



Chris Jones

Escambia County Property Appraiser

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[Sale List](#)
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| General Information Reference: 024N334101001007 Account: 123533356 Owners: RICHARDSON JOHN B Mail: 197 JUNIPER ST MCDAVID, FL 32568 Situs: 197 JUNIPER ST 32568 Use Code: SINGLE FAMILY RESID Taxing Authority: COUNTY MSTU Tax Inquiry: Open Tax Inquiry Window Tax Inquiry link courtesy of Scott Lunsford Escambia County Tax Collector | | Assessments <table border="1"> <thead> <tr> <th>Year</th> <th>Land</th> <th>Imprv</th> <th>Total</th> <th>Cap Val</th> </tr> </thead> <tbody> <tr> <td>2020</td> <td>\$1,330</td> <td>\$60,106</td> <td>\$61,436</td> <td>\$61,436</td> </tr> <tr> <td>2019</td> <td>\$1,330</td> <td>\$56,099</td> <td>\$57,429</td> <td>\$57,429</td> </tr> <tr> <td>2018</td> <td>\$1,330</td> <td>\$52,787</td> <td>\$54,117</td> <td>\$54,117</td> </tr> </tbody> </table> Disclaimer Market Value Breakdown Letter Tax Estimator File for New Homestead Exemption Online Report Storm Damage | | Year | Land | Imprv | Total | Cap Val | 2020 | \$1,330 | \$60,106 | \$61,436 | \$61,436 | 2019 | \$1,330 | \$56,099 | \$57,429 | \$57,429 | 2018 | \$1,330 | \$52,787 | \$54,117 | \$54,117 | | | | | | | | | | |
|--|---------|---|----------|----------|-------------------------------|-------|-------------------------------|---------|------|---------|----------|----------|----------|---------|---------|----------|----------|----------|------|---------|----------|----------|----------|----|--|---------|------|-----|---------|----|--|--|--|
| Year | Land | Imprv | Total | Cap Val | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | \$1,330 | \$60,106 | \$61,436 | \$61,436 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2019 | \$1,330 | \$56,099 | \$57,429 | \$57,429 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2018 | \$1,330 | \$52,787 | \$54,117 | \$54,117 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sales Data <table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>07/1991</td> <td>3049</td> <td>589</td> <td>\$2,500</td> <td>WD</td> <td></td> </tr> <tr> <td>06/1990</td> <td>2972</td> <td>672</td> <td>\$19,100</td> <td>WD</td> <td></td> </tr> <tr> <td>01/1989</td> <td>2650</td> <td>918</td> <td>\$30,000</td> <td>CT</td> <td></td> </tr> <tr> <td>07/1981</td> <td>1570</td> <td>483</td> <td>\$1,500</td> <td>WD</td> <td></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Pam Childers Escambia County Clerk of the Circuit Court and Comptroller | | Sale Date | Book | Page | Value | Type | Official Records (New Window) | 07/1991 | 3049 | 589 | \$2,500 | WD | | 06/1990 | 2972 | 672 | \$19,100 | WD | | 01/1989 | 2650 | 918 | \$30,000 | CT | | 07/1981 | 1570 | 483 | \$1,500 | WD | | 2020 Certified Roll Exemptions None Legal Description BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT W 310 77/100 FT S 45 85/100 FT... Extra Features METAL SHED | |
| Sale Date | Book | Page | Value | Type | Official Records (New Window) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/1991 | 3049 | 589 | \$2,500 | WD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06/1990 | 2972 | 672 | \$19,100 | WD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01/1989 | 2650 | 918 | \$30,000 | CT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/1981 | 1570 | 483 | \$1,500 | WD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Parcel Information
Section Map Id: 02-4N-33-2
Approx. Acreage: 0.4377
Zoned: RMU
Evacuation & Flood Information
[Open Report](#)

Launch Interactive Map

[View Florida Department of Environmental Protection \(DEP\) Data](#)

Buildings

Address:197 JUNIPER ST, Year Built: 1982, Effective Year: 1982, PA Building ID#: 16350

Structural Elements

DECOR/MILLWORK-AVERAGE

DWELLING UNITS-1

EXTERIOR WALL-STUCCO OV WD/LA

FLOOR COVER-CARPET

FOUNDATION-SLAB ON GRADE

HEAT/AIR-UNIT HEATERS

INTERIOR WALL-DRYWALL-PLASTER

NO. PLUMBING FIXTURES-6


NO. STORIES-1

ROOF COVER-COMPOSITION SHG

ROOF FRAMING-GABLE

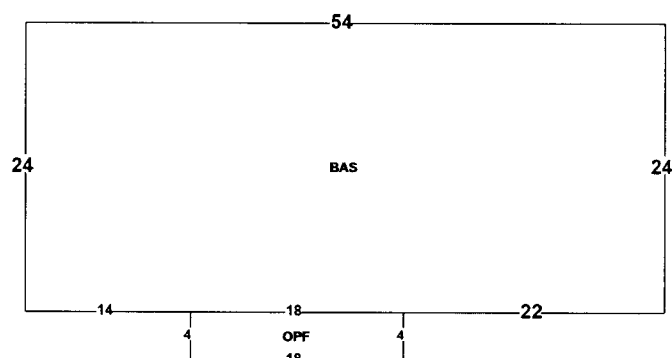
STORY HEIGHT-0

STRUCTURAL FRAME-WOOD FRAME

 Areas - 1368 Total SF

BASE AREA - 1296

OPEN PORCH FIN - 72



Images



5/18/16

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:04/28/2021 (tc.4019)

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ATCF II FLORIDA-A, LLC** holder of **Tax Certificate No. 07417**, issued the **1st** day of **June, A.D., 2019** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT W 310 77/100 FT S 45 85/100 FT W 152 FT S 205 10/100 FT E 513 28/100 FT TO W R/W LI OF RD FOR POB NWLY 96 FT ALG W R/W OF RD W 181 FT SELY 96 FT E 181 FT TO POB OR 3049 P 589

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123533356 (0122-22)

The assessment of the said property under the said certificate issued was in the name of

JOHN B RICHARDSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Monday in the month of January, which is the **3rd** day of **January 2022**.

Dated this 13th day of May 2021.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk



PROPERTY INFORMATION REPORT
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 12-3533-356 CERTIFICATE #: 2019-7417

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

This Report is subject to: Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: 8/23/1991 to and including 10/18/2021 Abstractor: Vicki Campbell

BY

Michael A. Campbell,
As President
Dated: October 19, 2021

PROPERTY INFORMATION REPORT
CONTINUATION PAGE

October 19, 2021

Tax Account #: **12-3533-356**

1. The Grantee(s) of the last deed(s) of record is/are: **JOHN B. RICHARDSON**

By Virtue of Warranty Deed recorded 8/23/1991 in OR 3049/589

ABTRACTOR'S NOTE: SEE MAP PROVIDED - HOUSE APPEARS TO BE ON TWO PARCELS OF LAND.

2. The land covered by this Report is: **See Attached Exhibit "A"**
3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:
- a. **Mortgage in favor of Escambia/Pensacola State Housing Initiatives Parthership (SHIP) Program Escambia County, Florida recorded 7/31/2002 – OR 4946/757**
 - b. **Mortgage in favor of Escambia/Pensacola State Housing Initiatives Parthership (SHIP) Program Escambia County, Florida recorded 9/5/2006 – OR 5985/562**
 - c. **MSBU Fire Protection Lien in favor of Escambia County recorded 10/8/1998 – OR 4322/816**
 - d. **MSBU Fire Protection Lien in favor of Escambia County recorded 9/22/1999 – OR 4471/1116**
 - e. **Judgment in favor of State of FL/Escambia County recorded 3/13/2002 – OR 4867/597**
 - f. **Judgment in favor of Capital One Bank (USA), NA recorded 11/16/2009 – OR 6529/261**
 - g. **Judgment in favor of Consumer Financial Services recorded 9/27/2013 – OR 7080/1630**
 - h. **Judgment in favor of Portfolio Recovery Associates, LLC recorded 4/29/2020 – OR 8287/749**

4. Taxes:

Taxes for the year(s) 2018-2020 are delinquent.

Tax Account #: 12-3533-356

Assessed Value: \$61,436

Exemptions: NONE

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

PERDIDO TITLE & ABSTRACT, INC.

PROPERTY INFORMATION REPORT

3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

Scott Lunsford

Escambia County Tax Collector

P.O. Box 1312

Pensacola, FL 32591

CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: JAN 3, 2022

TAX ACCOUNT #: 12-3533-356

CERTIFICATE #: 2019-7417

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

☐☒

Notify City of Pensacola, P.O. Box 12910, 32521

☒☐

Notify Escambia County, 190 Governmental Center, 32502

☐☒

Homestead for 2020 tax year.

JOHN B. RICHARDSON

197 JUNIPER ST.

MCDavid, FL 32568

JOHN B. RICHARDSON

167 JUNIPER ST.

WALNUT HILL, FL 32568

JOHN B. RICHARDSON

245 JUNIPER ST.

WALNUT HILL, FL 32568

NEIGHBORHOOD ENTERPRISE

FOUNDATION INC.

ESCAMBIA COUNTY SHIP PROGRAM

P.O. BOX 18178

PENSACOLA, FL 32523-8178

CAPITAL ONE BANK (USA), NA

P.O. BOX 85015

RICHMOND, VA 23285

CONSUMER FINANCIAL SERVICES

619 N. PALAFOX ST. STE G

PENSACOLA, FL 32503

JOHNNY RICHARDSON

830 S. MADISON DR.

PENSACOLA, FL 32505

PORTFOLIO RECOVERY ASSOCIATES, LLC

140 CORPORATE BLVD., SUITE 100

NORFOLK, VA 23502

JOHN RICHARDSON

540 QUIGLEY RD.

PENSACOLA, FL 32506

Certified and delivered to Escambia County Tax Collector, this 19th day of October, 2021.

PERDIDO TITLE & ABSTRACT, INC.



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

PROPERTY INFORMATION REPORT

October 19, 2021

Tax Account #:12-3533-356

**LEGAL DESCRIPTION
EXHIBIT "A"**

**BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT
W 310 77/100 FT S 45 85/100 FT W 152 FT S 205 10/100 FT E 513 28/100 FT TO W R/W LI OF RD FOR
POB NWLY 96 FT ALG W R/W OF RD W 181 FT SELY 96 FT E 181 FT TO POB OR 3049 P 589**

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 12-3533-356(0122-22)

CR 803 3049PC 589

WARRANTY DEED

(Corporation to Individual)

WARRANTY DEED dated July 11, 1991, Star Services, Inc. of Delaware, a Delaware corporation, formerly Star Acquisition Corp., a Corporation under the laws of the State of Delaware, 4700 Nathan Lane, P.O. Box 59140, Minneapolis, Minnesota 55459-0140, for consideration of TWO THOUSAND FIVE HUNDRED AND NO/100 (\$2,500.00) Dollars has given, granted, bargained, sold and conveyed, and by these presents does give, grant, bargain, sell, convey and confirm unto the Grantee(s), John B. Richardson, a single man, his heirs and assigns, Party of the Second Part, of Escambia County, 176 Juniper Street, Walnut Hill, Florida, the real estate in the County of Escambia, in the State of Florida, described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Subject to restrictions, reservations, easements and government regulations of record, if any.

TO HAVE AND TO HOLD THE SAME, Together with all the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, to the said party of the second part his heirs and assigns, Forever. And the said Star Services, Inc. of Delaware, party of the first part, for itself and its successors, does covenant with the said party of the second part, his heirs and assigns, that it is well seized in fee of the lands and premises aforesaid, and has good right to sell and convey the same by Warranty Deed, and that the same are free from all encumbrances. And the above bargained and granted lands and premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all persons lawfully claiming or to claim the whole or any part thereof, subject to encumbrances, if any hereinbefore mentioned, the said party of the first part will Warrant and Defend.

IN TESTIMONY WHEREOF, The said first party has caused these presents to be executed in its corporate name by its Vice President and its Assistant Secretary and its corporate seal to be hereunto affixed the day and year first above written.

IN THE PRESENCE OF:

Dawn Byrd
Dawn Byrd
Colleen Dorrian
Colleen Dorrian

Star Services, Inc. of Delaware
James E. Fenske
James E. Fenske, Vice President
Morris J. Hartman
Morris J. Hartman, Secretary

CORPORATE SEAL

D.S. PD. \$ 15.00
DATE 8-23-71
JOC A. FLOWERS, COMPTROLLER
BY Francis B. Wickham
CERT. REG. #59-2043328-27-01

STATE OF MINNESOTA }
COUNTY OF HENNEPIN } ss.

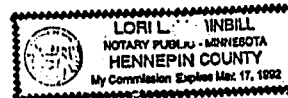
OR BOOK 3049PC 590

On this 11th day of July, 1991, before me, a notary public within and for Hennepin County personally appeared James E. Fenske and Morris J. Hartman to me personally known, who, being each by me duly sworn each did say that they are respectively the Vice President and the Secretary of Star Services, Inc. of Delaware, a Delaware corporation, the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said James E. Fenske and Morris J. Hartman acknowledged said instrument to be the free act and deed of said corporation.

Lori L. Winbill
Notary Public
My Commission Expires

Future Taxes to Grantee's Address

DRAFTED BY: Edward G. Olson, Attorney at Law
4700 Nathan Lane, P.O. Box 59141
Minneapolis, Minnesota 55459-0141



STATE OF _____ }
COUNTY OF _____ } ss.

I, _____ Recorder of said County, do hereby certify that the foregoing instrument of writing was at _____ o'clock, _____ M. on the _____ day of _____, 19____ presented for registration and same is now duly recorded by me in this office, in Book _____, Page _____ of the Records of this County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

| | | | | | | | | |
|------|------|----|---|----------|----------|---------------------|-----------|---------------------------|
| DEED | from | to | Filed for record this _____ day of _____, 19____ at _____ o'clock _____ M. in Book _____ Page _____ | Recorder | By _____ | Recording Fee _____ | Tax _____ | RETURN DOCUMENT TO: _____ |
|------|------|----|---|----------|----------|---------------------|-----------|---------------------------|

3049M 591

EXHIBIT "A"

Begin at the NW corner of the NE 1/4 of the SE 1/4 of Section 2, Township 4 North, Range 33 West, Escambia County, Florida, thence East 640.30 feet to the West right-of-way line of a road; thence Southeasterly 236.32 feet; thence West 310.77 feet; thence South 45.85 feet; thence West 152 feet; thence South 205.10 feet; thence East 513.28 feet to the West right-of-way line of country dirt road for a point of beginning; thence Northwesterly 96 feet along the West right-of-way line of said country dirt road; thence West 181 feet; thence Southeasterly 96 feet; thence East 181 feet back to the point of beginning.

according to the Corrective Deed from Jerry R. Redmond and Linda P. Redmond, husband and wife, to Invilco Corporation, recorded in Official Record Book 2865 at Page 559 of the public records of Escambia County, Florida on June 4, 1990.

IN BOOK & PAGE NOTED
JES & FLOWERS COMPANY
ESCAMBIA COUNTY

AUG 23 10 29 AM '91

FILED AND RECORDED IN
THE PUBLIC RECORDS OF
ESCAMBIA CO. FLA. ON

897693

ESCAMBIA /PENSACOLA STATE HOUSING
INITIATIVES PARTNERSHIP (SHIP) PROGRAM
ESCAMBIA COUNTY, FLORIDA

Administered By:
Neighborhood Enterprise Foundation, Inc.
P.O. Box 9759
Pensacola, Florida 32513-9759
Phone: (850) 458-0466
FAX: (850) 458-0464

DR BK 4946 PG0757
Escambia County, Florida
INSTRUMENT 2002-990532
RCD Jul 31, 2002 08:17 am
Escambia County, Florida

ERNIE LEE MAGANA
Clerk of the Circuit Court
INSTRUMENT 2002-990532

LIEN AGREEMENT

| Applicant Name(s) | Address of Property | Date of Sale or Vacate |
|---|---|---|
| <u>John B. Richardson</u> <u>Annie C. Richardson</u> | <u>245 Juniper Street</u> <u>Walnut Hill, FL 32568</u> | _____ |
| Total Amount of Lien | | Lot |
| <u>\$7,500.00</u> | (xx) Deferred Payment Grant | Block |
| Total Amount Due to Date | | Book <u>3049</u> Page <u>589</u> Tract <u>38</u> |

I, the undersigned, owner occupant of said property do hereby agree that I will continue to occupy and maintain the rehabilitated housing unit for at least a five (5) year period from the date of execution of this lien agreement. I will not sell, transfer ownership, or rent the property to any other person or persons during this five (5) year period. The lien will depreciate at the rate of twenty percent (20%) per year for a period of five (5) years. I understand that this lien will not be subordinated under any circumstances.

If the property is sold, ownership is transferred to another party or parties, or the property is converted to rental occupancy during the five (5) year period, I do hereby agree that I or my heir(s) will repay to the Escambia/Pensacola State Housing Initiatives Partnership (SHIP) Program Trust Fund, the undepreciated portion of the total lien amount cited above. If the property is sold, the undepreciated portion shall be paid lump-sum from the proceeds of the sale. If the property is rented or transferred to another party, the undepreciated portion shall be considered a loan and a repayment plan will be established. The undepreciated portion to be repaid shall be calculated on a daily rate, based upon the number of days remaining in the five (5) year period, from the date of sale, rental or transfer of said property.

6/27/02
Date

Signature: Annie C. Richardson

Type/Print Name: John B. Richardson by Annie C. Richardson as
Attorney in fact

6/27/02
Date

Signature: Annie C. Richardson

Type/Print Name: Annie C. Richardson

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 21st day of June, 2002, by Annie C. Richardson attorney in fact for John B. Richardson and Annie C. Richardson, who is personally known to me or who produced FL Driver License as Identification and who both did (did not) take an oath.

BRUCE C. THOMPSON
Notary Public-State of Florida
My Commission Expires May 8, 2004
COMM # CC 934803

Bruce C. Thompson
Notary Public - State of Florida

This Instrument Prepared by The West Florida Regional Planning Council, P.O. Box 9759, Pensacola, FL 32513-9759, Phone: (850) 595-8910, as Agent for Escambia County, Florida.

ESCAMBIA/PENSACOLA
STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM
Escambia County, Florida

Administered By:
Neighborhood Enterprise Foundation, Inc.
P. O. Box 18178
Pensacola, Florida 32523-8178
Phone: (850) 458-0466
FAX: (850) 458-0464

LIEN AGREEMENT

| Applicant Name(s) | Address of Property | Date of Sale or Vacate |
|---------------------------|------------------------------|----------------------------------|
| <u>Annie C Richardson</u> | <u>197 Juniper Street</u> | <u>N/A</u> |
| <u>John B Richardson</u> | <u>Walnut Hill, FL 32568</u> | |
| Total Amount of Lien | | Lot _____ |
| <u>\$ 14,960.25</u> | (X) Deferred Payment | Block _____ |
| Total Amount Due to Date | | Book <u>3049</u> Page <u>589</u> |
| <u>\$ 14,960.25</u> | | Tract _____ |

Tax Acct # 12-3533-356
Prop. Ref. # 024N334101001007

I, the undersigned, owner occupant of said property do hereby agree that I will continue to occupy and maintain the rehabilitated housing unit for at least a five (5) year period from the date of execution of this lien agreement. I will not sell, transfer ownership, or rent the property to any other person or persons during this five (5) year period. The lien will depreciate at the rate of twenty percent (20%) per year for a period of five (5) years. I understand that this lien will not be subordinated under any circumstances.

If the property is sold, ownership is transferred to another party or parties, or the property is converted to rental occupancy during the five (5) year period, I do hereby agree that I or my heir(s) will repay to the Escambia/Pensacola State Housing Initiatives Partnership (SHIP) Program Trust Fund, the undepreciated portion of the total lien amount cited above. If the property is sold, the undepreciated portion shall be paid lump-sum from the proceeds of the sale. If the property is rented or transferred to another party, the undepreciated portion shall be considered a loan and a repayment plan will be established. The undepreciated portion to be repaid shall be calculated on a daily rate, based upon the number of days remaining in the five (5) year period, from the date of sale, rental or transfer of said property.

8-23-06
Date

Signature: Annie Richardson

Type/Print Name: Annie C Richardson

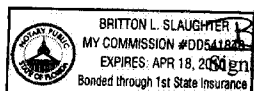
8-24-06
Date

Signature: _____

Type/Print Name: John B Richardson

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 28th day of August, 2006, by Annie C. Richardson and John B. Richardson who are personally known to me and who did take an oath.



Notary Public

OR BK 4322 P80816
Escambia County, Florida
INSTRUMENT 98-541738

NOTICE OF LIEN

RCD Oct 08, 1998 09:56 am
Escambia County, Florida

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 98-541738

FIRE PROTECTION MUNICIPAL SERVICE BENEFIT UNIT (MSBU)

Re: RICHARDSON JOHN B
176 JUNIPER ST
MCDAVID FL 32568

ACCT.NO. 12 3533 356 000

AMOUNT \$176.95

THIS Notice of Lien is hereby filed pursuant to Section 1-15-63 of the Escambia County, Florida Code of Ordinances for delinquent annual assessments for fiscal years prior to and including September 30, 1998 plus a 10% penalty charge against real property, more particularly described as:

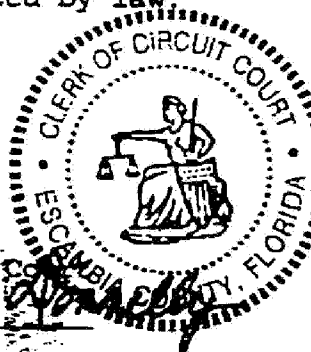
BEG AT NW COR OF NE 1/4 OF
SE 1/4 E 640 30/100 FT TO
W R/W LI OF RD SELY 236
32/100 FT W 310 77/100 FT
S 45 85/100 FT W 152 FT S
205 10/100 FT E 513 28/100
PROP.NO. 02 4N 33 4101 001 007

filed in the public records of Escambia County. This constitutes a lien against the property identified above until discharged and satisfied by payment to the Clerk of the Circuit Court of the lien, plus penalties, in the total amount of \$176.95. Evidence of discharge and satisfaction of this lien can be recorded in the public records of Escambia County, Florida by the Clerk of the Circuit Court.

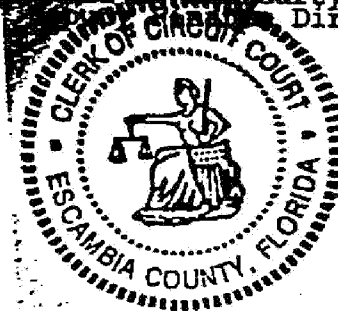
This lien shall not be assigned to any person. Until fully satisfied by payment, discharged or barred by law, this lien shall remain equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments and superior in rank and dignity to all other subsequently filed liens, encumbrances, titles and claims in, to, or against the property. This lien may be enforced at any time by the Board of County Commissioners subsequent to the date of recording of this Notice of Lien for the amount due under the recorded lien, including all penalties, plus costs and a reasonable attorney's fee by proceedings in a court of equity to foreclose liens in the manner in which a mortgage lien is foreclosed or under the provisions of Chapter 173, Florida Statutes or the collection and enforcement of payment thereof may be accomplished by any other method authorized by law.

Date: 09/04/1998

Ernie Lee Magaha
Clerk of the Circuit Court
By: *Angela B. Donnelly*
Deputy Clerk



Ernie Lee Magaha
Clerk of the Circuit Court
By: *Theresa M. McQuarty*
Director



OR BK 4471 PG1 116
Escambia County, Florida
INSTRUMENT 99-664829

RCD Sep 22, 1999 08:04 am
Escambia County, Florida

NOTICE OF LIEN

STATE OF FLORIDA
COUNTY OF ESCAMBIA

Ernie Lee Magaha
Clerk of the Circuit Court
INSTRUMENT 99-664829

FIRE PROTECTION MUNICIPAL SERVICE BENEFIT UNIT (MSBU)

Re: RICHARDSON JOHN B
176 JUNIPER ST
MCDAVID FL 32568

ACCT. NO. 12 3533 356 000

AMOUNT \$35.20

THIS Notice of Lien is hereby filed pursuant to Section 1-15-63 of the Escambia County, Florida Code of Ordinances for delinquent annual assessments for the fiscal year October 1, 1998 through September 30, 1999 plus a 10% penalty charge against real property, more particularly described as:

BEG AT NW COR OF NE 1/4 OF
SE 1/4 E 640 30/100 FT TO
W R/W LI OF RD SELV 236
32/100 FT W 310 77/100 FT
S 45 85/100 FT W 152 FT S
205 10/100 FT E 513 28/100
PROP. NO. 02 4N 33 4101 001 007

filed in the public records of Escambia County. This constitutes a lien against the property identified above until discharged and satisfied by payment to the Clerk of the Circuit Court of the lien, plus penalties, in the total amount of \$35.20. Evidence of discharge and satisfaction of this lien can be recorded in the public records of Escambia County, Florida by the Clerk of the Circuit Court.

This lien shall not be assigned to any person. Until fully satisfied by payment, discharged or barred by law, this lien shall remain equal in rank and dignity with the liens of all state, county, district or municipal taxes and special assessments and superior in rank and dignity to all other subsequently filed liens, encumbrances, titles and claims in, to, or against the property. This lien may be enforced at any time by the Board of County Commissioners subsequent to the date of recording of this Notice of Lien for the amount due under the recorded lien, including all penalties, plus costs and a reasonable attorney's fee by proceedings in a court of equity to foreclose liens in the manner in which a mortgage lien is foreclosed or under the provisions of Chapter 173, Florida Statutes or the collection and enforcement of payment thereof may be accomplished by any other method authorized by law.

Date: 05/24/1999

Ernie Lee Magaha
Clerk of the Circuit Court

Deputy Clerk

Ernie Lee Magaha
Clerk of the Circuit Court

Wanda M. McBrearty
Deputy Finance Director

IN THE CIRCUIT COURT OF
ESCAMBIA COUNTY, FLORIDA

OR BK 4867 PG 597
Escambia County, Florida
INSTRUMENT 2002-941843

STATE OF FLORIDA

CASE NO: 2001 CF 005730

DIVISION: B

vs

RCD Mar 13, 2002 08:29 am
Escambia County, Florida

JONATHAN RICHARDSON
JACKSON CORRECTIONAL INSTITUTE

ERNIE LEE MAGAHA
Clerk of the Circuit Court
INSTRUMENT 2002-941843

B/M DOB: 04/28/1975

JUDGMENT AGAINST DEFENDANT FOR ATTORNEY'S FEES AND COSTS

It is hereby ordered and adjudged that the above-named defendant shall pay to ESCAMBIA COUNTY, a political subdivision of the State of Florida, the sum of \$ 150.00, which the Court has determined to be the reasonable value for the assistance of Court-appointed counsel and for taxable costs in this cause, plus an additional \$ 40.00 Application Fee to be deposited into the Indigent Criminal Defense Trust Fund, for a total of \$ 190.00.

It is further ordered and adjudged that, in accordance with Section 938.29(2)(a), Florida Statutes, a lien is hereby created against all of the property, both real and personal, of the defendant and his/her estate, in the amount aforesaid, in favor of the aforesaid county and shall bear interest at the rate set out in s.55.03 Florida Statutes, for which let execution issue.

Payment toward this lien should be made to Honorable Ernie Lee Magaha, Clerk of the Circuit Court, Attn: Circuit Criminal Division, PO Box 333, Pensacola, FL 32592-0333.

Note: You have the right to have a hearing with respect to the appropriateness of the Public Defender fee imposed by the Court. If you wish to have a hearing, you must file a written request with the Court within ten days of the date hereof.

DONE AND ORDERED this

6th day of March, 2002.

Judge

CERTIFIED TO BE A TRUE COPY
OF THE ORIGINAL FILED IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNIE LEE MAGAHA, CLERK
CIRCUIT COURT OF ESCAMBIA COUNTY
PENSACOLA, FLORIDA
BY: [Signature]

Recorded in Public Records 05/05/2009 at 03:52 PM OR Book 6456 Page 153,
Instrument #2009029785, Ernie Lee Magaha Clerk of the Circuit Court Escambia
County, FL

IN THE COUNTY COURT IN AND FOR
ESCAMBIA COUNTY, FLORIDA

CASE NO: 2008-SC-6593

CAPITAL ONE BANK (USA), NA

Plaintiff

FINAL JUDGMENT

ERNE LEE MAGAHA
CLERK OF CIRCUIT COURT
ESCAMBIA COUNTY, FL
2009 MAY - 11 A 9 06
COUNTY CIVIL DIVISION
FILED & RECORDED

vs.

JOHN B RICHARDSON

Defendant(s)

IT IS HEREBY ORDERED AND ADJUDGED THAT:
Plaintiff whose address is P. O. BOX 85015 Richmond, VA 23285, shall recover from
Defendant(s) JOHN B RICHARDSON the principal sum of \$1,074.40, court costs in the amount
of \$205.00, interest in the amount \$816.51 and in addition attorney's fees in the amount of \$ 500
_____, that shall bear interest at the rate of 8% per annum for all of the above let
execution issue.

IT IS FURTHER ORDERED AND ADJUDGED THAT:
The Defendant(s) shall complete the Florida Small Claims Rules Form 7.343 (Fact
Information Sheet) and return it to the Plaintiff's attorney, within 45 days from the date of this
Final Judgment, unless the Final Judgment is satisfied or a motion for new trial or notice of
appeal is filed.

Jurisdiction of this case is retained to enter further orders that are proper to compel the
Defendant(s) to complete form 7.343 and return it to the Plaintiff's attorney. The Fact
Information Sheet need not be recorded in the Public Records.

DONE AND ORDERED in Escambia County, Florida on this the 20 day of April
2009.


COUNTY COURT JUDGE

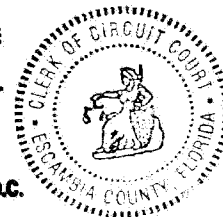
Copies furnished to:
Hayt, Hayt & Landau, P.L.
7765 SW 87 Ave, Suite 101
Miami, FL 33173

JOHN B RICHARDSON
197 JUNIPER ST
MCDAVID, FL 32568

Our File #: 85360 4862362243651430

CERTIFIED TO BE A TRUE COPY OF THE
ORIGINAL ON FILE IN THIS OFFICE
WITNESS MY HAND AND OFFICIAL SEAL
ERNE LEE MAGAHA
CLERK & COMPTROLLER
ESCAMBIA COUNTY, FLORIDA

BY:  D.C.



Case: 2008 SC 006593

00074676918

Dkt: CC1033 Pg#:

IN THE COUNTY COURT IN AND FOR ESCAMBIA COUNTY, FLORIDA

CONSUMER FINANCIAL SERVICES
6219 NORTH PALAFOX STREET STE G
PENSACOLA, FL 32503

PLAINTIFF,

Vs.

JOHNNY RICHARDSON
830 S MADISON DR
PENSACOLA, FL 32505

DEFENDANT,

CASE NO: 2012 SC 003403

DIVISION: V

FINAL JUDGMENT AGAINST
JOHNNY RICHARDSON

CLERK OF CIRCUIT COURT
PENSACOLA COUNTY, FL
2013 SEP 24 A 9:07
COUNTY COURT DIVISION

THIS CAUSE having come before the Court, and the Court being fully advised in the premises, it is therefore

ORDERED AND ADJUDGED that the Plaintiff **CONSUMER FINANCIAL SERVICES** hereby recovers from the Defendant **JOHNNY RICHARDSON** the sum of **\$941.77**, plus prejudgment interest of **\$0.00** and costs of **\$0.00** for a total of **\$941.77** that shall bear interest at the rate of **4.75% per annum**, for which let execution issue.

IT IS FURTHER ORDERED AND ADJUDGED that the Defendant shall complete Florida Small Claims Rules Form 7.343 (Fact Information Sheet) and return it to the Plaintiff within 45 days from the date of this final judgment unless the final judgment is satisfied or a motion for a new trial or notice of appeal is filed. The defendant should NOT file the completed form 7.343 with the court.

DONE AND ORDERED in open court/chambers in Pensacola, Escambia County, Florida this 23rd day of SEPTEMBER, 2013.

✓ 9-24-13 NW

Copies to:

JOHNNY RICHARDSON
CONSUMER FINANCIAL SERVICES


COUNTY JUDGE

(CCTFNI JUDGMENT #28399)

Recorded in Public Records 4/28/2020 4:40 PM OR Book 8286 Page 1759,
Instrument #2020034303, Pam Childers Clerk of the Circuit Court Escambia
County, FL

Filing # 103656043 E-Filed 02/20/2020 04:24:49 PM

IN THE COUNTY COURT IN AND FOR
ESCAMBIA COUNTY, FLORIDA
CASE NO.: 2018-SC-000708

PORTFOLIO RECOVERY
ASSOCIATES, LLC
140 Corporate Blvd., Suite 100
Norfolk, VA 23502

Plaintiff,

vs.

JOHN RICHARDSON
540 Quigley Road
Pensacola, FL 32506

Defendant

FINAL JUDGMENT

At a Small Claims Pretrial Conference on April 11, 2018 the parties appeared and entered into a Court Ordered payment plan. The plaintiff notified the court the defendant failed to pay as agreed. Therefore, the plaintiff is entitled to a Final Judgment and it is

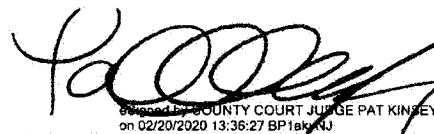
ORDERED AND ADJUDGED THAT Plaintiff shall recover from Defendant, JOHN RICHARDSON, the principal sum of \$2,484.47 for all of the above let execution issue.

FURTHER ORDERED THAT The Defendant shall complete under oath the Fact Information Sheet and return it with all required attachments, and return it to the Plaintiff's attorney at:

HAYT, HAYT & LANDAU, P.L.
7765 SW 87TH AVENUE, SUITE 101
MIAMI, FLORIDA 33173

within 45 days from the date of this Judgment, unless the Judgment is satisfied or a post judgment discovery is stayed.

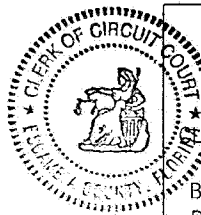
DONE AND ORDERED in chambers, Pensacola, Escambia County, Florida.

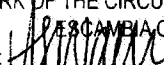

ESCAMBIA COUNTY COURT JUDGE PAT KINNEY
on 02/20/2020 13:36:27 BP181840

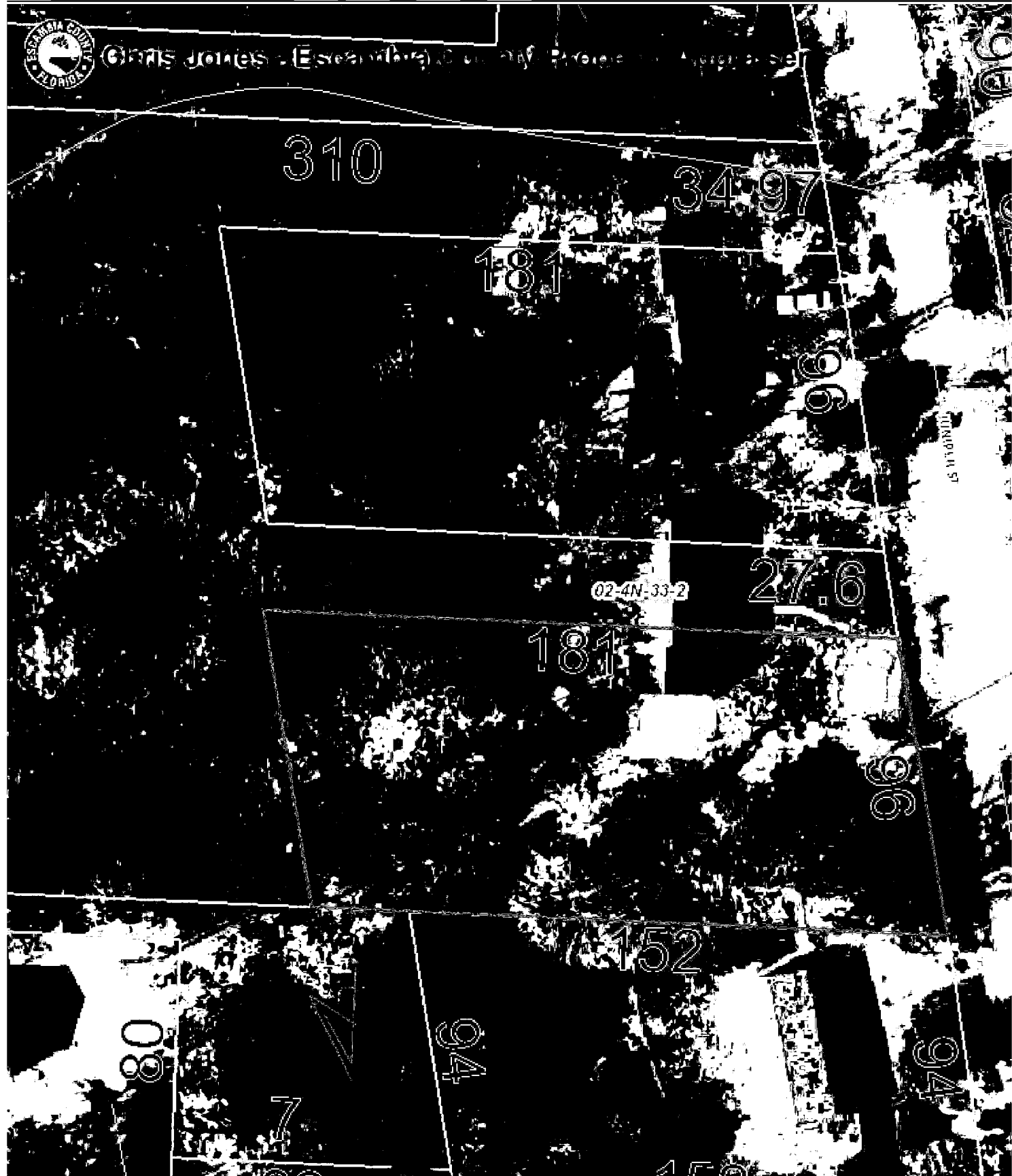
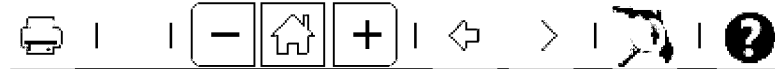
HAYT, HAYT & LANDAU, P.L.
7765 SW 87TH AVENUE, SUITE 101
MIAMI, FLORIDA 33173

JOHN RICHARDSON
540 QUIGLEY ROAD
PENSACOLA, FL 32506

HHL File # 350144
Last 4 Digits of Account # 3581



| | |
|--|------|
| CERTIFIED TO BE A TRUE COPY OF THE ORIGINAL ON FILE IN THIS OFFICE WITNESS MY HAND AND OFFICIAL SEAL PAM CHILDERS CLERK OF THE CIRCUIT COURT & COMPTROLLER ESCAMBIA COUNTY, FLORIDA | |
| BY:  | D.C. |
| DATE: 4/29/2020 | |



STATE OF FLORIDA
COUNTY OF ESCAMBIA

CERTIFICATE OF NOTICE OF MAILING
NOTICE OF APPLICATION FOR TAX DEED

CERTIFICATE # 07417 of 2019

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on November 18, 2021, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

| | |
|---|---|
| JOHN B RICHARDSON 197 JUNIPER ST MCDAVID, FL 32568 | JOHN B. RICHARDSON 167 JUNIPER ST. WALNUT HILL, FL 32568 |
| JOHN B. RICHARDSON 245 JUNIPER ST. WALNUT HILL, FL 32568 | |
| CAPITAL ONE BANK (USA), NA P.O. BOX 85015 RICHMOND, VA 23285 | |
| CONSUMER FINANCIAL SERVICES 619 N. PALAFOX ST. STE G PENSACOLA, FL 32503 | JOHNNY RICHARDSON 830 S. MADISON DR. PENSACOLA, FL 32505 |
| PORTFOLIO RECOVERY ASSOCIATES, LLC 140 CORPORATE BLVD., SUITE 100 NORFOLK, VA 23502 | JOHN RICHARDSON 540 QUIGLEY RD. PENSACOLA, FL 32506 |
| NEIGHBORHOOD ENTERPRISE FOUNDATION INC. ESCAMBIA COUNTY SHIP PROGRAM P.O. BOX 18178 PENSACOLA, FL 32523-8178SHIP PROGRAM | ESCAMBIA COUNTY / COUNTY ATTORNEY 221 PALAFOX PL 4TH FLOOR PENSACOLA FL 32502 |
| ESCAMBIA COUNTY / STATE OF FLORIDA 190 GOVERNMENTAL CENTER PENSACOLA FL 32502 | |

WITNESS my official seal this 18th day of November 2021.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 3, 2022, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **ATCF II FLORIDA-A, LLC** holder of **Tax Certificate No. 07417**, issued the **1st** day of **June, A.D., 2019** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT W 310 77/100 FT S 45 85/100 FT W 152 FT S 205 10/100 FT E 513 28/100 FT TO W R/W LI OF RD FOR POB NWLY 96 FT ALG W R/W OF RD W 181 FT SELY 96 FT E 181 FT TO POB OR 3049 P 589

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123533356 (0122-22)

The assessment of the said property under the said certificate issued was in the name of

JOHN B RICHARDSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Monday in the month of January, which is the **3rd** day of **January 2022**.

Dated this 16th day of November 2021.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



**PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA**

By:
Emily Hogg
Deputy Clerk

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Dated this 15th day of November 2021.

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Post Property:

197 JUNIPER ST 32568



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

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Dated this 16th day of November 2021.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Personal Services:

JOHN B RICHARDSON
197 JUNIPER ST
MCDAVID, FL 32568

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

0122-22

Document Number: ECSO21CIV041781NON

Agency Number: 22-001377

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 07417 2019

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: IN RE: JOHN B RICHARDSON

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 11/19/2021 at 9:03 AM and served same at 4:45 PM on 11/23/2021 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS

CHIP W SIMMONS, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____



A. HARDIN, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: GBGUY

001377

NOTICE OF APPLICATION FOR TAX DEED

BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT W 310 77/100 FT S 45 85/100 FT W 152 FT S 205 10/100 FT E 513 28/100 FT TO W R/W LI OF RD FOR POB NWLY 96 FT ALG W R/W OF RD W 181 FT SELY 96 FT E 181 FT TO POB OR 3049 P 589

TAX ACCOUNT NUMBER 123533356 (0122-22)

JOHN B RICHARDSON

Dated this 15th day of November 2021.

Post Property:

Erin G. Hogg

By:
Emily Hogg
Deputy Clerk

THE
LIBRARY OF THE
BOSTON PUBLIC LIBRARY

ESCAMBIA COUNTY SHERIFF'S OFFICE
ESCAMBIA COUNTY, FLORIDA

NON-ENFORCEABLE RETURN OF SERVICE

0122-22

Document Number: ECSO21CIV041783NON

Agency Number: 22-001378

Court: TAX DEED

County: ESCAMBIA

Case Number: CERT NO 07417 2019

Attorney/Agent:

PAM CHILDERS
CLERK OF COURT
TAX DEED

Plaintiff: IN RE: JOHN B RICHARDSON

Defendant:

Type of Process: NOTICE OF APPLICATION FOR TAX DEED

Substitute

Received this Writ on 11/19/2021 at 9:03 AM and served same on JOHN B RICHARDSON , in ESCAMBIA COUNTY, FLORIDA, at 9:15 AM on 11/30/2021 by leaving a true copy of this Writ together with a copy of the initial pleadings, if any, with the date and hour of service endorsed thereon by me, at the within named individual's usual place of abode, with a person residing therein who is 15 years of age, or older, to wit: ATRKEYSHA THAMES, NIECE, as a member of the household and informing said person of their contents.

CHIP W SIMMONS, SHERIFF
ESCAMBIA COUNTY, FLORIDA

By: _____


R JACKSON, MDS

Service Fee: \$40.00

Receipt No: BILL

Printed By: GBGUY

WARNING

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Dated this 16th day of November 2021.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

Personal Services:

JOHN B RICHARDSON
197 JUNIPER ST
MCDAVID, FL 32568

PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA



By:
Emily Hogg
Deputy Clerk

001378
11/16/21
11:15 AM
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

JOHN B RICHARDSON [0122-22]
197 JUNIPER ST
MCDAVID, FL 32568

9171 9690 0935 0127 1900 18

JOHN B. RICHARDSON [0122-22]
167 JUNIPER ST.
WALNUT HILL, FL 32568

9171 9690 0935 0127 1900 25

JOHN B. RICHARDSON [0122-22]
245 JUNIPER ST.
WALNUT HILL, FL 32568

9171 9690 0935 0127 1900 32

CAPITAL ONE BANK (USA), NA
[0122-22]
P.O. BOX 85015
RICHMOND, VA 23285

9171 9690 0935 0127 1900 49

CONSUMER FINANCIAL SERVICES
[0122-22]
619 N. PALAFOX ST. STE G
PENSACOLA, FL 32503

9171 9690 0935 0127 1900 56

JOHNNY RICHARDSON [0122-22]
830 S. MADISON DR.
PENSACOLA, FL 32505

9171 9690 0935 0127 1900 63

PORTFOLIO RECOVERY
ASSOCIATES, LLC [0122-22]
140 CORPORATE BLVD., SUITE 100
NORFOLK, VA 23502

9171 9690 0935 0127 1900 70

JOHN RICHARDSON [0122-22]
540 QUIGLEY RD.
PENSACOLA, FL 32506

9171 9690 0935 0129 1318 66

NEIGHBORHOOD ENTERPRISE
FOUNDATION INC. [0122-22]
ESCAMBIA COUNTY SHIP PROGRAM
P.O. BOX 18178
PENSACOLA, FL 32523-8178SHIP PROGRAM

9171 9690 0935 0129 1318 73

ESCAMBIA COUNTY / COUNTY
ATTORNEY [0122-22]
221 PALAFOX PL 4TH FLOOR
PENSACOLA FL 32502

9171 9690 0935 0129 1318 80

ESCAMBIA COUNTY / STATE OF
FLORIDA [0122-22]
190 GOVERNMENTAL CENTER
PENSACOLA FL 32502

Contact

Ward
Burch

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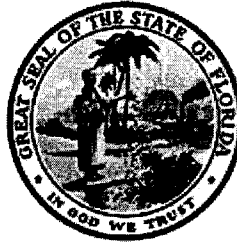
11/18/2021 ZIF 31502
043M3121925

77 DEC -6 A 14 50
SCAMBA COURT

US POSTAGE

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TOLL
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PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ARCHIVES AND RECORDS
CHILDSUPPORT
CIRCUIT CIVIL
CIRCUIT CRIMINAL
COUNTY CIVIL
COUNTY CRIMINAL
DOMESTIC RELATIONS
FAMILY LAW
JURY ASSEMBLY
JUVENILE
MENTAL HEALTH
MIS
OPERATIONAL SERVICES
PROBATE
TRAFFIC



**COUNTY OF ESCAMBIA
OFFICE OF THE
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
ARCHIVES AND RECORDS
JUVENILE DIVISION
CENTURY**

CLERK TO THE BOARD OF
COUNTY COMMISSIONERS
OFFICIAL RECORDS
COUNTY TREASURY
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT
Tax Certificate Redeemed From Sale
Account: 123533356 Certificate Number: 007417 of 2019**

Payor: DIANA YOUNG 197 JUNIPER ST MCDAVID, FL 32568 Date 12/22/2021

| | | | |
|-----------------------|---------|-----------------------|------------|
| Clerk's Check # | 1193013 | Clerk's Total | \$530.05 |
| Tax Collector Check # | 1 | Tax Collector's Total | \$3,986.60 |
| | | Postage | \$61.30 |
| | | Researcher Copies | \$0.00 |
| | | Recording | \$10.00 |
| | | Prep Fee | \$7.00 |
| | | Total Received | \$4,594.95 |

PAM CHILDERS
Clerk of the Circuit Court

Received By:
Deputy Clerk

Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>

PAM CHILDERS
 CLERK OF THE CIRCUIT COURT
 ARCHIVES AND RECORDS
 CHILDSUPPORT
 CIRCUIT CIVIL
 CIRCUIT CRIMINAL
 COUNTY CIVIL
 COUNTY CRIMINAL
 DOMESTIC RELATIONS
 FAMILY LAW
 JURY ASSEMBLY
 JUVENILE
 MENTAL HEALTH
 MIS
 OPERATIONAL SERVICES
 PROBATE
 TRAFFIC



**COUNTY OF ESCAMBIA
 OFFICE OF THE
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES
 ARCHIVES AND RECORDS
 JUVENILE DIVISION
 CENTURY**

CLERK TO THE BOARD OF
 COUNTY COMMISSIONERS
 OFFICIAL RECORDS
 COUNTY TREASURY
 AUDITOR

**Case # 2019 TD 007417
 Redeemed Date 12/22/2021**

Name DIANA YOUNG 197 JUNIPER ST MCDAVID, FL 32568

| | |
|--|------------|
| Clerk's Total = TAXDEED | \$530.05 |
| Due Tax Collector = TAXDEED | \$3,986.60 |
| Postage = TD2 | \$61.30 |
| ResearcherCopies = TD6 | \$0.00 |
| Release TDA Notice (Recording) = RECORD2 | \$10.00 |
| Release TDA Notice (Prep Fee) = TD4 | \$7.00 |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

FINANCIAL SUMMARY

No Information Available - See Dockets



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

Tax Deed - Redemption Calculator

Account: 123533356 Certificate Number: 007417 of 2019

| | | | | | |
|--------------------------------|---|-------------------------------------|---|---|---|
| Redemption | <input type="text" value="No"/> | Application Date | <input type="text" value="04/07/2021"/> | Interest Rate | <input type="text" value="18%"/> |
| | | Final Redemption Payment ESTIMATED | | Redemption Overpayment ACTUAL | |
| | | Auction Date | <input type="text" value="01/03/2022"/> | Redemption Date | <input type="text" value="12/22/2021"/> |
| Months | 9 | | | 8 | |
| Tax Collector | <input type="text" value="\$3,506.92"/> | | | <input type="text" value="\$3,506.92"/> | |
| Tax Collector Interest | \$473.43 | | | \$420.83 | |
| Tax Collector Fee | <input type="text" value="\$6.25"/> | | | <input type="text" value="\$6.25"/> | |
| Total Tax Collector | \$3,986.60 | | | \$3,934.00 | T.C |
| Record TDA Notice | <input type="text" value="\$17.00"/> | | | <input type="text" value="\$17.00"/> | |
| Clerk Fee | <input type="text" value="\$130.00"/> | | | <input type="text" value="\$130.00"/> | |
| Sheriff Fee | <input type="text" value="\$120.00"/> | | | <input type="text" value="\$120.00"/> | -40.00 |
| Legal Advertisement | <input type="text" value="\$200.00"/> | | | <input type="text" value="\$200.00"/> | |
| App. Fee Interest | \$63.05 | | | \$56.04 | |
| Total Clerk | \$530.05 | | | \$523.04 | C.H. |
| Release TDA Notice (Recording) | <input type="text" value="\$10.00"/> | | | <input type="text" value="\$10.00"/> | |
| Release TDA Notice (Prep Fee) | <input type="text" value="\$7.00"/> | | | <input type="text" value="\$7.00"/> | |
| Postage | <input type="text" value="\$61.30"/> | | | <input type="text" value="\$61.30"/> | |
| Researcher Copies | <input type="text" value="\$0.00"/> | | | <input type="text" value="\$0.00"/> | |
| Total Redemption Amount | \$4,594.95 | | | \$4,535.34 | -40.00 |
| | | | | | \$4,495.34 |
| | | Repayment Overpayment Refund Amount | \$59.61 | | |
| Book/Page | <input type="text" value="8530"/> | | | <input type="text" value="1167"/> | |

59.61
 + 40.00

 \$ 99.61 Redeemer

RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 8530, Page 1167, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 07417, issued the 1st day of June, A.D., 2019

TAX ACCOUNT NUMBER: 123533356 (0122-22)

DESCRIPTION OF PROPERTY:

BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT W 310 77/100 FT S 45 85/100 FT W 152 FT S 205 10/100 FT E 513 28/100 FT TO W R/W LI OF RD FOR POB NWLY 96 FT ALG W R/W OF RD W 181 FT SELY 96 FT E 181 FT TO POB OR 3049 P 589

SECTION 02, TOWNSHIP 4 N, RANGE 33 W

NAME IN WHICH ASSESSED: JOHN B RICHARDSON

Dated this 22nd day of December 2021.



PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA

By:
Emily Hogg
Deputy Clerk

Escambia
Sun Press
PUBLISHED WEEKLY SINCE 1948
(Warrington) Pensacola, Escambia County, Florida

STATE OF FLORIDA

County of Escambia

Before the undersigned authority personally appeared **Michael P. Driver** who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of TAX DEED SALE

DATE – 01-03-2022 – TAX CERTIFICATE #'S 07417

in the CIRCUIT Court

was published in said newspaper in the issues of

DECEMBER 2, 9, 16, 23, 2021

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia and Santa Rosa Counties, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Digitally signed by Michael P Driver
DN: c=US, o=The Escambia Sun Press LLC,
ou=A01410D00000171E5A7746E0000AE64, cn=Michael P Driver
Date: 2021.12.27 08:50:18 -06'00'

PUBLISHER

Sworn to and subscribed before me this 27TH day of DECEMBER
A.D., 2021



Digitally signed by Heather Tuttle
DN: c=US, o=The Escambia Sun Press LLC,
ou=A01410D00000171E5ABA6670000AE70, cn=Heather Tuttle
Date: 2021.12.27 08:50:34 -06'00'

HEATHER TUTTLE
NOTARY PUBLIC



HEATHER TUTTLE
Notary Public, State of Florida
My Comm. Expires June 24, 2024
Commission No. HH4627

Page 1 of 1

**NOTICE OF APPLICATION FOR
TAX DEED**

NOTICE IS HEREBY GIVEN, That ATCF II FLORIDA-A, LLC holder of Tax Certificate No. 07417, issued the 1st day of June, A.D., 2019 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

BEG AT NW COR OF NE 1/4 OF SE 1/4 E 640 30/100 FT TO W R/W LI OF RD SELY 236 32/100 FT W 310 77/100 FT S 45 85/100 FT W 152 FT S 205 10/100 FT E 513 28/100 FT TO W R/W LI OF RD FOR POB NWLY 96 FT ALG W R/W OF RD W 181 FT SELY 96 FT E 181 FT TO POB OR 3049 P 589 SECTION 02, TOWNSHIP 4 N, RANGE 33 W

TAX ACCOUNT NUMBER 123533356
(0122-22)

The assessment of the said property under the said certificate issued was in the name of JOHN B RICHARDSON

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Monday in the month of January, which is the 3rd day of January 2022.

Dated this 18th day of November 2021.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.

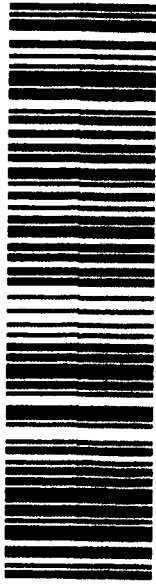
PAM CHILDERS
CLERK OF THE CIRCUIT COURT
ESCAMBIA COUNTY, FLORIDA
(SEAL)
By: Emily Hogg
Deputy Clerk

oaw-4w-12-02-09-16-23-2021

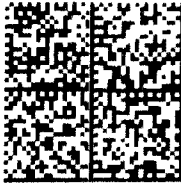
CERTIFIED MAIL™

Pam Childers
Clerk of the Circuit Court & Comptroller
Official Records
221 Palafox Place, Suite 110
Pensacola, FL 32502

FILED
CLERK OF CIRCUIT COURT
7022 MAR 17 A 10 32
PENSACOLA, FL 32502
PENSACOLA COUNTY, FL



9171 9690 0935 0127 1900 49



quadrant
FIRST-CLASS MAIL
\$006.13
11/18/2021 ZIP 32502
043M31219251
US POSTAGE

CAPITAL ONE BANK (NSA), NA
[0122] [0122]
P.O. BOX 85015
RICHMOND, VA 23285

2929E85015 B035

