Notice to Tax Collector of Application for Tax Deed

TO: Tax Collector of Escambia County

In accordance with Florida Statutes, I,

ASM FINANCIAL SERVICES III LLC 380 UNION STREET #300

WEST SPRINGFIELD, Massachusetts, 01089 holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax

deed application thereon:

Certificate No.

Parcel ID Number

Date

Legal Description

12-153-111

5415 09-0466-000

06/01/2009

S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD

R/W LESS OR 4462 P 1131 RD R/W

2010 TAX ROLL

SKIPPER INVESTMENTS INC 5989 N BLUE ANGEL PKWY PENSACOLA, Florida 32526

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

bmurphy (Brian Murphy)

06/23/2011

TAX COLLECTOR'S CERTIFICATION

Application
Date / Number
Jun 23, 2011 / 110493

This is to certify that the holder listed below of Tax Sale Certificate Number 2009 / 5415 , issued the 1st day of June, 2009, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: Parcel ID Number: 09-0466-000

Certificate Holder:

ASM FINANCIAL SERVICES III LLC 380 UNION STREET #300 WEST SPRINGFIELD, MASSACHUSETTS 01089 Property Owner: SKIPPER INVESTMENTS INC 5989 N BLUE ANGEL PKWY

PENSACOLA, FLORIDA 32526

Legal Description: 12-1S3-111

S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD R/W LESS OR 4462 P

1131 RD R/W

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2009	5415	06/01/09	\$2,873.73	\$0.00	\$1,077.65	\$3,951.38
					-	<u> </u>

CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2011	5512.0000	06/01/11	\$2,937.94	\$6.25	\$146.90	\$3,091.09
2010	5736	06/01/10	\$2,956.80	\$6.25	\$147.84	\$3,110.89

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by	
Applicant or Included (County)	\$10,153.36
2. Total of Delinquent Taxes Paid by Tax Deed Application	\$0.00
3. Total of Current Taxes Paid by Tax Deed Applicant	
4. Ownership and Encumbrance Report Fee	\$150.00
5. Tax Deed Application Fee	\$75.00
6. Total Certified by Tax Collector to Clerk of Court	\$10.378.36
7. Clerk of Court Statutory Fee	
8. Clerk of Court Certified Mail Charge	
9. Clerk of Court Advertising Charge	· · · · · · · · · · · · · · · · · · ·
10. Sheriff's Fee	
11	
12. Total of Lines 6 thru 11	\$10,378.36
13. Interest Computed by Clerk of Court Per Florida Statutes(%)	
14. One-Half of the assessed value of homestead property. If applicable pursuant to section	
197.502, F.S.	
15. Statutory (Opening) Bid; Total of Lines 12 thru 14	
16. Redemption Fee	\$6.25
17. Total Amount to Redeem	

*Done this 23rd day of June, 2011

By DOLLA DALLAN

Date of Sale:____

^{*} This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

ERNIE LEE MAGAHA CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS
CHILD SUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION

CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS

OFFICIAL RECORDS COUNTY TREASURY AUDITOR

IMAGING COVER PAGE

This cover page is not a part of the original documents but is necessary to avoid obscuring any information on the original documents

Case: 2009 TD 005415

00036787271 Dkt: TD83 Pg#: 3

Original Documents Follow

Escambia County Receipt of Transaction Receipt # 2020040735

Cashiered by: sbh

Pam Childers Clerk of Court Escambia County, Florida

Received From

SHERRIE EDDINS REQUEST ID# 70385

On Behalf Of:

On: 6/11/20 3:40 pm Transaction # 101486745

Non-Case Fees							
Fee Description		Fee	Prior Paid	Waived	Due	Paid	Balance
	Total:	3.00	0.00	0.00	3.00	3.00	0.00
	Grand Total:	3.00	0.00	0.00	3.00	3.00	0.00

PAYMENTS

Payment Type	Reference		Amount	Refund	Overage	Change	Net Amount
CASH	REQUEST ID# 70385	ОК	20.00	0.00	0.00	17.00	3.00
		Payments Total:	20.00	0.00	0.00	17.00	3.00



MORTGAGE (Continued)

Page 6

any provision of this Mortgage shall not affect the legality, validity or enforceability of any other provision of this Mortgage.

Merger. There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

Successors and Assigns. Subject to any limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lander, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and the Indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the Indebtedness.

Time is of the Essence. Time is of the essence in the performance of this Mortgage.

Walve Jury. All parties to this Mortgage hereby walve the right to any jury first in any action, proceeding, or counterclaim brought by any party against any other party.

DEFINITIONS. The following capitalized words and terms shall have the following meanings when used in this Mortgage. Unless specifically stated to the contrary, all references to dollar amounts shall mean amounts in lawful money of the United States of America. Words and terms used in the singular shall include the plural, and the plural shall include the singular, as the context may require. Words and terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code:

Sorrower. The word "Borrower" means SKIPPER INVESTMENTS, INC., and all other persons and entities signing the Note in whatever capacity.

Default. The word "Default" means the Default set forth in this Mortgage in the section littled "Default".

Environmental Laws. The words "Environmental Laws" mean any and all state, lederal and local statutes, regulations and ordinances relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1990, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99–499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

Event of Detault. The words "Event of Default" mean any of the events of default set forth in this Mortgage in the events of default section of this Mortgage.

Grantor. The word "Grantor" means SKIPPER INVESTMENTS, INC.,

Guaranty. The word "Guaranty" means the guaranty from guarantor, endorser, surety, or accommodation party to Lender, including without limitation a guaranty of all or part of the Note.

Hazardous Substances. The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

Improvements. The word "improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means any amounts Granfor and/or Borrower, or any one of them, owe to Lender, whether owed now or later, under the Note, this Agreement, the Fleisted Documents, the Cross-Collateralization provision above, and/or otherwise, including all principal, interest, costs, expenses, fees, including attorneys' fees, and all other charges for which Grantor and/or Borrower, or any one of them, are responsible thereunder. The word "indebtedness" shall include, without similation, all obligations of Grantor and/or Borrower, or any one of them, to Lender on promissory notes, checks, overdiatts, letter of credit agreements, endorsements and continuing guaranties.

Lender. The word "Lender" means Whitney National Bank, its successors and assigns.

Mortgage. The word "Mortgage" means this Mortgage between Grantor and Lender.

Note. The word "Note" means the promissory note dated May 23, 2003, in the original principal amount of \$89,000.00 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or bereafter owned by Grantor, and now or hereafter attached or attitude to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all office instruments, agreements and documents, whether now or hereafter existing, executed in connection with the indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royallies, profits, and other benefits derived from the Property.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

GRANTOR;

SKIPPER INVESTMENTS AND

WITHESSESS

X. Grant G. Gibnt 315 ki

X. Januar S. Grant 315 ki

X. Januar S. Grant 315 ki

JANICE

Return to: Five Flags Title, Ltd. 4457 Bayou Blvd. Pensacola, FL 32503 03-04-01FF

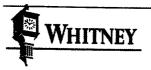
WHEN RECORDED MAIL TO: WHITNEY NATIONAL BANK P. O. BOX 9789 MOBILE, AL 36691

SEND TAX NOTICES TO: SKIPPER INVESTMENTS, INC. 3040 GODWIN LANE PENSACOLA, FL 32526

OR BK 5154 PGO 137 Escasbia County, Florida INSTRUMENT 2003-104736

This Mortgage prepared by:

Name: LEE R. WARD Company: WHITNEY NATIONAL BANK Address: P. O. BOX 9789, MOBILE, AL 36691



MORTGAGE

FUTURE ADVANCES

MAXIMUM LIEN. The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$198,000.00, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and Interest on such amounts.

THIS MORTGAGE dated May 23, 2003, is made and executed between SKIPPER INVESTMENTS, INC., WHOSE ADDRESS IS 3040 GODWIN LANE, PENSACOLA, FL 32526 (referred to below as "Grantor") and Whitney National Bank, whose address is 101 West Garden Street, Pensacola, FL 32501 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in ESCAMBIA County, State of Florida:

See EXHIBIT A, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as 8900 WARING ROAD, PENSACOLA, FL 32534.

CROSS-COLLATERALIZATION. In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unfliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surely, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become otherwise.

Grantor presently assigns to Lender all of Grantor's right, titte, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

FUTURE ADVANCES. Specifically, without limitation, this Mortgage secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest thereon; however, in no event shall such future advances (excluding interest) exceed in the aggregate \$198,000.00.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$99,000.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any

EXHIBIT "A"

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET,

ALONG AND TOGETHER WITH:

THE NORTH 82 1/2 FEET OF LOT 8 AND THE SOUTH 88 1/2 FEET OF LOT 7. BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS

LESS AND EXCEPT:

DEFICIAL RECORDS BOOK 4328, PAGE 1553:

BEGIN AT A POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY OF WARING ROAD AND THE NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, BLOCK 2, OF THE SUBDIMISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 67, PAGE 345 OF THE PUBLIC RECORDS OF SAID COUNTY: THENCE GO SOUTH ALONG SAID EAST RIGHT-OF-WAY LINE FOR 262.5 FEET TO A POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2 OF THE AFORESAID SUBDIMISION; THENCE DEPARTING SAID NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE; THENCE GO NORTH ALONG SAID NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE; THENCE GO NORTH SO FEET; THENCE GO WEST AND PARALLEL WITH THE AFORESAID SOUTH LINE OF THE NORTH 174 CURVE TO THE RIGHT WHICH HAS A RADIUS OF 25 FEET; THENCE GO NORTHWESTERLY ALONG SAID WHICH IS 20 FEET EASTERLY OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF THE NORTH 174 CURVE APPROXIMATELY 32.27 FEET TO A POINT OF TANGENCY, SAID POINT BEING ON A LINE ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARRING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING SAID WHICH IS 20 FEET EASTERLY OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARRING 187.5 FEET TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 0.32 ACRES.

THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET.

THE NORTH 82 1/2 FEET OF LOT 8 AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA

770.00

This instrument prepared by: Five Flags Title, Ltd. 4457 Bayou Blvd. Pensacola, FL 32503 03-04-01FF OR BK 5154 PGO 132 Escambia County, Florida INSTRUMENT 2003-104735

MEED DOC STRIPPS PD 0 ESC CD + 770.00 06/05/03 ESMES LEE MEENING, D.E.M.

GUARDIAN'S DEED

THIS INDENTURE is made by Regions Bank, as guardian of the property of Fannie Jackson Sheridan, an incapacitated person, also known as Fannie Sheridan and Fannie J. Sheridan, which guardian is herein called Grantor, and whose address is 35008 Emerald Coast Parkway, Suite 203, Destin, FL 32541, in consideration of \$10.00 paid by Skipper Investments, Inc., a Florida corporation, herein called Grantee, whose address is 3040 Godwin Lane, Pensacola, FL 32526, and whose tax identification number is _______, and pursuant to the power of sale set forth in that order authorizing the sale entered on October 9, 2002, in case no. 1997-GA-891 pending before the circuit court of Escambia County, Florida, Probate Division, Division "K", Grantor conveys to Grantee the following real property in Escmbia County, Florida:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION.

Parcel Identification No. <u>12-1S-31-1100-070-002</u>

GRANTOR COVENANTS with Grantee that Grantor has good right and lawful authority to sell and convey the property and Grantor warrants the title to the property for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through, or under Grantor.

Dated: May ______, 2003.

Executed in the presence of:

rint Name: c

Print Name: SANDRAG SALTER

and Trust Officer of REGIONS BANK, Guardian of the property of Fannie Jackson Sheridan, also known as Fannie Sheridan and Fannie J. Sheridan

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 3 day of May, 2003, by K. Leigh Eagerton, as Vice President and Trust Officer of Regions Bank, a Alabama corporation, Guardian of the property of Fannie Jackson Sheridan, also known as Fannie Sheridan and Fannie J. Sheridan. K. Leigh Eagerton is signing herein on behalf of Regions Bank, and she () is personally known to me or (X) has produced a ft damest leaves.

____ as identification.

(SEAL)



Notary Public

rinted Name: Janice S. Sugar

State of Florida

My Commission Expires: 8/13/04



SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121

FAX (850) 476-1437

Email: rcsgt@aol.com

Janet Holley Escambia County Tax Collector P.O. Box 1312

Pensacola, FL 32596 CERTIFICATION: TITLE SEARCH FOR TDA TAX DEED SALE DATE: Nov. 7, 2011 TAX ACCOUNT NO.: 09-0466-000 CERTIFICATE NO.: 2009-5415 In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale. NO YES X Notify City of Pensacola, P.O. Box 12910, 32596 X Notify Escambia County, 190 Governmental Center, 32501 X Homestead for _____ tax year. Skipper Investments, Inc. 5989 N. Blue Angel Pkwy. Pensacola, FL 32526 Unknown Tenant 8900 Waring Rd. Pensacola, FL 32534 Whitney National Bank 101 W. Garden St. Pensacola, FL 32502 Certified and delivered to Escambia County Tax Collector, this 28th day of June , 2011 . SOUTHERN GUARANTY TITLE COMPANY in by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

OWNERSHIP AND ENCUMBRANCE REPORT CONTINUATION PAGE

File No.: 8955 June 28, 2011

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

- 1. That certain mortgage executed by Skipper Investments, Inc. in favor of Whitney National Bank dated 05/23/2003 and recorded 06/05/2003 in Official Records Book 5154, page 137 of the public records of County, Florida, in the original amount of \$99,000.00. Assignment of Rents & Leases recorded in O.R. Book 5154, page 145.
- 2. Taxes for the year 2008-2010 delinquent. The assessed value is \$166,264.00. Tax ID 09-0466-000.

PLEASE NOTE THE FOLLOWING:

- A. Taxes and assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

OWNERSHIP AND ENCUMBRANCE REPORT LEGAL DESCRIPTION

File No.: 8955 June 28, 2011

121S311100070002 - Full Legal Description

S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD R/W LESS OR 4462 P 1131 RD R/W

Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503 Telephone: 850-478-8121 Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 8955 June 28, 2011

Escambia County Tax Collector P.O. Box 1312 Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of County,, solely as revealed by records maintained from 06-28-91, through 06-28-11, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Skipper Investments, Inc.

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

Rv. Julian A. Company

June 28, 2011

ERNIE LEE MAGAHA

CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS
CHILD SUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS

OFFICIAL RECORDS COUNTY TREASURY AUDITOR

IMAGING COVER PAGE

This cover page is not a part of the original documents but is necessary to avoid obscuring any information on the original documents

Case: 2009 TD 005415

00013729541 Dkt: TD82 Pg#:



Original Documents Follow

WHEN RECORDED MAIL TO: WHITNEY NATIONAL BANK P. O. BOX 9789 **MOBILE, AL 36691**

SEND TAX NOTICES TO: SKIPPER INVESTMENTS, INC. 3040 GODWIN I ANE PENSACOLA, FL 32526

OR BK 5154 PGO 144 Escambia County, Florida INSTRUMENT 2003-104736

This EXHIBIT A prepared by:

Name: LEE R. WARD Company: WHITNEY NATIONAL BANK Address: P. O. BOX 9789, MOBILE, AL 36691

EXHIBIT A

This EXHIBIT A is atlached to and by this reference is made a part of the Mortgage, dated May 23, 2003, and executed in connection with a loan or other financial accommodations between WHITNEY NATIONAL BANK and SXIPPER INVESTMENTS, INC.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THAT CERTAIN MORTGAGE EXECUTED BY SKIPPER INVESTMENTS, INC., AS GRANTOR, TO LENDER, DATED EVEN DATE HEREOF.

THIS EXHIBIT A IS EXECUTED ON MAY 23, 2003.

GRANDO

VESTMENTS.AS

SKIPPER, JR., PRESIDENT GLEKT PER INVESTMENTS, INC.

LASER PRO Landing, Var. 5.20.00.010 Copr. Harland Financial Solutions, Inc. 1987, 2002. All Highirs Reserved. - FL pt:CFNLPLigatific TR-802545 Ph-200

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET.

ALONG AND TOGETHER WITH:

THE NORTH 82 1/2 FEET OF LOT B AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

LESS AND EXCEPT-

OFFICIAL RECORDS BOOK 4328, PAGE 1553:
BEGIN AT A POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY OF WARING ROAD AND THE NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, BLOCK 2, OF THE SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 67, PAGE 345 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO SOUTH ALONG SAID EAST RIGHT-OF-WAY LINE FOR 262.5 FEET TO A POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2 OF THE AFORESAID SUBDIVISION; THENCE DEPARTING SAID RIGHT-OF-WAY LINE GO EAST ALONG SAID SOUTH LINE 192 FEET TO THE INTERSECTION OF THE NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE; FOR 50 FEET; THENCE GO WEST AND PARALLEL WITH THE AFORESAID SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2, FOR APPROXIMATELY 147 FEET TO A POINT OF CURVATURE OF A CURVE APPROXIMATELY 32.27 FEET TO A POINT OF TANGENCY, SAID POINT BEING ON A LINE WHICH IS 20 FEET EASTERLY OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO WEST ALONG SAID NORTH LINE OF THE SOUTH BB.5 FEET OF LOT 7, BLOCK 2; THENCE GO WEST ALONG SAID NORTH LINE OF THE SOUTH BB.5 FEET OF LOT 7, BLOCK 2; THENCE GO WEST ALONG SAID NORTH LINE OF FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 0.32 ACRES.

ALSO LESS AND EXCEPT:

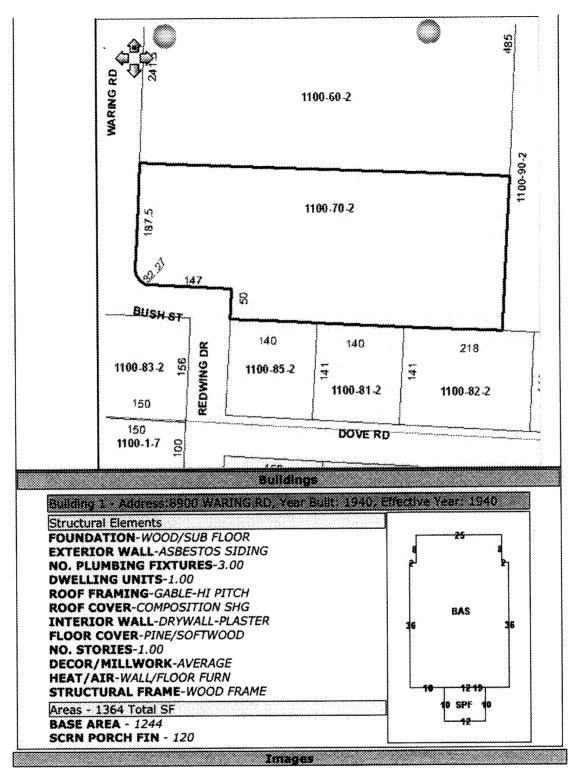
THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET. AND

THE NORTH 82 1/2 FEET OF LOT B AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

RCD Jun 05, 2003 09:19 am Escambia County, Florida

ERNIE LEE MAGAHA Clerk of the Circuit Cour INSTRUMENT 2003-104736 Court



None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.



Chris Jones Escambia County Property Appraiser

Real Estate Search Tangible Property Search Amendment 1 Calculations

Back



Navigate Mode ○ Reference

Account

Printer Friendly Version

General Information

Reference:

1215311100070002

Account:

090466000

Owners:

SKIPPER INVESTMENTS INC

Mail:

5989 N BLUE ANGEL PKWY

PENSACOLA, FL 32526

Situs:

8900 WARING RD 32534

Use Code:

SINGLE FAMILY RESID

Taxing

COUNTY MSTU

Authority: Tax Inquiry:

Open Tax Inquiry Window

Tax Inquiry link courtesy of Janet Holley,

Escambia County Tax Collector

2010 Certified Roll Assessment

Improvements:

\$32,124

Land:

\$134,140

Total:

\$166,264

Save Our Homes:

\$0

ø

Disclaimer

Amendment 1 Calculations

Sales Data

Official Records Sale Book Page Value Type (New Date Window) View Instr

05/2003 5154 132 \$110,000 CJ View Instr 05/2003 5154 128 \$100 SM \$100 WD View Instr 03/1999 4462 1131 12/1998 4364 945 \$100 QC View Instr

Official Records Inquiry courtesy of Ernie Lee Magaha, Escambia County Clerk of the Court

2010 Certified Roll Exemptions

Legal Description

S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553

Extra Features

UTILITY BLDG

RD R/W...

FRAME GARAGE METAL BUILDING **OPEN PORCH**

Information

Prestore Map

Ger Man Limitge Launch Linteractive Man

Section Map Id:

12-15-31-1 Approx.

Acreage: 3.3200

Zoned: P

C-2 ID-1

Ernie Lee Magaha, Clerk of the Circuit Court of Escambia County Florida

Receipt Type Case

Outstanding Amount

0.00

Receipt Number 1301439

Receipt Date

06/28/2011

Case Number 2009 TD 005415

Description ASM FINANCIAL SERVICES III LLC VS

Action TAX DEED APPLICATION

Judge

Received From ASM FINANCIAL SERVICES III LLC

On Behalf Of ASM FINANCIAL SERVICES III LLC

390.00 390.00	Received Received	
0.00	Change	

Receipt Payments

Amount Reference Description

Check

390.00 1002490

Receipt Applications

Amount

Holding

330.00

Service Charge

60.00

Deputy Clerk:

mavila Transaction Date 06/28/2011 08:13:43

Comments

REMITTER WHITNEY BANK WHITNEY BANK THIS DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE, WATERMARK AND THERMOCHROMIC NW. ABSENCE OF THESE FEATURES WILL INDICATE A COPY ESCAMBIA COUNTY TAX COLLECTOR WHITNEY BANK 1911, 605 dols 24cts CASHIER'S CHECK 08-22-2011 \$ **11,605.24** Nº 18116152 DOLLARS DE 14-17 / 650

ERNIE LEE MAGAHA

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL COUNTY CRIMINAL DOMESTIC RELATIONS FAMILY LAW JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS **OPERATIONAL SERVICES** PROBATE TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES ARCHIVES AND RECORDS JUVENILE DIVISION CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

Case # 2009 TD 005415

Redeemed Date 08/23/2011

Name WHITNEY BANK 25 WEST 165 SERVICE RD NORTH MOBILE, AL 36608

Clerk's Total = TAXDEED	\$419.25
Due Tax Collector = TAXDEED	\$11,162.99
Postage = TD2	\$18.00
ResearcherCopies = TD6	\$5.00

Apply Docket Codes

• For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
06/01/2009	TAXDEED	TAX DEED CERTIFICATES Receipt: 1301439 Date: 06/28/2011	330.00	0.00	
06/01/2009	TD1	TAX DEED APPLICATION Receipt: 1301439 Date: 06/28/2011	60.00	0.00	
06/28/2011	TD83	TAX COLLECTOR CERTIFICATION	0.00	0.00	
07/01/2011	TD82	O & E REPORT nik	0.00	0.00	
08/23/2011	TAXDEED	TAXDEED Due Tax Collector	11,162.99	11,162.99	
08/23/2011	TAXDEED	TAXDEED Clerk's Total	419.25	419,25	
08/23/2011	TD6	TITLE RESEARCHER COPY CHARGES	5.00	5.00	
08/23/2011	TD2	POSTAGE TAX DEEDS	18.00	18.00	

Red	Docket Application	Owed	Paid	Dismissed	Due
1 Ser	vice Charge	\$83.00	\$60.00	\$0.00	\$23.00
2 Hole	ding	\$11,912.24	\$330.00	\$0.00	\$11,582.24
	TOTA	AL \$11,995.24	\$390.00	\$0.00	\$11,605.24

ERNIE LEE MAGAHA

CLERK OF THE CIRCUIT COURT ARCHIVES AND RECORDS CHILDSUPPORT CIRCUIT CIVIL CIRCUIT CRIMINAL COUNTY CIVIL **COUNTY CRIMINAL** DOMESTIC RELATIONS **FAMILY LAW** JURY ASSEMBLY JUVENILE MENTAL HEALTH MIS **OPERATIONAL SERVICES PROBATE** TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS OFFICIAL RECORDS COUNTY TREASURY AUDITOR

ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT Tax Certificate Redeemed From Sale

Account: 090466000 Certificate Number: 005415 of 2009

Payor: WHITNEY BANK 25 WEST 165 SERVICE RD NORTH MOBILE, AL 36608 Date 08/23/2011

Clerk's Check # 18116152	Clerk's Total	\$419.25
Tax Collector Check # 1	Tax Collector's Total	\$11,162.99
	Postage	\$18.00
	Researcher Copies	\$5.00
	Total Received	\$11,605.24

ERNIE LEE MAGAHA Clerk of the Circuit Court

Received By: Deputy Clerk

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502 (850) 595-3793 • FAX (850) 595-4827 • http://www.clerk.co.escambia.fl.us

Ernie Lee Magaha, Clerk of the Circuit Court of Escambia County Florida

Receipt Type Case

Outstanding Amount

0.00

Receipt Number 1321566

Receipt Date

08/23/2011

Case Number 2009 TD 005415

Description ASM FINANCIAL SERVICES III LLC VS

Action TAX DEED REDEMPTION

Judge

Received From WHITNEY BANK

On Behalf Of ASM FINANCIAL SERVICES III LLC

Total Received 11,605.24 Net Received 11,605.24 Change 0.00

Receipt Payments

Check

Amount Reference Description

11,605.24 18116152

Receipt Applications

Holding

11,582.24

Service Charge

23.00

Amount

Deputy Clerk:

mavila Transaction Date 08/23/2011 14:05:17

Comments





ERNIE LEE MAGAHA CLERK OF THE CIRCUIT COURT ESCAMBIA COUNTY, FLORIDA

Tax Deed - Redemption Calculator
Account: 090466000 Certificate Number: 005415 of 2009

Redemption Yes	Application Date 06/23/2011	Interest Rate 18%
	Final Redemption Payment ESTIMATED	Redemption Overpayment ACTUAL
	Auction Date 11/07/2011	Redemption Date 08/23/2011
Months	5	2
Tax Collector	\$10,378.36	\$10,378.36
Tax Collector Interest	\$778.38	\$311.35
Tax Collector Fee	\$6.25	\$6.25
Total Tax Collector	\$11,162.99	\$10,695.96
Clerk Fee	\$60.00	\$60.00
Sheriff Fee	\$120.00	\$120.00
Legal Advertisement	\$210.00	\$210.00
App. Fee Interest	\$29.25	\$11.70
Total Clerk	\$419.25	\$401.70
Postage	\$18.00	\$18.00
Researcher Copies	\$5.00	\$5.00
Total Redemption Amount	\$11,605.24	\$11,120.66
	Repayment Overpayment Refund Amount	\$484.58 + 120 + 210 = 814
ACTUAL SHER 08/22/2011 o Wotes ownerbbr	FF \$80.00 COM FEE \$18.50 carver, darden called for quot	te on behalf of
	Submit Res	et Print Preview

ERNIE LEE MAGAM CLERK OF THE COURT & COM CLLER P.O. BOX 333 PENSACOLA, FL 32591-0333 (850) 595-4140 REGISTRY ACCOUNT

PENSACOLA, FLORIDA

Sank of America

9000014863

63-27

VOID AFTER 6 MONTHS

PAY

WHITNEY BANK

TO THE ORDER

WHITNEY BANK

25 WEST 165 SERVICE RD NORTH

MOBILE, AL 36608 *EIGHT HUNDRED FOURTEEN AND 58/100

DATE

AMOUNT

08/30/2011

ERNIE LEE MAGAHA, GLERK OF THE COURT

#9000014863# #063100277# 898033991356#

ERNIE LEE MAGAHA CLERK OF THE COURT & COMPTROLLER 9000014863

Case Number 08/30/2011 2009 TD 005415 Description PAYMENT TAX DEEDS Amount 814.58

9000014863

Check: 9000014863 08/30/2011 WHITNEY BANK

Check Amount:

814.58

ERNIE LEE MAGAM CLERK OF THE COURT & COMMUNICILIER P.O. BOX 333 PENSACOLA, FL 32591-0333 (850) 595-4140 REGISTRY ACCOUNT

Sent of America PENSACOLA, FLORIDA

VOID AFTER 6 MONTHS

PAY

ASM FINANCIAL SERVICES III LLC

TO THE ASM FINANCIAL SERVICES III LLC ORDER. 380 UNION STREET \$300 WEST SPRINGFIELD; MA 01089

*FOUR HUNDRED ONE AND 70/100

DATE

08/30/2011

9000014830

ERNIE LEE MAGAHA, CLERK OF THE COURT

#9000014830# #063100277# 898033991356#

ERNIE LEE MAGAHA CLERK OF THE COURT & COMPTROLLER 9000014830

) (830

Case Number 08/30/2011 2009 TD 005415 Description PAYMENT TAX DEEDS Amount 401.70

9000014830

Check: 9000014830 08/30/2011 ASM FINANCIAL SERVICES III LLC

Check Amount:

401.70

4830

ERNIE LEE MAGA P.O. BOX 333 PENSACOLA, FL 32591-0333 (850) 595-4140 REGISTRY ACCOUNT

Eank of America

PENSACOLA, FLORIDA

631

VOID AFTER 6 MONTHS

*ONE HUNDRED SEVENTY ONE THOUSAND NINE HUNDRED TWENTY NINE

08/30/2011 2009 TD 008674

08/30/2011 2009 TD 002435 08/304201102009 TO 002434

#063100277# 898033991356# #9000014847#

ERNIE LEE MAGAHA

CLERK OF THE COURT & COMPTROLLER

Description

PAYMENT TAX DEEDS PAYMENT TAX DEEDS

PAYMENT TAX DEEDS

9000014847

Amount 6,209.71

11,707.08

9000014847

Check: 9000014847 08/30/2011 JANET HOLLEY TAX COLLECTOR Check Amount: 171,929.82

Just M.

ERNIE LEE MAGAHA

CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS
CHILD SUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CRIMINAL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
PROBATE
TRAFFIC



COUNTY OF ESCAMBIA OFFICE OF THE CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF COUNTY COMMISSIONERS

> OFFICIAL RECORDS COUNTY TREASURY AUDITOR

8/31/2011

ASM FINANCIAL SERVICES III LLC 380 UNION STREET #300 WEST SPRINGFIELD, MA 01089 11-600

Dear Certificate Holder:

Our records indicate that you made application for a tax deed to be issued on the following property represented by the numbered certificate below. This property was redeemed prior to our scheduled sale date. Your application fees are now refundable in the amount shown below.

Tax Cert. #	Account #	Sale	Appl. Fees	Interest	Total
05415/2009	09-0466-000	11/7/2011	390.00	11,70	401.70

Very truly yours, ERNIE LEE MAGAHA Clerk of the Circuit Court

By:

Maryline Avila, Tax Deeds Division

Enclosure