

# Tax Collector's Certification

CTY-513

**Tax Deed Application Number**  
1700442

**Date of Tax Deed Application**  
Jun 21, 2017

This is to certify that **US BANK AS CUST FOR MAGNOLIA T**, holder of **Tax Sale Certificate Number 2015 / 4239**, Issued the 1st Day of June, 2015 and which encumbers the following described property in the county of Escambia County, State of Florida, to wit:  
**07-3625-100**

**Cert Holder:**  
**US BANK AS CUST FOR MAGNOLIA T**  
**P.O. BOX 645378 CINCINNATI, OH 45264**

**Property Owner:**  
**SMITH LESLIE A**  
**PO BOX 3695**  
**PENSACOLA, FL 32516**  
LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10

has surrendered same in my office and made written application for tax deed in accordance with Florida Statutes. I certify that the following tax certificates, interest, ownership and encumbrance report fee, and Tax Collector's fees have been paid, or if the certificate is held by the County, all appropriate fees have been deposited.

Certificates owned by applicant and filed in connection with this application:

| Certificate Year/Number | Account Number | Sale Date  | Face Amount of Certificate | Interest | Total    |
|-------------------------|----------------|------------|----------------------------|----------|----------|
| 2015/4239               | 07-3625-100    | 06/01/2015 | 1,147.86                   | 57.39    | 1,205.25 |

Certificates redeemed by applicant or included (County) in connection with this tax deed application:

| Certificate Year/Number | Account Number | Sale Date  | Face Amount of Certificate | Tax Collector's Fee | Interest | Total    |
|-------------------------|----------------|------------|----------------------------|---------------------|----------|----------|
| 2017/3778               | 07-3625-100    | 06/01/2017 | 1,273.80                   | 6.25                | 63.69    | 1,343.74 |
| 2016/3871               | 07-3625-100    | 06/01/2016 | 1,203.61                   | 6.25                | 60.18    | 1,270.04 |

## Amounts Certified by Tax Collector (Lines 1-7):

## Total Amount Paid

1. Total of all Certificates in Applicant's Possession and Cost of the Certificates Redeemed by Applicant
2. Total of Delinquent Taxes Paid by Tax Deed Applicant
3. Total of Current Taxes Paid by Tax Deed Applicant
4. Ownership and Encumbrance Report Fee
5. Tax Deed Application Fee
6. Total Interest Accrued by Tax Collector Pursuant to Section 197.542, F.S.
7. Total (Lines 1 - 6)

3,819.03  
0.00  
0.00  
200.00  
175.00  
  
4,194.03

## Amounts Certified by Clerk of Court (Lines 8-15):

## Total Amount Paid

8. Clerk of Court Statutory Fee for Processing Tax Deed
9. Clerk of Court Certified Mail Charge
10. Clerk of Court Advertising Charge
11. Clerk of Court Recording Fee for Certificate of Notice
12. Sheriff's Fee
13. Interest Computed by Clerk of Court Pursuant to Section 197.542, F.S.
14. Total (Lines 8 - 13)
15. One-half Assessed Value of Homestead Property, if Applicable per F.S.
16. Other Outstanding Certificates and Delinquent Taxes Not Included in this Application,
17. Statutory (Opening) Bid; Total of Lines 7, 14, 15 (if applicable) and 16 (if
18. Redemption Fee
19. Total Amount to Redeem

6.25

Done this the 27th day of June, 2017 Scott Lunsford, Tax Collector of Escambia County

Date of Sale: January 2, 2018

By *Candice Lewis*

\*This certification must be surrendered to the Clerk of the Circuit Court no later than ten (10) days after this date.  
07-3625-100 2015

# APPLICATION FOR TAX DEED

Section 197.502, Florida Statutes

512  
R. 12/16

Application Number: 1700442

To: Tax Collector of ESCAMBIA COUNTY, Florida

I,  
US BANK AS CUST FOR MAGNOLIA T  
P.O. BOX 645378  
CINCINNATI, OH 45264,

hold the listed tax certificate and hereby surrender the same to the Tax Collector and make tax deed application thereon:

| Account Number | Certificate No. | Date       | Legal Description                                   |
|----------------|-----------------|------------|---|
| 07-3625-100    | 2015/4239       | 06-01-2015 | LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877<br>PB 4 P 10 |

I agree to:

- pay any current taxes, if due and
- redeem all outstanding tax certificates plus interest not in my possession, and
- pay all delinquent and omitted taxes, plus interest covering the property.
- pay all Tax Collector's fees, ownership and encumbrance report costs, Clerk of the Court costs, charges and fees, and Sheriff's costs, if applicable.

Attached is the tax sale certificate on which this application is based and all other certificates of the same legal description which are in my possession.

Electronic signature on file  
US BANK AS CUST FOR MAGNOLIA T  
P.O. BOX 645378  
CINCINNATI, OH 45264

06-21-2017  
Application Date

\_\_\_\_\_  
Applicant's signature



# Chris Jones Escambia County Property Appraiser

Real Estate  
Search

Tangible Property  
Search

Sale  
List

Amendment 1/Portability  
Calculations

[Back](#)

← Navigate Mode ☒ Account ☐ Reference →

[Printer Friendly Version](#)

## General Information

**Reference:** 362S303500014002  
**Account:** 073625100  
**Owners:** SMITH LESLIE A  
**Mail:** PO BOX 3695  
 PENSACOLA, FL 32516  
**Situs:** 6409 MYRTLE HILL AVE 32506  
**Use Code:** SINGLE FAMILY RESID   
**Taxing Authority:** COUNTY MSTU  
**Schools (Elem/Int/High):** MYRTLE GROVE/WARRINGTON/ESCAMBIA  
**Tax Inquiry:** [Open Tax Inquiry Window](#)  
 Tax Inquiry link courtesy of Scott Lunsford  
 Escambia County Tax Collector

## Assessments

| Year | Land    | Imprv    | Total    | Cap Val  |
|------|---------|----------|----------|----------|
| 2016 | \$5,700 | \$63,484 | \$69,184 | \$69,184 |
| 2015 | \$5,700 | \$60,071 | \$65,771 | \$65,771 |
| 2014 | \$5,700 | \$57,495 | \$63,195 | \$63,195 |

[Disclaimer](#)

[Amendment 1/Portability Calculations](#)

★ [File for New Homestead Exemption Online](#)

## Sales Data

| Sale Date | Book | Page | Value   | Type | Official Records (New Window) |
|-----------|------|------|---------|------|-------------------------------|
| 04/2001   | 4686 | 877  | \$1,000 | CJ   | <a href="#">View Instr</a>    |

Official Records Inquiry courtesy of Pam Childers  
 Escambia County Clerk of the Circuit Court and Comptroller

## 2016 Certified Roll Exemptions

None

## Legal Description

LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10

## Extra Features

CARPORT

## Parcel Information

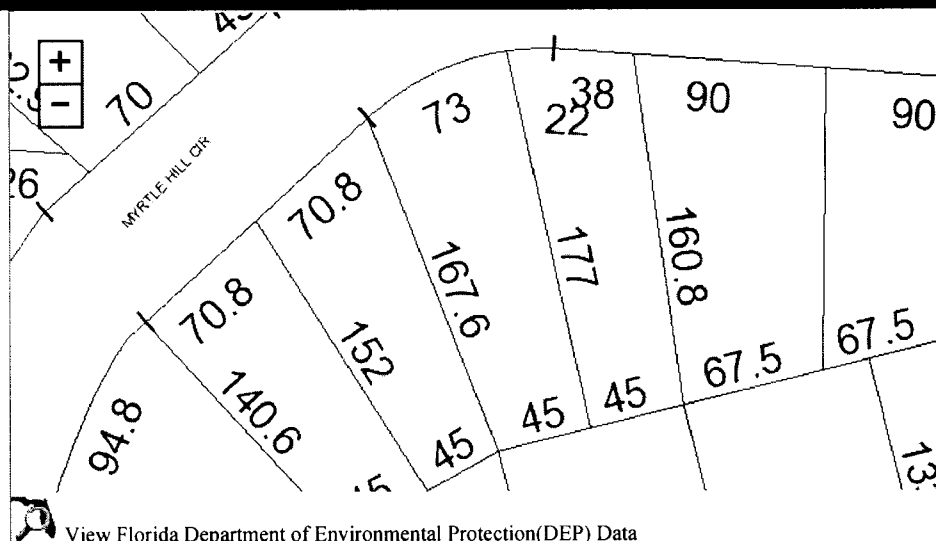
[Launch Interactive Map](#)

**Section Map Id:** 36-2S-30

**Approx. Acreage:** 0.2408

**Zoned:** MDR

**Evacuation & Flood Information**  
[Open Report](#)



[View Florida Department of Environmental Protection\(DEP\) Data](#)

## Buildings

Address: 6409 MYRTLE HILL AVE, Year Built: 1988, Effective Year: 1988

## Structural Elements

DECOR/MILL WORK-AVERAGE  
 DWELLING UNITS-1  
 EXTERIOR WALL-BRICK-FACE/VENEER  
 FLOOR COVER-CARPET  
 FOUNDATION-SLAB ON GRADE  
 HEAT/AIR-CENTRAL/HVAC  
 INTERIOR WALL-DRYWALL-PLASTER

NO. PLUMBING FIXTURES-6  
NO. STORIES-1  
ROOF COVER-DIMEN/ARCH SHNG  
ROOF FRAMING-HIP  
STORY HEIGHT-0  
STRUCTURAL FRAME-WOOD FRAME

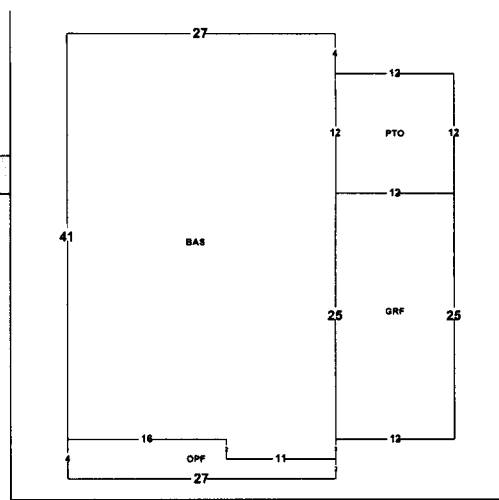
 Areas - 1659 Total SF

BASE AREA - 1129

GARAGE FIN - 300

OPEN PORCH FIN - 86

PATIO - 144



Images



6/20/17

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.

Last Updated:07/13/2017 (tc.3449)

**Southern Guaranty Title Company**

4400 Bayou Boulevard, Suite 13B

Pensacola, Florida 32503

Telephone: 850-478-8121

Facsimile: 850-476-1437

**OWNERSHIP AND ENCUMBRANCE REPORT**

File No.: 14036

November 7, 2017

Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, Florida 32591

Pursuant to your request, the Company has caused a search to be made of the Public Records of Escambia County, Florida, solely as revealed by records maintained from 11-07-1997, through 11-07-2017, and said search reveals the following:

## 1. THE GRANTEE(S) OF THE LAST DEED(S) OF RECORD IS:

Leslie Alan Smith

## 2. The land covered by this Report is:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF

## 3. The following unsatisfied mortgages, liens and judgments affecting the land covered by this Report appear of record:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

## 4. Taxes:

SEE CONTINUATION PAGE ATTACHED HERETO AND MADE A PART HEREOF

The foregoing report is prepared and furnished for information only, is not intended to constitute or imply any opinion, warranty, guaranty, insurance, or similar assurance as to the status of title, and no determination has been made of the authenticity of any instrument described or referred to herein. The name search for the purposes of determining applicable judgments and liens is limited to the apparent record owner(s) shown herein. No attempt has been made to determine whether the land is subject to liens or assessments which are not shown as existing liens by the public records. The Company's liability hereunder shall not exceed the cost of this Report, or \$1,000.00 whichever is less.

THIS REPORT SHALL NOT BE USED FOR THE ISSUANCE OF TITLE INSURANCE.

Southern Guaranty Title Company

By: 

November 7, 2017

**OWNERSHIP AND ENCUMBRANCE REPORT  
LEGAL DESCRIPTION**

File No.: 14036

November 7, 2017

**Lot 14, Block 2, Myrtle Hills Subdivision, as per plat thereof, recorded in Plat Book 4, Page 10, of the Public Records of Escambia County, Florida**

**OWNERSHIP AND ENCUMBRANCE REPORT  
CONTINUATION PAGE**

File No.: 14036

November 7, 2017

UNSATISFIED MORTGAGES, LIENS AND JUDGMENTS AFFECTING THE LAND COVERED BY THIS REPORT THAT APPEAR OF RECORD:

1. That certain mortgage executed by Leslie Alan Smith and Denise I. Smith in favor of Regions Bank formerly AmSouth Bank dated 11/08/2002 and recorded 11/26/2002 in Official Records Book 5018, page 1559 of the public records of Escambia County, Florida, in the original amount of \$48,500.00. Mortgage Modification recorded in O.R. Book 6034, page 404.
2. Judgment filed by Asset Acceptance LLC recorded in O.R. Book 7456, page 1317.
3. Judgment filed by Discover Bank recorded in O.R. Book 6451, page 854.
4. Taxes for the year 2014-2016 delinquent. The assessed value is \$70,422.00. Tax ID 07-3625-100.

PLEASE NOTE THE FOLLOWING:

- A. Subject to current year taxes.
- B. Taxes and assessments due now or in subsequent years.
- C. Subject to Easements, Restrictions and Covenants of record.
- D. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises.
- E. Oil, gas and mineral or any other subsurface rights of any kind or nature.

# SOUTHERN GUARANTY TITLE COMPANY

4400 BAYOU BLVD., SUITE 13-B, CORDOVA SQUARE  
PENSACOLA, FLORIDA 32503  
TEL. (850) 478-8121 FAX (850) 476-1437  
Email: rcsgr@aol.com

Scott Lunsford  
Escambia County Tax Collector  
P.O. Box 1312  
Pensacola, FL 32591

## CERTIFICATION: TITLE SEARCH FOR TDA

TAX DEED SALE DATE: 2-5-2018

TAX ACCOUNT NO.: 07-3625-100

CERTIFICATE NO.: 2015-4239

In compliance with Section 197.256, Florida Statutes, the following is a list of names and addresses of those persons, firms and/or agencies having legal interest in or claim against the above described property. The above referenced tax sale certificate is being submitted as proper notification of tax deed sale.

YES NO

      X   Notify City of Pensacola, P.O. Box 12910, 32521

      X   Notify Escambia County, 190 Governmental Center, 32502

      X   Homestead for        tax year.

Leslie Alan Smith  
P.O. Box 3695  
Pensacola, FL 32516  
and  
6409 Myrtle Hill Ave.  
Pensacola, FL 32506

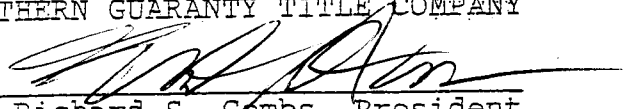
Regions Bank formerly  
AmSouth Bank  
P.O. Box 830721  
Birmingham, AL 35283

Discover Bank  
6500 New Albany Rd.  
New Albany, OH 43054

Asset Acceptance LLC  
P.O. Box 9065  
Brandon, FL 33509

Certified and delivered to Escambia County Tax Collector,  
this 7th day of November, 2017.

SOUTHERN GUARANTY TITLE COMPANY

  
by: Richard S. Combs, President

NOTE: The above listed addresses are based upon current information available, but said addresses are not guaranteed to be true or correct.



PERSONAL REPRESENTATIVE'S RELEASE  
AND CERTIFICATE OF DISTRIBUTION OF REAL  
PROPERTY  
(corporate PR)

The undersigned, L. R. Schuerman, whose post office address is 70 North Baylen Street, Pensacola, Florida 32501, as personal representatives of the estate of Jeannette S. Smith, deceased, hereby acknowledges that title to the real property located in Escambia County, Florida, owned by the decedent at the time of death, described as follows:

See Exhibit "A" Attached

Property Appraiser's Parcel Number "See Exhibit "A" Attached (the "Property"), vested in Leslie Alan Smith, whose post office address is 6409 Myrtle Hill Circle, Pensacola, Florida 32506, (the "Beneficiary" or "Beneficiaries") by operation of law as of the date of the decedent's death pursuant to Florida law as will more fully appear from the proceedings in the Circuit Court for Escambia County, Florida, Probate Division, in File No. 97-630-CP-03, subject to rights of the personal representative under Sections 733.607 and 733.608 of the Florida Probate Code to take possession or control of the Property, or to use, sell, encumber or otherwise exercise control over the Property (1) for the payment of devises, debts, family allowance, estate and inheritance taxes, claims, charges, and expenses of administration, (2) to enforce contribution and equalize advancement, or (3) for distribution.

Having determined that the Property is not needed for any of the foregoing purposes, except distribution, and that the Property should be released and distributed to the Beneficiary or Beneficiaries, the personal representative hereby releases the Property from all rights and powers of the personal representative and acknowledges that the Property is vested in Leslie Alan Smith free of all rights of the personal representative.

IN WITNESS WHEREOF, the undersigned, as personal representative of the estate of the decedent, has executed this instrument on April 5<sup>th</sup>, 2001.

Executed in the presence of:

du Maddox  
Marie J. Reynoso  
(two witnesses)

L R Schuerman  
By: L. R. Schuerman  
As personal representative of the estate of Jeannette S. Smith, deceased

STATE OF FLORIDA

COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me on April 5<sup>th</sup>, 2001, by L. R. Schuerman, Vice President of AmSouth Bank, as personal representative of the estate of Jeannette S. Smith, deceased, who is personally known to me or who produced \_\_\_\_\_ as identification.

Liberto C. Leal

Notary Public, State of Florida  
My Commission Expires: 11-25-01  
My Commission Number is: \_\_\_\_\_

This instrument prepared by:  
Kathleen K. DeMaria  
Smith, Sauer & DeMaria  
P.O. Box 12446  
Pensacola, Florida 32582-2446

Exhibit "A"

1. Beginning at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 19, Township 2 South, Range 31 West, Escambia County, Florida; thence North 89°55'16" West along the South line of said Section 19 for 270.00 feet; thence North 00°03'37" West for 200.00 feet; thence South 89°55'16" East for 270.00 feet to the East line of the Southwest Quarter of the Southeast Quarter of said Section 19; thence South 00°03'37" East along said East line for 200.00 feet to the Point of Beginning. Containing 1.24 acres, more or less.

Parcel Identification No. 19-2S-31-3401-000-003

2. A parcel of land in Section 22, Township 2 South, Range 31 West, Escambia County, Florida, described as follows: Commence at the Northeast corner of said Section 22; thence to North 89°07'24" West along the North line of said section, a distance of 1300.20 feet to the POINT OF BEGINNING; thence go South 00°52'36" West a distance of 126.57 feet to the Northerly right of way line of U.S. Highway 98 (S.R. 298-B, 200' R/W); thence go North 72°25'30" West along the said right of way line a distance of 213.07 feet to a point of curvature of a circular curve concave to the Southwest, having a radius of 3919.83 feet; thence go Northwesterly along the said curve and right of way line, an arc distance 47.85 feet; thence go North 00°52'36" East a distance of 51.88 feet to the North line of the said Section; thence go South 89°07'24" East along the North line of the said Section, a distance of 250.00 feet to the POINT OF BEGINNING.

Parcel Identification No. 22-2S-31-1100-000-001

3. Lot 1, Block 3, Meadowbrook, a subdivision of a portion of Section 35, Township 2 South, Range 30 West, as recorded in Plat Book 4, at Page 7, of the Public Records of Escambia County, Florida.

Parcel Identification No. 35-2S-30-6100-001-003

4. Lot 14 Block 2, MYRTLE HILLS SUBDIVISION, a subdivision of a portion of Section 36, Township 2 South, Range 30 West, as per plat filed in Plat Book 4 at Page 10 of the public records of Escambia County, Florida.

Parcel Identification No. 36-2S-30-3500-014-002

5. Begin at a point on the North line of Lot 2, Section 36, Township 2 South, Range 30 West, Escambia County, Florida, 210 feet East of the Northwest corner of said Lot 2 for Point of Beginning; thence South a distance of 135.00 feet; thence East a distance of 125.00 feet; thence North a distance of 135.00 feet; thence West a distance of 125 feet to the Point of Beginning, less road right of way.

PARCEL ID NUMBER: 36-2S-30-2004-000-001

6. Lot 10, Second Addition to Pinehurst Subdivision, a Subdivision of a Portion of Section 34, Township 2 South, Range 30 West, Escambia County, Florida, according to Plat thereof recorded in Plat Book 2, Page 99, of the public records of said county.

Parcel Identification No. 34-2S-30-1263-000-010

7. Lot 2, Block 2, Jackson Heights, being a portion of Section 34, Township 2 South, Range 30 West, Escambia County, Florida, according to plat recorded in Plat Book 1, Page 57 of the public records of said county.

Parcel Identification No. 34-2S-30-0930-002-002

8. Commence at the Northwest corner of Lot 21, Section 36, Township 1 South, Range 30 West, Escambia County, Florida; thence South  $18^{\circ}09'30''$  East a distance of 450 feet along the East right of way line of Palafox Highway; thence North  $65^{\circ}52'30''$  East a distance of 658 feet; thence North  $65^{\circ}43'30''$  East a distance of 402 feet to the Point of Beginning; thence continue same course a distance of 80 feet; thence South  $24^{\circ}07'$  East a distance of 146.6 feet; thence South  $65^{\circ}53'$  West a distance of 80 feet; thence North  $24^{\circ}07'$  West a distance of 146.4 feet to the Point of Beginning, also being Lot 11, Majors Subdivision, an unrecorded plat of Lots 18 through 21 in Section 36, Township 1 South, Range 30 West, as made by T.F. Benson, lying and being in Escambia County, Florida.

Parcel Identification No. 36-1S-30-9002-012-007

9. Commence at the Northeast corner of Block T, West Pensacola Heights Subdivision, thence run South along the East line of said block 100.00 feet to the Point of Beginning; thence continue South along the East line of said Block 100.00 feet; thence run West at right angles 152.07 feet; thence run North at right angles 100.00 feet; thence run East at right angles 152.07 feet to the Point of Beginning; said property lying and being in Section 42, Township 1 South, Range 30 West, Escambia County, Florida, as recorded in Plat Book 2 at Page 34 of the public records of said County.

Parcel Identification No. 42-1S-30-2201-009-020

10. Lot 4, Bellview Pines Unit 14 as Recorded in Plat Book 12 at Page 90 of the Public Records of Escambia County, Florida.

Parcel Identification No. 39-1S-30-5300-000-004

RCD Apr 06, 2001 01:08 pm  
Escambia County, Florida

Ernie Lee Magaha  
Clerk of the Circuit Court  
INSTRUMENT 2001-829947

3300  
169.75  
97.00

DR BK 5018 PG1559  
Escambia County, Florida  
INSTRUMENT 2002-032214

MTS DOC STAMPS PD @ ESC CO \$ 169.75  
11/26/02 ERNIE LEE JESHERA, CLERK  
By: *[Signature]*

**WHEN RECORDED MAIL TO:**

AmSouth Bank  
Attn: Sheila Cook  
P.O. Box 830734  
Birmingham, AL 35283

INTANGIBLE TAX PD @ ESC CO \$ 97.00  
11/26/02 ERNIE LEE JESHERA, CLERK  
By: *[Signature]*

20022971137240

This Mortgage prepared by:

Name: DENNY WHITEHURST  
Company: AMSOUTH BANK  
Address: P.O. BOX 830721, BIRMINGHAM, AL 35283

4327132000021625

**MORTGAGE**

**FOR USE WITH SECURED REVOLVING CREDIT AGREEMENT**

**MAXIMUM LIEN.** The total amount of indebtedness secured by this Mortgage may decrease or increase from time to time, but the maximum amount of principal indebtedness which may be outstanding at any one time shall not exceed \$48,500.00., plus interest, and amounts expended or advanced by Lender for the payment of taxes, levies or insurance on the Property, and interest on such amounts.

**THIS MORTGAGE** dated November 8, 2002, is made and executed between **LESLIE A. SMITH, AKA LESLIE ALAN SMITH**, whose address is **6409 MYRTLE HILL CIR , PENSACOLA , FL 32506** and **DENISE I. SMITH**, whose address is **6409 MYRTLE HILL CIR , PENSACOLA , FL 32506**; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is **8022 Lillian Highway, Pensacola, FL 32506** (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in **ESCAMBIA County, State of Florida:**

**LOT 14, BLOCK 2, MYRTLE HILLS SUBDIVISION, A SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 30 WEST, AS PER PLAT FILED IN PLAT BOOK 4 AT PAGE 10 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.**

The Real Property or its address is commonly known as **6409 MYRTLE HILL CIR , PENSACOLA , FL 32506.**

**REVOLVING LINE OF CREDIT.** Specifically, in addition to the amounts specified in the indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit under which, upon request by Grantor, Lender, within twenty (20) years from the date of this Mortgage, may make future advances to Grantor. Such future advances, together with interest thereon, are secured by this Mortgage. Such advances may be made, repaid, and remade from time to time, subject to the limitation that the total outstanding balance owing at any one time, not including finance charges on such balance at a fixed or variable rate or sum as provided in the Credit Agreement, any temporary overages, other charges, and any amounts expended or advanced as provided in either the indebtedness paragraph or this paragraph, shall not exceed the Credit Limit as provided in the Credit Agreement. It is the intention of Grantor and Lender that this Mortgage secures the balance outstanding under the Credit Agreement from time to time from zero up to the Credit Limit as provided in this Mortgage and any intermediate balance.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**THIS MORTGAGE, INCLUDING THE ASSIGNMENT OF RENTS AND THE SECURITY INTEREST IN THE RENTS AND PERSONAL PROPERTY, IS GIVEN TO SECURE (A) PAYMENT OF THE INDEBTEDNESS AND (B) PERFORMANCE OF EACH OF GRANTOR'S AGREEMENTS AND OBLIGATIONS UNDER THE CREDIT AGREEMENT WITH THE CREDIT LIMIT OF \$48,500.00, THE RELATED DOCUMENTS, AND THIS MORTGAGE. THIS MORTGAGE IS GIVEN AND ACCEPTED ON THE FOLLOWING TERMS:**

**PAYMENT AND PERFORMANCE.** Except as otherwise provided in this Mortgage, Grantor shall pay to Lender all amounts secured by this Mortgage as they become due and shall strictly perform all of Grantor's obligations under this Mortgage.

**POSSESSION AND MAINTENANCE OF THE PROPERTY.** Grantor agrees that Grantor's possession and use of the Property shall be governed by the following provisions:

**Possession and Use.** Until Grantor's interest in any or all of the Property is foreclosed, Grantor may: (1) remain in possession and control of the Property; (2) use, operate or manage the Property; and (3) collect the Rents from the Property.

**Duty to Maintain.** Grantor shall maintain the Property in good condition and promptly perform all repairs, replacements, and maintenance necessary to preserve its value.

**Compliance With Environmental Laws.** Grantor represents and warrants to Lender that: (1) During the period of Grantor's ownership of the Property, there has been no use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance by any person on, under, about or from the Property; (2) Grantor has no knowledge of, or reason to believe that there has been, except as previously disclosed to and acknowledged by Lender in writing, (a) any breach or violation of any Environmental Laws, (b) any use, generation, manufacture, storage, treatment, disposal, release or threatened release of any Hazardous Substance on, under, about or from the Property by any prior owners or occupants of the Property, or (c) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (3) Except as previously disclosed to and acknowledged by Lender in writing, (a) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of or release any Hazardous Substance on, under, about or from the Property; and (b) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation all Environmental Laws. Grantor authorizes Lender and its agents to enter upon the Property

**MORTGAGE  
(Continued)**

Page 5

**TERM OF CREDIT AGREEMENT.** Unless sooner terminated according to the provisions thereof, the Credit Agreement shall terminate and expire 20 years from the date of this Mortgage.

**STOPPING PAYMENT ON ESSENTIALINE CHECKS.** If you want to stop payment on an EssentialLine check, you may do so by calling us at 1-800-231-7493. You must tell us the number of your Credit Line Account, the party to whom you wrote the EssentialLine Check, and the date, number and amount of the EssentialLine Check. If you do not contact us at least two (2) hours before we receive an EssentialLine Check, we may not be able to stop payment on it. If you choose to stop payment on any EssentialLine Check, you agree to pay our standard fee then in effect for stopping payment on a check.

**ARBITRATION.** Any controversy, claim, dispute or issue related to or arising from (A) the interpretation, negotiation, execution, assignment, administration, repayment, modification, or extension of this Agreement or the loan (B) any charge or cost incurred under this Agreement or the loan (C) the collection of any amounts due under this Agreement or any assignment thereof (D) any alleged tort related to or arising out of this Agreement or the loan (E) any breach of any provision of this Agreement, shall be settled by arbitration in accordance with the Commercial Arbitration Rules of the American Arbitration Association (the "AAA"). The Expedited Procedures of the said Rules shall apply in any dispute where the aggregate of all claims and the aggregate of all counterclaims each is in an amount less than \$50,000. The arbitrator(s) shall be selected from the AAA's panel of arbitrators. However, the arbitration need not be administered by the AAA. Any disagreement as to whether a particular dispute or claim is subject to arbitration under this paragraph shall be decided by arbitration in accordance with the provisions of this paragraph. Commencement of litigation by any person entitled to demand arbitration under this paragraph shall not waive any right that person has to demand arbitration with respect to any counterclaim or other claim that may be made against that person, whether in, relating to, or arising out of such litigation, or otherwise. The arbitrator(s) may award all remedies that a court could award. Judgement upon any award rendered by any arbitrator in any such arbitration may be entered in any Court having jurisdiction thereof. Any demand for arbitration shall be made not later than the date when any judicial action upon the same matter would be barred under any applicable statute of limitations. Any dispute as to whether the statute of limitations bars the arbitration of such matter shall be decided by arbitration in accordance with the provisions of this paragraph. The locale of any arbitration proceedings under this Agreement shall be in the county where this Agreement was executed or such other location as is mutually acceptable to all parties. You and we shall each initially pay one-half of the filing fees and costs imposed by the administrator of the arbitration for the arbitration proceeding. The arbitrator(s) may permit you or us to recover such filing fees and costs. You will be responsible for your own attorneys' fees unless an applicable statute or common law provides otherwise. The arbitrator(s) in any such proceeding shall establish such reasonable procedures as may be necessary for the reasonable exchange of information between the parties prior to such arbitration. Any arbitration under this paragraph shall be on an individual basis between the parties to this Agreement or their assignees only and shall not be commenced as a member or representative of, or on behalf of, a class of persons, it being the intent of the parties that there shall be no class action arbitration under this Agreement. This Agreement evidences a "transaction involving commerce" under the Federal Arbitration Act. You and we hereby acknowledge, agree and stipulate that: we are a multi-state banking organization engaging in interstate banking; our deposits are federally insured; the funds used to fund the loan are obtained, at least in part, through interstate commerce; and you and we contemplate the loan proceeds will be used in interstate commerce. WITH RESPECT TO DISPUTES SUBMITTED TO ARBITRATION, ALL RIGHTS TO A TRIAL BY JURY ARE HEREBY EXPRESSLY WAIVED.

Notwithstanding the preceding paragraph or the exercise of arbitration rights under this Agreement, each party may (1) foreclose against any real or personal property collateral by the power of sale under any applicable mortgage or security agreement or under applicable law; (2) exercise any self help remedies such as set off or repossession; or (3) obtain provisional or ancillary remedies such as replevin, injunctive relief, or appointment of a receiver from a court having jurisdiction, before, during or after the pendency of any arbitration proceedings. This arbitration provision shall not be interpreted to require that any such remedies be stayed, abated or otherwise suspended pending any arbitration or request for arbitration. The exercise of a remedy shall not waive the right of either party to resort to arbitration.

**MISCELLANEOUS PROVISIONS.** The following miscellaneous provisions are a part of this Mortgage:

**Amendments.** What is written in this Mortgage and in the Related Documents is Grantor's entire agreement with Lender concerning the matters covered by this Mortgage. To be effective, any change or amendment to this Mortgage must be in writing and must be signed by whoever will be bound or obligated by the change or amendment.

**Caption Headings.** Caption headings in this Mortgage are for convenience purposes only and are not to be used to interpret or define the provisions of this Mortgage.

**Governing Law.** This Mortgage will be governed by and interpreted in accordance with federal law and the laws of the State of Florida. This Mortgage has been accepted by Lender in the State of Florida.

**Choice of Venue.** If there is a lawsuit, Grantor agrees upon Lender's request to submit to the jurisdiction of the courts of ESCAMBIA County, State of Florida.

**Joint and Several Liability.** All obligations of Grantor under this Mortgage shall be joint and several, and all references to Grantor shall mean each and every Grantor. This means that each Grantor signing below is responsible for all obligations in this Mortgage.

**No Waiver by Lender.** Grantor understands Lender will not give up any of Lender's rights under this Mortgage unless Lender does so in writing. The fact that Lender delays or omits to exercise any right will not mean that Lender has given up that right. If Lender does agree in writing to give up one of Lender's rights, that does not mean Grantor will not have to comply with the other provisions of this Mortgage. Grantor also understands that if Lender does consent to a request, that does not mean that Grantor will not have to get Lender's consent again if the situation happens again. Grantor further understands that just because Lender consents to one or more of Grantor's requests, that does not mean Lender will be required to consent to any of Grantor's future requests. Grantor waives presentment, demand for payment, protest, and notice of dishonor.

**Severability.** If a court finds that any provision of this Mortgage is not valid or should not be enforced, that fact by itself will not mean that the rest of this Mortgage will not be valid or enforced. Therefore, a court will enforce the rest of the provisions of this Mortgage even if a provision of this Mortgage may be found to be invalid or unenforceable.

**Merger.** There shall be no merger of the interest or estate created by this Mortgage with any other interest or estate in the Property at any time held by or for the benefit of Lender in any capacity, without the written consent of Lender.

**Successors and Assigns.** Subject to any limitations stated in this Mortgage on transfer of Grantor's interest, this Mortgage shall be binding upon and inure to the benefit of the parties, their successors and assigns. If ownership of the Property becomes vested in a person other than Grantor, Lender, without notice to Grantor, may deal with Grantor's successors with reference to this Mortgage and the indebtedness by way of forbearance or extension without releasing Grantor from the obligations of this Mortgage or liability under the indebtedness.

**Time is of the Essence.** Time is of the essence in the performance of this Mortgage.

**Waive Jury.** All parties to this Mortgage hereby waive the right to any jury trial in any action, proceeding, or counterclaim brought by any party against any other party.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage:

**Borrower.** The word "Borrower" means LESLIE A. SMITH and DENISE I. SMITH, and all other persons and entities signing the Credit Agreement.

**Credit Agreement.** The words "Credit Agreement" mean the credit agreement dated November 8, 2002, with credit limit of \$48,500.00 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The final maturity date of the Credit Agreement is November 8, 2022.

**Environmental Laws.** The words "Environmental Laws" mean any and all state, federal and local statutes, regulations and ordinances

**MORTGAGE  
(Continued)**

Page 6

relating to the protection of human health or the environment, including without limitation the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended, 42 U.S.C. Section 9601, et seq. ("CERCLA"), the Superfund Amendments and Reauthorization Act of 1986, Pub. L. No. 99-499 ("SARA"), the Hazardous Materials Transportation Act, 49 U.S.C. Section 1801, et seq., the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901, et seq., or other applicable state or federal laws, rules, or regulations adopted pursuant thereto.

**Event of Default.** The words "Event of Default" mean any of the events of default set forth in this Mortgage in the events of default section of this Mortgage.

**Existing Indebtedness.** The words "Existing Indebtedness" mean the indebtedness described in the Existing Liens provision of this Mortgage.

**Grantor.** The word "Grantor" means LESLIE A. SMITH and DENISE I. SMITH.

**Hazardous Substances.** The words "Hazardous Substances" mean materials that, because of their quantity, concentration or physical, chemical or infectious characteristics, may cause or pose a present or potential hazard to human health or the environment when improperly used, treated, stored, disposed of, generated, manufactured, transported or otherwise handled. The words "Hazardous Substances" are used in their very broadest sense and include without limitation any and all hazardous or toxic substances, materials or waste as defined by or listed under the Environmental Laws. The term "Hazardous Substances" also includes, without limitation, petroleum and petroleum by-products or any fraction thereof and asbestos.

**Improvements.** The word "Improvements" means all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

**Indebtedness.** The word "Indebtedness" means all principal and interest payable under the Credit Agreement and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce obligations of Grantor under this Agreement, together with interest on such amounts as provided in this Agreement, and any and all other present or future, direct or contingent liabilities or indebtedness of any person who signs the Credit Agreement to the Lender of any nature whatsoever, whether classified as secured or unsecured, except that the word "Indebtedness" shall not include any debt subject to the disclosure requirements of the Federal Truth-in-Lending Act if, at the time such debt is incurred, any legally required disclosure of the lien afforded hereby with respect to such debt shall not have been made.

**Lender.** The word "Lender" means AmSouth Bank, its successors and assigns. The words "successors or assigns" mean any person or company that acquires any interest in the Credit Agreement.

**Mortgage.** The word "Mortgage" means this Mortgage between Grantor and Lender.

**Personal Property.** The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all other present or future, additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and refunds of premiums) from any sale or other disposition of the Property.

**Property.** The word "Property" means collectively the Real Property and the Personal Property.

**Real Property.** The words "Real Property" mean the real property, interests and rights, as further described in this Mortgage.

**Related Documents.** The words "Related Documents" mean all promissory notes, credit agreements, loan agreements, environmental agreements, guarantees, security agreements, mortgages, deeds of trust, security deeds, collateral mortgages, and all other instruments, agreements and documents, whether now or hereafter existing, executed in connection with the Indebtedness.

**Rents.** The word "Rents" means all present and future rents, revenues, income, issues, royalties, profits, and other benefits derived from the Property.

**WAIVER OF FUTURE ADVANCES UNDER PRIOR MORTGAGE.** Grantor hereby agrees that the principal indebtedness secured by any mortgages or security agreements which are senior to the lien of this Mortgage shall not exceed the amount which upon the date of the execution of this Mortgage has actually been advanced and is secured by each such prior mortgage and security agreement. As principal indebtedness of such prior mortgages or security agreements is reduced, the maximum amount that may be secured thereby shall also be reduced to the then outstanding principal balance(s). Grantor hereby waives the right to receive any additional or future advances under any such prior mortgages or security agreements. This paragraph shall constitute the notice required by Florida Statutes Section 697.04(b).

**EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.**

**GRANTOR:**

X

LESLIE A. SMITH, Individually

X

DENISE I. SMITH, Individually

**WITNESSES:**

X

James F. Garcia  
Bartene Gardner

WHEN RECORDED MAIL TO:



SMITH, LESLIE A AKA

Record and Return To:  
Fiserv Lending Solutions  
600A N. John Rodes Blvd  
MELBOURNE, FL 32934

This Modification of Mortgage prepared by:

Name: Hannah Reznicek  
Company: AmSouth Bank  
Address: P.O. BOX 830721, BIRMINGHAM, AL 35283

132000021625

20062721048520

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 30, 2006, is made and executed between LESLIE A SMITH A/K/A LESLIE ALAN SMITH, whose address is 6409 MYRTLE HILL CIR, PENSACOLA, FL 325065708 and DENISE I SMITH, whose address is 6409 MYRTLE HILL CIR, PENSACOLA, FL 325060000; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 70 North Baylen Street, Pensacola, FL 32501 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 8, 2002 (the "Mortgage") which has been recorded in ESCAMBIA County, State of Florida, as follows:

RECORDED ON 11/26/2002 IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA IN BOOK 5018 ON PAGE 1559.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in ESCAMBIA County, State of Florida:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 6409 MYRTLE HILL CIRCLE, PENSACOLA, FL 325060000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$48500 to \$98500.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 30, 2006.

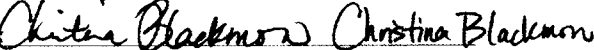
GRANTOR:

x   
LESLIE A SMITH

x   
DENISE I SMITH

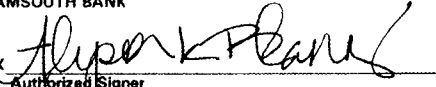
WITNESSES:

x  Richard Castillo

x  Christina Blackmon

LENDER:

AMSOUTH BANK

x   
Authorized Signer



# MODIFICATION OF MORTGAGE (Continued)

Page 2

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF FL

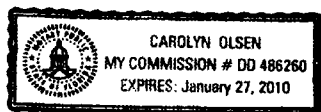
)

) SS

COUNTY OF ESCAMBIA

)

The foregoing instrument was acknowledged before me this 30 day of OCT., 2006  
by LESLIE A SMITH and DENISE I SMITH, husband and wife, who are personally known to me or who have produced  
FL DL as identification and did did not take an oath.



Carolyn Olsen  
(Signature of Person Taking Acknowledgment)

**CAROLYN OLSEN**  
(Name of Acknowledger Typed, Printed or Stamped)

(Title or Rank)

(Serial Number, if any)

## LENDER ACKNOWLEDGMENT

STATE OF FL

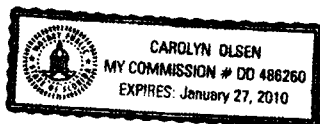
)

) SS

COUNTY OF ESCAMBIA

)

The foregoing instrument was acknowledged before me this 30 day of OCT., 2006  
by ALYSON K BLANKS. He or she is personally known to me or has produced  
as identification and did did not take an oath.



Carolyn Olsen  
(Signature of Person Taking Acknowledgment)

**CAROLYN OLSEN**  
(Name of Acknowledger Typed, Printed or Stamped)

(Title or Rank)

(Serial Number, if any)

G3188599

## **SCHEDULE A**

KNOWN AS: 6409 MYRTLE HILL CIR

ALL THAT CERTAIN LAND IN ESCAMBIA COUNTY, FLORIDA, TO-WIT:

LOT(S) 14, BLOCK 2 OF MYRTLE HILLS AS RECORDED IN PLAT BOOK 4,  
PAGE 10, ET SEQ., OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY,  
FLORIDA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS,  
OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

85284845.001/D453F/03/11/2009/CID#6011004490542079/6011004490542079

IN THE COUNTY COURT IN THE 1ST JUDICIAL  
CIRCUIT IN AND FOR ESCAMBIA COUNTY, FLORIDA

**DISCOVER BANK**

Plaintiff,

vs.

CASE NUMBER: 2008 CC 006807

**LESLIE A. SMITH**

Defendant(s).

**DEFAULT FINAL JUDGMENT**

THIS ACTION, was heard after entry of default against the Defendant(s) and;

IT IS HEREBY ORDERED AND ADJUDGED, that the Plaintiff, **DISCOVER BANK**, hereby recovers from the  
Defendant(s), **LESLIE A. SMITH**, the principal sum of \$12285.57, with court costs in the sum of \$330.00, and attorney's fees in the  
amount of \$ 410, and pre-judgment interest in the amount of \$848.21 all which shall bear interest at the rate of  
8 percent per year until paid in full as provided by Florida Statute 55.03, for all of which let execution issue.

DONE AND ORDERED, in Chambers, ESCAMBIA County, Florida, this 17 day of Apr, 2009.

COUNTY COURT JUDGE

Conformed Copies to:

- ☒ To: The Plaintiff at: 6500 NEW ALBANY RD, NEW ALBANY OH 43054  
☒ To: Law Offices of Stanley B. Erskine (Fla Bar ID# 264547)  
& Andrew D. Fleisher (Fla Bar ID# 260355) Attorney for Plaintiff  
55 Weston Road, Suite 300, Fort Lauderdale, Florida 33326 (954)384-1490  
☒ To: The Defendant at 9511 BRIDLEWOOD RD., PENSACOLA, FL 32526-4117

I hereby certify that a copy of the above judgment was mailed to each of the above parties on the above date:

By: \_\_\_\_\_  
Court Assistant or Deputy Court Clerk

Case: 2008 CC 006807

00037451113

Dkt: CC1033 Pg#: 1

Recorded in Public Records 08/23/2010 at 09:19 AM OR Book 6627 Page 424,  
Instrument #2010054528, Ernie Lee Magaha Clerk of the Circuit Court Escambia  
County, FL

IN THE COUNTY COURT, IN AND FOR ESCAMBIA COUNTY  
STATE OF FLORIDA, CIVIL DIVISION

ASSET ACCEPTANCE LLC  
Plaintiff,

vs.

Case No: 09CC5402

LESLIE A SMITH  
Defendant (s).

ERNIE LEE MAGAHA  
CLERK OF CIRCUIT COURT  
ESCAMBIA COUNTY, FL

2010 AUG 18 P 2:23

COUNTY CIVIL DIVISION  
FILED & RECORDED

**FINAL SUMMARY JUDGMENT**

THIS CAUSE having come to be heard upon Plaintiff's Motion for Summary Final Judgment as to Defendant, LESLIE A SMITH, and the court having examined the record herein, finds that there is no genuine issue of any material fact and that the Plaintiff is entitled to a Summary Judgment as a matter of law, it is therefore, ORDERED AND ADJUDGED:

That judgment be and the same is hereby entered in favor of the Plaintiff, ASSET ACCEPTANCE LLC, and against the Defendant, LESLIE A SMITH, in the following sums:

|                       |           |
|-----------------------|-----------|
| Principal balance due | \$5318.75 |
| Interest              | \$1897.83 |
| Court Costs           | \$420.00  |
| Payments Received     | \$0.00    |

for a total sum of \$7636.58, for which let execution issue and which sum shall hereafter draw interest at the rate of 6.00% per annum.

IT IS FURTHER ORDERED AND ADJUDGED that the judgment debtor(s) shall complete under oath Florida Rule of Civil Procedure Form 1.977 (Fact Information Sheet), including all required attachments, and serve it on the judgment creditor's attorney within forty five (45) days from the date of this Final Judgment, unless the Final Judgment is satisfied or post-judgment discovery is stayed.

Jurisdiction of this case is retained to enter further orders that are proper to compel the judgment debtor(s) to complete form 1.977, including all required attachments, and serve it on the judgment creditor's attorney.

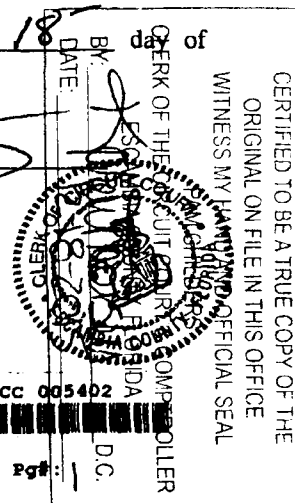
DONE AND ORDERED in chambers at Escambia County, Florida on this 18 day of August, 2010.

JUDGE

Copies furnished to:

Plaintiff: ASSET ACCEPTANCE LLC, PO BOX 9065, BRANDON, FL 33509

Defendant: LESLIE A SMITH, 6409 MYRTLE HILL CIR PENSACOLA, FL 32506



Case: 2009 CC 005402  
00052050428  
Dkt: CC1033 Pg#:



# Scott Lunsford, CFC • Escambia County Tax Collector

EscambiaTaxCollector.com



facebook.com/ECTaxCollector



twitter.com/escambiatc



SCAN TO PAY ONLINE

## 2017 Real Estate Property Taxes

Notice of Ad Valorem and Non-Ad Valorem Assessments

| ACCOUNT NUMBER | MILLAGE CODE | ESCROW CODE | PROPERTY REFERENCE NUMBER |
|----------------|--------------|-------------|---------------------------|
| 07-3625-100    | 06           |             | 3625303500014002          |

PROPERTY ADDRESS:

EXEMPTIONS:

SMITH LESLIE A  
PO BOX 3695  
PENSACOLA, FL 32516

6409 MYRTLE HILL AVE

18-008

### PRIOR YEAR(S) TAXES OUTSTANDING

15/4239

### AD VALOREM TAXES

| TAXING AUTHORITY | MILLAGE RATE | ASSESSED VALUE | EXEMPTION AMOUNT | TAXABLE AMOUNT | TAXES LEVIED |
|------------------|--------------|----------------|------------------|----------------|--------------|
| COUNTY           | 6.6165       | 70,422         | 0                | 70,422         | 465.95       |
| PUBLIC SCHOOLS   |              |                |                  |                |              |
| BY LOCAL BOARD   | 2.2480       | 70,422         | 0                | 70,422         | 158.31       |
| BY STATE LAW     | 4.3830       | 70,422         | 0                | 70,422         | 308.66       |
| WATER MANAGEMENT | 0.0353       | 70,422         | 0                | 70,422         | 2.49         |
| SHERIFF          | 0.6850       | 70,422         | 0                | 70,422         | 48.24        |
| M.S.T.U. LIBRARY | 0.3590       | 70,422         | 0                | 70,422         | 25.28        |

TOTAL MILLAGE 14.3268

AD VALOREM TAXES \$1,008.93

### LEGAL DESCRIPTION

### NON-AD VALOREM ASSESSMENTS

LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10

FP FIRE PROTECTION

125.33

NON-AD VALOREM ASSESSMENTS \$125.33

Pay online at EscambiaTaxCollector.com

Payments must be in U.S. funds drawn from a U.S. bank

COMBINED TAXES AND ASSESSMENTS \$1,134.26

| If Paid By<br>Please Pay | Nov 30, 2017<br>1,088.89 | Dec 31, 2017<br>1,100.23 | Jan 31, 2018<br>1,111.57 | Feb 28, 2018<br>1,122.92 | Mar 31, 2018<br>1,134.26 |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|

RETAIN FOR YOUR RECORDS

DETACH HERE AND RETURN THIS PORTION WITH YOUR PAYMENT

### 2017 Real Estate Property Taxes

| ACCOUNT NUMBER       |
|----------------------|
| 07-3625-100          |
| PROPERTY ADDRESS     |
| 6409 MYRTLE HILL AVE |

SMITH LESLIE A  
PO BOX 3695  
PENSACOLA, FL 32516

Make checks payable to:  
**Scott Lunsford, CFC**  
Escambia County Tax Collector

P.O. BOX 1312  
PENSACOLA, FL 32591

Pay online at EscambiaTaxCollector.com

### PRIOR YEAR(S) TAXES OUTSTANDING

Payments in U.S. funds from a U.S. bank

### PAY ONLY ONE AMOUNT

|                   |                          |
|-------------------|--------------------------|
| AMOUNT IF PAID BY | Nov 30, 2017<br>1,088.89 |
| AMOUNT IF PAID BY | Dec 31, 2017<br>1,100.23 |
| AMOUNT IF PAID BY | Jan 31, 2018<br>1,111.57 |
| AMOUNT IF PAID BY | Feb 28, 2018<br>1,122.92 |
| AMOUNT IF PAID BY | Mar 31, 2018<br>1,134.26 |

DO NOT FOLD, STAPLE, OR MUTILATE

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

**CERTIFICATE OF NOTICE OF MAILING  
NOTICE OF APPLICATION FOR TAX DEED**

**CERTIFICATE # 04239 of 2015**

I, PAM CHILDERS, CLERK OF THE CIRCUIT COURT OF ESCAMBIA COUNTY, FLORIDA, do hereby certify that I did on November 16, 2017, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

|  |   |
|--|---|
| LESLIE A SMITH<br>PO BOX 3695<br>PENSACOLA, FL 32516 | LESLIE ALAN SMITH<br>6409 MYRTLE HILL AVE<br>PENSACOLA FL 32506 |
|--|---|

|  |  |
|--|--|
| REGIONS BANK FORMERLY AMSOUTH BANK<br>PO BOX 830721<br>BIRMINGHAM AL 35283 | DISCOVER BANK<br>6500 NEW ALBANY RD<br>NEW ALBANY OH 43054 |
|--|--|

|   |   |
|---|---|
| ASSET ACCEPTANCE LLC<br>PO BOX 9065<br>BRANDON FL 33509 | LESLIE A SMITH<br>9511 BRIDLEWOOD RD<br>PENSACOLA FL 32526-4117 |
|---|---|

WITNESS my official seal this 16th day of November 2017.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That US BANK AS CUST FOR MAGNOLIA T holder of Tax Certificate No. 04239, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10

SECTION 36, TOWNSHIP 2 S, RANGE 30 W

TAX ACCOUNT NUMBER 073625100 (18-008)

The assessment of the said property under the said certificate issued was in the name of

LESLIE A SMITH

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 2nd day of January 2018.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

NOTICE IS HEREBY GIVEN, That US BANK AS CUST FOR MAGNOLIA T holder of Tax Certificate No. 04239, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10

SECTION 36, TOWNSHIP 2 S, RANGE 30 W

TAX ACCOUNT NUMBER 073625100 (18-008)

The assessment of the said property under the said certificate issued was in the name of

LESLIE A SMITH

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Tuesday in the month of January, which is the **2nd** day of January 2018.

Dated this 16th day of November 2017.

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### Post Property:

6409 MYRTLE HILL AVE 32506



PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

By:  
Emily Hogg  
Deputy Clerk



ESCAMBIA COUNTY SHERIFF'S OFFICE  
ESCAMBIA COUNTY, FLORIDA

**NON-ENFORCEABLE RETURN OF SERVICE**

18-008

**Document Number:** ECSO17CIV059826NON

**Agency Number:** 18-001894

**Court:** TAX DEED

**County:** ESCAMBIA

**Case Number:** CERT # 04239 2015

**Attorney/Agent:**

PAM CHILDERS  
CLERK OF COURT  
TAX DEED

**Plaintiff:** RE LESLIE A SMITH

**Defendant:**

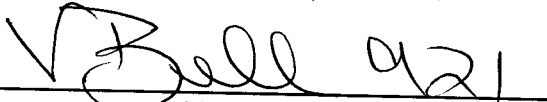
**Type of Process:** NOTICE OF APPLICATION FOR TAX DEED

Received this Writ on 11/16/2017 at 2:23 PM and served same at 10:15 AM on 11/17/2017 in ESCAMBIA COUNTY, FLORIDA, by serving POST PROPERTY , the within named, to wit: , .

POSTED TO PROPERTY PER CLERKS OFFICE INSTRUCTIONS

DAVID MORGAN, SHERIFF  
ESCAMBIA COUNTY, FLORIDA

By:

  
V. BELL, CPS

Service Fee: \$40.00

Receipt No: BILL

Printed By: LCMITCHE

**WARNING**

**THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.**

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**LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10**

**SECTION 36, TOWNSHIP 2 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 073625100 (18-008)**

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**LESLIE A SMITH**

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Dated this 16th day of November 2017.

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**Post Property:**

**6409 MYRTLE HILL AVE 32506**

**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**



By:  
Emily Hogg  
Deputy Clerk

RECEIVED  
NOV 15 P 2:23  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA

LESLIE A SMITH [18-008]  
PO BOX 3695  
PENSACOLA, FL 32516

9171 9690 0935 0128 2334 93

11.20.17 DELIVERED ✓

LESLIE ALAN SMITH [18-008]  
6409 MYRTLE HILL AVE  
PENSACOLA FL 32506

9171 9690 0935 0128 2335 09

REGIONS BANK FORMERLY  
AMSOUTH BANK [18-008]  
PO BOX 830721  
BIRMINGHAM AL 35283

9171 9690 0935 0128 2335 16

11.22.17 DELIVERED ✓

DISCOVER BANK [18-008]  
6500 NEW ALBANY RD  
NEW ALBANY OH 43054

9171 9690 0935 0128 2335 23

11.20.17  
DELIVERED ✓

ASSET ACCEPTANCE LLC [18-008]  
PO BOX 9065  
BRANDON FL 33509

9171 9690 0935 0128 2335 30

12.7.17 RETURNED.  
UTF

LESLIE A SMITH [18-008]  
9511 BRIDLEWOOD RD  
PENSACOLA FL 32526-4117

9171 9690 0935 0128 2335 47

11.28.17 UTF -  
NOT DELIVERABLE  
RETURNED

|                         |                        |                      |                   |
|-------------------------|------------------------|----------------------|-------------------|
| <b>Meter:</b>           | 11272965               | <b>Mailing Date:</b> | 11/16/17 10:15 AM |
| <b>Tracking Number:</b> | 9171969009350128233493 | <b>Sender:</b>       | OR                |
| <b>Current Status:</b>  | OK : Delivered         | <b>Recipient:</b>    |                   |
| <b>Class of Mail</b>    | FC                     | <b>Zip Code:</b>     | 32516             |
| <b>Service:</b>         | ERR                    | <b>City:</b>         | PENSACOLA         |
| <b>Value</b>            | \$0.460                | <b>State:</b>        | FL                |

Proof of Delivery

11/16/17 10:15 AM  
PO 3695

**Status Details**

| ▼ Status Date              | Status                            |
|----------------------------|-----------------------------------|
| Mon, 11/20/17, 03:36:00 PM | OK : Delivered                    |
| Sat, 11/18/17, 11:07:00 AM | Arrival at Tracking Pick-up point |
| Fri, 11/17/17, 11:35:00 PM | Delivery Status Not Updated       |
| Fri, 11/17/17, 09:35:00 AM | Out for Delivery                  |
| Fri, 11/17/17, 09:25:00 AM | Sorting / Processing Complete     |
| Fri, 11/17/17, 09:01:00 AM | Arrival at Unit                   |
| Fri, 11/17/17, 06:45:00 AM | Processed (processing scan)       |
| Fri, 11/17/17, 04:25:00 AM | Processed (processing scan)       |
| Thu, 11/16/17, 10:53:00 PM | Dispatched from Sort Facility     |
| Thu, 11/16/17, 08:18:00 PM | Processed (processing scan)       |
| Thu, 11/16/17, 05:35:00 PM | Dispatched to Sort Facility       |
| Thu, 11/16/17, 03:41:00 PM | Accept/pick-up                    |

## Tracking Number Information

|                  |                        |               |                   |
|------------------|------------------------|---------------|-------------------|
| Meter:           | 11272965               | Mailing Date: | 11/16/17 10:49 AM |
| Tracking Number: | 9171969009350128233516 | Sender:       | OR                |
| Current Status:  | OK : Delivered         | Recipient:    |                   |
| Class of Mail    | FC                     | Zip Code:     | 35283             |
| Service:         | ERR                    | City:         | BHAM              |
| Value            | \$0.460                | State:        | AL                |

## Proof of Delivery

| Delivery Section |                                |
|------------------|--------------------------------|
| Signature        | <i>[Handwritten Signature]</i> |
| Print Name       | <i>Levoris Hall</i>            |
| Delivery Address | <i>10063</i>                   |

## Status Details

| ▼ Status Date              | Status                                  |
|----------------------------|---|
| Wed, 11/22/17, 07:34:00 AM | Out for Delivery                        |
| Wed, 11/22/17, 07:24:00 AM | Sorting / Processing Complete           |
| Wed, 11/22/17, 06:44:00 AM | OK : Delivered                          |
| Tue, 11/21/17, 10:20:00 AM | Arrival at Unit                         |
| Sat, 11/18/17, 03:15:00 AM | Processed (processing scan)             |
| Fri, 11/17/17, 11:39:00 AM | Processed (processing scan)             |
| Thu, 11/16/17, 10:53:00 PM | Dispatched from Sort Facility           |
| Thu, 11/16/17, 08:18:00 PM | Processed (processing scan)             |
| Thu, 11/16/17, 05:35:00 PM | Dispatched to Sort Facility             |
| Thu, 11/16/17, 03:41:00 PM | Accept/pick-up                          |
| Thu, 11/16/17, 02:26:00 PM | OK: USPS acknowledges reception of info |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal

## Tracking Number Information

|                         |                        |                      |                   |
|-------------------------|------------------------|----------------------|-------------------|
| <b>Meter:</b>           | 11272965               | <b>Mailing Date:</b> | 11/16/17 10:52 AM |
| <b>Tracking Number:</b> | 9171969009350128233523 | <b>Sender:</b>       | OR                |
| <b>Current Status:</b>  | OK : Delivered         | <b>Recipient:</b>    |                   |
| <b>Class of Mail</b>    | FC                     | <b>Zip Code:</b>     | 43054             |
| <b>Service:</b>         | ERR                    | <b>City:</b>         | NEW ALBANY        |
| <b>Value</b>            | \$0.460                | <b>State:</b>        | OH                |

Proof of Delivery

CLERK SAT 9:00 AM - 3:00 PM  
 WWW.USPS.COM/DELIVERY OR 800-ASK-USPS (878-8777)

|         |                             |
|---------|-----------------------------|
| NAME    | <i>Clifton L. Flemister</i> |
| ADDRESS | CLIFTON L. FLEMISTER        |
| VERY    |                             |

## Status Details

▼ Status Date

Status

|                            |   |
|----------------------------|---|
| Mon, 11/20/17, 03:13:00 PM | OK : Delivered                          |
| Mon, 11/20/17, 08:29:00 AM | Arrival at Unit                         |
| Sun, 11/19/17, 12:23:00 AM | Dispatched from Sort Facility           |
| Sat, 11/18/17, 03:56:00 PM | Processed (processing scan)             |
| Sat, 11/18/17, 12:40:00 PM | Processed (processing scan)             |
| Thu, 11/16/17, 10:53:00 PM | Dispatched from Sort Facility           |
| Thu, 11/16/17, 08:18:00 PM | Processed (processing scan)             |
| Thu, 11/16/17, 05:35:00 PM | Dispatched to Sort Facility             |
| Thu, 11/16/17, 03:41:00 PM | Accept/pick-up                          |
| Thu, 11/16/17, 02:26:00 PM | OK: USPS acknowledges reception of info |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

2017 DEC -7 P 5: 2

OFFICIAL

**CERTIFIED MAIL™**



NEOPOST  
11/16/2017  
US POSTAGE \$005.26  
ZIP 32502  
041M1272955

ZIP 32502  
041M11272965

4  
 5  
 6  
 7  
 8  
 9

0011/23/27

RETURN TO SENDER  
DELIVERABLE AS ADDRESSED  
UNABLE TO FORWARD

31-32604-58 33-33

CT  
4  
71

[illegible]

09-4-1014

**Pam Childers**  
Clerk of the Circuit Court & Comptroller  
Official Records  
221 Palafox Place, Suite 110  
Pensacola, FL 32502

**CERTIFIED MAIL™**



9171 9690 0935 0128 2335 47

NEOPOST

11/16/2017

**US POSTAGE \$005.26**



ZIP 32502  
041M11272965

NOV 23 10 30 AM

UTF

LESLIE A SMITH [18-008]  
9511 BRIDLEWOOD RD  
PENSACOLA FL 32526-4117

RETURN TO SENDER  
ATTEMPTED - NOT KNOWN  
UNABLE TO FORWARD

3250258333  
925264117 P008

3250258333  
0011/22/17



**PAM CHILDERS**  
CLERK OF THE CIRCUIT COURT  
ARCHIVES AND RECORDS  
CHILDSUPPORT  
CIRCUIT CIVIL  
CIRCUIT CRIMINAL  
COUNTY CIVIL  
COUNTY CRIMINAL  
DOMESTIC RELATIONS  
FAMILY LAW  
JURY ASSEMBLY  
JUVENILE  
MENTAL HEALTH  
MIS  
OPERATIONAL SERVICES  
PROBATE  
TRAFFIC



**COUNTY OF ESCAMBIA  
OFFICE OF THE  
CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
ARCHIVES AND RECORDS  
JUVENILE DIVISION  
CENTURY**

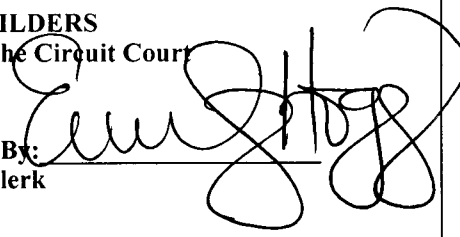
CLERK TO THE BOARD OF  
COUNTY COMMISSIONERS  
OFFICIAL RECORDS  
COUNTY TREASURY  
AUDITOR

**PAM CHILDERS, CLERK OF THE CIRCUIT COURT  
Tax Certificate Redeemed From Sale  
Account: 073625100 Certificate Number: 004239 of 2015**

**Payor: LESLIE A SMITH PO BOX 3695 PENSACOLA, FL 32516      Date 12/22/2017**

|                       |        |                       |            |
|-----------------------|--------|-----------------------|------------|
| Clerk's Check #       | 141916 | Clerk's Total         | \$497.25   |
| Tax Collector Check # | 1      | Tax Collector's Total | \$4,640.65 |
|                       |        | Postage               | \$31.56    |
|                       |        | Researcher Copies     | \$12.00    |
|                       |        | Total Received        | \$5,181.46 |

**PAM CHILDERS**  
Clerk of the Circuit Court

Received By:   
Deputy Clerk

**Escambia County Government Complex • 221 Palafox Place Ste 110 • PENSACOLA, FLORIDA 32502  
(850) 595-3793 • FAX (850) 595-4827 • <http://www.clerk.co.escambia.fl.us>**

**PAM CHILDERS**  
 CLERK OF THE CIRCUIT COURT  
 ARCHIVES AND RECORDS  
 CHILDSUPPORT  
 CIRCUIT CIVIL  
 CIRCUIT CRIMINAL  
 COUNTY CIVIL  
 COUNTY CRIMINAL  
 DOMESTIC RELATIONS  
 FAMILY LAW  
 JURY ASSEMBLY  
 JUVENILE  
 MENTAL HEALTH  
 MIS  
 OPERATIONAL SERVICES  
 PROBATE  
 TRAFFIC



**COUNTY OF ESCAMBIA  
 OFFICE OF THE  
 CLERK OF THE CIRCUIT COURT**

**BRANCH OFFICES  
 ARCHIVES AND RECORDS  
 JUVENILE DIVISION  
 CENTURY**

CLERK TO THE BOARD OF  
 COUNTY COMMISSIONERS  
 OFFICIAL RECORDS  
 COUNTY TREASURY  
 AUDITOR

**Case # 2015 TD 004239**

**Redeemed Date 12/22/2017**

**Name LESLIE A SMITH PO BOX 3695 PENSACOLA, FL 32516**

|                             |            |
|-----------------------------|------------|
| Clerk's Total = TAXDEED     | \$497.25   |
| Due Tax Collector = TAXDEED | \$4,640.65 |
| Postage = TD2               | \$31.56    |
| ResearcherCopies = TD6      | \$12.00    |

• For Office Use Only

| Date | Docket | Desc | Amount Owed | Amount Due | Payee Name |
|------|--------|------|-------------|------------|------------|
|------|--------|------|-------------|------------|------------|

**FINANCIAL SUMMARY**

No Information Available - See Dockets

|                    |                |               |        |       |           |           |
|--------------------|----------------|---------------|--------|-------|-----------|-----------|
| Search Property    | Property Sheet | Lien Holder's | Redeem | Forms | Courtview | Benchmark |
| Redeemed From Sale |                |               |        |       |           |           |



**PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA**

**Tax Deed - Redemption Calculator**

**Account: 073625100 Certificate Number: 004239 of 2015**

Redemption ☐ Yes ☒ No Application Date  Interest Rate

|                         | Final Redemption Payment ESTIMATED                   | Redemption Overpayment ACTUAL                                    |
|-------------------------|--|--|
|                         | Auction Date <input type="text" value="01/02/2018"/> | Redemption Date <input type="text" value="12/22/2017"/>          |
| Months                  | 7  | 6  |
| Tax Collector           | <input type="text" value="\$4,194.03"/>              | <input type="text" value="\$4,194.03"/>                          |
| Tax Collector Interest  | \$440.37   | \$377.46   |
| Tax Collector Fee       | <input type="text" value="\$6.25"/>                  | <input type="text" value="\$6.25"/>                              |
| Total Tax Collector     | \$4,640.65   | <input type="text" value="\$4,577.74"/> TC                       |
| Clerk Fee               | <input type="text" value="\$130.00"/>                | <input type="text" value="\$130.00"/>                            |
| Sheriff Fee             | <input type="text" value="\$120.00"/>                | <input type="text" value="\$120.00"/>                            |
| Legal Advertisement     | <input type="text" value="\$200.00"/>                | <input type="text" value="\$200.00"/>                            |
| App. Fee Interest       | \$47.25  | \$40.50  |
| Total Clerk             | \$497.25   | <input type="text" value="\$490.50"/> CH                         |
| Postage                 | <input type="text" value="\$31.56"/>                 | <input type="text" value="\$31.56"/>                             |
| Researcher Copies       | <input type="text" value="\$12.00"/>                 | <input type="text" value="\$12.00"/>                             |
| Total Redemption Amount | \$5,181.46   | \$5,111.80   |
|                         | Repayment Overpayment Refund Amount                  | <input type="text" value="\$69.66 + 80.00 = \$149.66"/> Redeemer |

Notes



Escambia  
**Sun Press**  
PUBLISHED WEEKLY SINCE 1948  
(Warrington) Pensacola, Escambia County, Florida

**STATE OF FLORIDA**

County of Escambia

Before the undersigned authority personally appeared Michael P. Driver who is personally known to me and who on oath says that he is Publisher of The Escambia Sun Press, a weekly newspaper published at (Warrington) Pensacola in Escambia County, Florida; that the attached copy of advertisement, being a

NOTICE in the matter of SALE

01-02-2018 - TAX CERTIFICATE # 04239

in the CIRCUIT Court  
was published in said newspaper in the issues of

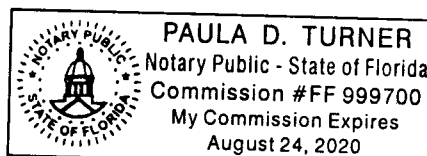
NOVEMBER 30 & DECEMBER 7, 14, 21, 2017

Affiant further says that the said Escambia Sun-Press is a newspaper published at (Warrington) Pensacola, in said Escambia County, Florida, and that the said newspaper has heretofore been continuously published in said Escambia County, Florida each week and has been entered as second class mail matter at the post office in Pensacola, in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

PUBLISHER

Sworn to and subscribed before me this 21ST day of DECEMBER  
A.D., 2017

PAULA D. TURNER  
NOTARY PUBLIC



**NOTICE OF APPLICATION FOR TAX  
DEED**

NOTICE IS HEREBY GIVEN, That US BANK AS CUST FOR MAGNOLIA T holder of Tax Certificate No. 04239, issued the 1st day of June, A.D., 2015 has filed same in my office and has made application for a tax deed to be issued thereon. Said certificate embraces the following described property in the County of Escambia, State of Florida, to wit:

LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877  
PB 4 P 10 SECTION 36, TOWNSHIP 2 S,  
RANGE 30 W

TAX ACCOUNT NUMBER 073625100 (18-008)

The assessment of the said property under the said certificate issued was in the name of LESLIE A SMITH

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the first Tuesday in the month of January, which is the 2nd day of January 2018.

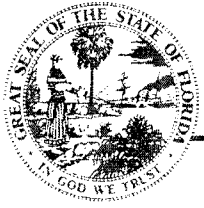
Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-395-3793.

PAM CHILDERS  
CLERK OF THE CIRCUIT COURT  
ESCAMBIA COUNTY, FLORIDA  
(SEAL)

By: Emily Hogg  
Deputy Clerk

oaw-4w-11-30-12-07-14-21-2017



# Pam Childers

Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

January 4, 2018

LESLIE A SMITH  
PO BOX 3695  
PENSACOLA FL 32516

Dear Redeemer,

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property was redeemed by you. A refund of unused fees/interest is enclosed.

If you have any questions, please feel free to give me a call.

CERTIFICATE NUMBER

REFUND

2015 TD 004239

\$149.66

**TOTAL \$149.66**

Very truly yours,

PAM CHILDERS  
Clerk of Circuit Court

By:

  
Emily Hogg  
Tax Deed Division



# Pam Childers

Clerk of the Circuit Court and Comptroller, Escambia County

Clerk of Courts • County Comptroller • Clerk of the Board of County Commissioners • Recorder •

January 4, 2018

US BANK AS CUST FOR MAGNOLIA T  
PO BOX 645378  
CINCINNATI OH 45264

Dear Certificate Holder:

The records of this office show that an application for a tax deed had been made on the property represented by the numbered certificate listed below. The property redeemed prior to sale; therefore your application fees are now refundable.

| TAX CERT       | APP FEES | INTEREST | TOTAL    |
|----------------|----------|----------|----------|
| 2015 TD 000630 | \$530.00 | \$47.70  | \$577.70 |
| 2015 TD 002040 | \$450.00 | \$40.50  | \$490.50 |
| 2015 TD 004239 | \$450.00 | \$40.50  | \$490.50 |

**TOTAL \$1,558.70**

Very truly yours,

PAM CHILDERS  
Clerk of Circuit Court

By:

Emily Hogg  
Tax Deed Division

**Pam Childers**  
Clerk of the Circuit Court & Comptroller  
Official Records  
221 Palafox Place, Suite 110  
Pensacola, FL 32502

REC 13.18

NOTIFIED  
11-21-17



9171 9690 0935 0128 2335 09

CERTIFIED MAIL

*Redden*

NEOPOST  
11/16/2017  
FIRST-CLASS MAIL  
US POSTAGE \$005.26  
ZIP 32502  
041M11272965

LESLIE ALAN SMITH 118-008,  
6409 MYRTLE HILL AVE  
PENSACOLA FL 32506

UNC  
0006

322 DE 1  
RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

02583335  
\*2187-04409-16-40

0012/30/17

## WARNING

THERE ARE UNPAID TAXES ON PROPERTY WHICH YOU OWN OR IN WHICH YOU HAVE A LEGAL INTEREST. THE PROPERTY WILL BE SOLD AT PUBLIC AUCTION ON January 2, 2018, UNLESS THE TAXES ARE PAID. SHOULD YOU NEED FURTHER INFORMATION CONTACT THE CLERK OF THE CIRCUIT COURT IMMEDIATELY AT THE COUNTY COURTHOUSE IN PENSACOLA, FLORIDA, OR CALL 850-595-3793.

## NOTICE OF APPLICATION FOR TAX DEED

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**LT 14 BLK 2 MYRTLE HILLS OR 4686 P 877 PB 4 P 10**

**SECTION 36, TOWNSHIP 2 S, RANGE 30 W**

**TAX ACCOUNT NUMBER 073625100 (18-008)**

The assessment of the said property under the said certificate issued was in the name of

**LESLIE A SMITH**

Unless said certificate shall be redeemed according to law, the property described therein will be sold to the highest bidder at public auction at 9:00 A.M. on the **first** Tuesday in the month of January, which is the **2nd day of January 2018**.

Dated this 16th day of November 2017.

In accordance with the AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs special accommodation in order to participate in this proceeding you are entitled to the provision of certain assistance. Please contact Emily Hogg not later than seven days prior to the proceeding at Escambia County Government Complex, 221 Palafox Place Ste 110, Pensacola FL 32502. Telephone: 850-595-3793.



**PAM CHILDERS**  
**CLERK OF THE CIRCUIT COURT**  
**ESCAMBIA COUNTY, FLORIDA**

By:  
Emily Hogg  
Deputy Clerk