

20-289

**Tax Collector's Certification**

CTY-513

**Tax Deed Application Number**  
1900552

**Date of Tax Deed Application**  
May 28, 2019

This is to certify that **BLACKWELL EDDIE TTEE/BLACKWELL LIVING TRUST**, holder of **Tax Sale Certificate Number 2017 / 7299**, Issued the 1st Day of June, 2017 and which encumbers the following described property in the county of Escambia County, State of Florida, to wit: **12-0797-148**

**Cert Holder:**  
**BLACKWELL EDDIE TTEE/BLACKWELL LIVING TRUST**  
**723 OVERBROOK DRIVE**  
**FORT WALTON BEACH, FL 32547**

**Property Owner:**  
**POPE JOSHUA J**  
**POPE ANGELIA D**  
**6540 FAIRGROUND RD**  
**MOLINO, FL 32577**  
BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT  
R/W) AND CENTER LI OF CSX RR (100 FT R/W) N 41 (Full legal  
attached.)

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid, or if the certificate is held by the County, all appropriate fees have been deposited.

Certificates owned by applicant and filed in connection with this application:

| Certificate Year/Number | Account Number | Sale Date  | Face Amount of Certificate | Interest | Total  |
|-------------------------|----------------|------------|----------------------------|----------|--------|
| 2017/7299               | 12-0797-148    | 06/01/2017 | 146.15                     | 52.61    | 198.76 |
| 2018/7435               | 12-0797-148    | 06/01/2018 | 315.98                     | 23.70    | 339.68 |

Certificates redeemed by applicant or included (County) in connection with this tax deed application:

| Certificate Year/Number | Account Number | Sale Date | Face Amount of Certificate | Tax Collector's Fee | Interest | Total |
|-------------------------|----------------|-----------|----------------------------|---------------------|----------|-------|
|                         |                |           |                            |                     |          |       |

**Amounts Certified by Tax Collector (Lines 1-7):****Total Amount Paid**

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant
2. Total of Delinquent Taxes Paid by Tax Deed Applicant
3. Total of Current Taxes Paid by Tax Deed Applicant
4. Property Information Report Fee
5. Tax Deed Application Fee
6. Total Interest Accrued by Tax Collector Pursuant to Section 197.542, F.S.
7. Total (Lines 1 - 6)

538.44

0.00

300.60

200.00

175.00

1,214.04

**Amounts Certified by Clerk of Court (Lines 8-15):****Total Amount Paid**

8. Clerk of Court Statutory Fee for Processing Tax Deed
9. Clerk of Court Certified Mail Charge
10. Clerk of Court Advertising Charge
11. Clerk of Court Recording Fee for Certificate of Notice
12. Sheriff's Fee
13. Interest Computed by Clerk of Court Pursuant to Section 197.542, F.S.
14. Total (Lines 8 - 13)
15. One-half Assessed Value of Homestead Property, if Applicable per F.S.
16. Other Outstanding Certificates and Delinquent Taxes Not Included in this Application, If Applicable Per Florida Statutes
17. Statutory (Opening) Bid; Total of Lines 7, 14, 15 (if applicable) and 16 (if applicable)
18. Redemption Fee
19. Total Amount to Redeem

12.50

Done this the 31st day of May, 2019 Scott Lunsford, Tax Collector of Escambia County

Date of Sale: **1st June 2020**

By

*Shirley Rich, CFCA*  
**Senior Deputy Tax Collector**

\*This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.

12-0797-148 2017

BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT R/W) AND CENTER LI OF CSX RR (100 FT R/W) N 41 DEG 56 MIN 55 SEC  
E ALG CENTER LI DAFFIN ST 50 FT S 47 DEG 39 MIN 48 SEC E 25 FT TO NLY R/W LI OF RR CONT S 47 DEG 39 MIN 48 SEC E ALG SD  
NLY R/W LI OF RR 510 18/100 FT TO PC TH ALG CUR TO RT RAD 3050 FT DELTA ANG 4 DEG 38 MIN 3 SEC (CH 246 62/100 FT CH  
BRG S 45 DEG 20 MIN 48 SEC E) 246 69/100 FT TO PT OF COMPOUND CURVATURE TH ALG CUR TO RT RAD 1797 FT DELTA ANG 11  
DEG 27 MIN 10 SEC (CH 358 59/100 FT CH BRG S 37 DEG 19 MIN 3 SEC E) ARC DIST 359 20/100 FT N 68 DEG 17 MIN 49 SEC E 305  
81/100 FT FOR POB CONT N 68 DEG 17 MIN 49 SEC E 266 35/100 FT N 27 DEG 26 MIN 48 SEC W 130 58/100 FT S 69 DEG 32 MIN  
26 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC E 124 75/100 FT TO POB PARCEL 24  
OR 3282 P 385

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 1900552

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
BLACKWELL EDDIE TTEE/BLACKWELL LIVING TRUST  
723 OVERBROOK DRIVE  
FORT WALTON BEACH, FL 32547,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date       | Legal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------|-----------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12-0797-148    | 2017/7299       | 06-01-2017 | BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT RW) AND CENTER LI OF CSX RR (100 FT RW) N 41 DEG 56 MIN 55 SEC E ALG CENTER LI DAFFIN ST 50 FT S 47 DEG 39 MIN 48 SEC E 25 FT TO NLY RW LI OF RR CONT S 47 DEG 39 MIN 48 SEC E ALG SD NLY RW LI OF RR 510 18/100 FT TO PC TH ALG CUR TO RT RAD 3050 FT DELTA ANG 4 DEG 38 MIN 3 SEC (CH 246 62/100 FT CH BRG S 45 DEG 20 MIN 48 SEC E) 246 69/100 FT TO PT OF COMPOUND CURVATURE TH ALG CUR TO RT RAD 1797 FT DELTA ANG 11 DEG 27 MIN 10 SEC (CH 358 59/100 FT CH BRG S 37 DEG 19 MIN 3 SEC E) ARC DIST 359 20/100 FT N 68 DEG 17 MIN 49 SEC E 305 81/100 FT FOR POB CONT N 68 DEG 17 MIN 49 SEC E 266 35/100 FT N 27 DEG 26 MIN 48 SEC W 130 58/100 FT S 69 DEG 32 MIN 26 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC E 124 75/100 FT TO POB<br>PARCEL 24 OR 3282 P 385 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, property information report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
BLACKWELL EDDIE TTEE/BLACKWELL LIVING TRUST  
723 OVERBROOK DRIVE

FORT WALTON BEACH, FL 32547

05-28-2019  
Application Date

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Applicant's signature



# Chris Jones

## Escambia County Property Appraiser

Real Estate Search

Tangible Property Search

Sale List

[Back](#)

← Navigate Mode ☒ Account ☐ Reference

[Printer Friendly Version](#)

| General Information                                                          |                                         | Assessments                                         |             |              |              |                |
|------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------|-------------|--------------|--------------|----------------|
| <b>Reference:</b>                                                            | 392N314000000024                        | <b>Year</b>                                         | <b>Land</b> | <b>Imprv</b> | <b>Total</b> | <b>Cap Val</b> |
| <b>Account:</b>                                                              | 120797148                               | 2018                                                | \$6,232     | \$3,568      | \$9,800      | \$9,800        |
| <b>Owners:</b>                                                               | POPE JOSHUA J<br>POPE ANGELIA D         | 2017                                                | \$6,232     | \$3,212      | \$9,444      | \$9,444        |
| <b>Mail:</b>                                                                 | 6540 FAIRGROUND RD<br>MOLINO, FL 32577  | 2016                                                | \$6,232     | \$1          | \$6,233      | \$6,233        |
| <b>Situs:</b>                                                                | 6665 YUHASZ RD 32577                    | <b>Disclaimer</b>                                   |             |              |              |                |
| <b>Use Code:</b>                                                             | MOBILE HOME                             | <b>Tax Estimator</b>                                |             |              |              |                |
| <b>Taxing Authority:</b>                                                     | COUNTY MSTU                             | <b>&gt; File for New Homestead Exemption Online</b> |             |              |              |                |
| <b>Tax Inquiry:</b>                                                          | <a href="#">Open Tax Inquiry Window</a> |                                                     |             |              |              |                |
| Tax Inquiry link courtesy of Scott Lunsford<br>Escambia County Tax Collector |                                         |                                                     |             |              |              |                |

| Sales Data                                                                                                      |                  | 2018 Certified Roll Exemptions |             |                                      |                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Sale Date</b>                                                                                                | <b>Book Page</b> | <b>Value</b>                   | <b>Type</b> | <b>Official Records (New Window)</b> | None                                                                                                                                              |  |
| 12/1992                                                                                                         | 3282 385         | \$5,600                        | WD          | <a href="#">View Instr</a>           | <b>Legal Description</b><br>BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT R/W) AND CENTER LI OF CSX RR (100 FT R/W) N 41 DEG 56 MIN 55... |  |
| 08/1988                                                                                                         | 2586 225         | \$7,500                        | WD          | <a href="#">View Instr</a>           |                                                                                                                                                   |  |
| 01/1987                                                                                                         | 2347 684         | \$5,500                        | WD          | <a href="#">View Instr</a>           |                                                                                                                                                   |  |
| Official Records Inquiry courtesy of Pam Childers<br>Escambia County Clerk of the Circuit Court and Comptroller |                  |                                |             |                                      | <b>Extra Features</b>                                                                                                                             |  |
|                                                                                                                 |                  |                                |             |                                      | None                                                                                                                                              |  |

**Parcel Information**

**Section Map Id:**  
39-2N-31

**Approx. Acreage:**  
0.8200

**Zoned:**   
RMU

**Evacuation & Flood Information**  
[Open Report](#)

[Launch Interactive Map](#)

[View Florida Department of Environmental Protection \(DEP\) Data](#)

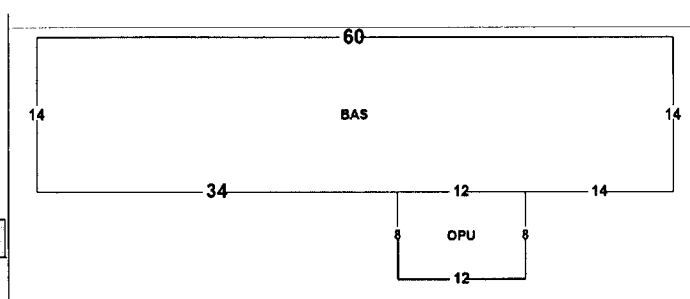
### Buildings

Year Built: 1990, Effective Year: 1990

**Structural Elements**  
 DWELLING UNITS - 1  
 MH EXTERIOR WALL - VINYL/METAL  
 MH FLOOR FINISH - CARPET  
 MH FLOOR SYSTEM - TYPICAL  
 MH HEAT/AIR - HEAT & AIR

**MH INTERIOR FINISH-**  
 DRYWALL/PLASTER  
**MH MILLWORK-TYPICAL**  
**MH ROOF COVER-METAL**  
**MH ROOF FRAMING-GABLE HIP**  
**MH STRUCTURAL FRAME-TYPICAL**  
**NO. PLUMBING FIXTURES-3**  
**NO. STORIES-1**  
**STORY HEIGHT-0**

 Areas - 936 Total SF  
**BASE AREA - 840**  
**OPEN PORCH UNF - 96**



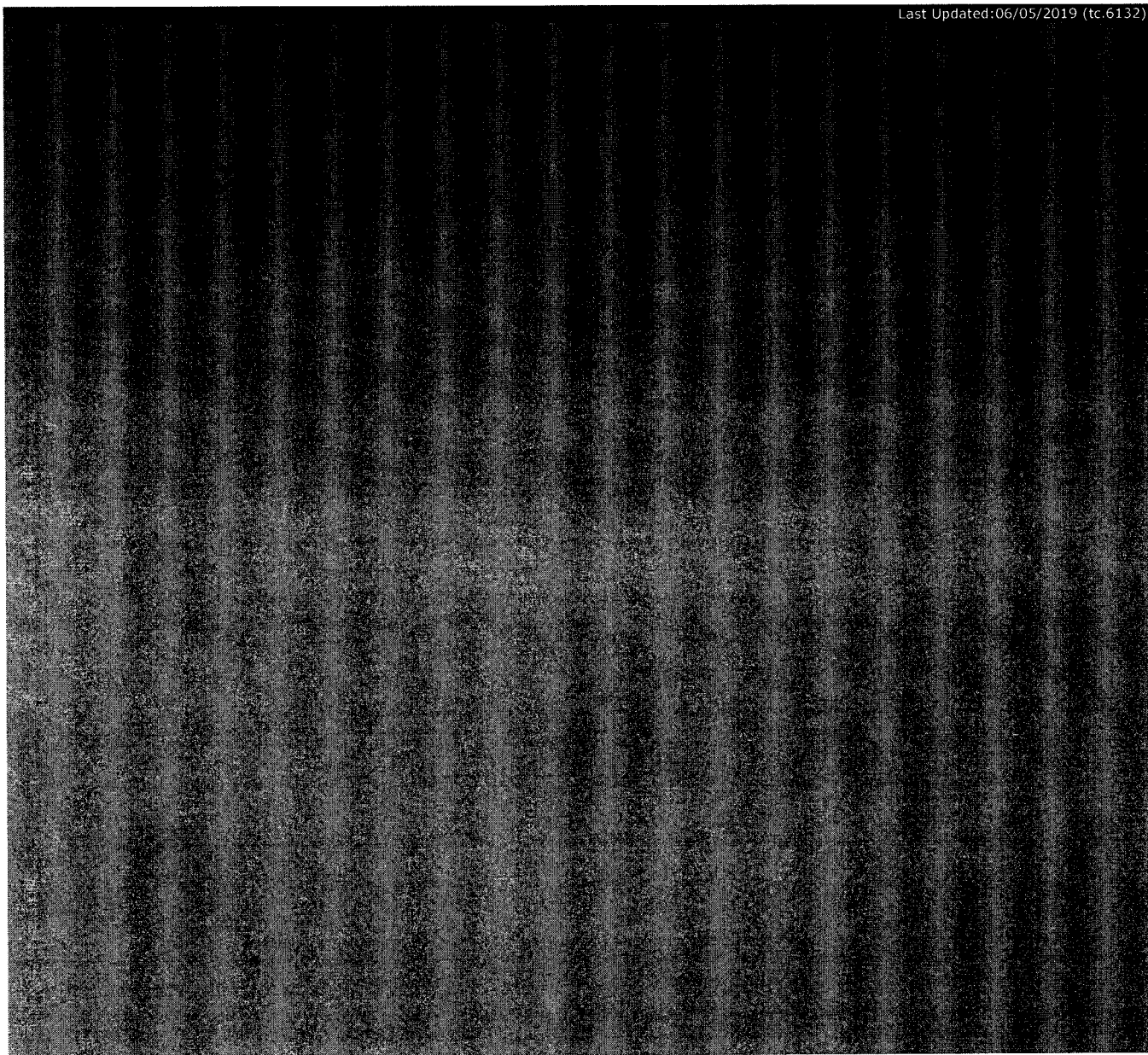
Images



4/3/17

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:06/05/2019 (tc.6132)



## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That **EDDIE BLACKWELL TTEE/BLACKWELL LIVING TRUST** holder of **Tax Certificate No. 07299**, issued the **1st day of June, A.D., 2017** has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

(see attached)

**SECTION 39, TOWNSHIP 2 N, RANGE 31 W**

**TAX ACCOUNT NUMBER 120797148 (20-289)**

The assessment of the said property under the said certificate issued was in the name of

**JOSHUA J POPE and ANGELIA D POPE**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first Monday** in the month of June, which is the **1st day of June 2020**.

Dated this 20th day of June 2019.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## LEGAL DESCRIPTION

BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT R/W) AND CENTER LI OF CSX RR (100 FT R/W) N 41 DEG 56 MIN 55 SEC E ALG CENTER LI DAFFIN ST 50 FT S 47 DEG 39 MIN 48 SEC E 25 FT TO NLY R/W LI OF RR CONT S 47 DEG 39 MIN 48 SEC E ALG SD NLY R/W LI OF RR 510 18/100 FT TO PC TH ALG CUR TO RT RAD 3050 FT DELTA ANG 4 DEG 38 MIN 3 SEC (CH 246 62/100 FT CH BRG S 45 DEG 20 MIN 48 SEC E) 246 69/100 FT TO PT OF COMPOUND CURVATURE TH ALG CUR TO RT RAD 1797 FT DELTA ANG 11 DEG 27 MIN 10 SEC (CH 358 59/100 FT CH BRG S 37 DEG 19 MIN 3 SEC E) ARC DIST 359 20/100 FT N 68 DEG 17 MIN 49 SEC E 305 81/100 FT FOR POB CONT N 68 DEG 17 MIN 49 SEC E 266 35/100 FT N 27 DEG 26 MIN 48 SEC W 130 58/100 FT S 69 DEG 32 MIN 26 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC E 124 75/100 FT TO POB PARCEL 24 OR 3282 P 385

20-289

**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

**PROPERTY INFORMATION REPORT**

File No.: 15818

March 11, 2020

Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 03-11-2000, through 03-11-2020, and said search reveals the following:

1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Joshua J. Pope and Anegelia D. Pope, husband and wife

2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

This report is not title insurance. Pursuant to s. 627.7843, Florida Statutes, the maximum liability of the issuer of this property information report for errors or omissions in this property information report is limited to the amount paid for this property information report, and is further limited to the person(s) expressly identified by name in the property information report as the recipients(s) of the property information report.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

March 11, 2020

**PROPERTY INFORMATION REPORT  
LEGAL DESCRIPTION**

File No.: 15818

March 11, 2020

**392N314000000024 - Full Legal Description**

BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT R/W) AND CENTER LI OF CSX RR (100 FT R/W) N 41 DEG 56 MIN 55 SEC E ALG CENTER LI DAFFIN ST 50 FT S 47 DEG 39 MIN 48 SEC E 25 FT TO NLY R/W LI OF RR CONT S 47 DEG 39 MIN 48 SEC E ALG SD NLY R/W LI OF RR 510 18/100 FT TO PC TH ALG CUR TO RT RAD 3050 FT DELTA ANG 4 DEG 38 MIN 3 SEC (CH 246 62/100 FT CH BRG S 45 DEG 20 MIN 48 SEC E) 246 69/100 FT TO PT OF COMPOUND CURVATURE TH ALG CUR TO RT RAD 1797 FT DELTA ANG 11 DEG 27 MIN 10 SEC (CH 358 59/100 FT CH BRG S 37 DEG 19 MIN 3 SEC E) ARC DIST 359 20/100 FT N 68 DEG 17 MIN 49 SEC E 305 81/100 FT FOR POB CONT N 68 DEG 17 MIN 49 SEC E 266 35/100 FT N 27 DEG 26 MIN 48 SEC W 130 58/100 FT S 69 DEG 32 MIN 26 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC E 124 75/100 FT TO POB PARCEL 24 OR 3282 P 385

**PROPERTY INFORMATION REPORT  
CONTINUATION PAGE**

File No.: 15818

March 11, 2020

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. Taxes for the year 2016-2019 delinquent. The assessed value is \$9,978.00. Tax ID 12-0797-148.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE

PENSACOLA, FLORIDA 32503

TEL. (850) 478-8121 FAX (850) 476-1437

Email: rcsgr@aol.com

Scott Lunsford  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32591

## CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: June 1, 2020

TAX ACCOUNT NO.: 12-0797-148

CERTIFICATE NO.: 2017-7299

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

   X Notify City of Pensacola, P.O. Box 12910, 32521

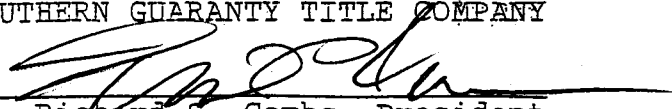
   X Notify Escambia County, 190 Governmental Center, 32502

   X Homestead for        tax year.

Joshua J. Pope  
Angelia D. Pope  
6540 Fairground Rd.  
Molino, FL 32577  
and  
6665 Yuhasz Rd.  
Molino, FL 32577

Certified and delivered to Escambia County Tax Collector,  
this 11th day of March, 2020.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.

Prepared By: VICKI A. DAVIS  
CHELSEA TITLE COMPANY  
312 S. Baylen St. Pensacola, FL 32501

3282M 385

Incidental to the issuance of a title insurance policy.

File No.: T-61600-C

Parcel ID # 12-0797-148 / 39-1N-31-4000-000-024 AND

Grantee(s) SS #

39.20

## WARRANTY DEED (INDIVIDUAL)

This WARRANTY DEED, dated December 3, 1992 by  
RICHARD C. MARLOW, A MARRIED MAN and RICHARD D. MARLOW, A MARRIED MAN

whose post office address is

P. O. BOX 375 MOLINO, FL 32577

hereinafter called the GRANTOR, to

JOSHUA J. POPE and ANGELIA D. POPE, HUSBAND AND WIFE

whose post office address is

P. O. BOX 366 MOLINO, FL 32577

hereinafter called the GRANTEE:

(Wherever used herein the terms "GRANTOR" and "GRANTEE" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH: That the GRANTOR, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, allens, remises, releases, conveys and confirms unto the GRANTEE, all that certain land situate in Escambia County, Florida, v.z:

\* SEE ATTACHED Exhibit "A" to Warranty Deed \*

D. S. PD. \$39.20  
DATE 12-7-92  
JOE A. FLOWERS, COMPTROLLER  
BY: J. Knight D.C.  
CERT. REG. #59-2043328-27-01

SUBJECT TO covenants, conditions, restrictions, reservations, limitations, easements and agreements of record, if any; taxes and assessments for the year 1992 and subsequent years; and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any,

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND THE GRANTOR hereby covenants with said GRANTEE that except as above noted, the GRANTOR is lawfully seized of said land in fee simple; that the GRANTOR has good right and lawful authority to sell and convey said land; that the GRANTOR hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth above.

SIGNED IN THE PRESENCE OF THE FOLLOWING WITNESSES:

Signature: Patricia A. Sherman  
Print Name: PATRICIA A. SHERMAN  
Signature: Vicki A. Davis  
Print Name: VICKI A. DAVIS

Richard C. Marlow  
RICHARD C. MARLOW

Richard D. Marlow  
RICHARD D. MARLOW

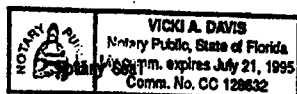
State of Florida  
County of ESCAMBIA

I am a notary public of the state of Florida, and my commission expires: 7/21/95

THE FOREGOING INSTRUMENT was acknowledged before me on December 3, 1992 by

RICHARD C. MARLOW, A MARRIED MAN and RICHARD D. MARLOW, A MARRIED MAN

who is personally known to me or who has produced DRIVERS LICENSE as identification and who DID NOT take an oath.  
(type of identification) (did/did not)



Signature: Vicki A. Davis  
Print Name: VICKI A. DAVIS Notary Public

Exhibit "A" to Warranty Deed

3282M 386

Lot 24: Commence at the intersection of the centerline of Daffin (Palm) St. (50' R/W) and the centerline of C.S.X. Railroad (100' R/W); thence go North 41°56'55" East along the centerline of Daffin (Palm) St. (50' R/W) a distance of 50.00 feet; thence go South 47°39'48" East a distance of 25.00 feet to a point on the Northerly R/W line of C.S.X. Railroad (100' R/W); thence continue South 47°39'48" East along said Northerly R/W line of C.S.X. Railroad (100' R/W) a distance of 510.18 feet to a point of curvature; thence go along a curve to the right having a radius of 3050.00 feet, Delta Angle of 04°38'03" (CH.=246.62'; CH.BRG.= S 45°20'48"E) an arc distance of 246.69 feet to a point of compound curvature; thence go along a curve to the right having a radius of 1797.00 feet; Delta Angle of 11°27'10" (CH.= 358.59'; CH.BRG.=S37°19'03" E) an arc distance of 359.20 feet; thence leaving said Northerly R/W line of C.S.X. Railroad (100' R/W) with a bearing N 68°17'49" E a distance of 305.81 feet to the Point of Beginning; thence continuing on a bearing North 68°17'49" East a distance of 266.35 feet; thence North 27°26'48" West a distance of 130.58 feet; thence South 69°32'26" West a distance of 266.99 feet; thence South 27°26'48" East a distance of 124.75 feet to the Point of Beginning, reserving a nonexclusive perpetual easement over, under, above and across the Easterly 30.00 feet of the above described property for Utilities and road R/W said property lying and being all in Section 39, Township 2 North, Range 31 West, Escambia County, Florida.

Lot 25: Commence at the intersection of the centerline of Daffin (Palm) St. (50' R/W) and the centerline of C.S.X. Railroad (100' R/W); thence go North 41°56'55" East along the centerline of Daffin (Palm) St. (50' R/W) a distance of 50.00 feet; thence go South 47°39'48" East a distance of 25.00 feet to a point on the Northeasterly R/W line of C.S.X. Railroad (100' R/W); thence continue South 47°39'48" East along said Northeasterly R/W line of C.S.X. Railroad (100' R/W) a distance of 510.18 feet to a point of curvature; thence go along a curve to the right having a radius of 3050.00 feet; Delta Angle of 04°38'03" (CH.=246.62'; CH.BRG.= S45°20'48" E) an arc distance of 246.69 feet to a point of compound curvature; thence go along a curve to the right having a radius of 1797.00 feet, Delta Angle of 18°58'59" (CH.=592.65'; CH.BRG.= S 33°32'45"E) an arc distance of 595.38 feet; thence leaving said Northeasterly R/W line of C.S.X. Railroad (100' R/W) with a bearing of North 72°01'21" East a distance of 306.33 feet to the Point of Beginning; thence continuing North 72°01'21" East a distance of 218.00 feet; thence South 83°51'46" East a distance of 60.00 feet; thence North 27°26'48" West a distance of 167.68 feet; thence South 69°32'26" West a distance of 266.99 feet; thence South 27°26'48" East a distance of 131.10 feet to the Point of Beginning; reserving a nonexclusive perpetual easement over, under, above and across the Easterly 30.00 feet of the above described property for utilities and road R/W, said property lying and being all in Section 39, Township 2 North, Range 31 West, Escambia County, Florida.

Grantor hereby warrants that the property described in this instrument is not his constitutional homestead as provided by the Florida Constitution.

Dec 7 3 35 PM '94

006392

## RELEASE OF NOTICE OF APPLICATION FOR TAX DEED

Pursuant to § 197.502(5)(c), Florida Statutes, the Escambia County Clerk of Court fully releases the Notice of Tax Deed Application recorded at Official Records Book 8117, Page 79, of Escambia County, for the tax certificate, tax deed, and property described below:

Tax Certificate No. Certificate No. 07299, issued the 1st day of June, A.D., 2017

TAX ACCOUNT NUMBER: 120797148 (20-289)

(see attached)

SECTION 39, TOWNSHIP 2 N, RANGE 31 W

NAME IN WHICH ASSESSED: JOSHUA J POPE and ANGELIA D POPE

Dated this 14th day of April 2020.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## LEGAL DESCRIPTION

BEG AT INTER OF CENTER LI OF DAFFIN ST (PALM ST 50 FT R/W) AND CENTER LI OF CSX RR (100 FT R/W) N 41 DEG 56 MIN 55 SEC E ALG CENTER LI DAFFIN ST 50 FT S 47 DEG 39 MIN 48 SEC E 25 FT TO NLY R/W LI OF RR CONT S 47 DEG 39 MIN 48 SEC E ALG SD NLY R/W LI OF RR 510 18/100 FT TO PC TH ALG CUR TO RT RAD 3050 FT DELTA ANG 4 DEG 38 MIN 3 SEC (CH 246 62/100 FT CH BRG S 45 DEG 20 MIN 48 SEC E) 246 69/100 FT TO PT OF COMPOUND CURVATURE TH ALG CUR TO RT RAD 1797 FT DELTA ANG 11 DEG 27 MIN 10 SEC (CH 358 59/100 FT CH BRG S 37 DEG 19 MIN 3 SEC E) ARC DIST 359 20/100 FT N 68 DEG 17 MIN 49 SEC E 305 81/100 FT FOR POB CONT N 68 DEG 17 MIN 49 SEC E 266 35/100 FT N 27 DEG 26 MIN 48 SEC W 130 58/100 FT S 69 DEG 32 MIN 26 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC W 266 99/100 FT S 27 DEG 26 MIN 48 SEC E 124 75/100 FT TO POB PARCEL 24 OR 3282 P 385



**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

**Account: 120797148 Certificate Number: 007299 of 2017**

|                                |                                                                     |                                         |                                         |                                         |                                         |
|--------------------------------|---------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| Redemption                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Application Date                        | <input type="text" value="05/28/2019"/> | Interest Rate                           | <input type="text" value="18%"/>        |
|                                |                                                                     | Final Redemption Payment ESTIMATED      |                                         | Redemption Overpayment ACTUAL           |                                         |
|                                |                                                                     | Auction Date                            | <input type="text" value="06/01/2020"/> | Redemption Date                         | <input type="text" value="04/14/2020"/> |
| Months                         |                                                                     | 13                                      |                                         | 11                                      |                                         |
| Tax Collector                  |                                                                     | <input type="text" value="\$1,214.04"/> |                                         | <input type="text" value="\$1,214.04"/> |                                         |
| Tax Collector Interest         |                                                                     | \$236.74                                |                                         | \$200.32                                |                                         |
| Tax Collector Fee              |                                                                     | <input type="text" value="\$12.50"/>    |                                         | <input type="text" value="\$12.50"/>    |                                         |
| Total Tax Collector            |                                                                     | \$1,463.28                              |                                         | \$1,426.86                              | T.C.                                    |
| Record TDA Notice              |                                                                     | <input type="text" value="\$17.00"/>    |                                         | <input type="text" value="\$17.00"/>    |                                         |
| Clerk Fee                      |                                                                     | <input type="text" value="\$130.00"/>   |                                         | <input type="text" value="\$130.00"/>   |                                         |
| Sheriff Fee                    |                                                                     | <input type="text" value="\$120.00"/>   |                                         | <input type="text" value="\$120.00"/>   | -                                       |
| Legal Advertisement            |                                                                     | <input type="text" value="\$200.00"/>   |                                         | <input type="text" value="\$200.00"/>   | -                                       |
| App. Fee Interest              |                                                                     | \$91.07                                 |                                         | \$77.06                                 |                                         |
| Total Clerk                    |                                                                     | \$558.07                                |                                         | \$544.06                                | C.H.                                    |
| Release TDA Notice (Recording) |                                                                     | <input type="text" value="\$10.00"/>    |                                         | <input type="text" value="\$10.00"/>    |                                         |
| Release TDA Notice (Prep Fee)  |                                                                     | <input type="text" value="\$7.00"/>     |                                         | <input type="text" value="\$7.00"/>     |                                         |
| Postage                        |                                                                     | <input type="text" value="\$34.50"/>    |                                         | <input type="text" value="\$34.50"/>    | -                                       |
| Researcher Copies              |                                                                     | <input type="text" value="\$2.00"/>     |                                         | <input type="text" value="\$2.00"/>     |                                         |
| Total Redemption Amount        |                                                                     | \$2,074.85                              |                                         | \$2,024.42                              | -120-200-34.50                          |
|                                |                                                                     |                                         |                                         |                                         | <u>\$1669.92</u>                        |
|                                |                                                                     | Repayment Overpayment Refund Amount     |                                         | \$50.43                                 |                                         |
| Book/Page                      |                                                                     | <input type="text" value="8117"/>       |                                         | <input type="text" value="79"/>         |                                         |

**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT  
Tax Certificate Redeemed From Sale  
Account: 120797148 Certificate Number: 007299 of 2017**

**Payor: ANGELIA D POPE 6540 FAIRGROUND RD MOLINO, FL 32577      Date 04/14/2020**

Clerk's Check #                      1  
Tax Collector Check #            1

|                       |                                            |
|-----------------------|--------------------------------------------|
| Clerk's Total         | \$558.07                                   |
| Tax Collector's Total | \$1,463.28                                 |
| Postage               | \$34.50                                    |
| Researcher Copies     | \$2.00                                     |
| Recording             | \$10.00                                    |
| Prep Fee              | \$7.00                                     |
| Total Received        | <del>\$2,074.85</del><br><b>\$1,669.92</b> |

**PAM CHILDERS  
Clerk of the Circuit Court**

Received By: *H. Litmay Copeage*  
Deputy Clerk

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
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CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2017 TD 007299**

**Redeemed Date 04/14/2020**

**Name ANGELIA D POPE 6540 FAIRGROUND RD MOLINO, FL 32577**

|                                          |                    |              |
|------------------------------------------|--------------------|--------------|
| Clerk's Total = TAXDEED                  | \$558.07           | 7 \$1,650.92 |
| Due Tax Collector = TAXDEED              | \$1,463.28         |              |
| Postage = TD2                            | <del>\$34.50</del> |              |
| ResearcherCopies = TD6                   | \$2.00             |              |
| Release TDA Notice (Recording) = RECORD2 | \$10.00            |              |
| Release TDA Notice (Prep Fee) = TD4      | \$7.00             |              |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

**FINANCIAL SUMMARY**

No Information Available - See Dockets