



# CERTIFICATION OF TAX DEED APPLICATION

Sections 197.502 and 197.542, Florida Statutes

DR-513  
Rule 12D-16.002 F.A.C  
Effective 07/19  
Page 1 of 2

0522.416

## Part 1: Tax Deed Application Information

|                                     |                                                                                                                                                               |                         |              |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|
| Applicant Name<br>Applicant Address | KEYS FUNDING LLC - 2019<br>US BANK CF KEYS FUNDING LLC - 2019<br>PO BOX 645040<br>CINCINNATI, OH 45264-5040                                                   | Application date        | Apr 22, 2021 |
| Property description                | ROGGEVEEN PHILIP<br>1816 TULLY RD # 280<br>SAN JOSE, CA 95122<br>6505 PEBBLE DR<br>04-1779-854<br>LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB 7 P 3 OR<br>7504 P 142 | Certificate #           | 2019 / 1734  |
|                                     |                                                                                                                                                               | Date certificate issued | 06/01/2019   |

## Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

| Column 1<br>Certificate Number | Column 2<br>Date of Certificate Sale | Column 3<br>Face Amount of Certificate | Column 4<br>Interest | Column 5: Total<br>(Column 3 + Column 4) |
|--------------------------------|--------------------------------------|----------------------------------------|----------------------|------------------------------------------|
| # 2019/1734                    | 06/01/2019                           | 1,167.03                               | 58.35                | 1,225.38                                 |
| → Part 2: Total*               |                                      |                                        |                      | 1,225.38                                 |

## Part 3: Other Certificates Redeemed by Applicant (Other than County)

| Column 1<br>Certificate Number | Column 2<br>Date of Other<br>Certificate Sale | Column 3<br>Face Amount of<br>Other Certificate | Column 4<br>Tax Collector's Fee | Column 5<br>Interest | Total<br>(Column 3 + Column 4<br>+ Column 5) |
|--------------------------------|-----------------------------------------------|-------------------------------------------------|---------------------------------|----------------------|----------------------------------------------|
| # 2020/1856                    | 06/01/2020                                    | 1,205.61                                        | 6.25                            | 60.28                | 1,272.14                                     |
| Part 3: Total*                 |                                               |                                                 |                                 |                      | 1,272.14                                     |

## Part 4: Tax Collector Certified Amounts (Lines 1-7)

|                                                                                                                                     |          |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1. Cost of all certificates in applicant's possession and other certificates redeemed by applicant<br>(*Total of Parts 2 + 3 above) | 2,497.52 |
| 2. Delinquent taxes paid by the applicant                                                                                           | 0.00     |
| 3. Current taxes paid by the applicant                                                                                              | 1,137.61 |
| 4. Property information report fee                                                                                                  | 200.00   |
| 5. Tax deed application fee                                                                                                         | 175.00   |
| 6. Interest accrued by tax collector under s.197.542, F.S. (see Tax Collector Instructions, page 2)                                 | 0.00     |
| 7. Total Paid (Lines 1-6)                                                                                                           | 4,010.13 |

I certify the above information is true and the tax certificates, interest, property information report fee, and tax collector's fees have been paid, and that the property information statement is attached.

Sign here: Shirley Rich, CFCA Escambia, Florida  
 Signature, Tax Collector or Designee Date May 6th, 2021

Send this certification to the Clerk of Court by 10 days after the date signed. See Instructions on Page 2

| <b>Part 5: Clerk of Court Certified Amounts (Lines 8-14)</b>                                              |  |
|-----------------------------------------------------------------------------------------------------------|--|
| 8. Processing tax deed fee                                                                                |  |
| 9. Certified or registered mail charge                                                                    |  |
| 10. Clerk of Court advertising, notice for newspaper, and electronic auction fees                         |  |
| 11. Recording fee for certificate of notice                                                               |  |
| 12. Sheriff's fees                                                                                        |  |
| 13. Interest (see Clerk of Court Instructions, page 2)                                                    |  |
| 14. <b>Total Paid (Lines 8-13)</b>                                                                        |  |
| 15. Plus one-half of the assessed value of homestead property, if applicable under s. 197.502(6)(c), F.S. |  |
| 16. Statutory opening bid (total of Lines 7, 14, 15, and 16 if applicable)                                |  |
| Sign here. _____ Date of sale <u>05/02/2022</u>                                                           |  |
| Signature, Clerk of Court or Designee                                                                     |  |

## INSTRUCTIONS

**PLUS \$6.25**

### Tax Collector (complete Parts 1-4)

#### Part 2: Certificates Owned by Applicant and Filed with Tax Deed Application

Enter the Face Amount of Certificate in Column 3 and the Interest in Column 4 for each certificate number. Add Columns 3 and 4 and enter the amount in Column 5.

#### Part 3: Other Certificates Redeemed by Applicant (Other than County)

**Total.** Add the amounts in Columns 3, 4 and 5

#### Part 4: Tax Collector Certified Amounts (Lines 1-7)

**Line 1,** enter the total of Part 2 plus the total of Part 3 above.

**Total Paid, Line 7:** Add the amounts of Lines 1-6

**Line 6, Interest accrued by tax collector.** Calculate the 1.5 percent interest accrued from the month after the date of application through the month this form is certified to the clerk. Enter the amount to be certified to the clerk on **Line 6**. The interest calculated by the tax collector stops before the interest calculated by the clerk begins. See Section 197.542, F.S., and Rule 12D-13.060(3), Florida Administrative Code.

The tax collector's interest for redemption at the time of the tax deed application is a cost of redemption, which encompasses various percentages of interest on certificates and omitted or delinquent taxes under Section 197.502, F.S. This interest is calculated before the tax collector calculates the interest in Section 197.542, F.S.

Attach certified statement of names and addresses of persons who must be notified before the sale of the property. Send this form and any required attachments to the Clerk of Court within 10 days after it is signed.

### Clerk of Court (complete Part 5)

**Line 13: Interest** is calculated at the rate of 1.5 percent per month starting from the first day of the month after the month of certification of this form through the last day of the month in which the sale will be held. Multiply the calculated rate by the total of **Line 7**, minus **Line 6**, plus **Lines 8** through **12**. Enter the amount on **Line 13**.

**Line 14:** Enter the total of Lines 8-13. Complete Lines 15-18, if applicable.

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 2100416

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
KEYS FUNDING LLC - 2019  
US BANK CF KEYS FUNDING LLC - 2019  
PO BOX 645040  
CINCINNATI, OH 45264-5040,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date       | Legal Description                                           |
|----------------|-----------------|------------|-------------------------------------------------------------|
| 04-1779-854    | 2019/1734       | 06-01-2019 | LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB<br>7 P 3 OR 7504 P 142 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
KEYS FUNDING LLC - 2019  
US BANK CF KEYS FUNDING LLC - 2019  
PO BOX 645040  
CINCINNATI, OH 45264-5040

04-22-2021  
Application Date

\_\_\_\_\_  
Applicant's signature



# Chris Jones

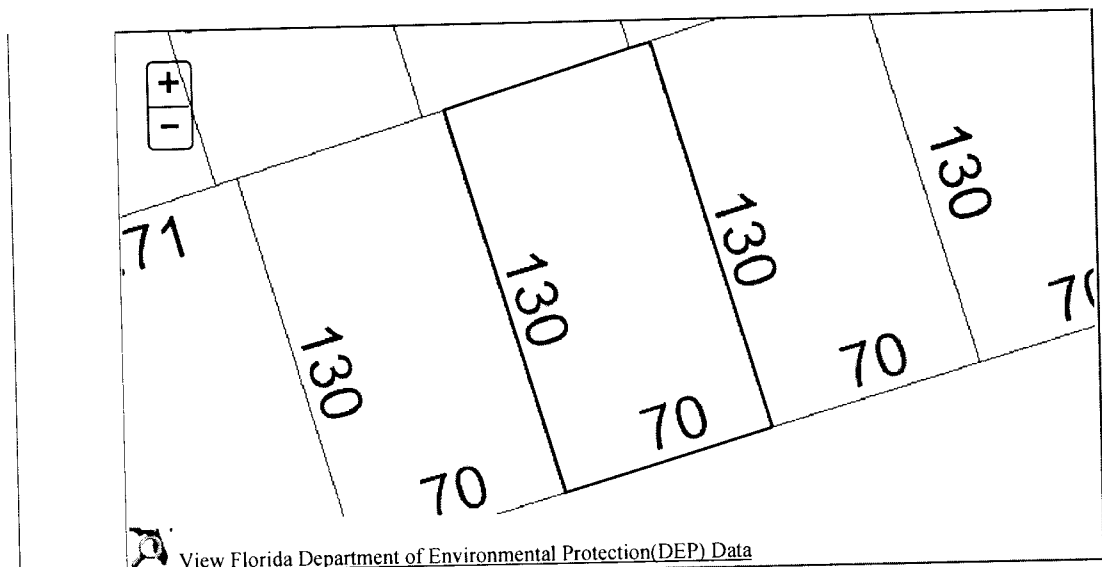
## Escambia County Property Appraiser

[Real Estate Search](#)
[Tangible Property Search](#)
[Sale List](#)

[←](#) Nav. Mode 
 ☒ Account 
 ☐ Parcel ID 
 [→](#)

[Printer Friendly Version](#)

| <b>General Information</b><br><b>Parcel ID:</b> 441S301000010023<br><b>Account:</b> 041779854<br><b>Owners:</b> ROGGEVEEN PHILIP<br><b>Mail:</b> C/O GARDINER CAPITAL LLC<br>716 LAKEWOOD RD<br>PENSACOLA, FL 32507<br><b>Situs:</b> 6505 PEBBLE DR 32505<br><b>Use Code:</b> SINGLE FAMILY RESID<br><b>Taxing Authority:</b> COUNTY MSTU<br><b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a><br>Tax Inquiry link courtesy of Scott Lunsford<br>Escambia County Tax Collector                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Assessments</b><br><table border="1"> <thead> <tr> <th>Year</th> <th>Land</th> <th>Imprv</th> <th>Total</th> <th>Cap Val</th> </tr> </thead> <tbody> <tr> <td>2020</td> <td>\$11,500</td> <td>\$57,097</td> <td>\$68,597</td> <td>\$68,597</td> </tr> <tr> <td>2019</td> <td>\$11,500</td> <td>\$54,109</td> <td>\$65,609</td> <td>\$65,609</td> </tr> <tr> <td>2018</td> <td>\$11,500</td> <td>\$50,275</td> <td>\$61,775</td> <td>\$61,775</td> </tr> </tbody> </table> <div> <a href="#">Disclaimer</a> </div> <div> <a href="#">Market Value Breakdown Letter</a> </div> <div> <a href="#">Tax Estimator</a> </div> <div> <a href="#">File for New Homestead Exemption Online</a> </div> <div> <a href="#">Report Storm Damage</a> </div> | Year     | Land     | Imprv    | Total                         | Cap Val                       | 2020       | \$11,500 | \$57,097 | \$68,597 | \$68,597 | 2019 | \$11,500   | \$54,109 | \$65,609 | \$65,609 | 2018 | \$11,500 | \$50,275 | \$61,775 | \$61,775 |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|-------------------------------|-------------------------------|------------|----------|----------|----------|----------|------|------------|----------|----------|----------|------|----------|----------|----------|----------|----------|----|--|---------|------|------|----------|----|--|---------|------|-----|-------|----|--|---------|-----|-----|----------|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Imprv    | Total    | Cap Val  |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$11,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$57,097 | \$68,597 | \$68,597 |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$11,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$54,109 | \$65,609 | \$65,609 |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$11,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$50,275 | \$61,775 | \$61,775 |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| <b>Sales Data</b><br><table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>02/17/2021</td> <td>8466</td> <td>570</td> <td>\$100</td> <td>QC</td> <td></td> </tr> <tr> <td>04/05/2016</td> <td>7504</td> <td>142</td> <td>\$24,700</td> <td>CT</td> <td></td> </tr> <tr> <td>04/2003</td> <td>5111</td> <td>960</td> <td>\$68,900</td> <td>WD</td> <td></td> </tr> <tr> <td>09/2002</td> <td>4970</td> <td>1308</td> <td>\$62,000</td> <td>WD</td> <td></td> </tr> <tr> <td>04/1987</td> <td>2382</td> <td>989</td> <td>\$100</td> <td>WD</td> <td></td> </tr> <tr> <td>01/1967</td> <td>355</td> <td>706</td> <td>\$14,400</td> <td>WD</td> <td></td> </tr> </tbody> </table> Official Records Inquiry courtesy of Pam Childers<br>Escambia County Clerk of the Circuit Court and Comptroller | Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Book     | Page     | Value    | Type                          | Official Records (New Window) | 02/17/2021 | 8466     | 570      | \$100    | QC       |      | 04/05/2016 | 7504     | 142      | \$24,700 | CT   |          | 04/2003  | 5111     | 960      | \$68,900 | WD |  | 09/2002 | 4970 | 1308 | \$62,000 | WD |  | 04/1987 | 2382 | 989 | \$100 | WD |  | 01/1967 | 355 | 706 | \$14,400 | WD |  | <b>2020 Certified Roll Exemptions</b><br>None<br><br><b>Legal Description</b><br>LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB 7 P 3 OR 7504 P 142<br><br><b>Extra Features</b><br>METAL BUILDING<br>UTILITY BLDG |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Page     | Value    | Type     | Official Records (New Window) |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 02/17/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8466                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 570      | \$100    | QC       |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 04/05/2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 142      | \$24,700 | CT       |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 04/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 960      | \$68,900 | WD       |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 09/2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1308     | \$62,000 | WD       |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 04/1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2382                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 989      | \$100    | WD       |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| 01/1967                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 355                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 706      | \$14,400 | WD       |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |
| <div> <b>Parcel Information</b> </div> <div> <b>Section</b><br/> <b>Map Id:</b><br/>         44-1S-30-2       </div> <div> <b>Approx. Acreage:</b><br/>         0.2069       </div> <div> <b>Zoned:</b> <br/>         MDR       </div> <div> <b>Evacuation &amp; Flood Information</b><br/> <a href="#">Open Report</a> </div> <div> <a href="#">Launch Interactive Map</a> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |          |          |                               |                               |            |          |          |          |          |      |            |          |          |          |      |          |          |          |          |          |    |  |         |      |      |          |    |  |         |      |     |       |    |  |         |     |     |          |    |  |                                                                                                                                                                                                          |



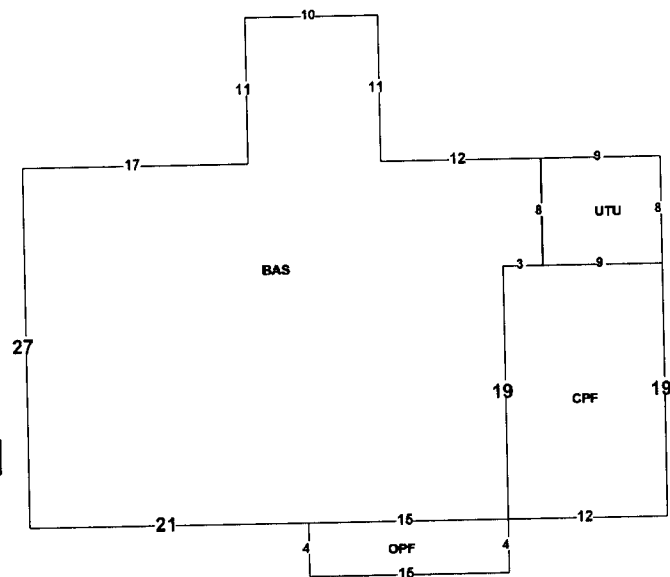
#### Buildings

Address: 6505 PEBBLE DR, Year Built: 1967, Effective Year: 1967, PA Building ID#: 68163

**Structural Elements**  
 DECOR/MILLWORK-AVERAGE  
 DWELLING UNITS-1  
 EXTERIOR WALL-CONCRETE BLOCK  
 FLOOR COVER-CARPET  
 FOUNDATION-SLAB ON GRADE  
 HEAT/AIR-CENTRAL H/AC  
 INTERIOR WALL-DRYWALL-PLASTER  
 NO. PLUMBING FIXTURES-6  
 NO. STORIES-1  
 ROOF COVER-DIMEN/ARCH SHNG  
 ROOF FRAMING-GABLE  
 STORY HEIGHT-0  
 STRUCTURAL FRAME-MASONRY PIL/STL

**Areas - 1466 Total SF**

BASE AREA - 1106  
 CARPORT FIN - 228  
 OPEN PORCH FIN - 60  
 UTILITY UNF - 72



#### Images



9/13/18

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated: 05/11/2021 (tc.10686)

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **KEYS TAX FUNDING LLC – 19 US BANK** holder of **Tax Certificate No. 01734**, issued the **1st day of June, A.D., 2019** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

**LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB 7 P 3 OR 7504 P 142**

**SECTION 44, TOWNSHIP 1 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 041779854 (0522-46)**

The assessment of the said property under the said certificate issued was in the name of

**PHILIP ROGGEVEEN**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first Monday** in the month of May, which is the **2nd day of May 2022**.

Dated this 25th day of May 2021.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT  
Tax Certificate Redeemed From Sale  
Account: 041779854 Certificate Number: 001734 of 2019**

**Payor: GARDINER CAPITAL LLC 716 LAKWOOD RD PENSACOLA FL 32507      Date 09/30/2021**

|                       |   |                       |                             |
|-----------------------|---|-----------------------|-----------------------------|
| Clerk's Check #       | 1 | Clerk's Total         | <del>\$558.07</del> 4499.17 |
| Tax Collector Check # | 1 | Tax Collector's Total | <del>\$4,798.36</del>       |
|                       |   | Postage               | <del>\$60.00</del>          |
|                       |   | Researcher Copies     | \$0.00                      |
|                       |   | Recording             | \$10.00                     |
|                       |   | Prep Fee              | \$7.00                      |
|                       |   | Total Received        | <del>\$5,433.43</del>       |

**\$4516.17**

**PAM CHILDERS  
Clerk of the Circuit Court**

Received By  
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502  
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2019 TD 001734**

**Redeemed Date 09/30/2021**

**Name GARDINER CAPITAL LLC 716 LAKWOOD RD PENSACOLA FL 32507**

|                                          |            |         |
|------------------------------------------|------------|---------|
| Clerk's Total = TAXDEED                  | \$558.07   | 4499.17 |
| Due Tax Collector = TAXDEED              | \$4,798.36 |         |
| Postage = TD2                            | \$60.00    |         |
| ResearcherCopies = TD6                   | \$0.00     |         |
| Release TDA Notice (Recording) = RECORD2 | \$10.00    |         |
| Release TDA Notice (Prep Fee) = TD4      | \$7.00     |         |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

**FINANCIAL SUMMARY**

No Information Available - See Dockets





**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

**Account: 041779854 Certificate Number: 001734 of 2019**

Redemption  Application Date  Interest Rate

|                                | Final Redemption Payment ESTIMATED                   | Redemption Overpayment ACTUAL                                                                                                               |
|--------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                                | Auction Date <input type="text" value="05/02/2022"/> | Redemption Date <input type="text" value="09/30/2021"/>  |
| Months                         | 13                                                   | 5                                                                                                                                           |
| Tax Collector                  | <input type="text" value="\$4,010.13"/>              | <input type="text" value="\$4,010.13"/>                                                                                                     |
| Tax Collector Interest         | \$781.98                                             | \$300.76                                                                                                                                    |
| Tax Collector Fee              | <input type="text" value="\$6.25"/>                  | <input type="text" value="\$6.25"/>                                                                                                         |
| Total Tax Collector            | \$4,798.36                                           | <input type="text" value="\$4,317.14"/> TC                                                                                                  |
| Record TDA Notice              | <input type="text" value="\$17.00"/>                 | <input type="text" value="\$17.00"/>                                                                                                        |
| Clerk Fee                      | <input type="text" value="\$130.00"/>                | <input type="text" value="\$130.00"/>                                                                                                       |
| Sheriff Fee                    | <input type="text" value="\$120.00"/>                | <input type="text" value="\$120.00"/>                                                                                                       |
| Legal Advertisement            | <input type="text" value="\$200.00"/>                | <input type="text" value="\$200.00"/>                                                                                                       |
| App. Fee Interest              | \$91.07                                              | \$35.03                                                                                                                                     |
| Total Clerk                    | \$558.07                                             | <input type="text" value="\$502.03"/> CH                                                                                                    |
| Release TDA Notice (Recording) | <input type="text" value="\$10.00"/>                 | <input type="text" value="\$10.00"/>                                                                                                        |
| Release TDA Notice (Prep Fee)  | <input type="text" value="\$7.00"/>                  | <input type="text" value="\$7.00"/>                                                                                                         |
| Postage                        | <input type="text" value="\$60.00"/>                 | <input type="text" value="\$0.00"/>                                                                                                         |
| Researcher Copies              | <input type="text" value="\$0.00"/>                  | <input type="text" value="\$0.00"/>                                                                                                         |
| Total Redemption Amount        | \$5,433.43                                           | <input type="text" value="\$4,836.17 - 120 - 200 = \$4,516.17"/>                                                                            |
|                                | Repayment Overpayment Refund Amount                  | \$597.26                                                                                                                                    |
| Book/Page                      | <input type="text" value="8537"/>                    | <input type="text" value="1536"/>                                                                                                           |

## RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 8537, Page 1536, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 01734, issued the 1st day of June, A.D., 2019

TAX ACCOUNT NUMBER: 041779854 (0522-46)

DESCRIPTION OF PROPERTY:

LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB 7 P 3 OR 7504 P 142

SECTION 44, TOWNSHIP 1 S, RANGE 30 W

NAME IN WHICH ASSESSED: PHILIP ROGGEVEEN

Dated this 1st day of October 2021.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone: 850-466-3077

THE ATTACHED REPORT IS ISSUED TO:

SCOTT LUNSFORD, ESCAMBIA COUNTY TAX COLLECTOR

TAX ACCOUNT #: 04-1779-854 CERTIFICATE #: 2019-1734

THIS REPORT IS NOT TITLE INSURANCE. THE LIABILITY FOR ERRORS OR OMISSIONS IN THIS REPORT IS LIMITED TO THE PERSON(S) EXPRESSLY IDENTIFIED BY NAME IN THE PROPERTY INFORMATION REPORT AS THE RECIPIENT(S) OF THE PROPERTY INFORMATION REPORT.

The attached Report prepared in accordance with the instructions given by the user named above includes a listing of the owner(s) of record of the land described herein together with current and delinquent ad valorem tax information and a listing and copies of all open or unsatisfied leases, mortgages, judgments and encumbrances recorded in the Official Record Books of Escambia County, Florida that appear to encumber the title to said land as listed on page 2 herein. It is the responsibility of the party named above to verify receipt of each document listed. If a copy of any document listed is not received, the office issuing this Report must be contacted immediately.

**This Report is subject to:** Current year taxes; taxes and assessments due now or in subsequent years; oil, gas, and mineral or any subsurface rights of any kind or nature; easements, restrictions and covenants of record; encroachments, overlaps, boundary line disputes, and any other matters that would be disclosed by an accurate survey and inspection of the premises.

This Report does not insure or guarantee the validity or sufficiency of any document attached, nor is it to be considered a title insurance policy, an opinion of title, a guarantee of title, or as any other form of guarantee or warranty of title.

Use of the term "Report" herein refers to the Property Information Report and the documents attached hereto.

Period Searched: February 5, 2002 to and including February 5, 2022 Abstractor: Vicki Campbell

BY

Michael A. Campbell,  
As President  
Dated: February 7, 2022

**PROPERTY INFORMATION REPORT  
CONTINUATION PAGE**

February 7, 2022

Tax Account #: **04-1779-854**

1. The Grantee(s) of the last deed(s) of record is/are: **GARDINER CAPITAL LLC**

**By Virtue of Quitclaim Deed recorded 2/17/2021 in OR 8466/570**

2. The land covered by this Report is: **See Attached Exhibit "A"**

3. The following unsatisfied mortgages, liens, and judgments affecting the land covered by this Report appear of record:

- a. **Code Enforcement Lien in favor of Escambia County recorded 3/9/2016 – OR 7489/1155 together with Order recorded 7/15/2016 – OR 7558/281**
- b. **Code Enforcement Lien in favor of Escambia County recorded 4/11/2016 – OR 7505/374 together with Order recorded 4/27/2017 – OR 7702/1684**
- c. **Code Enforcement Lien in favor of Escambia County recorded 5/7/2018 – OR 7895/1088 together with Order recorded 8/13/2018 – OR 7948/1909**

4. Taxes:

**Taxes for the year(s) NONE are delinquent.**

**Tax Account #: 04-1779-854**

**Assessed Value: \$68,597.00**

**Exemptions: NONE**

5. We find the following HOA names in our search (if a condominium, the condo docs book and page are included for your review): **NONE**

Payment of any special liens/assessments imposed by City, County, and/or State.

Note: Escambia County and/or local municipalities may impose special liens/assessments. These liens/assessments are not discovered in a title search or shown above. These special assessments typically create a lien on real property. The entity that governs subject property must be contacted to verify payment status.

**PERDIDO TITLE & ABSTRACT, INC.**  
**PROPERTY INFORMATION REPORT**  
3050 Concho Drive, Pensacola, Florida 32507 | Phone 850-466-3077

**Scott Lunsford**  
**Escambia County Tax Collector**  
P.O. Box 1312  
Pensacola, FL 32591

**CERTIFICATION: TITLE SEARCH FOR TDA**

**TAX DEED SALE DATE:** MAY 2, 2022

**TAX ACCOUNT #:** 04-1779-854

**CERTIFICATE #:** 2019-1734

In compliance with Section 197.522, Florida Statutes, the following is a list of names and addresses of those persons, firms, and/or agencies having legal interest in or claim against the above-described property. The above-referenced tax sale certificate is being submitted as proper notification of tax deed sale.

| YES                      | NO                                  |                                                        |
|--------------------------|-------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify City of Pensacola, P.O. Box 12910, 32521        |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Notify Escambia County, 190 Governmental Center, 32502 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Homestead for <u>2020</u> tax year.                    |

**GARDINER CAPITAL LLC AND  
PHILIP ROGGEVEEN  
1816 TULLY RD #280  
SAN JOSE, CA 95122**

**GARDINER CAPITAL LLC AND  
PHILIP ROGGEVEEN  
6505 PEBBLE DR  
PENSACOLA, FL 32505**

**GARDINER CAPITAL LLC AND  
PHILIP ROGGEVEEN  
716 LAKEWOOD RD  
PENSACOLA, FL 32507**

**ESCAMBIA COUNTY CODE  
CODE ENFORCEMENT  
3363 W PARK PL  
PENSACOLA, FL 32505**

**Certified and delivered to Escambia County Tax Collector, this 7<sup>th</sup> day of February, 2022.**

**PERDIDO TITLE & ABSTRACT, INC.**



BY: Michael A. Campbell, As It's President

NOTE: The above listed addresses are based upon current information available, but addresses are not guaranteed to be true or correct.

**PROPERTY INFORMATION REPORT**

**February 7, 2022**

**Tax Account #:04-1779-854**

**LEGAL DESCRIPTION  
EXHIBIT "A"**

**LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB 7 P 3 OR 7504 P 142**

**SECTION 44, TOWNSHIP 1 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 04-1779-854(0522-46)**

State of Florida

PLEASE USE THE SPACE BELOW FOR THE COUNTY RECORDER'S OFFICE:

This instrument was prepared by:

Name: Philip Gardiner Roggeveen

Address: 716 Lakewood Rd, Pensacola, FL 32507

After recording, mail document

and tax statements to:

Name: Philip Gardiner Roggeveen

Address: 716 Lakewood Rd, Pensacola, FL 32507

## QUITCLAIM DEED

This Quitclaim Deed (the "Deed") is made effective this 15<sup>th</sup> day of February, 2021 (the "Effective Date") between the following Grantor(s) (the "Grantor"): Philip Gardiner Roggeveen

(Check one) ☒ an individual ☐ a married individual ☐ a married couple ☐ a corporation ☐ a limited liability company ☐ a partnership ☐ a trust ☐ individuals whose mailing address(es) is/are 716 Lakewood Rd, Pensacola, FL 32507.

And the following Grantee(s) (the "Grantee"): Gardiner Capital LLC

(Check one) ☐ an individual ☐ a married individual ☐ a married couple ☐ a corporation ☒ a limited liability company ☐ a partnership ☐ a trust ☐ individuals whose mailing address(es) is/are 716 Lakewood Rd, Pensacola, FL 32507.

WITNESSETH, that the Grantor, for and in consideration of the sum of \$ 0.00 (United States Dollars) and other good and valuable consideration, to it in hand paid by Grantee, the receipt whereof is hereby



acknowledged, does hereby quitclaim, convey and release unto Grantee all interest Grantor has, if any, in the real property (the "Property") located in (☐ an unincorporated area in) Escambia County, Florida [State], and more particularly described as follows: LT 10 BLK 23 CRESCENT LAKE UNIT 8 PB 7 P 3 OR 7504 P 142; parcel ID: 441S301000010023

The Property will be held as: (Check one)

- ☒ Sole ownership  
☐ Joint tenancy  
☐ Tenancy in common  
☐ Tenancy by the entirety

SUBJECT to the following: \_\_\_\_\_ [Exceptions].

Homestead (Check one)

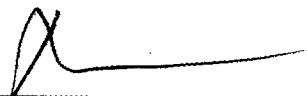
- ☐ The Property is the homestead of the Grantor.  
☒ The Property is NOT the homestead of the Grantor.  
☐ Not applicable

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns, forever.

Transfer Tax (Check one)

- ☐ Grantor declares that the documentary transfer tax is \$\_\_\_\_\_, computed on the full consideration or value of property conveyed.  
☒ Grantor declares that the transfer is EXEMPT from any documentary transfer taxes.

**EXECUTED** this 15<sup>th</sup> day of February, 2021.

  
\_\_\_\_\_  
Grantor Signature

Philip Gardiner Roggeveen  
\_\_\_\_\_  
Grantor Name

\_\_\_\_\_  
Grantor Signature ☐ Check here if spouse

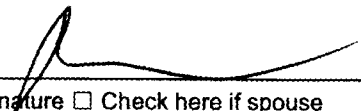
\_\_\_\_\_  
Grantor Name ☐ Check here if spouse

\_\_\_\_\_  
Grantee Signature

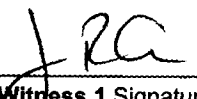
Gardiner Capital LLC  
\_\_\_\_\_  
Grantee Name

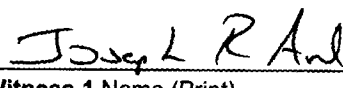




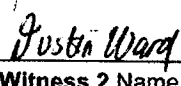
  
\_\_\_\_\_  
Grantee Signature ☐ Check here if spouse

\_\_\_\_\_  
Grantee Name ☐ Check here if spouse

  
\_\_\_\_\_  
Witness 1 Signature

  
\_\_\_\_\_  
Witness 1 Name (Print)

  
\_\_\_\_\_  
Witness 2 Signature

  
\_\_\_\_\_  
Witness 2 Name (Print)



**ACKNOWLEDGEMENT OF NOTARY PUBLIC**

STATE OF Florida

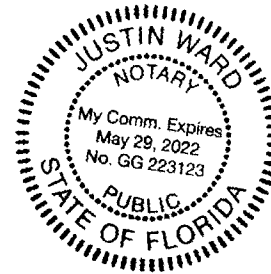
COUNTY OF Essex

On this day, personally appeared before me, Phillip Rogerson, to me known to be the person(s) described in and who executed the within instrument, and acknowledged that they signed the same as their voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed on this 17<sup>th</sup> day of February, 20 21.

Justin Ward  
Notary's Public Signature

(Date) 02/17/21  
My Commission Expires May 29<sup>th</sup>, 2022



Recorded in Public Records 03/09/2016 at 04:10 PM OR Book 7489 Page 1155,  
Instrument #2016017315, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$44.00

Recorded in Public Records 03/09/2016 at 03:26 PM OR Book 7489 Page 934,  
Instrument #2016017256, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$44.00

**THE OFFICE OF ENVIRONMENTAL ENFORCEMENT  
SPECIAL MAGISTRATE  
IN AND FOR THE  
COUNTY OF ESCAMBIA, STATE OF FLORIDA**

**PETITIONER  
ESCAMBIA COUNTY FLORIDA,**

**VS.**

**CASE NO: CE#15-04-01605  
LOCATION: 6621 Flagler Drive  
PR# 211 S301125000011**

**Roggeveen, Phillip  
1816 Tully Rd #280  
San Jose, CA 95122  
RESPONDENT**

**ORDER**

This CAUSE having come before the Office of Environmental  
Enforcement Special Magistrate on the Petition of the Environmental Enforcement  
Officer for alleged violation of the ordinances of the County of Escambia, State of  
Florida, and the Special Magistrate having considered the evidence before him in the  
form of testimony by the Enforcement Officer and the Respondent or representative,  
thereof, NAMED ABOVE, as well as evidence submitted and after consideration of the  
appropriate sections of the Escambia County Code of Ordinances, the Special Magistrate  
finds that a violation of the following Code of Ordinance(s) has occurred and continues

- ☒ 42-196 (a) Nuisance Conditions
- ☐ 42-196 (b) Trash and Debris
- ☐ 42-196 (c) Inoperable Vehicle(s); Described \_\_\_\_\_

  
CERTIFIED TO BE A TRUE COPY OF THE  
ORIGINAL ON FILE IN THIS OFFICE  
WITNESS MY HAND AND OFFICIAL SEAL  
PAM CHILDERS  
CLERK OF THE CIRCUIT COURT & COMPTROLLER  
ESCAMBIA COUNTY, FLORIDA  
BY: [Signature] D.C.  
DATE: 3-9-16

BK: 7489 PG: 1156

BK: 7489 PG: 935

- ☒ 42-196 (d) Overgrowth
- ☒ 30-203 Unsafe Building; Described as ☐ Main Structure ☐ Accessory Building(s)
- ☐ (a) ☐ (b) ☐ (c) ☐ (d) ☐ (e) ☐ (f) ☐ (g) ☐ (h) ☐ (i) ☐ (j) ☐ (k) ☐ (l) ☐ (m) ☐ (n) ☒ (o)
- ☐ (p) ☐ (q) ☐ (r) ☐ (s) ☒ (t) ☐ (u) ☐ (v) ☐ (w) ☐ (x) ☐ (y) ☐ (z) ☐ (aa) ☐ (bb) ☐ (cc) ☐ (dd)
- ☐ 94-51 Obstruction of County Right-of-Way (ROW)
- ☐ 82-171 Mandatory Residential Waste Collection
- ☐ 82-15 Illegal Burning
- ☐ 82-5 Littering Prohibited
- ☐ LDC Chapter 3 Commercial in residential and non permitted use
- ☐ LDC Chapter 2 Article 3 Land Disturbance without permits
- ☐ LDC Chapter 5 Article 8 Prohibited Signs, Un-permitted Sign ROW
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_

THEREFORE, The Special Magistrate being otherwise fully advised in the premises; it is hereby **ORDERED** that **RESPONDENT** shall have until April 7<sup>th</sup>, **2016** to correct the violation and to bring the violation into compliance.

BK: 7489 PG: 1157

BK: 7489 PG: 936

## Corrective action shall include:

- ☒ Complete removal of all contributing nuisance conditions; trash, rubbish, overgrowth and legally dispose of. Maintain clean conditions to avoid a repeat violation.
- ☐ Remove vehicle. Repair vehicle or store in rear yard behind 6' opaque fencing
- ☒ Obtain building permit and restore structure to current building codes or, obtain demolition permit and remove the structure(s), legally disposing of all debris.
- ☐ Remove all structures, signs, vehicles, etc. from County ROW; refrain from further obstruction.
- ☐ Subscribe for residential waste collection with a legal waste collection service and comply with solid waste disposal methods
- ☐ Immediately cease burning and refrain from future burning
- ☐ Remove all refuse and dispose of legally and refrain from future littering
- ☐ Rezone property and conform to all performance standards or complete removal of the commercial or industrial entity
- ☐ Obtain necessary permits or cease operations
- ☐ Acquire proper permits or remove sign(s)
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_

BK: 7489 PG: 1158

BK: 7489 PG: 937

If you fail to fully correct the violation within the time required, you will be assessed a fine of \$ 20 .00 per day, commencing April 8<sup>th</sup>, 2016. This daily fine shall continue until this violation is abated and the violation brought into compliance or until as otherwise provided by law. **YOU ARE REQUIRED,** immediately upon your full correction of this violation(s), to contact the Escambia County Environmental Enforcement Office in writing to request that they immediately inspect the property to make an official determination of whether the violation has been abated and brought into compliance. If the violation is not abated within the specified time period, then the County may elect to take whatever measures are necessary to abate the violation for you. These measures could include, but are not limited to, **DEMOLISHING YOUR STRUCTURE (S), LEGALLY DISPOSING OF ALL CONTRIBUTING CONDITIONS, AND TOWING OF DESCRIBED VEHICLE (S).** The reasonable cost of such will be assessed against you and will constitute a lien on the property.

Costs in the amount of \$ 1,100.00 are awarded in favor of Escambia County as the prevailing party against **RESPONDENT.**

This fine shall be forwarded to the Board of County Commissioners. Under the authority of 162.09(1) F.S. and Sec. 30-34(d) of the Code of Ordinances, the Board of County Commissioners will certify to the Special Magistrate all costs imposed pursuant to this order. All Monies owing hereunder shall constitute a lien on **ALL YOUR REAL AND PERSONAL PROPERTY** including any property involved herein, which lien can be enforced by foreclosure and as provided by law.

BK: 7489 PG: 1159 Last Page

BK: 7489 PG: 938 Last Page

**You have the right** to appeal orders of the Special Magistrate to the Circuit Court of Escambia County. If you wish to appeal, you must give notice of such in writing to both the Environmental Enforcement Division at 3363 W Park Place, Pensacola, Florida 32505 and the Escambia County Circuit Court at the M.C. Blanchard Judicial Building, 190 Governmental Center, Pensacola, Florida 32501, no later than **30 days** from the date of this Order. Failure to timely file a Written Notice of Appeal will waive your rights to appeal.

Jurisdiction is retained to enter such further orders as may be appropriate and necessary.

**DONE AND ORDERED** at Escambia County, Florida on the 8<sup>th</sup> day of March, 2016.



John B Trawick  
Special Magistrate  
Office of Environmental Enforcement

Recorded in Public Records 07/15/2016 at 12:21 PM OR Book 7558 Page 281,  
Instrument #2016054065, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00

THE OFFICE OF ENVIRONMENTAL ENFORCEMENT  
SPECIAL MAGISTRATE  
IN AND FOR ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY, FLORIDA

vs.

Case No.: CE 15-04-01605  
Location: 6621 Flagler Drive  
PR# 211S301125000011

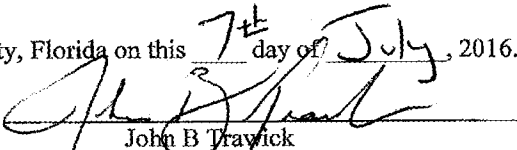
Roggeveen, Phillip  
1816 Tully Rd #280  
San Jose, CA 95122

**ORDER**

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of March 08, 2016; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a) Nuisance Conditions, (d) Overgrowth, 30-203 (o), and (t). THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that the following itemized costs shall be added to the fines imposed by the Order of Special Magistrate dated March 08, 2016.

| Itemized                 | Cost        |
|--------------------------|-------------|
| a. Fines                 | \$ 0.00     |
| b. Court Costs           | \$ 1,100.00 |
| c. County Abatement Fees | \$ 0.00     |
| Total:                   | \$ 1,100.00 |

DONE AND ORDERED at Escambia County, Florida on this 7<sup>th</sup> day of July, 2016.

  
John B Traywick  
Special Magistrate  
Office of Environmental Enforcement



Recorded in Public Records 04/11/2016 at 12:18 PM OR Book 7505 Page 374,  
Instrument #2016025712, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$44.00

Recorded in Public Records 04/11/2016 at 09:40 AM OR Book 7505 Page 148,  
Instrument #2016025625, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$44.00

**THE OFFICE OF ENVIRONMENTAL ENFORCEMENT  
SPECIAL MAGISTRATE  
IN AND FOR THE  
COUNTY OF ESCAMBIA, STATE OF FLORIDA**

**PETITIONER  
ESCAMBIA COUNTY FLORIDA,**

**VS.**

**CASE NO: CE#15-07-03082  
LOCATION: 903 N 61<sup>st</sup> Ave  
PR# 352S304207000004**

**Roggeveen, Philip  
C/o Kimberly Stump  
8455 Dudley Ave  
Pensacola, FL 32534  
RESPONDENT**

**ORDER**

This CAUSE having come before the Office of Environmental  
Enforcement Special Magistrate on the Petition of the Environmental Enforcement  
Officer for alleged violation of the ordinances of the County of Escambia, State of  
Florida, and the Special Magistrate having considered the evidence before him in the  
form of testimony by the Enforcement Officer and the Respondent or representative,  
thereof, ~~NAMED ABOVE~~ <sup>N/A</sup>, as well as evidence submitted and after consideration of the  
appropriate sections of the Escambia County Code of Ordinances, the Special Magistrate  
finds that a violation of the following Code of Ordinance(s) has occurred and continues

- ☒ 42-196 (a) Nuisance Conditions
- ☒ 42-196 (b) Trash and Debris
- ☐ 42-196 (c) Inoperable Vehicle(s); Described \_\_\_\_\_

BK: 7505 PG: 375

BK: 7505 PG: 149

- ☒ 42-196 (d) Overgrowth
- ☒ 30-203 Unsafe Building; Described as ☐ Main Structure ☐ Accessory Building(s)
- ☐ (a) ☐ (b) ☐ (c) ☐ (d) ☐ (e) ☐ (f) ☐ (g) ☐ (h) ☐ (i) ☐ (j) ☐ (k) ☐ (l) ☐ (m) ☒ (n) ☐ (o)
- ☒ (p) ☐ (q) ☐ (r) ☐ (s) ☐ (t) ☐ (u) ☐ (v) ☐ (w) ☐ (x) ☐ (y) ☐ (z) ☐ (aa) ☐ (bb) ☒ (cc) ☐ (dd)
- ☐ 94-51 Obstruction of County Right-of-Way (ROW)
- ☐ 82-171 Mandatory Residential Waste Collection
- ☐ 82-15 Illegal Burning
- ☐ 82-5 Littering Prohibited
- ☐ LDC Chapter 3 Commercial in residential and non permitted use
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- ☐ LDC Chapter 5 Article 8 Prohibited Signs, Un-permitted Sign ROW
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_

THEREFORE, The Special Magistrate being otherwise fully advised in the premises; it is hereby **ORDERED** that **RESPONDENT** shall have until 4/19, 2016 to correct the violation and to bring the violation into compliance.

BK: 7505 PG: 376

BK: 7505 PG: 150

**Corrective action shall include:**

- ☒ Complete removal of all contributing nuisance conditions; trash, rubbish, overgrowth and legally dispose of. Maintain clean conditions to avoid a repeat violation.
- ☐ Remove vehicle. Repair vehicle or store in rear yard behind 6' opaque fencing
- ☒ Obtain building permit and restore structure to current building codes or, obtain demolition permit and remove the structure(s), legally disposing of all debris.
- ☐ Remove all structures, signs, vehicles, etc. from County ROW; refrain from further obstruction.
- ☐ Subscribe for residential waste collection with a legal waste collection service and comply with solid waste disposal methods
- ☐ Immediately cease burning and refrain from future burning
- ☐ Remove all refuse and dispose of legally and refrain from future littering
- ☐ Rezone property and conform to all performance standards or complete removal of the commercial or industrial entity
- ☐ Obtain necessary permits or cease operations
- ☐ Acquire proper permits or remove sign(s)
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_

BK: 7505 PG: 377

BK: 7505 PG: 151

☐ Other \_\_\_\_\_

If you fail to fully correct the violation within the time required, you will be assessed a fine of \$ 25.00 per day, commencing 4/20, 2016. This daily fine shall continue until this violation is abated and the violation brought into compliance or until as otherwise provided by law. **YOU ARE REQUIRED,** immediately upon your full correction of this violation(s), to contact the Escambia County Environmental Enforcement Office in writing to request that they immediately inspect the property to make an official determination of whether the violation has been abated and brought into compliance. If the violation is not abated within the specified time period, then the County may elect to take whatever measures are necessary to abate the violation for you. These measures could include, but are not limited to, **DEMOLISHING YOUR STRUCTURE (S), LEGALLY DISPOSING OF ALL CONTRIBUTING CONDITIONS, AND TOWING OF DESCRIBED VEHICLE (S).** The reasonable cost of such will be assessed against you and will constitute a lien on the property.

Costs in the amount of \$ 1,100.00 are awarded in favor of Escambia County as the prevailing party against **RESPONDENT.**

This fine shall be forwarded to the Board of County Commissioners. Under the authority of 162.09(1) F.S. and Sec. 30-34(d) of the Code of Ordinances, the Board of County Commissioners will certify to the Special Magistrate all costs imposed pursuant to this order. All Monies owing hereunder shall constitute a lien on **ALL YOUR REAL AND PERSONAL PROPERTY** including any property involved herein, which lien can be enforced by foreclosure and as provided by law.

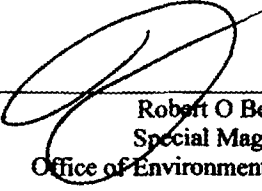
BK: 7505 PG: 378 Last Page

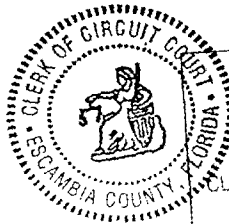
BK: 7505 PG: 152 Last Page

**You have the right** to appeal orders of the Special Magistrate to the Circuit Court of Escambia County. If you wish to appeal, you must give notice of such in writing to both the Environmental Enforcement Division at 3363 W Park Place, Pensacola, Florida 32505 and the Escambia County Circuit Court at the M.C. Blanchard Judicial Building, 190 Governmental Center, Pensacola, Florida 32501, no later than **30 days** from the date of this Order. Failure to timely file a Written Notice of Appeal will waive your rights to appeal.

Jurisdiction is retained to enter such further orders as may be appropriate and necessary.

**DONE AND ORDERED** at Escambia County, Florida on the 5<sup>th</sup> day of April, 2016.

  
Robert O Beasley  
Special Magistrate  
Office of Environmental Enforcement



CERTIFIED TO BE A TRUE COPY OF THE  
ORIGINAL ON FILE IN THIS OFFICE  
WITNESS MY HAND AND OFFICIAL SEAL  
PAM CHILDERS  
CLERK OF THE CIRCUIT COURT & COMPTROLLER  
ESCAMBIA COUNTY, FLORIDA  
BY: Whitney Coppage D.C.  
DATE: 4-11-16

Recorded in Public Records 4/27/2017 2:43 PM OR Book 7702 Page 1684,  
Instrument #2017031158, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00

THE OFFICE OF ENVIRONMENTAL ENFORCEMENT  
SPECIAL MAGISTRATE  
IN AND FOR ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY, FLORIDA

vs.

Case No.: CE 15-07-03082  
Location: 903 N 61<sup>st</sup> Avenue  
PR# 352S304207000004

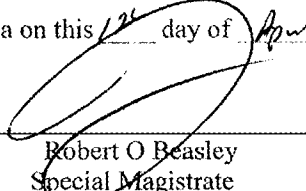
Roggeveen, Philip  
1816 Tully Rd #280  
San Jose, CA 95122

**ORDER**

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of April 05, 2016; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (a) Nuisance Conditions, (b) Trash & Debris, (d) Overgrowth, 30-203 (n), (p), and (cc). THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that the following itemized costs shall be added to the fines imposed by the Order of Special Magistrate dated April 05, 2016.

| Itemized                                   | Cost                        |
|--------------------------------------------|-----------------------------|
| a. Fines (\$25.00 per day 4/20/16-1/27/17) | \$ 7,050.00                 |
| b. Court Costs                             | \$ 1,100.00                 |
| c. County Abatement Fees                   | \$ <u>7,000.00 + 385.00</u> |
| Total:                                     | \$ 15,535.00                |

DONE AND ORDERED at Escambia County, Florida on this 12<sup>th</sup> day of April, 2016. <sup>7</sup>

  
Robert O Beasley  
Special Magistrate  
Office of Environmental Enforcement

Recorded in Public Records 5/7/2018 10:14 AM OR Book 7895 Page 1088,  
Instrument #2018034784, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$44.00

Recorded in Public Records 5/7/2018 8:41 AM OR Book 7895 Page 832,  
Instrument #2018034703, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$44.00

**THE OFFICE OF ENVIRONMENTAL ENFORCEMENT  
SPECIAL MAGISTRATE  
IN AND FOR THE  
COUNTY OF ESCAMBIA, STATE OF FLORIDA**

**PETITIONER**  
ESCAMBIA COUNTY FLORIDA,

VS.

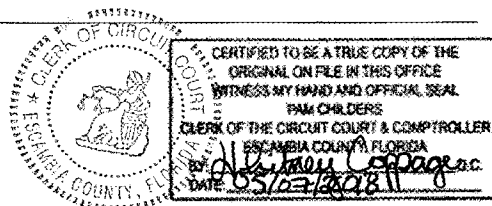
**CASE NO: CE#16-05-01776  
LOCATION: 8904 Doris Ave  
PR# 111S301901140002**

**Roggeveen, Philip  
1816 Tully Rd #280  
San Jose, CA 95122  
RESPONDENT**

**ORDER**

This CAUSE having come before the Office of Environmental  
Enforcement Special Magistrate on the Petition of the Environmental Enforcement  
Officer for alleged violation of the ordinances of the County of Escambia, State of  
Florida, and the Special Magistrate having considered the evidence before him in the  
form of testimony by the Enforcement Officer and the Respondent or representative,  
thereof, Robert Schaeff, as well as evidence submitted and after consideration of the  
appropriate sections of the Escambia County Code of Ordinances, the Special Magistrate  
finds that a violation of the following Code of Ordinance(s) has occurred and continues

- checked* ☒ 42-196 (a) Nuisance Conditions  
*checked* ☒ 42-196 (b) Trash and Debris  
*checked* ☒ 42-196 (c) Inoperable Vehicle(s); Described \_\_\_\_\_  
☒ 42-196 (d) Overgrowth



BK: 7895 PG: 1089

BK: 7895 PG: 833

*Amended*  
☒ 30-203 Unsafe Building; Described as ☐ Main Structure ☐ Accessory Building(s)

☐ (a) ☐ (b) ☐ (c) ☐ (d) ☐ (e) ☐ (f) ☐ (g) ☐ (h) ☐ (i) ☐ (j) ☐ (k) ☐ (l) ☐ (m) ☐ (n) ☒ (o)

☐ (p) ☐ (q) ☐ (r) ☐ (s) ☐ (t) ☐ (u) ☐ (v) ☐ (w) ☐ (x) ☐ (y) ☐ (z) ☐ (aa) ☐ (bb) ☐ (cc) ☐ (dd)

☐ 94-51 Obstruction of County Right-of-Way (ROW)

☐ 82-171 Mandatory Residential Waste Collection

☐ 82-15 Illegal Burning

☐ 82-5 Littering Prohibited

☐ LDC Chapter 3 Commercial in residential and non permitted use

☐ LDC Chapter 2 Article 3 Land Disturbance without permits

☒ LDC Chapter 5 Article 8 Prohibited Signs, Un-permitted Sign ROW

*Amended*  
☒ LDC Sec 4-7.9 Outdoor Storage \_\_\_\_\_

☐ Other \_\_\_\_\_

☐ Other \_\_\_\_\_

☐ Other \_\_\_\_\_

☐ Other \_\_\_\_\_

☐ Other \_\_\_\_\_

THEREFORE, The Special Magistrate being otherwise fully advised in the premises; it is hereby **ORDERED** that **RESPONDENT** shall have until 5-15, **2018** to correct the violation and to bring the violation into compliance.



BK: 7895 PG: 1090

BK: 7895 PG: 834

Corrective action shall include:

- ☒ Complete removal of all contributing nuisance conditions; trash, rubbish, overgrowth and legally dispose of. Maintain clean conditions to avoid a repeat violation.
- ☐ Remove vehicle. Repair vehicle or store in rear yard behind 6' opaque fencing
- ☐ Obtain building permit and restore structure to current building codes or, obtain demolition permit and remove the structure(s), legally disposing of all debris (as required).
- ☐ Remove all structures, signs, vehicles, etc. from County ROW; refrain from further obstruction.
- ☐ Subscribe for residential waste collection with a legal waste collection service and comply with solid waste disposal methods
- ☐ Immediately cease burning and refrain from future burning
- ☐ Remove all refuse and dispose of legally and refrain from future littering
- ☐ Rezone property and conform to all performance standards or complete removal of the commercial or industrial entity
- ☐ Obtain necessary permits or cease operations
- ☐ Acquire proper permits or remove sign(s)
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_
- ☐ Other \_\_\_\_\_

BK: 7895 PG: 1091

BK: 7895 PG: 835

If you fail to fully correct the violation within the time required, you will be assessed a fine of \$ 20 . 80 per day, commencing May 16, 2018. This daily fine shall continue until this violation is abated and the violation brought into compliance or until as otherwise provided by law. **YOU ARE REQUIRED,** immediately upon your full correction of this violation(s), to contact the Escambia County Environmental Enforcement Office in writing to request that they immediately inspect the property to make an official determination of whether the violation has been abated and brought into compliance. If the violation is not abated within the specified time period, then the County may elect to take whatever measures are necessary to abate the violation for you. These measures could include, but are not limited to, **DEMOLISHING YOUR STRUCTURE (S), LEGALLY DISPOSING OF ALL CONTRIBUTING CONDITIONS, AND TOWING OF DESCRIBED VEHICLE (S).** The reasonable cost of such will be assessed against you and will constitute a lien on the property.

Costs in the amount of \$ 235<sup>00</sup> are awarded in favor of Escambia County as the prevailing party against **RESPONDENT.**

This fine shall be forwarded to the Board of County Commissioners. Under the authority of 162.09(1) F.S. and Sec. 30-34(d) of the Code of Ordinances, the Board of County Commissioners will certify to the Special Magistrate all costs imposed pursuant to this order. All Monies owing hereunder shall constitute a lien on **ALL YOUR REAL AND PERSONAL PROPERTY** including any property involved herein, which lien can be enforced by foreclosure and as provided by law.

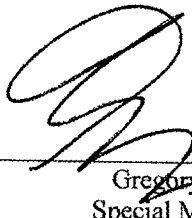
BK: 7895 PG: 1092 Last Page

BK: 7895 PG: 836 Last Page

**You have the right** to appeal orders of the Special Magistrate to the Circuit Court of Escambia County. If you wish to appeal, you must give notice of such in writing to both the Environmental Enforcement Division at 3363 W Park Place, Pensacola, Florida 32505 and the Escambia County Circuit Court at the M.C. Blanchard Judicial Building, 190 Governmental Center, Pensacola, Florida 32501, no later than **30 days** from the date of this Order. Failure to timely file a Written Notice of Appeal will waive your rights to appeal.

Jurisdiction is retained to enter such further orders as may be appropriate and necessary.

**DONE AND ORDERED** at Escambia County, Florida on the 1 day of May, 2018.

  
\_\_\_\_\_  
Gregory Farrar  
Special Magistrate  
Office of Environmental Enforcement

Recorded in Public Records 8/13/2018 3:39 PM OR Book 7948 Page 1909,  
Instrument #2018063802, Pam Childers Clerk of the Circuit Court Escambia  
County, FL Recording \$10.00

THE OFFICE OF ENVIRONMENTAL ENFORCEMENT  
SPECIAL MAGISTRATE  
IN AND FOR ESCAMBIA COUNTY, FLORIDA

ESCAMBIA COUNTY, FLORIDA

vs.

Case No.: CE 16-05-01776  
Location: 8904 Doris Ave  
PR# 111S301901140002

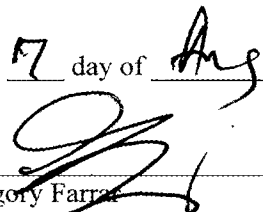
Roggeveen, Philip  
1816 Tully Rd #280  
San Jose, CA 95122

**ORDER**

THIS CAUSE was brought before the Office of the Environmental Enforcement Special Magistrate on Petitioner's Certification of Costs, pursuant to the Special Magistrate's Order of May 01, 2018; and the Special Magistrate having found the Respondent in violation of Escambia County Code of Ordinances 42-196 (b) Trash & Debris, (d) Overgrowth. THEREFORE, the Special Magistrate being otherwise fully advised of the premises; it is hereby ORDERED, pursuant to Section 30-35 of the Escambia County Code of Ordinances, that the following itemized costs shall be added to the fines imposed by the Order of Special Magistrate dated May 01, 2018.

| Itemized                 | Cost      |
|--------------------------|-----------|
| a. Fines                 | \$ 0.00   |
| b. Court Costs           | \$ 235.00 |
| c. County Abatement Fees | \$ 0.00   |
| Total:                   | \$ 235.00 |

DONE AND ORDERED at Escambia County, Florida on this 17 day of Aug, 2018.

  
\_\_\_\_\_  
Gregory Farrar  
Special Magistrate  
Office of Environmental Enforcement