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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:

Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1994002870 Book/Page: /]

AN ORDINANCE AMENDING CHAPTER 1-24, ARTICLE III, ESCAMBIA COUNTY CODE OF ORDINANCES, (ORD. NO. 88-15); PROVIDING THAT THE PLANNING BOARD'S REVIEW OF PROPOSED ZONING CHANGES FOR SPECIFICALLY DESIGNATED PROPERTY SHALL BE FINAL DECISIONS; ELIMINATING REVIEW BY THE BOARD OF COUNTY COMMISSIONERS OF DETERMINATIONS MADE BY THE PLANNING BOARD ON APPLICATIONS FOR REZONINGS OF SITE SPECIFIC PROPERTY; PROVIDING THAT ANY REVIEW FORM PLANNING BOARD DECISIONS ON SITE SPECIFIC PROPERTY SHALL BE DIRECTLY TO A COURT OF COMPETENT JURISDICTION; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE; PROVIDING FOR AN EFFECTIVE DATE.
AMMENDS:88-15
AMND BY:96-7.

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[Document #: 1994002871 Book/Page: 017 /1086]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE FINAL PLAT OF GRANDVIEW SUNSET, A (TEN-UNIT) PLANNED UNIT DEVELOPMENT (LOCATED AT THE SOUTH END OF PALOMAR DRIVE; DEVELOPER: C. ROBERT ASKEW, D/B/A ASKEW DEVELOPMENT; WITH THE ROAD PAVING AND DRAINAGE IMPROVEMENTS TO REMAIN PRIVATE AND TO BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION):
A. APPROVED THE FINAL PLAT FOR RECORDING, SUBJECT TO FINAL SIGN-OFF BY THE COUNTY ENGINEERING DIVISION AND THE PLANNING AND ZONING DEPARTMENT; AND
B. APPROVED THE STREET NAME "PALOMAR DRIVE."

P. 4

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[Document #: 1994002872 Book/Page: 0170/1079]

THE BOARD ADOPTED AN ORDINANCE, ON THE SECOND READING, AMENDING CHAPTER 1-24, ESCAMBIA COUNTY CODE OF ORDINANCES, ARTICLE III (PLANNING BOARD; ORD NO 88-15, ESTAB OF PLANNING BOARD); PROVIDING THAT THE PLANNING BOARD'S REVIEW OF PROPOSED ZONING CHANGES FOR SPECIFICALLY DESIGNATED PROPERTY SHALL BE FINAL DECISIONS; ELIMINATING REVIEW BY THE BOARD OF COUNTY COMMISSIONERS OF DETERMINATIONS MADE BY THE PLANNING BOARD ON APPLICATIONS FOR REZONINGS AND SITE SPECIFIC PROPERTY; PROVIDING THAT ANY REVIEW FROM PLANNING BOARD DECISIONS ON SITE SPECIFIC PROPERTY SHALL BE MADE DIRECTLY TO A COURT OF COMPETENT JURISDICTION, ETC.(APPROVED 4-1, WITH COMM READING VOTING "NO")
FOR INFORMATION: THE BOARD:
A. WAS ADVISED BY COUNTY ATTORNEY TUCKER THE ORDINANCE WILL BECOME EFFECTIVE ONCE THE REQUIRED COMPREHENSIVE PLAN AMENDMENTS HAVE BEEN MADE; AND
B. HEARD COMMENTS FROM MR. RANDALL MUMPER, EAST GOVERNMENT STREET.
P. 1

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[Document #: 1994002873 Book/Page: 0170/1079]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE 5:40 P.M. SECOND PUBLIC HEARING RELATIVE TO CONSIDERATION OF ADOPTING AN ORDINANCE AMENDING CHAPTER 1-24, ARTICLE III OF THE ESCAMBIA COUNTY CODE OF ORDINANCES (ORDINANCE NUMBER 88-15; SO THAT APPEALS OF PLANNING BOARD DECISIONS REGARDING REZONINGS ARE FILED DIRECTLY WITH THE COURT). P. 1

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[Document #: 1994002874 Book/Page: 0170/1081]

THE BOARD ADOPTED AN ORDINANCE, ON THE SECOND READING, AMENDING CHAPTER 1-24, ESCAMBIA COUNTY CODE OF ORDINANCES, ARTICLE III (PLANNING BOARD; ORD NO 88-15, ESTAB OF PLANNING BOARD); PROVIDING THAT THE PLANNING BOARD'S REVIEW OF PROPOSED ZONING CHANGES FOR SPECIFICALLY DESIGNATED PROPERTY SHALL BE FINAL DECISIONS; ELIMINATING REVIEW BY THE BOARD OF COUNTY COMMISSIONERS OF DETERMINATIONS MADE BY THE PLANNING BOARD ON APPLICATIONS FOR REZONINGS AND SITE SPECIFIC PROPERTY; PROVIDING THAT ANY REVIEW FROM PLANNING BOARD DECISIONS ON SITE SPECIFIC PROPERTY SHALL BE MADE DIRECTLY TO A COURT OF COMPETENT JURISDICTION, ETC.(APPROVED 4-1, WITH COMM READING VOTING "NO")
FOR INFORMATION: THE BOARD:
A. WAS ADVISED BY COUNTY ATTORNEY TUCKER THE ORDINANCE WILL BECOME EFFECTIVE ONCE THE REQUIRED COMPREHENSIVE PLAN AMENDMENTS HAVE BEEN MADE; AND
B. HEARD COMMENTS FROM MR. RANDALL MUMPER, EAST GOVERNMENT STREET.
P. 1

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[Document #: 1994002875 Book/Page: 0170/1082]

THE BOARD UPHELD THE DECEMBER 5, 1994, RECOMMENDATION OF THE PLANNING BOARD (RECOMMENDED 6-0, WITH MR. ALVIN WINGATE ABSENT) AND APPROVED THE REZONING REQUEST OF MARILYN L. ANGELO, ITEM Z-94-38, TO REZONE FOUR (4) PARCELS OF LAND KNOWN AS BEAUCLERC SHOPPING CENTER, 180 EAST BURGESS ROAD, PARCEL NUMBER 2101-000-001, SECTION 29, TOWNSHIP 1 SOUTH, RANGE 30 WEST, AND PARCEL NUMBERS 3103-004-003, 3103-006-003, AND 3103-010-003, SECTION 28, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-4, MULTIPLE-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO BRING ZONING INTO CONFORMANCE WITH THE EXISTING USE, A SHOPPING CENTER, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED. P. 2

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[Document #: 1994002876 Book/Page: 0170/1083]

FOR INFORMATION: THE BOARD WAS ADVISED BY CHAIRMAN JUNIOR THAT ITEM Z-94-43, REZONING REQUEST OF MR. GEORGE DEES, JR., TO REZONE PARCEL NUMBER 1001-110-004, 3319 OLD FAIRFIELD DRIVE, SECTION 16, TOWNSHIP 2 SOUTH, RANGE 30 WEST, FROM R-4, MULTIPLE-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, IN ORDER TO UTILIZE A MOBILE HOME AS A SINGLE-FAMILY RESIDENCE, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED, HAD BEEN WITHDRAWN. P. 2

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[Document #: 1994002877 Book/Page: 0170/1083]

THE BOARD UPHELD THE DECEMBER 5, 1994, RECOMMENDATION OF THE PLANNING BOARD (RECOMMENDED 5-1, WITH MR. JOHN R. GRASS OPPOSING AND MR. ALVIN WINGATE ABSENT) AND APPROVED THE REZONING REQUEST OF CHARLES E. AND LISA DIANE BROOKS, ITEM Z-94-42, TO REZONE PARCEL NUMBER 1003-004-017, LOCATED AT THE SOUTHWEST CORNER OF TEN MILE ROAD AND HOLSBERRY ROAD, SECTION 8, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-3, ONE AND TWO-FAMILY DISTRICT, IN ORDER TO CONSTRUCT DUPLEX UNITS ON THE PROPERTY, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED. P. 2

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[Document #: 1994002878 Book/Page: 0170/1084]

THE BOARD UPHELD THE DECEMBER 5, 1994, RECOMMENDATION OF THE PLANNING BOARD (RECOMMENDED 6-0, WITH MR. ALVIN WINGATE ABSENT) AND APPROVED THE REZONING REQUEST OF CYNTHIA G. HOMYAK, AGENT FOR NEAL NASH, PRESIDENT OF JANE LIST, INC., ITEM Z-94-44, TO REZONE (A 8423-ACRE PORTION OF) PARCEL NUMBER 1101-000-000, LOCATED AT THE NORTHWEST CORNER OF MICHIGAN AVENUE AND BIRMINGHAM AVENUE, 3220 MICHIGAN AVENUE, SECTION 39, TOWNSHIP 1 SOUTH, RANGE 31 WEST, FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO CONSTRUCT A FAST FOOD RESTAURANT, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED. P. 2

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[Document #: 1994002879 Book/Page: 0170/1085]

THE BOARD (CONCEPTUALLY) APPROVED (SUBJECT TO APPROVAL OF THE FLORIDA DEPARTMENT OF TRANSPORTATION FDOT! AND PLANNING AND ZONING FOR THE SITE LOCATION) THE REQUEST OF (REV. DAVID CORSON, ADMIN) OLIVE BAPTIST CHURCH FOR A VARIANCE TO THE ESCAMBIA COUNTY SIGN CODE, ORD NO 94-3 (WHICH AMENDED ORD NO 88-18), IN ORDER TO ERECT AN ON-PREMISE SIGN (SINCE THE EXISTING SIGN MUST BE RELOCATED OR REPLACED TO ACCOMMODATE CONSTRUCTION OF A NEW TURN LANE ON DAVIS HWY BY FDOT) ON THE CHURCH PROPERTY, LOCATED AT THE NORTHWEST CORNER OF OLIVE ROAD AND DAVIS HIGHWAY (1836 OLIVE ROAD), TO THE SPECIFICATIONS REQUESTED BY THE APPLICANT (IDENTIFICATION AREA TO BE RECTANGULAR IN SHAPE AND TO MEASURE APPROXIMATELY FIFTEEN FEET 15'! WIDE BY FIVE FEET 5'! HIGH AND SITUATED ATOP A BRICK COLUMN TWENTY-FIVE 25'! TO THIRTY FEET 30'! HIGH, WITH AN APPROX TEN FEET 10'! WIDE BY THREE FEET 3'! HIGH ELECTRONIC MESSAGE BOARD LOCATED DIRECTLY BENEATH THE MAIN SIGN). FOR INFORMATION: THE BOARD HEARD COMMENTS FROM REVEREND DAVID CORSON, ADMINISTRATOR, OLIVE BAPTIST CHURCH. P. 3

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[Document #: 1994002880 Book/Page: 0170/1085]

THE BOARD UPHELD THE DECEMBER 5, 1994, RECOMMENDATION OF THE PLANNING BOARD (RECOMMENDED 5-1 5-0!, WITH MR. STEVE A. GECI ABSTAINING AND MR. ALVIN WINGATE ABSENT) AND APPROVED THE REZONING REQUEST OF MR. THOMAS MARKS FOR MS. LOUISE MILLER, PENSACOLA MEMORIAL GARDENS, ITEM Z-94-45, TO REZONE PARCEL NUMBERS 2201-000-001 AND 2201-001-001, AND THE WEST ONE-HALF OF PARCEL NUMBER 2301-000-000, FROM R-1, SINGLE-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, AND THE EAST ONE-HALF OF PARCEL NUMBER 2301-000-000 FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, 7433 PINE FOREST ROAD, WITH ALL PARCELS BEING LOCATED IN SECTION 24, TOWNSHIP 1 SOUTH, RANGE 31 WEST, IN ORDER TO EXPAND THE EXISTING USE OF THE CEMETERY AND CONSTRUCT A FUNERAL HOME, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED. P. 3

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[Document #: 1994002881 Book/Page: 0170/1086]

THE BOARD (CONCEPTUALLY) APPROVED (SUBJECT TO APPROVAL OF THE FLORIDA DEPARTMENT OF TRANSPORTATION FDOT! AND PLANNING AND ZONING FOR THE SITE LOCATION) THE REQUEST OF (REV. DAVID CORSON, ADMIN) OLIVE BAPTIST CHURCH FOR A VARIANCE TO THE ESCAMBIA COUNTY SIGN CODE, ORD NO 94-3 (WHICH AMENDED ORD NO 88-18), IN ORDER TO ERECT AN ON-PREMISE SIGN

(SINCE THE EXISTING SIGN MUST BE RELOCATED OR REPLACED TO ACCOMMODATE CONSTRUCTION OF A NEW TURN LANE ON DAVIS HWY BY FDOT) ON THE CHURCH PROPERTY, LOCATED AT THE NORTHWEST CORNER OF OLIVE ROAD AND DAVIS HIGHWAY (1836 OLIVE ROAD), TO THE SPECIFICATIONS REQUESTED BY THE APPLICANT (IDENTIFICATION AREA TO BE RECTANGULAR IN SHAPE AND TO MEASURE APPROXIMATELY FIFTEEN FEET 15'! WIDE BY FIVE FEET 5'! HIGH AND SITUATED ATOP A BRICK COLUMN TWENTY-FIVE 25'! TO THIRTY FEET 30'! HIGH, WITH AN APPROX TEN FEET 10'! WIDE BY THREE FEET 3'! HIGH ELECTRONIC MESSAGE BOARD LOCATED DIRECTLY BENEATH THE MAIN SIGN).
FOR INFORMATION: THE BOARD HEARD COMMENTS FROM REVEREND DAVID CORSON, ADMINISTRATOR, OLIVE BAPTIST CHURCH. P. 3

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[Document #: 1994002882 Book/Page: 0170/1086]

THE BOARD APPROVED EXERCISING ITS OPTION TO EXTEND THE CURRENT BOND COUNSEL CONTRACT WITH MILLER, CANFIELD, PADDOCK AND STONE & LOTT, P. A., (F/K/A LIVERMORE, KLEIN & LOTT, P. A.) FOR TWO (2) YEARS, FROM FEBRUARY 1, 1995. P. 4

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[Document #: 1994002883 Book/Page: 0170/1086]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE FINAL PLAT OF GRANDVIEW SUNSET, A (TEN-UNIT) PLANNED UNIT DEVELOPMENT (LOCATED AT THE SOUTH END OF PALOMAR DRIVE; DEVELOPER: C. ROBERT ASKEW, D/B/A ASKEW DEVELOPMENT; WITH THE ROAD PAVING AND DRAINAGE IMPROVEMENTS TO REMAIN PRIVATE AND TO BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION):

A. APPROVED THE FINAL PLAT FOR RECORDING, SUBJECT TO FINAL SIGN-OFF BY THE COUNTY ENGINEERING DIVISION AND THE PLANNING AND ZONING DEPARTMENT; AND
B. APPROVED THE STREET NAME "PALOMAR DRIVE."

P. 4

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[Document #: 1994002884 Book/Page: 0170/1087]

THE BOARD APPROVED REQUESTING THE FIRM OF WARD BRADFORD & COMPANY (SUBSIDIARY OF J. C. BRADFORD & COMPANY; THE INVESTMENT BANKING FIRM UNDERWRITING THE COUNTY'S BONDS) TO VALUE (AT NO CHARGE TO THE COUNTY) THE CURRENT INVESTMENTS OF THE COUNTY, AS CURRENTLY REPORTED TO BRADFORD BY MR. JOE A. FLOWERS, ESCAMBIA COUNTY COMPTROLLER.
THE BOARD APPROVED RECONSIDERATION OF THE ABOVE ACTION.
THE BOARD APPROVED REQUESTING THE FIRM OF J. C. BRADFORD & COMPANY TO VALUE THE CURRENT INVESTMENTS OF THE COUNTY, AS CURRENTLY REPORTED TO BRADFORD BY MR. JOE A. FLOWERS, ESCAMBIA COUNTY COMPTROLLER.
FOR INFORMATION: THE BOARD HEARD COMMENTS FROM MS. JACQUELYN E. BAKER, WHO ADVISED THAT FOR VALUING THE CURRENT INVESTMENTS OF THE COUNTY, SHE WILL BE REPRESENTING J. C. BRADFORD & COMPANY, AND NOT WARD BRADFORD & COMPANY, SINCE THE UNDERWRITING CONTRACT IS WITH J. C. BRADFORD. P. 5

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[Document #: 1994002885 Book/Page: 0170/1087]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE FINAL PLAT OF BRIGHTON PLACE SUBDIVISION (A 29-LOT, SINGLE-FAMILY RESIDENTIAL DEVELOPMENT LOCATED SOUTH OF WEST ROBERTS ROAD AND WEST OF PINE FOREST ROAD), DEVELOPER: MITCHELL HOMES:

A. APPROVED THE FINAL PLAT FOR RECORDING, SUBJECT TO FINAL SIGN-OFF BY THE COUNTY ENGINEERING DIVISION AND THE PLANNING AND ZONING DEPARTMENT; AND

B. APPROVED THE STREET NAME "BRIGHTVIEW PLACE."

P. 4

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[Document #: 1994002886 Book/Page: 0170/1088]

THE BOARD APPROVED REQUESTING THE FIRM OF WARD BRADFORD & COMPANY (SUBSIDIARY OF J. C. BRADFORD & COMPANY; THE INVESTMENT BANKING FIRM UNDERWRITING THE COUNTY'S BONDS) TO VALUE (AT NO CHARGE TO THE COUNTY) THE CURRENT INVESTMENTS OF THE COUNTY, AS CURRENTLY REPORTED TO BRADFORD BY MR. JOE A. FLOWERS, ESCAMBIA COUNTY COMPTROLLER.
THE BOARD APPROVED RECONSIDERATION OF THE ABOVE ACTION.
THE BOARD APPROVED REQUESTING THE FIRM OF J. C. BRADFORD & COMPANY TO VALUE THE CURRENT INVESTMENTS OF THE COUNTY, AS CURRENTLY REPORTED TO BRADFORD BY MR. JOE A. FLOWERS, ESCAMBIA COUNTY COMPTROLLER.
FOR INFORMATION: THE BOARD HEARD COMMENTS FROM MS. JACQUELYN E. BAKER, WHO ADVISED THAT FOR VALUING THE CURRENT INVESTMENTS OF THE COUNTY, SHE WILL BE REPRESENTING J. C. BRADFORD & COMPANY, AND NOT WARD BRADFORD & COMPANY, SINCE THE UNDERWRITING CONTRACT IS WITH J. C. BRADFORD. P. 5

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[Document #: 1994002887 Book/Page: 0170/1088]

THE BOARD APPROVED THE APPOINTMENT (BY COMMISSIONER BASS) OF MR. J. H. KEITH BULLOCK, A.I.A., 200 SOUTH TARRAGONA STREET, PENSACOLA, FLORIDA, 32501, TO THE ESCAMBIA COUNTY PLANNING BOARD, EFFECTIVE MARCH 1, 1995, THROUGH NOVEMBER 16, 1998 (AT THE DECEMBER 1, 1994, REGULAR BOARD MEETING, THE BOARD APPROVED COMMISSIONER BASS' APPOINTMENT OF MR. ROBERT W. RICHARDSON TO THE PLANNING BOARD FOR A PERIOD OF NINETY 90! DAYS THIS TEMPORARY APPOINTMENT WILL EXPIRE ON FEBRUARY 28, 1995!). P. 5

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[Document #: 1994002888 Book/Page: 0170/1088]

THE BOARD RECEIVED, FOR THE OFFICIAL RECORD, A LETTER, DATED DECEMBER 12, 1994, FROM MR. MERVIN GIBSON, PRESIDENT, BRUSHY CREEK HUNTING CLUB (TO COMMISSIONER WILLIE J. JUNIOR, WITH A THREE-PAGE ATTACHMENT ENTITLED "1994/95 MEMBERSHIP - BRUSHY CREEK HUNTING CLUB"), STATING OPPOSITION TO THE POSSIBILITY OF THE COUNTY LOCATING A PRISON IN THE WALNUT HILL COMMUNITY. P. 5

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[Document #: 1994002889 Book/Page: 0170/1089]

REFERRED TO THE JANUARY, 1995, MEETING, AT THE REQUEST OF COMMISSIONER WHITEHEAD FOR ADDITIONAL INFORMATION, THE RECOMMENDATION THAT THE BOARD ADOPT THE RESOLUTION APPROVING SUPPLEMENTAL BUDGET AMENDMENT NUMBER 796, FUND 167, BOB SIKES TOLL FACILITIES OPERATING FUND, IN THE AMOUNT OF $52,000, TO COVER INTEREST EXPENSES FOR FISCAL YEAR 1993-1994, TO CLOSE OUT FISCAL YEAR 1993-1994, WITH THE MATTER TO BE AGENDAED FOR THE DECEMBER 22, 1994, SPECIAL BOARD MEETING IF IT IS DETERMINED THAT THERE IS A DECEMBER 31ST DEADLINE TO CLOSE OUT FISCAL

YEAR 1993-1994. P. 6

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[Document #: 1994002890 Book/Page: 0170/1089]

THE BOARD RECEIVED, FOR THE OFFICIAL RECORD, THE AMENDED ANNUAL REPORT, CLERK OF THE COURT, FOR THE PERIOD OF OCTOBER 1, 1993, THROUGH SEPTEMBER 30, 1994, AND ACCEPTED CHECK NUMBER 292, IN THE AMOUNT OF $2,918.07, FOR THE BALANCE OF (THE CLERK OF THE COURT'S) EXCESS BUDGET AND REVENUE FOR FISCAL YEAR 1993-1994. P. 6 (ERNIE LEE MAGAHA)

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[Document #: 1994002891 Book/Page: 0170/1090]

REFERRED TO THE JANUARY, 1995, PUBLIC SERVICE COMMITTEE MEETING: THE BOARD HEARD COMMENTS FROM MR. MURRAY L. JONES, SLASH PINE ROAD, RELATIVE TO HIS CONCERNS REGARDING PROPERTY HE OWNS ON MANDEVILLE LANE, AND REFERRED THE MATTER TO THE JANUARY MEETING IN ORDER FOR ENGINEERING STAFF TO REVIEW THE MATTER AND PROVIDE AN INFORMATION REPORT, TO INCLUDE WHETHER OR NOT THE CORPS OF ENGINEERS HAS DETERMINED THAT A PORTION OF MR. JONES' PROPERTY IS WETLANDS. P. 6

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[Document #: 1994002892 Book/Page: 0170/1090]

THE BOARD ADOPTED THE RESOLUTION COMMENDING THE NAVAL AEROSPACE AND OPERATIONAL TRAINING INSTITUTE ON ITS EFFORTS TO IMPROVE THE LIVES OF THOSE IN NEED OF DECENT SHELTER IN ESCAMBIA COUNTY, BY VOLUNTEERING THEIR TIME TO WORK ON HABITAT FOR HUMANITY HOMES. P. 6

THE BOARD TOOK THE FOLLOWING ACTION ON MARCH 7, 1995:

THE BOARD APPROVED A REVISION TO THE RESOLUTION ADOPTED BY THE BOARD ON DECEMBER 15, 1994, TO CHANGE THE NAME FROM "NAVAL AEROSPACE AND OPERATIONAL TRAINING INSTITUTE" TO "NAVAL AEROSPACE AND OPERATIONAL MEDICAL INSTITUTE" AS REQUESTED BY THE PENSACOLA HABITAT FOR HUMANITY, INC. P. 8

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[Document #: 1994002893 Book/Page: 0170/1091]

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM MR. JAMES C. EADY, ELLIOTT STREET, RELATIVE TO ELECTRICITY BEING CONNECTED TO VACANT RENTAL PROPERTY, AND HIS REQUEST THAT A POLICY BE DEVELOPED TO REQUIRE INDIVIDUALS TO PRESENT PROOF THAT THEY ARE ENTITLED TO APPLY FOR ELECTRIC SERVICE, AND REFERRED THE MATTER TO COUNTY ADMINISTRATOR EVANS, WHO IS TO CONFER WITH GULF POWER COMPANY REPRESENTATIVES AND RELATE THE RESULTS TO MR. EADY. P. 7

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[Document #: 1994002894 Book/Page: 0170/1092]

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM DR. FRANK BIASCO, PICKWOOD DRIVE, WHO ADVISED THAT THE REPUBLICAN PARTY OF ESCAMBIA COUNTY HAS GONE ON RECORD AND UNANIMOUSLY PASSED A RESOLUTION REQUESTING THAT THE LEGISLATIVE DELEGATION ABOLISH THE ESCAMBIA COUNTY UTILITIES AUTHORITY (ECUA) AND, FURTHER, THAT HE SUPPORTS THE BOARD'S ACTION CONCERNING ECUA (AT THE DECEMBER 13, 1994, REGULAR BOARD MEETING THE BOARD APPROVED APPROACHING THE NORTHWEST FLORIDA LEGISLATIVE DELEGATION FOR THE COMING SESSION WITH A REQUEST THAT

SPECIAL LEGISLATION BE DRAFTED TO ABOLISH ECUA AND REMAND THOSE FUNCTIONS TO THE BOARD OF COUNTY COMMISSIONERS WHERE THEY APPROPRIATELY RESIDE), AND:

A. HEARD THE REQUEST FROM COMMISSIONER WHITEHEAD THAT DR. BIASCO FORWARD THE INFORMATION TO THE LEGISLATIVE DELEGATION, AS OPPOSED TO WAITING UNTIL THE LEGISLATIVE SESSION TO PRESENT THE INFORMATION; AND

B. HEARD COMMENTS FROM RANDALL MUMPER, EAST GOVERNMENT ST. P. 7

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[Document #: 1994002895 Book/Page: 0170/1094]

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM MR. WILEY C. "BUDDY" PAGE, DIRECTOR, GROWTH MANAGEMENT SERVICES DEPARTMENT, RELATIVE TO FORMS USED BY THAT DEPARTMENT FOR FILING OF APPLICATIONS AND, FURTHER, WAS ADVISED THAT THE PROPERTY APPRAISER’S OFFICE HAS PROVIDED THE GROWTH MANAGEMENT DEPARTMENT WITH A FLOPPY DISK CONTAINING ALL OF THE COUNTY’S ACTIVE TAX ASSESSMENTS, SO THAT ALL PROPERTIES OWNED BY AN INDIVIDUAL CAN BE LOCATED BY LEGAL DESCRIPTION. P. 7