

## Notice to Tax Collector of Application for Tax Deed

**TO: Tax Collector of Escambia County**

In accordance with Florida Statutes, I,

**TARPON IV, LLC  
PO BOX 100736  
ATLANTA, Georgia, 30384-0736**

holder of the following tax sale certificate hereby surrender same to the Tax Collector and make tax deed application thereon:

| <b>Certificate No.</b> | <b>Parcel ID Number</b> | <b>Date</b> | <b>Legal Description</b>                                                  |
|------------------------|-------------------------|-------------|---------------------------------------------------------------------------|
| 3308                   | 08-2367-000             | 06/01/2007  | 50-2S3-060<br>LT 517 BLK 24 OR 5329 P 154 NAVY POINT PB 1<br>P 100 CA 225 |

**2009 TAX ROLL**

SIMS CARL D  
119 GILLILAND RD  
PENSACOLA, Florida 32507

I agree to pay all delinquent taxes, redeem all outstanding certificates not in my possession, pay any omitted taxes, and pay current taxes, if due, covering the land, and pay any interest earned (a) on tax certificates not in my possession, (b) on omitted taxes or (c) on delinquent taxes. I also agree to pay all Tax Collector's fees, ownership and encumbrance reports costs, Clerk of the Court costs, charges and fees and Sheriff's costs, if applicable. Attached is the above-mentioned tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

GulfGroup2007 (ani goldenberg)

Applicant's Signature

07/23/2010

Date

# TAX COLLECTOR'S CERTIFICATION

Application  
Date / Number  
Jul 23, 2010 / 2313

This is to certify that the holder listed below of Tax Sale Certificate Number **2007 / 3308** , issued the **1st day of June, 2007**, and which encumbers the following described property located in the County of Escambia, State of Florida to wit: **Parcel ID Number: 08-2367-000**

**Certificate Holder:**  
TARPON IV, LLC  
PO BOX 100736  
ATLANTA, GEORGIA 30384-0736

**Property Owner:**  
SIMS CARL D  
119 GILLILAND RD  
PENSACOLA, FLORIDA 32507

**Legal Description:** 50-2S3-060  
LT 517 BLK 24 OR 5329 P 154 NAVY POINT PB 1 P 100 CA 225

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid:

**CERTIFICATES OWNED BY APPLICANT AND FILED IN CONNECTION WITH THIS TAX DEED APPLICATION:**

| Cert. Year | Certificate Number | Date of Sale | Face Amt | T/C Fee | Interest | Total    |
|------------|--------------------|--------------|----------|---------|----------|----------|
| 2007       | 3308               | 06/01/07     | \$190.49 | \$0.00  | \$9.52   | \$200.01 |

**CERTIFICATES REDEEMED BY APPLICANT OR INCLUDED (COUNTY) IN CONNECTION WITH THIS APPLICATION:**

| Cert. Year | Certificate Number | Date of Sale | Face Amt | T/C Fee | Interest | Total |
|------------|--------------------|--------------|----------|---------|----------|-------|
|------------|--------------------|--------------|----------|---------|----------|-------|

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant or Included (County)
2. Total of Delinquent Taxes Paid by Tax Deed Application
3. Total of Current Taxes Paid by Tax Deed Applicant
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Certified by Tax Collector to Clerk of Court
7. Clerk of Court Statutory Fee
8. Clerk of Court Certified Mail Charge
9. Clerk of Court Advertising Charge
10. Sheriff's Fee
11. \_\_\_\_\_
12. Total of Lines 6 thru 11
13. Interest Computed by Clerk of Court Per Florida Statutes.....(    %) )
14. One-Half of the assessed value of homestead property. If applicable pursuant to section 197.502, F.S.
15. Statutory (Opening) Bid; Total of Lines 12 thru 14
16. Redemption Fee
17. Total Amount to Redeem

|             |
|-------------|
| \$200.01    |
| \$0.00      |
|             |
| \$150.00    |
| \$75.00     |
| \$425.01    |
|             |
|             |
|             |
|             |
| \$425.01    |
|             |
| \$28,523.00 |
|             |
| \$6.25      |
|             |

\*Done this 23rd day of July, 2010

TAX COLLECTOR, ESCAMBIA COUNTY, FLORIDA

By

*Candice Lewis*

Date of Sale: December 6, 2010

\* This certification must be surrendered to the Clerk of the Circuit Court no later than ten days after this date.

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

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Case: 2007 TD 003308



00064509968

Dkt: TD83 Pg#:

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3

**Original Documents Follow**

IN THE CIRCUIT COURT OF FLORIDA  
FIRST JUDICIAL CIRCUIT, IN AND  
FOR ESCAMBIA COUNTY, CIVIL ACTION

CASE NO.: 03-0001036-DR JD/DIV: P  
UCN: 17 2003 DR 001036 XXXX FL

SIMS, PAMELA A.  
8 TAFT DRIVE  
PENSACOLA, FL 32503  
Petitioner.  
vs.

SIMS, CARL D.  
119 SE GILLILAND RD  
PENSACOLA, FL 32507  
Respondent.

ERNIE LEE MAGAHA  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY

2008 JAN 14 P 2:26

DOMESTIC RELATIONS  
FILED & RECORDED

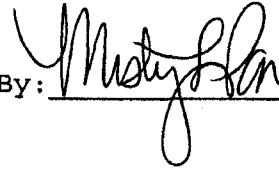
JUDGMENT/CERTIFICATE OF DELINQUENCY

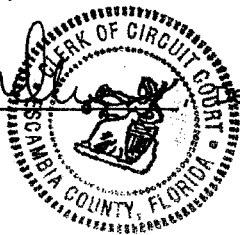
The undersigned, being the duly authorized local depository for court-ordered support payments pursuant to F.S. 61.181, in ESCAMBIA County, certifies that SIMS, CARL D. has failed to pay into the depository the court-ordered support payment mandated by the current Support Order in this cause. As of this date, the total support arrearage is \$15,342.00 balance at terms, not including any costs or fees. Statutory interest automatically accrues on all past due support pursuant to F.S.55.03.

I further certify that SIMS, CARL D. was issued a Notice of Delinquency on 10/11/2007, and 30 or more days have elapsed since the referenced delinquent payment was due. Pursuant to F.S. 61.14 this Certificate is a Final Judgment by operation of law for all past due and future payments together with all applicable costs and fees as provided by law for which execution may issue and which has the full force, effect and attributes of a Judgment entered by a Court in the State of Florida.

Dated January 14, 2008.

ERNIE LEE MAGAHA, CLERK OF THE COURT

By: 



Deputy Clerk

Case: 2003 DR 001036

00064981054

Dkt: DJ2177 Pg#: 1

IN THE CIRCUIT COURT OF THE  
1ST JUDICIAL CIRCUIT, IN AND FOR  
ESCAMBIA COUNTY, FLORIDA  
CIVIL DIVISION  
CASE NO.:

2009CA 2747  
A

WELLS FARGO BANK, N. A., AS  
TRUSTEE FOR FIRST FRANKLIN  
MORTGAGE LOAN TRUST 2006-FFH1,  
ASSET-BACKED CERTIFICATES,  
SERIES 2006-FFH1,  
Plaintiff,

vs.

CARL D. SIMS; PAMELA A. SIMS;  
STATE OF FLORIDA DEPARTMENT OF  
REVENUE; UNKNOWN SPOUSE OF  
SYBIL KAY HOPPER; UNKNOWN  
SPOUSE OF CARL D. SIMS; UNKNOWN  
TENANT (S) IN POSSESSION OF THE  
SUBJECT PROPERTY,  
Defendants.

FILED  
AUG 12 2009  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL

**NOTICE OF LIS PENDENS**

TO THE ABOVE STYLED DEFENDANTS AND ALL OTHERS WHOM IT MAY CONCERN:

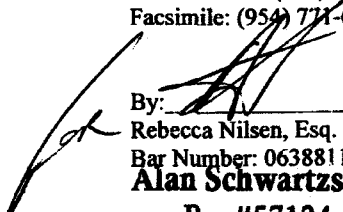
YOU ARE HEREBY NOTIFIED of the institution of this action by Plaintiff against you seeking  
to foreclose a mortgage recorded in Official Records Book 5767 at Page 1948 on the following property in  
Escambia County, Florida:

**LOT 517, BLOCK 24, NAVY POINT SECTION 50, TOWNSHIP 2 SOUTH,  
RANGE 30 WEST, ACCORDING TO THE MAP OR PLAT THEREOF AS  
RECORDED IN PLAT BOOK 1, PAGE(S) 100A, 100B AND 100C, PUBLIC  
RECORDS OF ESCAMBIA COUNTY, FLORIDA.**

including the buildings, appurtenances, and fixtures located thereon.

DATED AUG 12 2009

Law Offices of Marshall C. Watson, P.A.  
1800 N.W. 49<sup>TH</sup> Street, Suite 120  
Fort Lauderdale, FL 33309  
Telephone: (954) 453-0365  
(800) 441-2438  
Facsimile: (954) 771-6052

By:   
Rebecca Nilsen, Esq.  
Bar Number: 0638811  
Alan Schwartzseid  
Bar #57124

Case: 2009 CA 002747

00063477943

Dkt: CA1039 Pg#: 1

Know All Men By These Presents that in consideration of the sum of Ten and No/100ths Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and the sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee, the said Mortgage principal sum of \$115,000.00 interest thereby, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys Unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

To Have and To Hold the said Mortgage the said property Unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Signed on this day: September 9 2009, but effective February 1, 2006.

Witness *Daniel A. Miller*  
Daniel A. Miller

First Franklin Financial Corporation

Witness *Elizabeth J Egidio*  
Elizabeth J Egidio

By *Sharon D. Maerkle*  
Sharon D. Maerkle  
Vice President of Home Loan Services  
Attorney in fact for First Franklin  
Financial Corporation

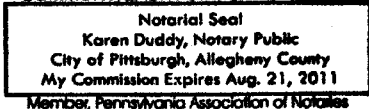
Commonwealth of Pennsylvania  
County of Allegheny

On this the 9 day of September, 2009 before me Karen Duddy, the undersigned officer, personally appeared Sharon D Maerkle, who acknowledged himself/herself to be the Vice President of Home Loan Services, a corporation, and that he/she, as such Vice President being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice President.

In witness whereof I hereunto set my hand and official seal

*Karen Duddy*  
Karen Duddy  
Notary

COMMONWEALTH OF PENNSYLVANIA



09-48680

**RECORD AND  
RETURN TO** → **LAW OFFICES OF  
MARSHALL C. WATSON, P.A.**  
1800 N.W. 49th Street, Suite 120  
Ft. Lauderdale, FL 33309

Prepared By/Record & Return To:  
Documentation Services  
Loc: 184405  
P.O. Box 1838  
Pittsburgh, PA 15230-1838

**Corporate Assignment of Mortgage**

Escambia County, State of FL  
Effective Date of Assignment: February 1, 2006

Assignor: First Franklin Financial Corporation  
2150 North First Street  
San Jose, CA 95131

Assignee: Wells Fargo Bank, N.A., as Trustee for First Franklin Mortgage Loan Trust  
2006-FFH1, Asset-Backed Certificates, Series 2006-FFH1  
150 Allegheny Center Mall  
Pittsburgh, PA 15212

Executed by: Carl D Sims

Original Lender: First Franklin, A Division of Nat. City Bank of IN

Mortgage dated October 25, 2005 in the amount of \$115,000.00 and recorded on November  
2, 2005 in Off Rec Book: 5767 Page: 1948 Clerks File# 2005439899.

Property Address: 119 NW Gilliland Rd., Pensacola, FL 32507  
Legal Description: As described on said Mortgage referred to herein.

09-48680

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Appendix A

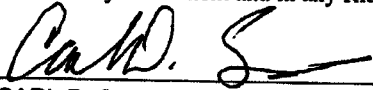
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LOT 517, BLOCK 24, NAVY POINT SECTION 50, TOWNSHIP 2 SOUTH, RANGE 30 WEST, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE(S) 100A, 100B AND 100C, PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

COMMONLY KNOWN AS: 119 GILLILAND RD, PENSACOLA, FL 32507  
PARCEL # 5025306090523024



BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in pages 1 through 11 of this Security Instrument and in any Rider executed by Borrower and recorded with it.

  
CARL D. SIMS  
119 NW GILLILAND RD  
PENSACOLA, FL 32507

(Seal)  
-Borrower

(Seal)  
-Borrower

(Seal)  
-Borrower

(Seal)  
-Borrower

(Seal)  
-Borrower

(Seal)  
-Borrower

Signed, sealed and delivered in the presence of:

State of Florida  
County of Escambia

The foregoing instrument was acknowledged before me this 25th day of October, 2005 by  
CARL D. SIMS

who is personally known to me or who has produced  
as identification.

  
Notary Public

NOTARY PUBLIC-STATE OF FLORIDA  
 John R. Nolan  
Commission # DD395182  
Expires: FEB. 09, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

#### TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in the

COUNTY  
[Type of Recording Jurisdiction]

of

ESCAMBIA  
[Name of Recording Jurisdiction]

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

which currently has the address of

119 NW GILLILAND RD  
[Street]

PENSACOLA  
[City]

, Florida

32507  
[Zip Code]

("Property Address"):

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

*CS*

PREPARED BY:

Name: JOE PAPARIELLA

Address: FIRST FRANKLIN  
150 ALLEGHENY CENTER, PITTSBURGH, PA  
15212

Return to:

FIRST FRANKLIN  
c/o SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

netco  
1141 Montclair Drive  
Ste. 2004  
Mobile, AL 36609

PLA468189

[Space Above This Line For Recording Data]

## MORTGAGE

### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated **October 25, 2005**, together with all Riders to this document.

(B) "Borrower" is **CARL D SIMS**

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**  
Lender is a National Association  
the laws of United States of America  
**2150 NORTH FIRST STREET, SAN JOSE, California 95131**

organized and existing under  
. Lender's address is

Lender is the mortgagee under this Security Instrument.  
(D) "Note" means the promissory note signed by Borrower and dated **October 25, 2005**. The Note states that Borrower owes Lender **One Hundred Fifteen Thousand and no/100**

**Dollars (U.S. \$115,000.00)** plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **November 01, 2035**

(E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- |                                                           |                                                         |                                                                     |
|-----------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider              | <input type="checkbox"/> Second Home Rider                          |
| <input type="checkbox"/> Balloon Rider                    | <input type="checkbox"/> Planned Unit Development Rider | <input checked="" type="checkbox"/> Other(s) [specify] Prepay Rider |
| <input type="checkbox"/> 1-4 Family Rider                 | <input type="checkbox"/> Biweekly Payment Rider         |                                                                     |

CS

**EXHIBIT "A"**

Lot 517, Block 24, Navy Point, Section 50, Township 2 South, Range 30 West, according to the map or plat thereof as recorded in Plat Book 1, Page(s) 100A, 100B and 100C, Public Records of Escambia County, Florida.

1500  
217.00

OR BK 5329 PGO 154  
Escambia County, Florida  
INSTRUMENT 2004-196652

DEED DOC STAMPS PD & ESC CO \$ 217.00  
01/21/04 ERNIE LEE NAGANA, CLERK

THIS INSTRUMENT PREPARED BY AND RETURN TO:

T. Smith

Stonewall Title Group, LLC  
100 North Spring Street, Suite 1  
Pensacola, Florida 32502

Property Appraisers Parcel Identification (Folio) Numbers:

50-2S-30-6090-523-024

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED**, made the 16th day of January, A.D. 2004 by HENRY MILLER and JOAN C. MILLER, husband and wife, herein called the grantors, to CARL D. SIMS, an unmarried man whose post office address is 119 GILLILAND ROAD, PENSACOLA, FLORIDA 32507, hereinafter called the Grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**WITNESSETH:** That the grantors, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in ESCAMBIA County, State of Florida, viz:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**Subject to zoning, restrictions, prohibitions and other requirements imposed by governmental authorities, and easements, restrictions and reservations of record and to taxes for the current year and thereafter.**

**TOGETHER**, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

**AND**, the grantors hereby covenant with said grantee that the grantors are lawfully seized of said land in fee simple; that the grantors have good right and lawful authority to sell and convey said land, and hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

**IN WITNESS WHEREOF**, the said grantors have signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

May Ann Conley  
Witness #1 Signature

MAY ANN CONLEY

Witness #1 Printed Name

Thomas M. Smith  
Witness #2 Signature

THOMAS M. SMITH

Witness #2 Printed Name

Henry Miller L.S.  
HENRY MILLER

603 NORTH 79TH AVENUE, PENSACOLA, FLORIDA 32506

Joan C. Miller L.S.  
JOAN C. MILLER

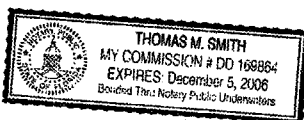
603 NORTH 79TH AVENUE, PENSACOLA, FLORIDA 32506

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 16th day of January, 2004 by HENRY MILLER and JOAN C. MILLER who are personally known to me or have produced Passports as identification.

SEAL

My Commission Expires:



Thomas M. Smith  
Notary Signature

Printed Notary Signature

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgrt@aol.com

Janet Holley  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32596

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 12-06-10

TAX ACCOUNT NO.: 08-2367-000

CERTIFICATE NO.: 2007-3308

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

    X Notify City of Pensacola, P.O. Box 12910, 32596

X     Notify Escambia County, 190 Governmental Center, 32501

X     Homestead for 2009 tax year.

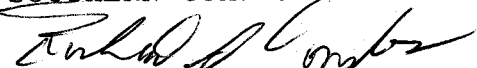
Carl D. Sims  
119 SE Gilliland Rd.  
Pensacola, FL 32507

Pamela A. Sims  
8 Taft Dr.  
Pensacola, FL 32507

Wells Fargo Bank, N.A. as Trustee for  
First Franklin Mortgage Loan Trust  
2006-FFH1, Asset-Backed Certificates,  
Series 2006-FFH1  
150 Allegheny Center Mall  
Pittsburg, PA 15212  
and its atty., Rebecca Nilsen  
Law Offices of Marshall S. Watson, P.A.  
1800 N.W. 49th St., Ste 120  
Ft. Lauderdale, FL 33309

Certified and delivered to Escambia County Tax Collector,  
this 5th day of August, 2010.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

## OWNERSHIP AND ENCUMBERANCE REPORT

### CONTINUATION PAGE

File No.: 8090

August 2, 2010

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Carl D. Sims in favor of First Franklin, a division of National City Bank of Indiana dated October 25, 2005 and recorded November 2, 2005 in Official Records Book 5767, page 1948 of the public records of Escambia County, Florida, in the original amount of \$115,000.00. Assigned to Wells Fargo Bank, N.A. as Trustee for First Franklin Mortgage Loan Trust in O.R. Book 6517, page 1439.
2. Notice of Lis Pendens filed by Wells Fargo Bank, N.A. as Trustee for First Franklin Mortgage Loan Trust recorded in O.R. Book 6499, page 943.
3. Certificate of Delinquency filed by Pamela A. Sims recorded in O.R. Book 6276, page 185.
4. Taxes for the year 2006 delinquent. The assessed value is \$57,046.00. Tax ID 08-2367-000.

PLEASE NOTE THE FOLLOWING:

- A. Taxes and Assessments due now or in subsequent years.
- B. Subject to Easements, Restrictions and Covenants of record.
- C. Oil, gas, mineral or any other subsurface rights of any kind or nature.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.

**OWNERSHIP AND ENCUMBERANCE REPORT  
LEGAL DESCRIPTION**

File No.: 8090

August 2, 2010

Lot 517, Block 24, Navy Point, according to the plat thereof  
recorded in Plat Book 1, Page 100A, 100B & 100C, Public Records  
of Escambia County, Florida.



# Southern Guaranty Title Company

4400 Bayou Blvd., Suite 13B

Pensacola, Florida 32503

Telephone: (850) 478-8121

Facsimile: (850) 476-1437

## OWNERSHIP AND ENCUMBERANCE REPORT

File No.: 8090

August 2, 2010

Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32569  
ATTN: Candice Lewis

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 08-02-90, through 08-02-10, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Carl D. Sims

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

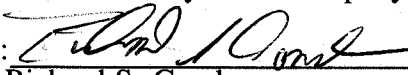
4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

BY: 

Richard S. Combs

August 2, 2010

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC

**COUNTY OF ESCAMBIA**  
**OFFICE OF THE**  
**CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

Case: 2007 TD 003308

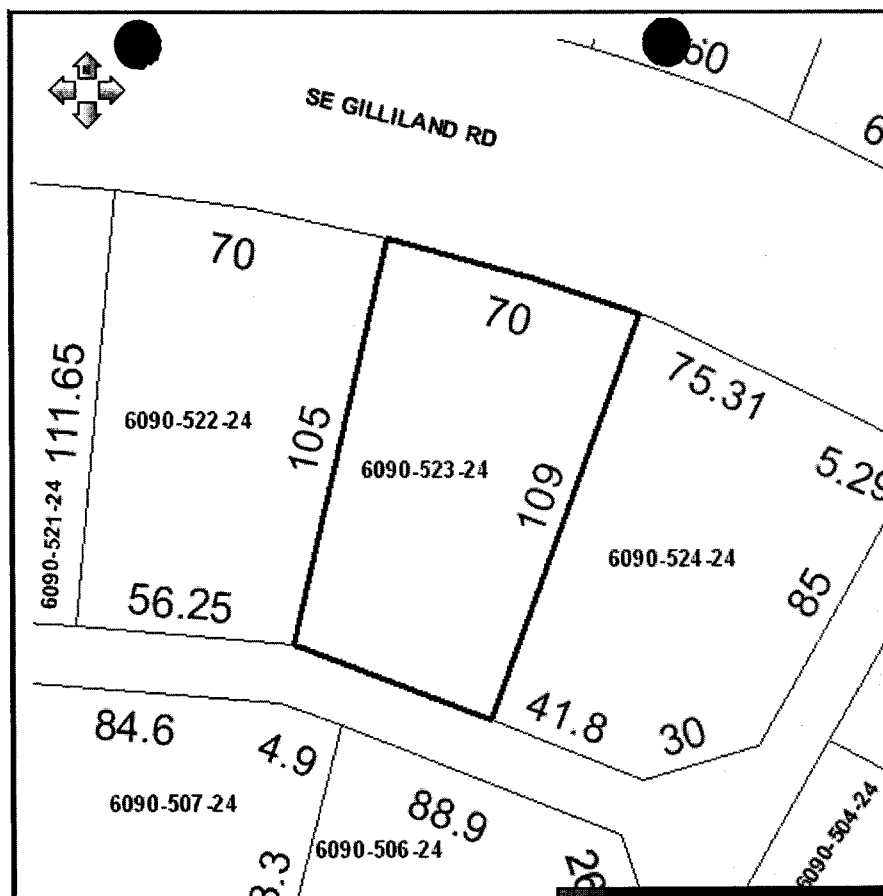


00067237993

Dkt: TD82 Pg#:

15

**Original Documents Follow**



#### Buildings

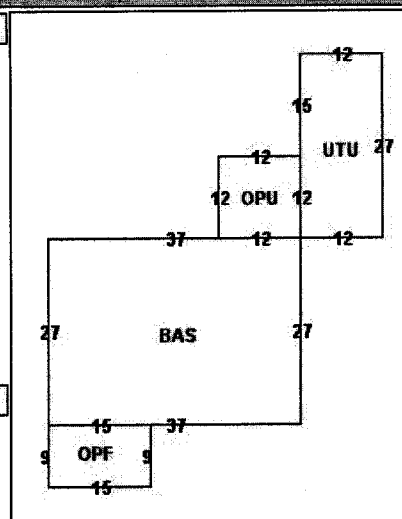
Building 1 - Address: 119 GILLILAND RD, Year Built: 1945, Effective Year: 1965

##### Structural Elements

**FOUNDATION**-WOOD/SUB FLOOR  
**EXTERIOR WALL**-SIDING-SHT.AVG.  
**NO. PLUMBING FIXTURES**-3.00  
**DWELLING UNITS**-1.00  
**ROOF FRAMING**-GABLE-HI PITCH  
**ROOF COVER**-DIMEN/ARCH SHNG  
**INTERIOR WALL**-DRYWALL-PLASTER  
**FLOOR COVER**-HARDWOOD/PARQET  
**NO. STORIES**-1.00  
**DECOR/MILLWORK**-AVERAGE  
**HEAT/AIR**-CENTRAL H/AC  
**STRUCTURAL FRAME**-WOOD FRAME

##### Areas - 1602 Total SF

**BASE AREA** - 999  
**OPEN PORCH FIN** - 135  
**OPEN PORCH UNF** - 144  
**UTILITY UNF** - 324



#### Images

None

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.



# Chris Jones

## Escambia County Property Appraiser

[Real Estate Search](#)

[Tangible Property Search](#)

[Amendment 1 Calculations](#)

[Back](#)



**Navigate Mode**

☒ **Account**

☐ **Reference**



[Printer Friendly Version](#)

| General Information                                                         |                                            |
|-----------------------------------------------------------------------------|--------------------------------------------|
| <b>Reference:</b>                                                           | 502S306090523024                           |
| <b>Account:</b>                                                             | 082367000                                  |
| <b>Owners:</b>                                                              | SIMS CARL D                                |
| <b>Mail:</b>                                                                | 119 SE GILLILAND RD<br>PENSACOLA, FL 32507 |
| <b>Situs:</b>                                                               | 119 GILLILAND RD                           |
| <b>Use Code:</b>                                                            | SINGLE FAMILY RESID                        |
| <b>Taxing Authority:</b>                                                    | COUNTY MSTU                                |
| <b>Tax Inquiry:</b>                                                         | <a href="#">Open Tax Inquiry Window</a>    |
| Tax Inquiry link courtesy of Janet Holley,<br>Escambia County Tax Collector |                                            |

| 2009 Certified Roll Assessment           |          |
|------------------------------------------|----------|
| <b>Improvements:</b>                     | \$46,850 |
| <b>Land:</b>                             | \$19,000 |
| <b>Total:</b>                            | \$65,850 |
| <b>Save Our Homes:</b>                   | \$57,046 |
| <a href="#">Disclaimer</a>               |          |
| <a href="#">Amendment 1 Calculations</a> |          |

| Sales Data                                                                                   |      |      |          |      |                               |
|----------------------------------------------------------------------------------------------|------|------|----------|------|-------------------------------|
| Sale Date                                                                                    | Book | Page | Value    | Type | Official Records (New Window) |
| 01/2004                                                                                      | 5329 | 154  | \$31,000 | WD   | <a href="#">View Instr</a>    |
| 01/2001                                                                                      | 4650 | 847  | \$18,000 | WD   | <a href="#">View Instr</a>    |
| 07/1983                                                                                      | 1784 | 871  | \$100    | QC   | <a href="#">View Instr</a>    |
| Official Records Inquiry courtesy of Ernie Lee Magaha,<br>Escambia County Clerk of the Court |      |      |          |      |                               |

| 2009 Certified Roll Exemptions                              |  |
|-------------------------------------------------------------|--|
| HOMESTEAD EXEMPTION                                         |  |
| Legal Description                                           |  |
| LT 517 BLK 24 OR 5329 P 154<br>NAVY POINT PB 1 P 100 CA 225 |  |
| Extra Features                                              |  |
| None                                                        |  |

### Parcel Information

[Restore Map](#)

[Get Map Image](#)

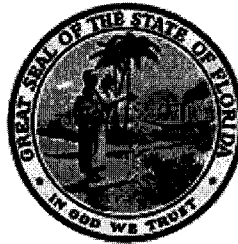
[Launch Interactive Map](#)

**Section Map Id:**  
CA225

**Approx. Acreage:**  
0.1500

**Zoned:**  
R-2

**ERNIE LEE MAGAHA**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2007 TD 003308  
 Redeemed Date 09/07/2010**

**Name HOME LOAN SERVICES 150 ALLEGHENY CENTER PITTSBURGH, PA 15212**

|                             |          |
|-----------------------------|----------|
| Clerk's Total = TAXDEED     | \$419.25 |
| Due Tax Collector = TAXDEED | \$463.14 |
| Postage = TD2               | \$30.00  |
| ResearcherCopies = TD6      | \$10.00  |

**Apply Docket Codes**

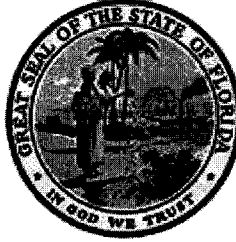
• For Office Use Only

| Date       | Docket  | Desc                                                    | Amount Owed | Amount Due | Payee Name |
|------------|---------|---------------------------------------------------------|-------------|------------|------------|
| 06/01/2007 | TAXDEED | TAX DEED CERTIFICATES Receipt: 1181490 Date: 08/03/2010 | 330.00      | 0.00       |            |
| 06/01/2007 | TD1     | TAX DEED APPLICATION Receipt: 1181490 Date: 08/03/2010  | 60.00       | 0.00       |            |
| 08/04/2010 | TD83    | TAX COLLECTOR CERTIFICATION                             | 0.00        | 0.00       |            |
| 08/09/2010 | TD82    | O & E REPORT                                            | 0.00        | 0.00       |            |
| 09/07/2010 | TAXDEED | TAXDEED Clerk's Total                                   | 419.25      | 419.25     |            |
| 09/07/2010 | TD6     | TITLE RESEARCHER COPY CHARGES                           | 10.00       | 10.00      |            |
| 09/07/2010 | TD2     | POSTAGE TAX DEEDS                                       | 30.00       | 30.00      |            |
| 09/07/2010 | TAXDEED | TAXDEED Due Tax Collector                               | 463.14      | 463.14     |            |

**FINANCIAL SUMMARY**

| Rcd | Docket Application | Owed              | Paid            | Dismissed     | Due             |
|-----|--------------------|-------------------|-----------------|---------------|-----------------|
| 1   | Service Charge     | \$100.00          | \$60.00         | \$0.00        | \$40.00         |
| 2   | Holding            | \$1,212.39        | \$330.00        | \$0.00        | \$882.39        |
|     | <b>TOTAL</b>       | <b>\$1,312.39</b> | <b>\$390.00</b> | <b>\$0.00</b> | <b>\$922.39</b> |

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
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JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

**ERNIE LEE MAGAHA, CLERK OF THE CIRCUIT COURT  
Tax Certificate Redeemed From Sale**

**Account: 082367000 Certificate Number: 003308 of 2007**

**Payor: HOME LOAN SERVICES 150 ALLEGHENY CENTER PITTSBURGH, PA 15212      Date**  
**09/07/2010**

|                       |            |                       |          |
|-----------------------|------------|-----------------------|----------|
| Clerk's Check #       | 9494124902 | Clerk's Total         | \$419.25 |
| Tax Collector Check # | 1          | Tax Collector's Total | \$463.14 |
|                       |            | Postage               | \$30.00  |
|                       |            | Researcher Copies     | \$10.00  |
|                       |            | Total Received        | \$922.39 |

**ERNIE LEE MAGAHA**  
Clerk of the Circuit Court

Received By: \_\_\_\_\_  
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502**  
**(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

**UPS CampusShip: View/Print Label**

1. **Print the label(s):** Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
2. **Fold the printed label at the solid line below.** Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

**3. GETTING YOUR SHIPMENT TO UPS****Customers without a Daily Pickup**

Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages.

Hand the package to any UPS driver in your area.

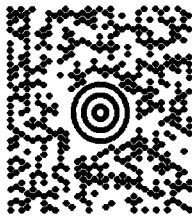
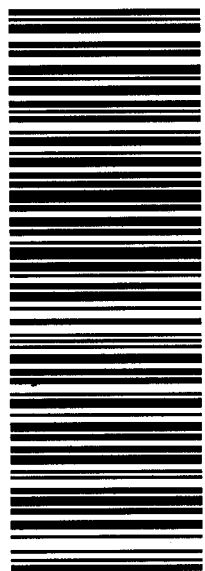
Take your package to any location of The UPS Store®, UPS Drop Box, UPS Customer Center, UPS Alliances (Office Depot® or Staples®) or Authorized Shipping Outlet near you. Items sent via UPS Return Services<sup>SM</sup> (including via Ground) are also accepted at Drop Boxes.

To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations.

**Customers with a Daily Pickup**

Your driver will pickup your shipment(s) as usual.

FOLD HERE

|                                                                                                                                                                                                        |                                                                                                           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------|
| <b>MARYBETH PETKOVICH</b><br>412-918-7418<br>HOME LOAN SERVICES<br>150 ALLEGHENY CENTER<br>PITTSBURGH PA 15212                                                                                         | <b>0.0 LBS LTR</b>                                                                                        | <b>1 OF 1</b> |
| <b>SHIP TO:</b><br>ESCAMBIA COUNTY CLERK OF COURTS<br>SUITE 110<br>221 PALAFOX PLACE<br><b>PENSACOLA FL 32502-5833</b>                                                                                 |                                                                                                           |               |
|                                                                                                                     | <b>FL 325 0-99</b><br> |               |
| <b>UPS NEXT DAY AIR SAVER 1P</b><br>TRACKING #: 1Z 05W 2A0 13 9022 5512                                                                                                                                |                                                                                                           |               |
|                                                                                                                    |                                                                                                           |               |
| <b>BILLING: P/P</b>                                                                                                                                                                                    |                                                                                                           |               |
| <br>ML or BAC Cost Center (12 digits, no space): 031449710283<br><small>CS 12.8.05. WXPTE60 06 0A 07/2010</small> |                                                                                                           |               |

**Ernie Lee Magaha,  
Clerk of the Circuit Court of Escambia County Florida**

|                |         |                    |            |
|----------------|---------|--------------------|------------|
| Receipt Type   | Case    | Outstanding Amount | 0.00       |
| Receipt Number | 1193439 | Receipt Date       | 09/07/2010 |

|             |                  |
|-------------|------------------|
| Case Number | 2007 TD 003308   |
| Description | TARPON IV LLC VS |

Action **TAX DEED REDEMPTION**

Judge

Received From **HOME LOAN SERVICES**

On Behalf Of **TARPON IV LLC**

|                |        |
|----------------|--------|
| Total Received | 922.39 |
| Net Received   | 922.39 |
| Change         | 0.00   |

|                  |        |                       |
|------------------|--------|-----------------------|
| Receipt Payments | Amount | Reference Description |
| Check            | 922.39 | 9494124902            |

|                      |        |
|----------------------|--------|
| Receipt Applications | Amount |
| Holding              | 882.39 |
| Service Charge       | 40.00  |

Deputy Clerk:            mavila            Transaction Date    09/07/2010    10:02:29

Comments





**ERNIE LEE MAGAHA**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

**Account: 082367000 Certificate Number: 003308 of 2007**

Redemption ☒ Yes      Application Date       Interest Rate

|                         |                                                      |                                                         |
|-------------------------|------------------------------------------------------|---------------------------------------------------------|
|                         | Final Redemption Payment ESTIMATED                   | Redemption Overpayment ACTUAL                           |
|                         | Auction Date <input type="text" value="12/06/2010"/> | Redemption Date <input type="text" value="09/07/2010"/> |
| Months                  | 5                                                    | 2                                                       |
| Tax Collector           | <input type="text" value="\$425.01"/>                | <input type="text" value="\$425.01"/>                   |
| Tax Collector Interest  | \$31.88                                              | \$12.75                                                 |
| Tax Collector Fee       | <input type="text" value="\$6.25"/>                  | <input type="text" value="\$6.25"/>                     |
| Total Tax Collector     | \$463.14                                             | \$444.01                                                |
| Clerk Fee               | <input type="text" value="\$60.00"/>                 | <input type="text" value="\$60.00"/>                    |
| Sheriff Fee             | <input type="text" value="\$120.00"/>                | <input type="text" value="\$120.00"/>                   |
| Legal Advertisement     | <input type="text" value="\$210.00"/>                | <input type="text" value="\$210.00"/>                   |
| App. Fee Interest       | \$29.25                                              | \$11.70                                                 |
| Total Clerk             | \$419.25                                             | \$401.70                                                |
| Postage                 | <input type="text" value="\$30.00"/>                 | <input type="text" value="\$30.00"/>                    |
| Researcher Copies       | <input type="text" value="\$10.00"/>                 | <input type="text" value="\$10.00"/>                    |
| Total Redemption Amount | \$922.39                                             | \$885.71                                                |
|                         | Repayment Overpayment Refund Amount                  | \$36.68 + 120 + 210 = 366.68                            |

Notes

**Submit**

**Reset**

**Print Preview**

**ERNIE LEE MAGAHA**  
 CLERK OF THE COURT & COMPTROLLER  
 P.O. BOX 333  
 PENSACOLA, FL 32591-0333  
 (850) 595-4140  
 REGISTRY ACCOUNT

Bank of America  
 PENSACOLA, FLORIDA  
 VOID AFTER 6 MONTHS

63-27  
 631

9000012965

PAY

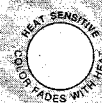
\*THREE HUNDRED SIXTY SIX AND 68/100

HOME LOAN SERVICES

TO THE ORDER OF HOME LOAN SERVICES  
 150 ALLEGHENY CENTER  
 PITTSBURGH, PA 15212

DATE 09/14/2010 AMOUNT 366.68

*Ernie Lee Magaha*  
 ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000012965⑈ ⑆063100277⑆ 898033991356⑈

**ERNIE LEE MAGAHA**  
 CLERK OF THE COURT & COMPTROLLER

9000012965

| Date       | Case Number    | Description       | Amount |
|------------|----------------|-------------------|--------|
| 09/14/2010 | 2007 TD 003308 | PAYMENT TAX DEEDS | 366.68 |

9000012965

Check: 9000012965 09/14/2010 HOME LOAN SERVICES Check Amount: 366.68



THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND AN ARTIFICIAL WATERMARK. HOLD AT AN ANGLE TO VIEW.

**ERNIE LEE MAGAHA**  
CLERK OF THE COURT & COMPTROLLER  
P.O. BOX 333  
PENSACOLA, FL 32591-0333  
(850) 595-4140  
REGISTRY ACCOUNT

Bank of America  
PENSACOLA, FLORIDA  
VOID AFTER 6 MONTHS

63-27  
631

9000012977

PAY

\*FOUR HUNDRED ONE AND 70/100

TARPON IV LLC

TO THE  
ORDER  
OF

TARPON IV LLC  
P O BOX 100736  
ATLANTA, GA 30384

DATE

09/14/2010

AMOUNT

401.70

*Ernie Lee Magaha*

ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000012977⑈ ⑆063100277⑆ 898033991356⑈

**ERNIE LEE MAGAHA**  
CLERK OF THE COURT & COMPTROLLER

9000012977

| Date       | Case Number    | Description       | Amount |
|------------|----------------|-------------------|--------|
| 09/14/2010 | 2007 TD 003308 | PAYMENT TAX DEEDS | 401.70 |

9000012977

Check: 9000012977 09/14/2010 TARPON IV LLC

Check Amount: 401.70



THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK. HOLD AT AN ANGLE TO VIEW.

**ERNIE LEE MAGAHA**  
CLERK OF THE COURT & COMPTROLLER  
P.O. BOX 333  
PENSACOLA, FL 32591-0333  
(850) 595-4140  
REGISTRY ACCOUNT

Bank of America

PENSACOLA, FLORIDA

VOID AFTER 6 MONTHS

9000012966

63-27  
631

PAY

\*EIGHTY THREE THOUSAND NINE HUNDRED TWENTY ONE AND 36/100

JANET HOLLEY TAX COLLECTOR

TO THE  
ORDER  
OF

JANET HOLLEY TAX COLLECTOR  
213 PALAFOX PLACE  
PENSACOLA, FL 32502

DATE

AMOUNT

09/14/2010

83,921.36

*Ernie Lee Magaha*  
ERNIE LEE MAGAHA, CLERK OF THE COURT



⑈9000012966⑈ ⑆063100277⑆ 898033991356⑈

**ERNIE LEE MAGAHA**  
CLERK OF THE COURT & COMPTROLLER

9000012966

| Date       | Case Number      | Description       | Amount    |
|------------|------------------|-------------------|-----------|
| 09/14/2010 | 2008 TD 004569 ✓ | PAYMENT TAX DEEDS | 6.25      |
| 09/14/2010 | 2008 TD 009185 ✓ | PAYMENT TAX DEEDS | 12,667.51 |
| 09/14/2010 | 2008 TD 009094 ✓ | PAYMENT TAX DEEDS | 3,268.91  |
| 09/14/2010 | 2008 TD 008497 ✓ | PAYMENT TAX DEEDS | 12.50     |
| 09/14/2010 | 2008 TD 001962 ✓ | PAYMENT TAX DEEDS | 2,057.34  |
| 09/14/2010 | 2008 TD 006076 ✓ | PAYMENT TAX DEEDS | 7,404.91  |
| 09/14/2010 | 2007 TD 003508 ✓ | PAYMENT TAX DEEDS | 444.01    |
| 09/14/2010 | 2008 TD 004569 ✓ | PAYMENT TAX DEEDS | 3,704.02  |
| 09/14/2010 | 2008 TD 000632 ✓ | PAYMENT TAX DEEDS | 3,464.53  |
| 09/14/2010 | 2008 TD 006030 ✓ | PAYMENT TAX DEEDS | 3,628.69  |

There are additional check details for this check that total:

47,267.89

9000012966

Check: 9000012966 09/14/2010 JANET HOLLEY TAX COLLECTOR

Check Amount: 83,921.36

2008 TD 00281 ✓ 4,458.84  
2008 TD 05283 ✓ 3,344.28  
2008 TD 006076 ✓ 6,614.69  
2008 TD 04384 ✓ 31,820.88  
2008 TD 07238 ✓ 1029.20

*Andie deane / 9-15-10*

**ERNIE LEE MAGAHA**  
CLERK OF THE CIRCUIT COURT



**BRANCH OFFICES**  
ARCHIVES AND RECORDS  
JUVENILE DIVISION

CENTURY

ARCHIVES AND RECORDS  
CHILD SUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
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**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS

OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

## IMAGING COVER PAGE

This cover page is not a part of the original documents but is  
necessary to avoid obscuring any information on  
the original documents

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Case: 2007 TD 003308



00031971536

Dkt: TD80 Pg#:

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11

**Original Documents Follow**