

# TAX COLLECTOR'S CERTIFICATION

Application  
Date / Number  
Mar 7, 2011 / 110260

This is to certify that the holder listed below of Tax Sale Certificate Number **2008 / 8802** , issued the **30th** day of **May, 2008**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 15-0564-000**

**Certificate Holder:**  
COUNTY OF ESCAMBIA C/O TAX COLLECTOR  
P O BOX 1312  
PENSACOLA, FLORIDA 32591

**Property Owner:**  
CUSHON HAGAR M EST OF  
3006 N 6TH AVE  
PENSACOLA, FLORIDA 32503

**Legal Description:** 00-0S0-090  
LT 10 BLK 45 WEST KING TRACT OR 5154 P 1728 LESS OR 100 P 187 ST RD 10A CA 105

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

**CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:**

| Cert. Year | Certificate Number | Date of Sale | Face Amt | T/C Fee | Interest | Total    |
|------------|--------------------|--------------|----------|---------|----------|----------|
| 2009       | 11003              | 06/01/09     | \$147.28 | \$0.00  | \$48.60  | \$195.88 |
| 2008       | 8802               | 05/30/08     | \$145.38 | \$0.00  | \$76.32  | \$221.70 |

**CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:**

| Cert. Year | Certificate Number | Date of Sale | Face Amt | T/C Fee | Interest | Total    |
|------------|--------------------|--------------|----------|---------|----------|----------|
| 2010       | 11740              | 06/01/10     | \$142.71 | \$6.25  | \$19.27  | \$168.23 |
| 2007       | 7329               | 06/01/07     | \$139.51 | \$6.25  | \$94.17  | \$239.93 |
| 2006       | 9211               | 06/01/06     | \$87.31  | \$6.25  | \$69.41  | \$162.97 |
| 2005       | 6289               | 06/01/05     | \$65.38  | \$6.25  | \$66.75  | \$138.38 |

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant (2010)
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. \_\_\_\_\_
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....(   %)
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

|            |
|------------|
| \$1,127.09 |
| \$0.00     |
| \$141.97   |
| \$150.00   |
| \$75.00    |
| \$1,494.06 |
|            |
|            |
|            |
|            |
|            |
| \$1,494.06 |
|            |
|            |
|            |
| \$6.25     |
|            |

\*Done this 7th day of March, 2011

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By \_\_\_\_\_

*Glenn M. Nelson*

Date of Sale: August 1, 2011

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

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Case: 2008 TD 008802



00078608265

Dkt: TD83 Pg#:

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2

**Original Documents Follow**

This instrument  
was prepared by  
Richard Barker, Jr.  
Director of Finance  
City of Pensacola, Florida

### LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

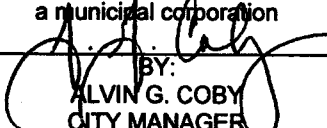
CUSHON, HAGAR M. ESTATE OF & JOHN  
714 North F Street

N 9'6" of Lot 8, all Lot 9, Block 45, WKT

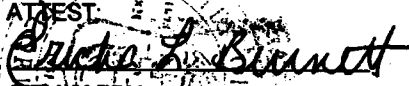
in the total amount of \$127.31 (One Hundred Twenty-Seven & 31/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 23rd day of December, 2010. Said lien shall be equal  
in dignity to all other special assessments for benefits against property within the City.

DATED this 23rd day of December, 2010.

THE CITY OF PENSACOLA  
a municipal corporation

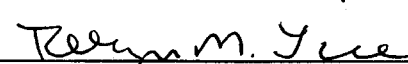
BY:   
ALVIN G. COBY  
CITY MANAGER

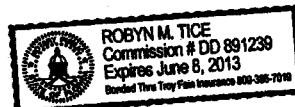
ATTEST:

  
CITY CLERK  
(SEAL)

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 5<sup>th</sup> day of  
JANUARY, 2011, by Alvin G. Coby, City Manager of the City of Pensacola, a Florida municipal  
corporation, on behalf of said municipal corporation. He is personally known to me and did/did not take an  
oath.

  
NOTARY PUBLIC



This instrument  
was prepared by  
Richard Barker, Jr.  
Director of Finance  
City of Pensacola, Florida

### LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

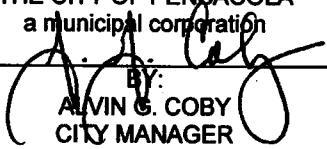
CUSHON, HAGAR M. ESTATE OF  
700 Block North F Street

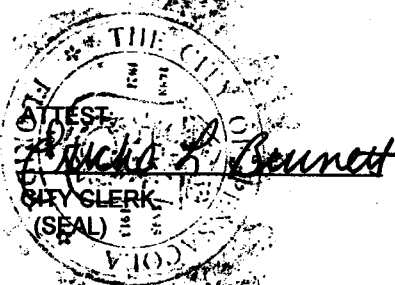
Lot 10, Block 45, WKT less St Rd 10A

in the total amount of \$114.41 (One Hundred Fourteen & 41/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 17th day of December, 2010. Said lien shall be  
equal in dignity to all other special assessments for benefits against property within the City.

DATED this 17th day of December, 2010.

THE CITY OF PENSACOLA  
a municipal corporation

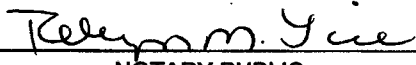
BY:   
ALVIN G. COBY  
CITY MANAGER



STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 5<sup>th</sup> day of  
JANUARY, 2011, by Alvin G. Coby, City Manager of the City of Pensacola, a Florida  
municipal corporation, on behalf of said municipal corporation. He is personally known to me and did/did  
not take an oath.

  
NOTARY PUBLIC



This instrument  
was prepared by  
Richard Barker, Jr.  
Director of Finance  
City of Pensacola, Florida

### LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

CUSHON, HAGAR M. ESTATE OF  
700 Block North F Street

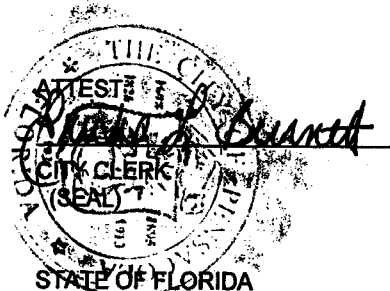
Lot 10, Block 45, WKT less St Rd 10A

in the total amount of \$134.96 (One Hundred Thirty-Four & 96/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 29th day of September, 2010. Said lien shall  
be equal in dignity to all other special assessments for benefits against property within the City.

DATED this 29th day of September, 2010.

THE CITY OF PENSACOLA  
a municipal corporation

BY:  
ALVIN G. COBY  
CITY MANAGER

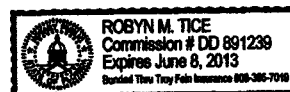


STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 11<sup>th</sup> day of  
OCTOBER, 2010, by Alvin G. Coby, City Manager of the City of Pensacola, a Florida  
municipal corporation, on behalf of said municipal corporation. He is personally known to me and ~~did~~/did  
not take an oath.

Robyn M. Tice  
NOTARY PUBLIC



This instrument  
was prepared by  
Richard Barker, Jr.  
Director of Finance  
City of Pensacola, Florida

### LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

CUSHON, HAGAR M. ESTATE OF  
700 Block North F Street

Lot 10 Block 45 WKT less State rd 10A

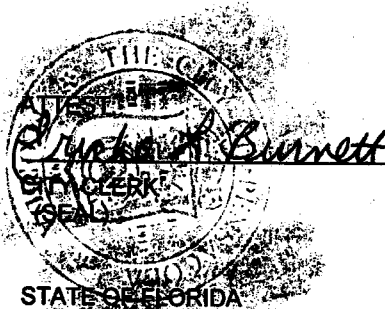
in the total amount of \$142.44 (One Hundred Forty-Two & 44/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 25th day of January, 20 10. Said lien shall be equal  
in dignity to all other special assessments for benefits against property within the City.

DATED this 25th day of January, 20 10.

THE CITY OF PENSACOLA  
a municipal corporation

BY:

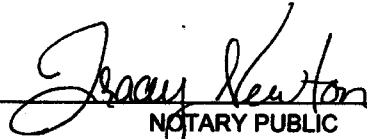
ALVIN G. COBY  
CITY MANAGER

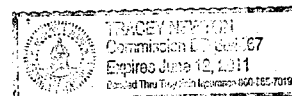


STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 3rd day of February, 2010, by Alvin G. Coby, City Manager of the City of Pensacola, a Florida municipal corporation, on behalf of said municipal corporation. He is personally known to me and ~~did~~ did not take an oath.

  
NOTARY PUBLIC



This instrument  
was prepared by  
Richard Barker, Jr.  
Director of Finance  
City of Pensacola, Florida

### LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

CUSHON, HAGAR M. ESTATE OF  
700 Block North F Street

Lot 10, Block 45, WKT less St Rd 10A

in the total amount of \$145.59 (One Hundred Forty-Five & 59/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 22nd day of October, 2008. Said lien shall be  
equal in dignity to all other special assessments for benefits against property within the City.

DATED this 22nd day of October, 2008.

THE CITY OF PENSACOLA  
a municipal corporation

BY:  
ALVIN G. COBY  
CITY MANAGER

ATTEST:

Cracka L. Burnett  
CITY CLERK  
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 3rd day of  
November, 2008, by Alvin G. Coby, City Manager of the City of Pensacola, a Florida municipal  
corporation, on behalf of said municipal corporation. He is personally known to me and ~~did~~ did not take an  
oath.

Tracey Newton  
NOTARY PUBLIC



This instrument  
was prepared by  
Richard Barker, Jr.  
Director of Finance  
City of Pensacola, Florida

### LIEN FOR IMPROVEMENTS

The **CITY OF PENSACOLA**, a Florida municipal corporation, acting pursuant to Sections 4-3-19, 4-3-20, and 4-3-22 Code of the City of Pensacola, does hereby claim and impose a Lien of the following described real property located in Pensacola, Escambia County, Florida, to-wit:

CUSHON, HAGAR M. ESTATE OF  
700 Block North F Street

Lot 10, Block 45, WKT less St Rd 10A

in the total amount of \$145.59 (One Hundred Forty-Five & 59/100)  
for all cost incurred in clearing weeds, undergrowth, trash, filth, garbage or other refuse from the  
aforementioned property on or about the 24th day of July, 2008. Said lien shall be equal  
in dignity to all other special assessments for benefits against property within the City.

DATED this 24th day of July, 2008.

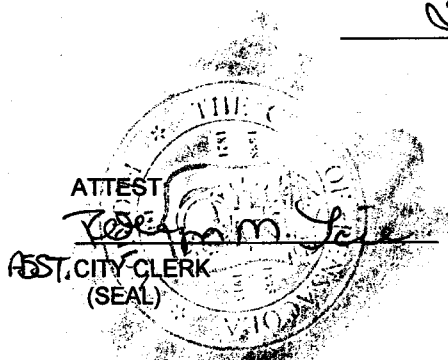
THE CITY OF PENSACOLA  
a municipal corporation



BY:

THOMAS J. BONFIELD  
CITY MANAGER

ATTEST

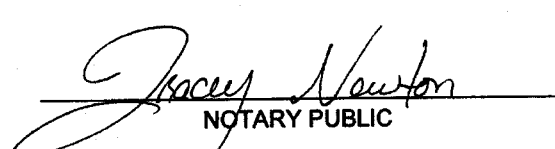


ASST. CITY CLERK  
(SEAL)

STATE OF FLORIDA

COUNTY OF ESCAMBIA

THE FOREGOING INSTRUMENT was acknowledged before me this 30th day of  
July, 2008, by Thomas J. Bonfield, City Manager of the City of Pensacola, a Florida  
municipal corporation, on behalf of said municipal corporation. He is personally known to me and ~~did~~ did  
not take an oath.



NOTARY PUBLIC





DEED DOC STAMPS PD & ESC CO \$ 12.60  
06/05/03 EMILIE LEE NASSON, CLERK  
By: *[Signature]*

## WARRANTY DEED

FILE NO. 03-24386

DOC. \_\_\_\_\_

REC: \_\_\_\_\_

TOTAL \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF Escambia

Tax ID # 00-0S-00-9060-010-045

KNOW ALL MEN BY THESE PRESENTS: That

Lodia Cotton Chestnutt

1140 E. Hayes St.

Pensacola, FL 32503

\_\_\_\_\_, Grantor\*  
for and in consideration of Ten Dollars (\$10.00) and other good and valuable  
considerations the receipt of which is hereby acknowledged has bargained, sold, conveyed  
and granted unto Hagar M. Cushon

\_\_\_\_\_, Grantee\*  
Address: 714 N. "F" Street Pensacola, FL 32501  
heirs, executors, administrators and assigns, forever, the following described property, situate, lying and being in the County of  
Escambia, State of Florida, to wit:

Lot Ten (10), Block Forty-five (45), West King Tract, according to map of the  
City of Pensacola copyrighted by Thos. C. Watson in 1906; LESS AND EXCEPT that  
portion of State Road R/O/W recorded in Official Record Book 100 at page 187  
of the public records of Escambia County, Florida.

Prepared By:

Linda D. Stearns

Southland Title of Pensacola, Inc.

1120 N. 12th Ave.

Pensacola, FL 32501

Subject to taxes for current year and to valid easements and restrictions of record affecting the above property, if any, which are not hereby  
reimposed. Subject also to oil, gas and mineral reservations of record.

Said grantor does fully warranty the title to said land and will defend the same against the lawful claims of all persons whomsoever.

\*Wherever used herein, the term "grantee/grantor" shall include the heirs, personal representatives,  
successors and/or assigns of the respective parties hereto, the use of singular member shall include  
the plural, and the plural the singular, the use of any gender shall include the genders.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal on June 4, 2003

*[Signature]*  
Lodia Cotton Chestnutt  
*[Signature]*  
LINDA D. STEARNS  
*[Signature]*  
Randy Creary

*[Signature]*  
Lodia Cotton Chestnutt by  
Jeanette Summers as her attorney in fact  
*[Signature]*  
in fact  
*[Signature]*  
(Seal)  
*[Signature]*  
(Seal)  
*[Signature]*  
(Seal)

STATE OF Florida  
COUNTY OF Escambia

The foregoing instrument was acknowledged before me this 4th  
by Jeanette Summers as attorney in fact for Lodia Cotton

day of June, 2003

who is/are personally known to me or who has/have produced

Drivers Licenses

as identification and who did

take an oath.

My Commission expires:

(Seal)

LINDA D. STEARNS  
Notary Public-State of FL  
Comm. Exp: April 3, 2005  
Comm. No: 03 013818

*[Signature]*  
Notary Public  
Serial Number:

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgr@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: August 1, 2011

TAX ACCOUNT NO.: 15-0564-000

CERTIFICATE NO.: 2008-8802

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

X        Notify City of Pensacola, P.O. Box 12910, 32596  
       X        Notify Escambia County, 190 Governmental Center, 32501  
       X        Homestead for        tax year.

Hagar M. Cushon, if alive,  
or his estate if deceased  
3006 N. 6th Ave.  
Pensacola, FL 32503

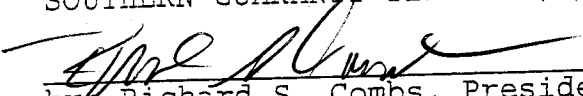
Louise W. Crosley  
405 Edgewood Dr.  
Meadville, PA 16335

Cert. Holders:  
Ralph Purvis  
31219 Antioch Rd.  
Andalusia, AL 36421

Joseph Poston  
6117 Lillian Hwy.  
Pensacola, FL 32506

Certified and delivered to Escambia County Tax Collector,  
this 2nd day of May, 2011.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 8720

April 21, 2011

**UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS  
REPORT THAT APPEAR OF RECORD:**

1. Improvement Liens filed by City of Pensacola recorded in O.R. Book 6360, page 1626; O.R. Book 6394, page 312; O.R. Book 6558, page 817; O.R. Book 6646, page 1470; O.R. Book 6677, page 1650; and O.R. Book 6677, page 1675.
2. Taxes for the year 2004-2009 delinquent. The assessed value is \$8,690.00. Tax ID 15-0564-000.

**PLEASE NOTE THE FOLLOWING:**

- A. Taxes and assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 8720

April 21, 2011

Lot 10, Block 45, West King Tract, O.R. Book 5154, page 1728, LESS O.R. Book 100,  
page 187 St. Road 10A.

# **Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

## **OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 8720

April 21, 2011

Escambia County Tax Collector

P.O. Box 1312

Pensacola, Florida 32569

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 04-21-91, through 04-21-11, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Hagar M. Cushon, if alive, or his estate if deceased

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

April 21, 2011

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

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Case: 2008 TD 008802



00023483865

Dkt: TD82 Pg#:

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**Original Documents Follow**

## WARNING

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON August 1, 2011, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ESCAMBIA COUNTY FLORIDA** holder of **Tax Certificate No. 08802**, issued the **30th** day of **May, A.D., 2008** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 10 BLK 45 WEST KING TRACT OR 5154 P 1728 LESS OR 100 P 187 ST RD 10A CA 105**

**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 150564000 (11-470)**

The assessment of the said property under the said certificate issued was in the name of

**EST OF HAGAR M CUSHON**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at the courthouse door at 9:00 A.M. on the first Monday in the month of August, which is the **1st day of August 2011.**

Dated this 30th day of June 2011.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Maryline Avila not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

### Personal Services:

**EST OF HAGAR M CUSHON**  
3006 N 6TH AVE  
PENSACOLA, FL 32503

ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:

Maryline Avila  
Deputy Clerk



## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON August 1, 2011, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ESCAMBIA COUNTY FLORIDA holder of Tax Certificate No. 08802, issued the 30th day of May, A.D., 2008 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 10 BLK 45 WEST KING TRACT OR 5154 P 1728 LESS OR 100 P 187 ST RD 10A CA 105**

**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 150564000 (11-470)**

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**Post Property:**

**700 N F ST BLK  
PENSACOLA, FL 32501**

**ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:

*M. Avila*  
**Maryline Avila  
Deputy Clerk**





## **W A R N I N G**

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON August 1, 2011, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

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**EST OF HAGAR M CUSHON**

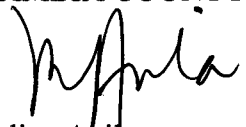
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Dated this 30th day of June 2011.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Maryline Avila not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:

  
**Maryline Avila  
Deputy Clerk**

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED**

**CERTIFICATE # 08802 of 2008**

I, ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on June 30, 2011, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

|                                                                |                                                                               |
|----------------------------------------------------------------|-------------------------------------------------------------------------------|
| EST OF HAGAR M CUSHON<br>3006 N 6TH AVE<br>PENSACOLA, FL 32503 | CITY OF PENSACOLA<br>TREASURY DIVISION<br>P O BOX 12910<br>PENSACOLA FL 32521 |
| RALPH PURVIS<br>31219 ANTIOCH RD<br>ANDALUSIA, AL 36421        | LOUISE W CROSLEY<br>405 EDGEWOOD DR<br>MEADVILLE, PA 16335                    |
| JOSEPH POSTON<br>6117 LILLIAN HWY<br>PENSACOLA, FL 32506       |                                                                               |

WITNESS my official seal this 30th day of June 2011.

**ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT**

SEAL

BY:   
Maryline Avila  
Deputy Clerk

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

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Case: 2008 TD 008802



00055092644

Dkt: TD81 Pg#:

---

5

**Original Documents Follow**

# Escambia County Receipt of Transaction

Receipt # 2020019503

Cashiered by: mbroome

Pam Childers  
Clerk of Court  
Escambia County, Florida

## Received From

SCHERR, HAROLD E  
PO BOX 952289  
LAKE MARY, FL 32795

## On Behalf Of:

LVNV FUNDING LLC  
801 INTERNATIONAL PARKWAY, SUITE 500  
LAKE MARY, FL 32746

On: 3/4/20 3:34 pm  
Transaction # 101462990

CaseNumber 2020 SC 001207

| Fee Description                     | Fee    | Prior Paid | Waived | Due    | Paid   | Balance |
|-------------------------------------|--------|------------|--------|--------|--------|---------|
| (CC21) CLAIMS FROM \$501 TO \$2,500 | 175.00 | 0.00       | 0.00   | 175.00 | 175.00 | 0.00    |
| (CC93) ISSUANCE OF SUMMONS          | 10.00  | 0.00       | 0.00   | 10.00  | 10.00  | 0.00    |
| Total:                              | 185.00 | 0.00       | 0.00   | 185.00 | 185.00 | 0.00    |
| Grand Total:                        | 185.00 | 0.00       | 0.00   | 185.00 | 185.00 | 0.00    |

## PAYMENTS

| Payment Type    | Reference | Amount | Refund | Overage | Change | Net Amount |
|-----------------|-----------|--------|--------|---------|--------|------------|
| EFILING         | 27431313  | 185.00 | 0.00   | 0.00    | 0.00   | 185.00     |
| Payments Total: |           | 185.00 | 0.00   | 0.00    | 0.00   | 185.00     |

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

CITY OF PENSACOLA [11-470]  
TREASURY DIVISION  
P O BOX 12910  
PENSACOLA FL 32521

## 2. Article Number

(Transfer from service label)

7009 2250 0003 8665 6423

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X

Angel Hendry

☐ Agent☐ Addressee

## B. Received by (Printed Name)

Angel Hendry

## C. Date of Delivery

JUL 01 2011

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

## 4. Restricted Delivery? (Extra Fee)

☐ Yes

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

RALPH PURVIS [11-470]  
31219 ANTIOCH RD  
ANDALUSIA, AL 36421

## 2. Article Number

(Transfer from service label)

7009 2250 0003 8665 5143

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

X

Ralph E. Purvis

☐ Agent☐ Addressee

## B. Received by (Printed Name)

Ralph E. Purvis

## C. Date of Delivery

7-2-11

- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

## 3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

## 4. Restricted Delivery? (Extra Fee)

☐ Yes

7009 2250 0003 8665 5136

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

|                                                   |                |
|---------------------------------------------------|----------------|
| Postage                                           | \$ 0.44        |
| Certified Fee                                     | 2.85           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.30           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 5.59</b> |

Postmark Here  
 PENSACOLA FL 32502-9998  
 JUN 30 2011

Sent To  
 LOUISE W CROSLY [11-470]  
 405 EDGEWOOD DR  
 MEADVILLE, PA 16335

PS Form 3800, A

7009 2250 0003 8665 5136

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

|                                                   |                |
|---------------------------------------------------|----------------|
| Postage                                           | \$ 0.44        |
| Certified Fee                                     | 2.85           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.30           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 5.59</b> |

Postmark Here

Sent To  
 RALPH PURVIS [11-470]  
 31219 ANTIOCH RD  
 ANDALUSIA, AL 36421

PS Form 3800, A

7009 2250 0003 8665 5123

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

|                                                   |                |
|---------------------------------------------------|----------------|
| Postage                                           | \$ 0.44        |
| Certified Fee                                     | 2.85           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.30           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 5.59</b> |

Postmark Here  
 PENSACOLA FL 32502-9998  
 JUN 30 2011

Sent To  
 CITY OF PENSACOLA [11-470]  
 TREASURY DIVISION  
 P O BOX 12910  
 PENSACOLA FL 32521

PS Form 3800, A

7009 2250 0003 8665 5123

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

|                                                   |                |
|---------------------------------------------------|----------------|
| Postage                                           | \$ 0.44        |
| Certified Fee                                     | 2.85           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.30           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 5.59</b> |

Postmark Here

Sent To  
 JOSEPH POSTON [11-470]  
 6117 LILLIAN HWY  
 PENSACOLA, FL 32506

PS Form 3800, A

7009 2250 0003 8665 5136

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

|                                                   |                |
|---------------------------------------------------|----------------|
| Postage                                           | \$ 0.44        |
| Certified Fee                                     | 2.85           |
| Return Receipt Fee<br>(Endorsement Required)      | 2.30           |
| Restricted Delivery Fee<br>(Endorsement Required) |                |
| <b>Total Postage &amp; Fees</b>                   | <b>\$ 5.59</b> |

Postmark Here

Sent To  
 EST OF HAGAR M CUSHON [11-470]  
 3006 N 6TH AVE  
 PENSACOLA, FL 32503

PS Form 3800, A

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

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the original documents

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Case: 2008 TD 008802



00013550674

Dkt: TD84 Pg#:

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**Original Documents Follow**

3

**SENDER: COMPLETE THIS SECTION.**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

LOUISE W CROSLEY [11-470]  
405 EDGEWOOD DR  
MEADVILLE, PA 16335

**COMPLETE THIS SECTION ON DELIVERY**

**A. Signature**

*\* Louise Crosley*

☐ Agent

☐ Address

**B. Received by (Printed Name)**

*Louise Crosley*

**C. Date of Delivery**

*7/5/11*

- D. Is delivery address different from item 1?** ☒ Yes  
If YES, enter delivery address below: ☐ No

**3. Service Type**

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

**4. Restricted Delivery? (Extra Fee)**

☐ Yes

**2. Article Number**

(Transfer from service label)

7009 2250 0003 8665 5136



**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

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Case: 2008 TD 008802



00006810844

Dkt: TD84 Pg#:

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**Original Documents Follow**

2

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

EST OF HAGAR M CUSHON [11-470]  
3006 N 6TH AVE  
PENSACOLA, FL 32503

**THIS SECTION ON DELIVERY**

A. Signature ☐ Agent  
*Hagar M Cushon* ☐ Addressee

B. Received by (Printed Name) *JON* Date of Delivery *13 2011*

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type

- ☒ Certified Mail ☐ Express Mail
- ☐ Registered ☐ Return Receipt for Merchandise
- ☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

2. Article Number

(Transfer from service label)

7009 2250 0003 8665 6416

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

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Case: 2008 TD 008802



00039959046

Dkt: TD84 Pg#:

**Original Documents Follow**

2

ECPAMAP(00-05-00-9060-010-045) - Microsoft Internet Explorer provided by Ernie Lee Magaha

http://www.escpa.org/GIS/MapDefault.aspx

File Edit View Favorites Tools Help

ECPAMAP(00-05-00-9060-010-045)

Page Safety Tools

**Chris Jones**  
**Escambia County**  
**Property Appraiser**

**PLEASE NOTE:** This product has been compiled from the source data of the Inter-Local Mapping and Geographic Information System (IMAGINE) project of Escambia County. The ESCAMBIA COUNTY PROPERTY APPRAISER I-MAP Service is for reference only and not to be considered as a legal document or survey instrument. Relying on the information contained herein is at the user's risk. We assume no liability for any use of the information contained in the I-MAP Service or any resultant loss.

Use numeric selection labels **Record Search**  
Download Selection Data (1 row)

**Reference:** 00-05-00-9060-010-045  
**Account:** 15-0564-000  
**Section Map:** CA105  
**Situs:** 700 N F ST BLK  
**Subdivision:** WEST KING TRACT  
**Owner:** CUSHON HAGAR M EST OF  
**Mailing Address:** 3006 N 6TH AVE  
PENSACOLA, FL 32503  
**Last Sale:** 6/2003, \$1,800  
**Property Use:** VACANT COMMERCIAL  
**Approx. Acreage:** 0.0700  
**Building Count:** 0  
**Total Heated Area:** 0  
**Zoned:** C-1

☐ Include radius in selection (5280 ft max)  
ft  
Radius is used only with single parcel selection

Map Layers

Print Tool Copy Map Image

CA106

CA105

10A W CERVANTES ST 30/38

N F ST

N 6TH ST

443

Mailing Address PENSACOLA, FL 32503

Start http://193.0... Courtview CASH SUMM... escpaDetail 7... ECPAMAP(0... 2:35 PM

**WARNING**

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON August 1, 2011, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

**NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, That **ESCAMBIA COUNTY FLORIDA** holder of **Tax Certificate No. 08802**, issued the **30th** day of **May, A.D., 2008** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

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**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 150564000 (11-470)**

The assessment of the said property under the said certificate issued was in the name of

**EST OF HAGAR M CUSHON**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at the courthouse door at 9:00 A.M. on the **first** Monday in the month of August, which is the **1st day of August 2011**.

Dated this 30th day of June 2011.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Maryline Avila not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Post Property:**

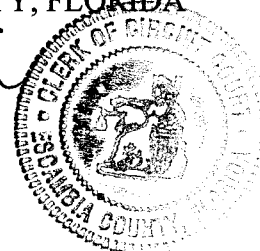
**700 N F ST BLK  
PENSACOLA, FL 32501**



**ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:

Maryline Avila  
Deputy Clerk



ESCAMBIA COUNTY  
SHERIFF'S OFFICE  
CIVIL UNIT

2011 JUN 30 A 10:31

RECEIVED

**ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA**

**NON-ENFORCEABLE RETURN OF SERVICE**

**Document Number:** ECSO11CIV033142NON

**Agency Number:** 11-012008

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT 08802 2008

**Attorney/Agent:**

HONORABLE ERNIE LEE MAGAHA  
CLERK OF COURTS  
TAX DEED DIVISION

**Plaintiff:** RE: EST OF HAGAR M CUSHON

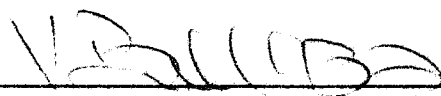
**Defendant:**

**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 6/30/2011 at 9:31 AM and served same at 1:00 PM on 7/8/2011 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY, the within named, to wit: . .

POSTED TO PROPERTY PER INSTRUCTIONS FROM CLERKS OFFICE.

DAVID MORGAN, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By:   
V. BELL, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: NDCURRAN

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

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Case: 2008 TD 008802



00057466415

Dkt: TD84 Pg#:

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4

**Original Documents Follow**

**WARNING**

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON August 1, 2011, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

**NOTICE OF APPLICATION FOR TAX DEED**

NOTICE IS HEREBY GIVEN, That **ESCAMBIA COUNTY FLORIDA** holder of **Tax Certificate No. 08802**, issued the **30th day of May, A.D., 2008** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 10 BLK 45 WEST KING TRACT OR 5154 P 1728 LESS OR 100 P 187 ST RD 10A CA 105**

**SECTION 00, TOWNSHIP 0 S, RANGE 00 W**

**TAX ACCOUNT NUMBER 150564000 (11-470)**

The assessment of the said property under the said certificate issued was in the name of

**EST OF HAGAR M CUSHON**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at the courthouse door at 9:00 A.M. on the first Monday in the month of August, which is the **1st day of August 2011.**

Dated this 30th day of June 2011.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Maryline Avila not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

**Personal Services:**

**EST OF HAGAR M CUSHON  
3006 N 6TH AVE  
PENSACOLA, FL 32503**

**ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

By:

*M. Avila*  
Maryline Avila  
Deputy Clerk



RECEIVED  
 2011 JUN 30 A 9 31  
 ESCAMBIA COUNTY, FL  
 SHERIFF'S OFFICE  
 CIVIL UNIT



ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

Document Number: ECSO11CIV033149NON

Agency Number: 11-012009

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT 08802 2008

**Attorney/Agent:**

HONORABLE ERNIE LEE MAGAHA  
CLERK OF COURTS  
TAX DEED DIVISION

Plaintiff: RE: EST OF HAGAR M CUSHON

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 6/30/2011 at 9:31 AM and served same at 4:30 PM on 7/7/2011 in ESCAMBIA COUNTY, FLORIDA, by serving EST OF HAGAR M CUSHON , the within named, to wit: HARRIETTE CUSHON, DAUGHTER.

DAVID MORGAN, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By: K. Lucas 921  
K. LUCAS, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: NDCURRAN

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

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COUNTY TREASURY  
AUDITOR

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Case: 2008 TD 008802



00086100742

Dkt: TD84 Pg#:

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3

**Original Documents Follow**

ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT & COMPTROLLER  
OFFICIAL RECORDS DIVISION  
221 Palafox Place  
P.O. Box 333  
Pensacola, FL 32591-0333

ERIN LEE MAGAHA  
CLERK OF CIRCUIT COURT  
ESCAMPIA COUNTY, FL

MAILROOM

JOSEPH POSTON [11-470]  
6117 LILLIAN HWY  
PENSACOLA, FL 32506

7009 2250 0003 8665 5129

CERTIFIED MAIL™

neopost  
06/30/2011  
FIRST-CLASS MAIL  
US POSTAGE  
\$05.59  
ZIP 32502  
041L11221084

7-16  
7/18  
7/16/13

NIXIE 325 DE 1 00 07/22/11

RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

BC: 3259103333 \*2087-04827-30-35

3250633919 00  
3259100333

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY

CLERK TO THE BOARD OF  
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AUDITOR

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Case: 2008 TD 008802



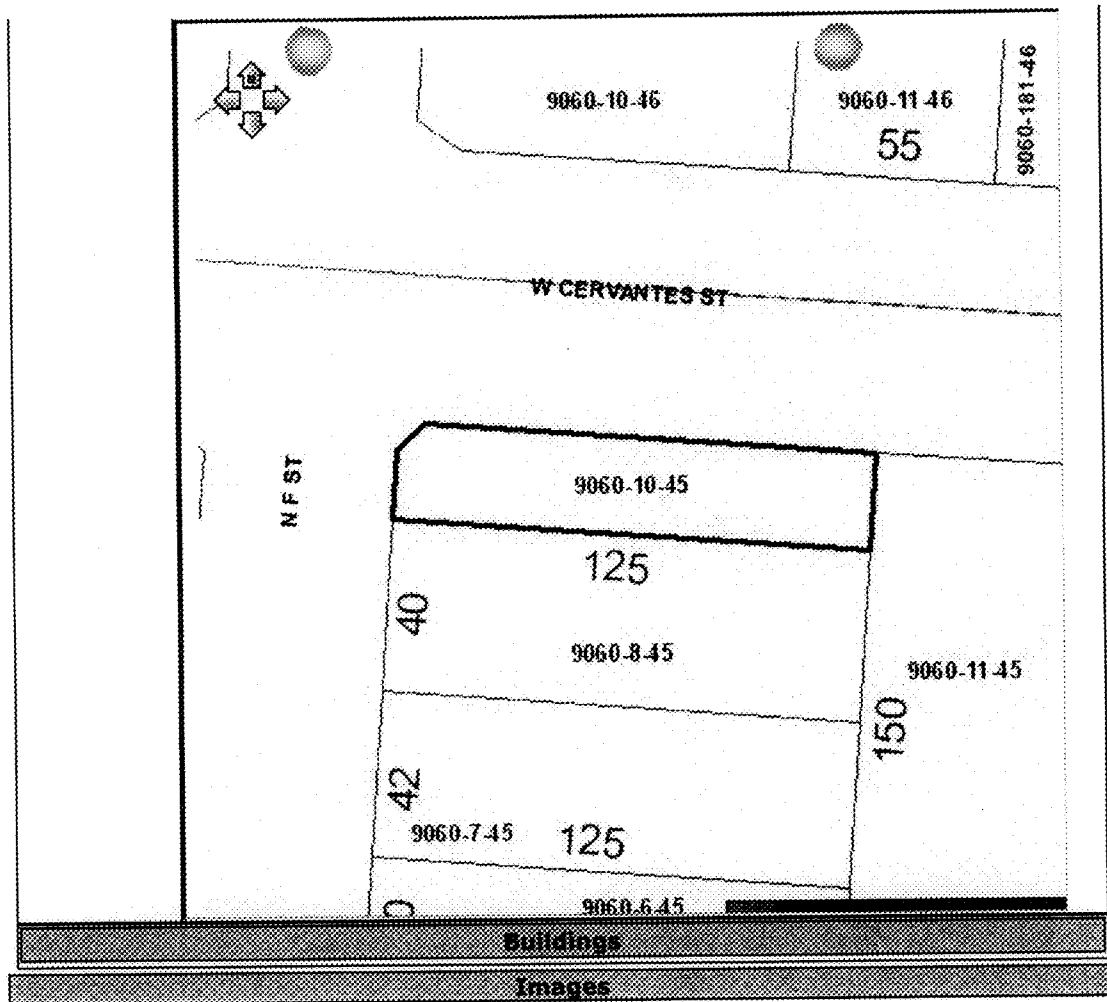
00040560250

Dkt: TD84 Pg#:

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**Original Documents Follow**

2



None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.



# Chris Jones

## Escambia County Property Appraiser

[Real Estate Search](#)
[Tangible Property Search](#)
[Amendment 1 Calculations](#)
[Back](#)

[Navigate Mode](#)
[Account](#)
☐ [Reference](#)

[Print Friendly Version](#)

| <b>General Information</b><br><b>Reference:</b> 000S009060010045<br><b>Account:</b> 150564000<br><b>Owners:</b> CUSHON HAGAR M EST OF<br><b>Mail:</b> 3006 N 6TH AVE<br>PENSACOLA, FL 32503<br><b>Situs:</b> 700 N F ST BLK 32501<br><b>Use Code:</b> VACANT COMMERCIAL<br><b>Taxing Authority:</b> PENSACOLA CITY LIMITS<br><b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a><br>Tax Inquiry link courtesy of Janet Holley,<br>Escambia County Tax Collector |      | <b>2010 Certified Roll Assessment</b><br><b>Improvements:</b> \$0<br><b>Land:</b> \$8,690<br><b>Total:</b> \$8,690<br><b>Save Our Homes:</b> \$0<br><br><a href="#">Disclaimer</a><br><br><b>Amendment 1 Calculations</b> |         |      |                               |      |                               |         |      |      |         |    |                            |                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|-------------------------------|------|-------------------------------|---------|------|------|---------|----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sales Data</b><br><table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>06/2003</td> <td>5154</td> <td>1728</td> <td>\$1,800</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Ernie Lee Magaha,<br>Escambia County Clerk of the Court                                  |      | Sale Date                                                                                                                                                                                                                 | Book    | Page | Value                         | Type | Official Records (New Window) | 06/2003 | 5154 | 1728 | \$1,800 | WD | <a href="#">View Instr</a> | <b>2010 Certified Roll Exemptions</b><br>None<br><br><b>Legal Description</b><br>LT 10 BLK 45 WEST KING<br>TRACT OR 5154 P 1728 LESS<br>OR 100 P 187 ST RD 10A...<br><br><b>Extra Features</b><br>None |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Book | Page                                                                                                                                                                                                                      | Value   | Type | Official Records (New Window) |      |                               |         |      |      |         |    |                            |                                                                                                                                                                                                        |
| 06/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5154 | 1728                                                                                                                                                                                                                      | \$1,800 | WD   | <a href="#">View Instr</a>    |      |                               |         |      |      |         |    |                            |                                                                                                                                                                                                        |
| <b>Parcel Information</b> <a href="#">Section Map</a> <a href="#">Get Map Image</a> <a href="#">Launch Interactive Map</a>                                                                                                                                                                                                                                                                                                                                              |      |                                                                                                                                                                                                                           |         |      |                               |      |                               |         |      |      |         |    |                            |                                                                                                                                                                                                        |
| <b>Section Map</b><br><b>Id:</b> CA105<br><br><b>Approx. Acreage:</b> 0.0700<br><br><b>Zoned:</b> C-1                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                                                                                                                                                           |         |      |                               |      |                               |         |      |      |         |    |                            |                                                                                                                                                                                                        |

Ernie Lee Magaha,  
Clerk of the Circuit Court of Escambia County Florida

|                |         |                    |            |
|----------------|---------|--------------------|------------|
| Receipt Type   | Case    | Outstanding Amount | 0.00       |
| Receipt Number | 1270805 | Receipt Date       | 04/04/2011 |

|             |                    |
|-------------|--------------------|
| Case Number | 2008 TD 008802     |
| Description | ESCAMBIA COUNTY VS |

Action TAX DEED APPLICATION

Judge

Received From BOCC ESCAMBIA COUNTY

On Behalf Of ESCAMBIA COUNTY

|                |        |
|----------------|--------|
| Total Received | 390.00 |
| Net Received   | 390.00 |
| Change         | 0.00   |

|                  |        |                       |
|------------------|--------|-----------------------|
| Receipt Payments | Amount | Reference Description |
| Cash             | 390.00 |                       |

|                      |        |
|----------------------|--------|
| Receipt Applications | Amount |
| Holding              | 330.00 |
| Service Charge       | 60.00  |

|                       |        |
|-----------------------|--------|
| Disbursement Accounts | Amount |
| DEPOSITS - TAX DEEDS  | 330.00 |
| TAX DEED CERTIFICATE  | 60.00  |
| CLERKS FEE            |        |

Deputy Clerk: bbr Transaction Date 04/04/2011 14:28:58

Comments



Bankruptcy Party Search  
Mon Jul 25 11:38:57 2011  
No Records Found

11-470

User: ec0724  
Client:  
Search: Bankruptcy Party Search Name cushion, hagar Florida Northern Page: 1  
No records found

|                                              |  |
|----------------------------------------------|--|
| Receipt 07/25/2011 11:38:57 53282656         |  |
| User ec0724                                  |  |
| Client                                       |  |
| Description Bankruptcy Party Search          |  |
| Name cushion, hagar Florida Northern Page: 1 |  |
| Pages 1 (\$0.08)                             |  |



# THE ESCAMBIA SUN-PRESS, LLC



PUBLISHED WEEKLY SINCE 1948

(Warrington) Pensacola, Escambia County, Florida

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That ESCAMBIA COUNTY FLORIDA holder of Tax Certificate No. 08802, issued the 30th day of May, A.D., 2008 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 10 BLK 45 WEST KING TRACT  
OR 5154 P 1728 LESS OR 100 P 187  
ST RD 10A CA 105 SECTION 00,  
TOWNSHIP 0 S, RANGE 00 W

TAX ACCOUNT NUMBER  
150564000 (11-470)

The assessment of the said property under the said certificate issued was in the name of EST OF HAGAR M CUSHON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at the courthouse door at 9:00 A.M. on the first Monday in the month of August, which is the 1st day of August 2011.

Dated this 30th day of June 2011.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Maryline Avila not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

ERNIE LEE MAGAHA  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA  
(SEAL)

By: Maryline Avila  
Deputy Clerk

oaw-4w-6-30-7-7-14-21-2011

## STATE OF FLORIDA

### County of Escambia

Before the undersigned authority personally appeared  
Michael J. Driver

who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of TAX DEED SALE  
SALE: 08/01/2011 - TAX CERT #: 08802

                     in the CIRCUIT Court  
was published in said newspaper in the issues of                       
JUNE 30 & JULY 7, 14, 21, 2011

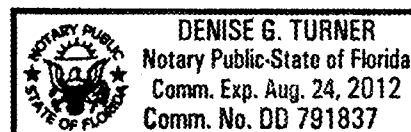
Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Michael J. Driver

PUBLISHER

Sworn to and subscribed before me this 21<sup>ST</sup>  
day of JULY A.D., 20 11

Denise G. Turner  
DENISE G. TURNER NOTARY PUBLIC



## DEED ESCHEATED

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

This instrument was prepared by:  
Pam Childers, Clerk of the Circuit Court  
Escambia County Courthouse  
Pensacola, Florida

WHEREAS, Tax Certification No. 08802 was issued on May 30, 2008, against the land described herein-below, and the Tax Collector of Escambia County, Florida, duly delivered to the Clerk of the Circuit Court of said County a certificate as required by law as to the application for a Tax Deed thereon, and due notice of sale was published and mailed as required by law, and no person entitled so to do appeared to redeem said land, and said land was, on the 1st day of August, 2011, offered for public sale as required by law, and there being no bidders at the public sale, the land was entered on the list of "Lands Available for Taxes" and notice thereof sent to the County Commission and any other persons holding certificates against said land as required by law, and no person or governmental unit having purchased said land, and three years having elapsed since the land was offered for public sale, the land has escheated to Escambia County, Florida, pursuant to Section 197.502(8), Florida Statutes; and

WHEREAS, Section 197.502(8), Florida Statutes, directs the Clerk of the Circuit Court to now execute a tax deed vesting title in the Board of County Commissioners of Escambia County, Florida;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS that I, the undersigned Clerk, for Escambia County, Florida, in consideration of these premises, and pursuant to Section 197.502(8), Florida Statutes, do hereby release, remise, quitclaim, and convey to the Escambia County Board of County Commissioners 221 Palafox Pl, Pensacola, FL 32502, their successors and assigns, forever, the following described land in Escambia County, Florida, to wit:

LT 10 BLK 45 WEST KING TRACT OR 5154 P 1728 LESS OR 100 P 187 ST RD 10A CA 105

SECTION 00, TOWNSHIP 0 SOUTH, RANGE 00 WEST  
REFERENCE NUMBER 000S009060010045  
TAX ACCOUNT NUMBER 150564000

\*\* Property previously assessed to: EST OF HAGAR M CUSHON

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining.

IN TESTIMONY WHEREOF, by virtue of authority in me vested by law, and for and on behalf of Escambia County, Florida, as Clerk of the Circuit Court of said County, I have executed this deed and have hereunto set my official seal this 1st day of August, 2014.

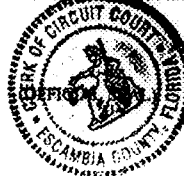
WITNESSES  
Myllinda Johnson  
Emily Hogg

State of Florida  
County of Escambia

Before me, the undersigned, personally appeared PAM CHILDERS, to me well known and known to me to be the individual described by that name who executed the foregoing instrument, and also known to me to be the Clerk of the Circuit Court of Escambia County, Florida, who acknowledged that he executed the same as Clerk of the uses and purposes therein set forth, and as the act and deed of said County.

GIVEN under my hand and official seal this 1st day of August, 2014.

*Pam Childers*  
PAM CHILDERS,  
Clerk of the Circuit Court  
Escambia County, Florida



*Emily Hogg*  
Emily Hogg, Deputy Clerk

