ORDER 213 PALAFOX PLACE  
OF PENSACOLA, FL 32502

DATE AMOUNT  
12/04/2012 38,468.67

*Ernie Lee Magaha*

ERNIE LEE MAGAHA, CLERK OF THE COURT

⑈9000016897⑈ ⑆063100277⑆ 898033991356⑈

ERNIE LEE MAGAHA  
CLERK OF THE COURT & COMPTROLLER

9000016897

| Date       | Case Number    | Description       | Amount    |
|------------|----------------|-------------------|-----------|
| 12/04/2012 | 2009 TD 005639 | PAYMENT TAX DEEDS | 1,279.08  |
| 12/04/2012 | 2010 TD 003922 | PAYMENT TAX DEEDS | 7,774.93  |
| 12/04/2012 | 2010 TD 008340 | PAYMENT TAX DEEDS | 21,210.93 |
| 12/04/2012 | 2010 TD 008565 | PAYMENT TAX DEEDS | 3,037.55  |
| 12/04/2012 | 2009 TD 006683 | PAYMENT TAX DEEDS | 996.31    |
| 12/04/2012 | 2010 TD 011521 | PAYMENT TAX DEEDS | 2,560.18  |
| 12/04/2012 | 2010 TD 004850 | PAYMENT TAX DEEDS | 1,609.69  |

9000016897

Check: 9000016897 12/04/2012 JANET HOLLEY TAX COLLECTOR

Check Amount: 38,468.67

*Ernie M.  
12-4-12*