

ERNIE LEE MAGAHA
CLERK OF THE CIRCUIT COURT



BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION

ARCHIVES AND RECORDS
CHILD SUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC

**COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT**

CENTURY

CLERK TO THE BOARD OF
COUNTY COMMISSIONERS

OFFICIAL RECORDS
COUNTY TREASURY
AUDITOR

IMAGING COVER PAGE

This cover page is not a part of the original documents but is necessary to avoid obscuring any information on the original documents

Case: 2009 TD 005415



00036787271

Dkt: TD83 Pg#:

3

Original Documents Follow

TAX COLLECTOR'S CERTIFICATION

**Application
Date / Number
Jun 23, 2011 / 110493**

This is to certify that the holder listed below of Tax Sale Certificate Number **2009 / 5415** , issued the **1st day of June, 2009**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 09-0466-000**

Certificate Holder:
ASM FINANCIAL SERVICES III LLC
380 UNION STREET #300
WEST SPRINGFIELD, MASSACHUSETTS 01089

Property Owner:
SKIPPER INVESTMENTS INC
5989 N BLUE ANGEL PKWY
PENSACOLA, FLORIDA 32526

Legal Description: 12-1S3-111
S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD R/W LESS OR 4462 P 1131 RD R/W

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2009	5415	06/01/09	\$2,873.73	\$0.00	\$1,077.65	\$3,951.38

CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:

Cert. Year	Certificate Number	Date of Sale	Face Amt	T/C Fee	Interest	Total
2011	5512.0000	06/01/11	\$2,937.94	\$6.25	\$146.90	\$3,091.09
2010	5736	06/01/10	\$2,956.80	\$6.25	\$147.84	\$3,110.89

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. _____
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....(%)
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

\$10,153.36
\$0.00
\$150.00
\$75.00
\$10,378.36
\$10,378.36
\$6.25

*Done this 23rd day of June, 2011

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By _____

Glenda Makuron

Date of Sale: _____

November 7, 2011

* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

Notice to Tax Collector of Application for Tax Deed

TO: Tax Collector of Escambia County

In accordance with Florida Statutes, I,

**ASM FINANCIAL SERVICES III LLC
380 UNION STREET #300
WEST SPRINGFIELD, Massachusetts, 01089**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

Certificate No.	Parcel ID Number	Date	Legal Description
5415	09-0466-000	06/01/2009	12-1S3-111 S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD R/W LESS OR 4462 P 1131 RD R/W

2010 TAX ROLL

SKIPPER INVESTMENTS INC
5989 N BLUE ANGEL PKWY
PENSACOLA, Florida 32526

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

bmurphy (Brian Murphy)

Applicant's Signature

06/23/2011

Date

ERNIE LEE MAGAHA
CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS
CHILD SUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
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JUVENILE
MENTAL HEALTH
MIS
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TRAFFIC



COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT

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necessary to avoid obscuring any information on
the original documents

Case: 2009 TD 005415



00013729541

Dkt: TD82 Pg#:

10

Original Documents Follow

Southern Guaranty Title Company

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

OWNERSHIP AND ENCUMBRANCE REPORT

File No.: 8955

June 28, 2011

Escambia County Tax Collector
P.O. Box 1312
Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of County, , solely as revealed by records maintained from 06-28-91, through 06-28-11, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Skipper Investments, Inc.

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein, No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

June 28, 2011

**OWNERSHIP AND ENCUMBRANCE REPORT
LEGAL DESCRIPTION**

File No.: 8955

June 28, 2011

121S311100070002 - Full Legal Description

S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD
R/W LESS OR 4462 P 1131 RD R/W

**OWNERSHIP AND ENCUMBRANCE REPORT
CONTINUATION PAGE**

File No.: 8955

June 28, 2011

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Skipper Investments, Inc. in favor of Whitney National Bank dated 05/23/2003 and recorded 06/05/2003 in Official Records Book 5154, page 137 of the public records of County, Florida, in the original amount of \$99,000.00. Assignment of Rents & Leases recorded in O.R. Book 5154, page 145.

2. Taxes for the year 2008-2010 delinquent. The assessed value is \$166,264.00. Tax ID 09-0466-000.

PLEASE NOTE THE FOLLOWING:

- A. Taxes and assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsqt@aol.com

Janet Holley
Escambia County Tax Collector
P.O. Box 1312
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: Nov. 7, 2011

TAX ACCOUNT NO.: 09-0466-000

CERTIFICATE NO.: 2009-5415

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

 X Notify City of Pensacola, P.O. Box 12910, 32596

 X Notify Escambia County, 190 Governmental Center, 32501

 X Homestead for tax year.

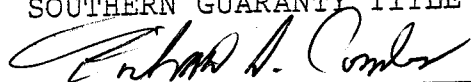
Skipper Investments, Inc.
5989 N. Blue Angel Pkwy.
Pensacola, FL 32526

Unknown Tenant
8900 Waring Rd.
Pensacola, FL 32534

Whitney National Bank
101 W. Garden St.
Pensacola, FL 32502

Certified and delivered to Escambia County Tax Collector,
this 28th day of June, 2011.

SOUTHERN GUARANTY TITLE COMPANY



by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

2400
770.00

OR BK 5154 P60132
Escambia County, Florida
INSTRUMENT 2003-104735

This instrument prepared by:
Five Flags Title, Ltd.
4457 Bayou Blvd.
Pensacola, FL 32503
03-04-01FF

NEED NOT STAMPS PD @ ESC CO \$ 770.00
06/05/03 EMBRS LEE MERRILL CLERK
By: [Signature]

GUARDIAN'S DEED

THIS INDENTURE is made by **Regions Bank**, as guardian of the property of **Fannie Jackson Sheridan**, an incapacitated person, also known as **Fannie Sheridan and Fannie J. Sheridan**, which guardian is herein called Grantor, and whose address is 35008 Emerald Coast Parkway, Suite 203, Destin, FL 32541, in consideration of \$10.00 paid by **Skipper Investments, Inc.**, a Florida corporation, herein called Grantee, whose address is 3040 Godwin Lane, Pensacola, FL 32526, and whose tax identification number is _____, and pursuant to the power of sale set forth in that order authorizing the sale entered on October 9, 2002, in case no. 1997-GA-891 pending before the circuit court of Escambia County, Florida, Probate Division, Division "K", Grantor conveys to Grantee the following real property in Escambia County, Florida:

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION.

Parcel Identification No. 12-1S-31-1100-070-002

GRANTOR COVENANTS with Grantee that Grantor has good right and lawful authority to sell and convey the property and Grantor warrants the title to the property for any acts of Grantor and will defend the title against the lawful claims of all persons claiming by, through, or under Grantor.

Dated: May 23, 2003.

Executed in the presence of:

[Signature: Sandra G. Salter]
Print Name: SANDRAG SALTER

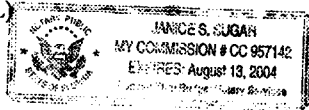
[Signature: K. Leigh Eagerton]
K. LEIGH EAGERTON, Vice President
and Trust Officer of REGIONS BANK,
Guardian of the property of
Fannie Jackson Sheridan, also known as
Fannie Sheridan and Fannie J. Sheridan

[Signature: Janice S. Sugar]
Print Name: JANICE S. SUGAR

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 23 day of May, 2003, by K. Leigh Eagerton, as Vice President and Trust Officer of Regions Bank, a Alabama corporation, Guardian of the property of Fannie Jackson Sheridan, also known as Fannie Sheridan and Fannie J. Sheridan. K. Leigh Eagerton is signing herein on behalf of Regions Bank, and she is personally known to me or has produced a FL driver's license as identification.

(SEAL)



[Signature: Janice S. Sugar]
Notary Public
Printed Name: Janice S. Sugar
State of Florida
My Commission Expires: 8/13/04

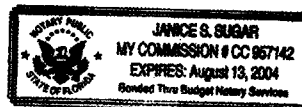


EXHIBIT "A"

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET.

ALONG AND TOGETHER WITH:

THE NORTH 82 1/2 FEET OF LOT 8 AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

LESS AND EXCEPT:

OFFICIAL RECORDS BOOK 4328, PAGE 1553:
BEGIN AT A POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY OF WARING ROAD AND THE NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, BLOCK 2, OF THE SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 67, PAGE 345 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO SOUTH ALONG SAID EAST RIGHT-OF-WAY LINE FOR 282.5 FEET TO A POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2 OF THE AFORESAID SUBDIVISION; THENCE DEPARTING SAID RIGHT-OF-WAY LINE GO EAST ALONG SAID SOUTH LINE 192 FEET TO THE INTERSECTION OF THE NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE; THENCE GO NORTH ALONG SAID NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE, FOR 50 FEET; THENCE GO WEST AND PARALLEL WITH THE AFORESAID SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2, FOR APPROXIMATELY 147 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT WHICH HAS A RADIUS OF 25 FEET; THENCE GO NORTHWESTERLY ALONG SAID CURVE APPROXIMATELY 32.27 FEET TO A POINT OF TANGENCY, SAID POINT BEING ON A LINE WHICH IS 20 FEET EASTERLY OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE APPROXIMATELY 187.5 FEET TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, BLOCK 2; THENCE GO WEST ALONG SAID NORTH LINE 20 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 0.32 ACRES.

ALSO LESS AND EXCEPT:

THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET.
AND

THE NORTH 82 1/2 FEET OF LOT 8 AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

Return to:
Five Flags Title, Ltd.
4457 Bayou Blvd.
Pensacola, FL 32503
03-04-01FF

DR BK 5154 P60137
Escambia County, Florida
INSTRUMENT 2003-104736

INTANGIBLE TAX PD @ ESC CO \$ 198.00
06/05/03 EMME LEE WARD, CLERK
By: *[Signature]*

NTS DOC STAMPS PD @ ESC CO \$ 346.50
06/05/03 EMME LEE WARD, CLERK
By: *[Signature]*

WHEN RECORDED MAIL TO:
WHITNEY NATIONAL BANK
P. O. BOX 9789
MOBILE, AL 36691

SEND TAX NOTICES TO:
SKIPPER INVESTMENTS, INC.
3040 GODWIN LANE
PENSACOLA, FL 32526

37.50
346.50
198.00

This Mortgage prepared by:

Name: LEE R. WARD
Company: WHITNEY NATIONAL BANK
Address: P. O. BOX 9789, MOBILE, AL 36691



MORTGAGE FUTURE ADVANCES

MAXIMUM LIEN. The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$198,000.00, plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

THIS MORTGAGE dated May 23, 2003, is made and executed between SKIPPER INVESTMENTS, INC., WHOSE ADDRESS IS 3040 GODWIN LANE, PENSACOLA, FL 32526 (referred to below as "Grantor") and Whitney National Bank, whose address is 101 West Garden Street, Pensacola, FL 32501 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in ESCAMBIA County, State of Florida:

See EXHIBIT A, which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

The Real Property or its address is commonly known as 8900 WARING ROAD, PENSACOLA, FL 32534.

CROSS-COLLATERALIZATION. In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated whether Grantor may be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts may be or hereafter may become barred by any statute of limitations, and whether the obligation to repay such amounts may be or hereafter may become unenforceable.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

FUTURE ADVANCES. Specifically, without limitation, this Mortgage secures, in addition to the amounts specified in the Note, all future amounts Lender in its discretion may loan to Grantor within twenty (20) years of the date of this Mortgage, together with all interest thereon; however, in no event shall such future advances (excluding interest) exceed in the aggregate \$198,000.00.

THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF ANY AND ALL OBLIGATIONS UNDER THE NOTE IN THE ORIGINAL PRINCIPAL AMOUNT OF \$99,000.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:

PAYMENT AND PERFORMANCE. Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

POSSESSION AND MAINTENANCE OF THE PROPERTY. Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

Possession and Use. Until the occurrence of an Event of Default, Grantor may (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

Duty to Maintain. Grantor shall maintain the Property in tenantable condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

Compliance With Environmental Laws. Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any

[Signature]

**MORTGAGE
(Continued)**

any provision of this Mortgage shall not affect the legality, validity or enforceability of any other provision of this Mortgage.

Merger. There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

Successors and Assigns. Subject to any limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and the Indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the Indebtedness.

Time is of the Essence. Time is of the essence in the performance of this Mortgage.

Waive Jury. All parties to this Mortgage hereby waive the right to any jury trial in any action, proceeding, or counterclaim brought by any party against any other party.

DEFINITIONS. The following capitalized words and terms shall have the following meanings when used in this Mortgage. Unless specifically stated to the contrary, all references to dollar amounts shall mean amounts in lawful money of the United States of America. Words and terms used in the singular shall include the plural, and the plural shall include the singular, as the context may require. Words and terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code:

Borrower. The word "Borrower" means SKPPER INVESTMENTS, INC., and all other persons and entities signing the Note in whatever capacity.

Default. The word "Default" means the Default set forth in this Mortgage in the section titled "Default".

Environmental Laws. The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

Event of Default. The words "Event of Default" mean any of the events of default set forth in this Mortgage in the events of default section of this Mortgage.

Grantor. The word "Grantor" means SKPPER INVESTMENTS, INC..

Guaranty. The word "Guaranty" means the guaranty from guarantor, endorser, surety, or accommodation party to Lender, including without limitation a guaranty of all or part of the Note.

Hazardous Substances. The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

Improvements. The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means any amounts Grantor and/or Borrower, or any one of them, owe to Lender, whether owed now or later, under the Note, this Agreement, the Related Documents, the Cross-Collateralization provision above, and/or otherwise, including all principal, interest, costs, expenses, fees, including attorneys' fees, and all other charges for which Grantor and/or Borrower, or any one of them, are responsible thereunder. The word "Indebtedness" shall include, without limitation, all obligations of Grantor and/or Borrower, or any one of them, to Lender on promissory notes, checks, overdrafts, letter of credit agreements, endorsements and continuing guaranties.

Lender. The word "Lender" means Whitney National Bank, its successors and assigns.

Mortgage. The word "Mortgage" means this Mortgage between Grantor and Lender.

Note. The word "Note" means the promissory note dated May 23, 2003, in the original principal amount of \$99,000.00 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property, together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property, and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

Property. The word "Property" means collectively the Real Property and the Personal Property.

Real Property. The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

Related Documents. The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guaranties, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

Rents. The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

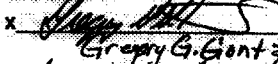
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND GRANTOR AGREES TO ITS TERMS.

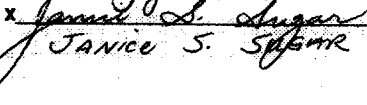
GRANTOR:

SKPPER INVESTMENTS, INC.


DON H. STIPAN, JR., President of SKPPER INVESTMENTS, INC.

WITNESSES:

x 
Gregory G. Gontarski

x 
JANICE S. SEFCIK

WHEN RECORDED MAIL TO:
WHITNEY NATIONAL BANK
P. O. BOX 9789
MOBILE, AL 36691

DR BK 5154 PG0144
Escambia County, Florida
INSTRUMENT 2003-104736

SEND TAX NOTICES TO:
SKIPPER INVESTMENTS, INC.
3040 GODWIN LANE
PENSACOLA, FL 32528

This EXHIBIT A prepared by:

Name: LEE R. WARD
Company: WHITNEY NATIONAL BANK
Address: P. O. BOX 9789, MOBILE, AL 36691

EXHIBIT A

This EXHIBIT A is attached to and by this reference is made a part of the Mortgage, dated May 23, 2003, and executed in connection with a loan or other financial accommodations between WHITNEY NATIONAL BANK and SKIPPER INVESTMENTS, INC.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THAT CERTAIN MORTGAGE EXECUTED BY SKIPPER INVESTMENTS, INC., AS GRANTOR, TO LENDER, DATED EVEN DATE HEREOF.

THIS EXHIBIT A IS EXECUTED ON MAY 23, 2003.

GRANTOR

SKIPPER INVESTMENTS, INC.

By:

LEE R. WARD, PRESIDENT, SKIPPER INVESTMENTS, INC.

LASER PRO Lending, Ver. 3.20.00 019 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - FL p109PL1042FC TR-022543 PR-000

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ESCAMBIA COUNTY, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET.

ALONG AND TOGETHER WITH:

THE NORTH 82 1/2 FEET OF LOT 8 AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF A PORTION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

LESS AND EXCEPT:

OFFICIAL RECORDS BOOK 4328, PAGE 1553:
BEGIN AT A POINT OF INTERSECTION OF THE EAST RIGHT-OF-WAY OF WARING ROAD AND THE NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, BLOCK 2, OF THE SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO THE PLAT RECORDED IN DEED BOOK 67, PAGE 345 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE GO SOUTH ALONG SAID EAST RIGHT-OF-WAY LINE FOR 262.5 FEET TO A POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2 OF THE AFORESAID SUBDIVISION; THENCE DEPARTING SAID RIGHT-OF-WAY LINE GO EAST ALONG SAID SOUTH LINE 192 FEET TO THE INTERSECTION OF THE NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE; THENCE GO NORTH ALONG SAID NORTHERLY PROJECTION OF THE EAST RIGHT-OF-WAY LINE OF REDWING DRIVE, FOR 50 FEET; THENCE GO WEST AND PARALLEL WITH THE AFORESAID SOUTH LINE OF THE NORTH 174 FEET OF LOT 8, BLOCK 2, FOR APPROXIMATELY 147 FEET TO A POINT OF CURVATURE OF A CURVE TO THE RIGHT WHICH HAS A RADIUS OF 25 FEET; THENCE GO NORTHWESTERLY ALONG SAID CURVE APPROXIMATELY 32.27 FEET TO A POINT OF TANGENCY, SAID POINT BEING ON A LINE WHICH IS 20 FEET EASTERLY OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF WARING ROAD; THENCE GO NORTH AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE APPROXIMATELY 187.5 FEET TO A POINT ON THE AFORESAID NORTH LINE OF THE SOUTH 88.5 FEET OF LOT 7, BLOCK 2; THENCE GO WEST ALONG SAID NORTH LINE 20 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 0.32 ACRES.

ALSO LESS AND EXCEPT:

THE WEST 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 247 1/2 FEET OF LOT 8 IN BLOCK 2 OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, AS PER PLAT OF SAID SECTION 12 NOW ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, LESS THE SOUTH 156 FEET.
AND

THE NORTH 82 1/2 FEET OF LOT 8 AND THE SOUTH 88 1/2 FEET OF LOT 7, BLOCK 2, PENSACOLA FARMLANDS, A SUBDIVISION OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 31 WEST, ACCORDING TO PLAT RECORDED IN DEED BOOK 67, PAGE 345, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

RCD Jun 05, 2003 09:19 am
Escambia County, Florida

ERNIE LEE MAGAHA
Clerk of the Circuit Court
INSTRUMENT 2003-104736

Escambia County Receipt of Transaction

Receipt # 2020040735

Cashiered by: sbh

Pam Childers
Clerk of Court
Escambia County, Florida

Received From

SHERRIE EDDINS
REQUEST ID# 70385

On Behalf Of:

On: 6/11/20 3:40 pm
Transaction # 101486745

Non-Case Fees							
Fee Description	Fee	Prior Paid	Waived	Due	Paid	Balance	
Total:	3.00	0.00	0.00	3.00	3.00	0.00	
Grand Total:	3.00	0.00	0.00	3.00	3.00	0.00	

PAYMENTS

Payment Type	Reference		Amount	Refund	Overage	Change	Net Amount
CASH	REQUEST ID# 70385	OK	20.00	0.00	0.00	17.00	3.00
Payments Total:			20.00	0.00	0.00	17.00	3.00

ERNIE LEE MAGAHA
CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS
CHILD SUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
PROBATE
TRAFFIC



COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT

BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF
COUNTY COMMISSIONERS

OFFICIAL RECORDS
COUNTY TREASURY
AUDITOR

8/31/2011

ASM FINANCIAL SERVICES III LLC
380 UNION STREET #300
WEST SPRINGFIELD, MA 01089

11-690

Dear Certificate Holder:

Our records indicate that you made application for a tax deed to be issued on the following property represented by the numbered certificate below. This property was redeemed prior to our scheduled sale date. Your application fees are now refundable in the amount shown below.

Tax Cert. #	Account #	Sale	Appl. Fees	Interest	Total
05415/2009	09-0466-000	11/7/2011	390.00	11.70	401.70

Very truly yours,
ERNIE LEE MAGAHA
Clerk of the Circuit Court

By:
Maryline Avila, Tax Deeds Division

Enclosure

ERNIE LEE MAGAHA
 CLERK OF THE COURT & COMPTROLLER
 P.O. BOX 333
 PENSACOLA, FL 32591-0333
 (850) 595-4140
 REGISTRY ACCOUNT

Bank of America
 PENSACOLA, FLORIDA
 VOID AFTER 6 MONTHS

63-27
 631

9000014847

PAY *ONE HUNDRED SEVENTY ONE THOUSAND NINE HUNDRED TWENTY NINE AND 82/100
 JANET HOLLEY TAX COLLECTOR

TO THE ORDER OF JANET HOLLEY TAX COLLECTOR
 213 PALAFOX PLACE
 PENSACOLA, FL 32502

DATE 08/30/2011 AMOUNT 171,929.82

Ernie Lee Magaha
 ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000014847⑈ ⑆063100277⑆ 898033991356⑈

ERNIE LEE MAGAHA
 CLERK OF THE COURT & COMPTROLLER

9000014847

Date	Case Number	Description	Amount
08/30/2011	2009 TD 008674	PAYMENT TAX DEEDS	6,209.71
08/30/2011	2009 TD 002435	PAYMENT TAX DEEDS	11,797.08
08/30/2011	2009 TD 002434	PAYMENT TAX DEEDS	26,319.13
08/30/2011	2009 TD 007139	PAYMENT TAX DEEDS	1,000.00
08/30/2011	2009 TD 005415	PAYMENT TAX DEEDS	10,000.00
08/30/2011	2009 TD 005801	PAYMENT TAX DEEDS	10,000.00
08/30/2011	2009 TD 005802	PAYMENT TAX DEEDS	10,000.00
08/30/2011	2009 TD 005803	PAYMENT TAX DEEDS	10,000.00
08/30/2011	2009 TD 005804	PAYMENT TAX DEEDS	10,000.00
08/30/2011	2009 TD 005805	PAYMENT TAX DEEDS	10,000.00

9000014847

Check: 9000014847 08/30/2011 JANET HOLLEY TAX COLLECTOR Check Amount: 171,929.82

*Glenda M.
 8-31-11*

ERNIE LEE MAGAHA
CLERK OF THE COURT & COMPTROLLER
P.O. BOX 333
PENSACOLA, FL 32591-0333
(850) 595-4140
REGISTRY ACCOUNT

Seal of America
PENSACOLA, FLORIDA

63-27
631

9000014830

VOID AFTER 6 MONTHS

PAY

*FOUR HUNDRED ONE AND 70/100

ASM FINANCIAL SERVICES III LLC

TO THE ORDER OF ASM FINANCIAL SERVICES III LLC
380 UNION STREET #300
WEST SPRINGFIELD, MA 01089

DATE AMOUNT
08/30/2011 401.70

Ernie Lee Magaha

ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000014830⑈ ⑆063100277⑆ 898033991356⑈

ERNIE LEE MAGAHA
CLERK OF THE COURT & COMPTROLLER

9000014830

Date	Case Number	Description	Amount
08/30/2011	2009 TD 005415	PAYMENT TAX DEEDS	401.70

Check: 9000014830 08/30/2011 ASM FINANCIAL SERVICES III LLC Check Amount:

9000014830

401.70

ERNIE LEE MAGAHA
CLERK OF THE COURT & COMPTROLLER
P.O. BOX 333
PENSACOLA, FL 32591-0333
(850) 595-4140
REGISTRY ACCOUNT

Seal of America
PENSACOLA, FLORIDA

69-27
631

9000014863

VOID AFTER 6 MONTHS

PAY

*EIGHT HUNDRED FOURTEEN AND 58/100

WHITNEY BANK

TO THE ORDER OF
WHITNEY BANK
25 WEST I65 SERVICE RD NORTH
MOBILE, AL 36608

DATE

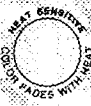
AMOUNT

08/30/2011

814.58

Ernie Lee Magaha

ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000014863⑈ ⑆063100277⑆ 898033991356⑈

ERNIE LEE MAGAHA
CLERK OF THE COURT & COMPTROLLER

9000014863

Date	Case Number	Description	Amount
08/30/2011	2009 TD 005415	PAYMENT TAX DEEDS	814.58

9000014863

Check: 9000014863 08/30/2011 WHITNEY BANK

Check Amount: 814.58



**ERNIE LEE MAGAHA
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

Tax Deed - Redemption Calculator

Account: 090466000 Certificate Number: 005415 of 2009

Redemption Yes Application Date Interest Rate

	Final Redemption Payment ESTIMATED	Redemption Overpayment ACTUAL
	Auction Date <input type="text" value="11/07/2011"/>	Redemption Date <input type="text" value="08/23/2011"/>
Months	5	2
Tax Collector	<input type="text" value="\$10,378.36"/>	<input type="text" value="\$10,378.36"/>
Tax Collector Interest	\$778.38	\$311.35
Tax Collector Fee	<input type="text" value="\$6.25"/>	<input type="text" value="\$6.25"/>
Total Tax Collector	\$11,162.99	\$10,695.96
Clerk Fee	<input type="text" value="\$60.00"/>	<input type="text" value="\$60.00"/>
Sheriff Fee	<input type="text" value="\$120.00"/>	<input type="text" value="\$120.00"/>
Legal Advertisement	<input type="text" value="\$210.00"/>	<input type="text" value="\$210.00"/>
App. Fee Interest	\$29.25	\$11.70
Total Clerk	\$419.25	\$401.70
Postage	<input type="text" value="\$18.00"/>	<input type="text" value="\$18.00"/>
Researcher Copies	<input type="text" value="\$5.00"/>	<input type="text" value="\$5.00"/>
Total Redemption Amount	\$11,605.24	\$11,120.66
	Repayment Overpayment Refund Amount	\$484.58 + 120 + 210 = 814.58

Notes

**Ernie Lee Magaha,
Clerk of the Circuit Court of Escambia County Florida**

Receipt Type	Case	Outstanding Amount	0.00
Receipt Number	1321566	Receipt Date	08/23/2011

Case Number	2009 TD 005415
Description	ASM FINANCIAL SERVICES III LLC VS

Action TAX DEED REDEMPTION

Judge

Received From WHITNEY BANK

On Behalf Of ASM FINANCIAL SERVICES III LLC

Total Received	11,605.24
Net Received	11,605.24
Change	0.00

Receipt Payments	Amount	Reference	Description
Check	11,605.24	18116152	

Receipt Applications	Amount
Holding	11,582.24
Service Charge	23.00

Deputy Clerk: mavila Transaction Date 08/23/2011 14:05:17

Comments

ERNIE LEE MAGAHA
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



**COUNTY OF ESCAMBIA
 OFFICE OF THE
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
 ARCHIVES AND RECORDS
 JUVENILE DIVISION
 CENTURY**

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

**ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT
 Tax Certificate Redeemed From Sale
 Account: 090466000 Certificate Number: 005415 of 2009**

**Payor: WHITNEY BANK 25 WEST 165 SERVICE RD NORTH MOBILE, AL 36608 Date
 08/23/2011**

Clerk's Check #	18116152	Clerk's Total	\$419.25
Tax Collector Check #	1	Tax Collector's Total	\$11,162.99
		Postage	\$18.00
		Researcher Copies	\$5.00
		Total Received	\$11,605.24

ERNIE LEE MAGAHA
 Clerk of the Circuit Court

Received By: *[Signature]*
 Deputy Clerk

ERNIE LEE MAGAHA
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
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 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT

Case # 2009 TD 005415
Redeemed Date 08/23/2011

Name WHITNEY BANK 25 WEST I65 SERVICE RD NORTH MOBILE, AL 36608

Clerk's Total = TAXDEED	\$419.25
Due Tax Collector = TAXDEED	\$11,162.99
Postage = TD2	\$18.00
ResearcherCopies = TD6	\$5.00

Apply Docket Codes

• For Office Use Only

Date	Docket	Desc	Amount Owed	Amount Due	Payee Name
06/01/2009	TAXDEED	TAX DEED CERTIFICATES Receipt: 1301439 Date: 06/28/2011	330.00	0.00	
06/01/2009	TD1	TAX DEED APPLICATION Receipt: 1301439 Date: 06/28/2011	60.00	0.00	
06/28/2011	TD83	TAX COLLECTOR CERTIFICATION	0.00	0.00	
07/01/2011	TD82	O & E REPORT nlk	0.00	0.00	
08/23/2011	TAXDEED	TAXDEED Due Tax Collector	11,162.99	11,162.99	
08/23/2011	TAXDEED	TAXDEED Clerk's Total	419.25	419.25	
08/23/2011	TD6	TITLE RESEARCHER COPY CHARGES	5.00	5.00	
08/23/2011	TD2	POSTAGE TAX DEEDS	18.00	18.00	

Rcd	Docket Application	Owed	Paid	Dismissed	Due
1	Service Charge	\$83.00	\$60.00	\$0.00	\$23.00
2	Holding	\$11,912.24	\$330.00	\$0.00	\$11,582.24
	TOTAL	\$11,995.24	\$390.00	\$0.00	\$11,605.24

CASHIER'S CHECK

NO 18116152

REMITTER
WHITNEY BANK

DATE 08-22-2011 14-17 / 650

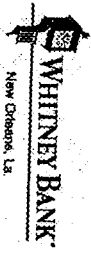
PAY TO THE ORDER OF ESCAMBIA COUNTY TAX COLLECTOR

\$ **11,605.24**

WHITNEY BANK \$ 11,605.24cts

THIS DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE, WATERMARK AND THERMOCHROMIC INK. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.

DOLLARS 1000



Maria Q. Kelly

⑈ 18116152⑈ ⑆ 085000171⑆ 18192411610⑈

**Ernie Lee Magaha,
Clerk of the Circuit Court of Escambia County Florida**

Receipt Type **Case** Outstanding Amount **0.00**
Receipt Number **1301439** Receipt Date **06/28/2011**

Case Number **2009 TD 005415**
Description **ASM FINANCIAL SERVICES III LLC VS**

Action **TAX DEED APPLICATION**

Judge

Received From **ASM FINANCIAL SERVICES III LLC**

On Behalf Of **ASM FINANCIAL SERVICES III LLC**

Total Received	390.00
Net Received	390.00
Change	0.00

Receipt Payments	Amount	Reference	Description
Check	390.00	1002490	

Receipt Applications	Amount
Holding	330.00
Service Charge	60.00

Deputy Clerk: **mavila** Transaction Date **06/28/2011 08:13:43**

Comments



Chris Jones

Escambia County Property Appraiser

[Real Estate Search](#) |
 [Tangible Property Search](#) |
 [Amendment 1 Calculations](#)

[Back](#)

Reference
 Account

[Printer Friendly Version](#)

General Information	
Reference:	121S311100070002
Account:	090466000
Owners:	SKIPPER INVESTMENTS INC
Mail:	5989 N BLUE ANGEL PKWY PENSACOLA, FL 32526
Situs:	8900 WARING RD 32534
Use Code:	SINGLE FAMILY RESID <input type="checkbox"/>
Taxing Authority:	COUNTY MSTU
Tax Inquiry:	Open Tax Inquiry Window
Tax Inquiry link courtesy of Janet Holley, Escambia County Tax Collector	

2010 Certified Roll Assessment	
Improvements:	\$32,124
Land:	\$134,140
Total:	\$166,264
Save Our Homes:	\$0

[Disclaimer](#)

[Amendment 1 Calculations](#)

Sales Data					Official Records (New Window)
Sale Date	Book	Page	Value	Type	
05/2003	5154	132	\$110,000	CJ	View Instr
05/2003	5154	128	\$100	SM	View Instr
03/1999	4462	1131	\$100	WD	View Instr
12/1998	4364	945	\$100	QC	View Instr
Official Records Inquiry courtesy of Ernie Lee Magaha, Escambia County Clerk of the Court					

2010 Certified Roll Exemptions
None

Legal Description
S 88 1/2 FT OF LT 7 AND N 174 FT OF LT 8 BLK 2 OR 5154 P 128/132 LESS OR 4328 P 1553 RD R/W...

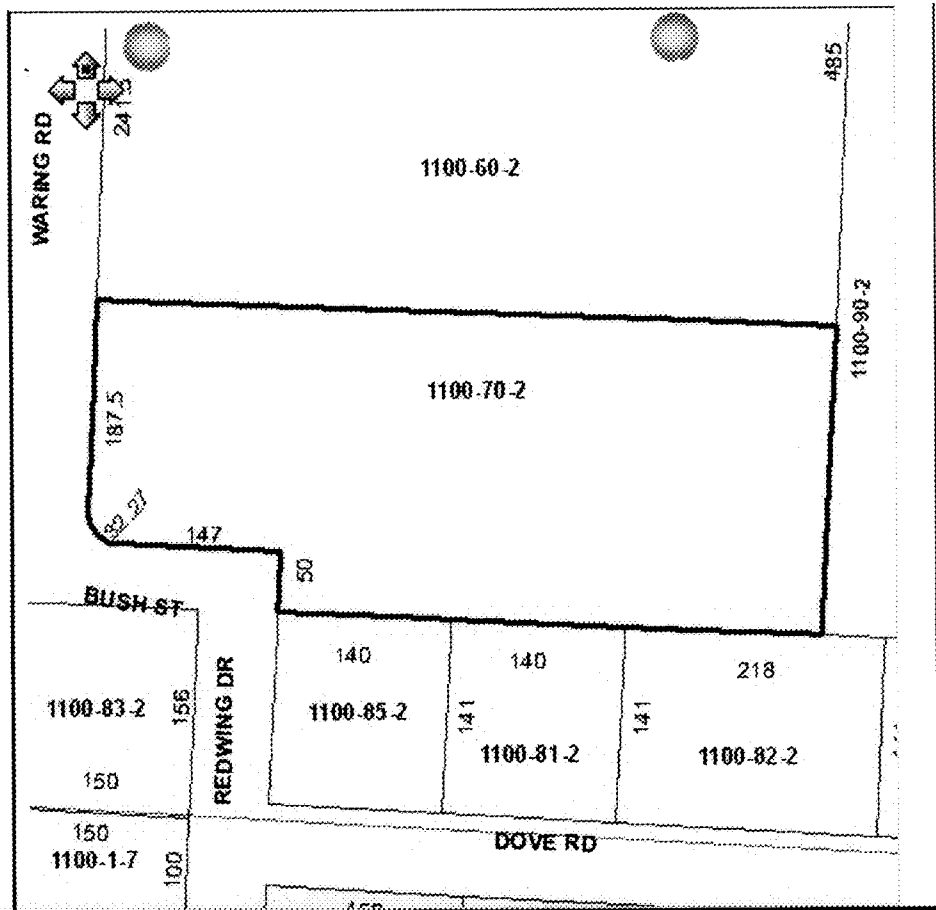
Extra Features
FRAME GARAGE METAL BUILDING OPEN PORCH UTILITY BLDG

[Parcel Information](#)
 [Reserve Map](#)
 [Get Map Image](#)
 [Launch Interactive Map](#)

Section Map Id:
12-1S-31-1

Approx. Acreage:
 3.3200

Zoned:
 C-2
 ID-1

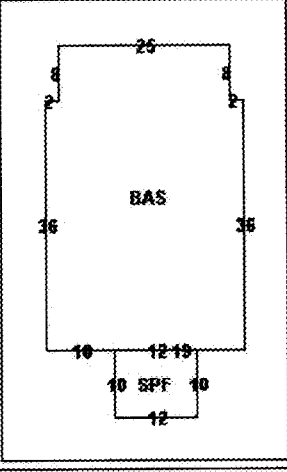


Buildings

Building 1 - Address: 8900 WARING RD, Year Built: 1940, Effective Year: 1940

Structural Elements
FOUNDATION-WOOD/SUB FLOOR
EXTERIOR WALL-ASBESTOS SIDING
NO. PLUMBING FIXTURES-3.00
DWELLING UNITS-1.00
ROOF FRAMING-GABLE-HI PITCH
ROOF COVER-COMPOSITION SHG
INTERIOR WALL-DRYWALL-PLASTER
FLOOR COVER-PINE/SOFTWOOD
NO. STORIES-1.00
DECOR/MILLWORK-AVERAGE
HEAT/AIR-WALL/FLOOR FURN
STRUCTURAL FRAME-WOOD FRAME

Areas - 1364 Total SF
BASE AREA - 1244
SCRN PORCH FIN - 120



Images

None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.