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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1994002411 Book/Page: 0169/1233]

THE BOARD RECEIVED CHECK NUMBER 017874 IN THE AMOUNT OF $197,984 REPRESENTING FISCAL YEAR 1993-1994 BUDGET EXCESS FROM JOHN R JONES, JR PROPERTY APPRAISER.

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE STATE OF FLORIDA CONSTITUTIONAL OFFICERS FINANCIAL REPORT FOR 1993-1994, AND CHECK NUMBER 002230 IN THE AMOUNT OF $334,003.81 FOR EXCESS FEES FOR FISCAL YEAR 1993-1994 FROM COUNTY COMPTROLLER JOE A FLOWERS.

THE BOARD ACCEPTED CHECK NUMBER 010589 IN THE AMOUNT OF $401,417 FOR RESIDUAL EQUITY FOR FISCAL YEAR 1993-1994 FROM SHERIFF JIM LOWMAN FOR THE SHERIFF'S DEPARTMENT AND ALSO THE DEPARTMENT OF CORRECTIONS.

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[Document #: 1994002412 Book/Page: 0169/1234]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:35 PM FIRST PUBLIC HEARING RE CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED.
THE BOARD UPHELD THE PLANNING BOARD'S SEPTEMBER 1, 1994, RECOMMENDATION AND ADOPTED, ON THE FIRST READING, AMENDMENTS TO ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED, AMENDING ARTICLE VI, DISTRICTS, BOUNDARIES, ZONING MAP; PROHIBITING CERTAIN USES WITHIN C-1, COMMERCIAL DISTRICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (PROVIDING SECTION H, PROHIBITED USES, TO PROHIBIT CAMPGROUNDS INCLUDING THOSE USED FOR RECREATIONAL VEHICLES AND/OR MOBILE CAMPERS, MOBILE HOMES OR MOBILE HOME PARKS, AND RECREATIONAL VEHICLE PARKS).

(ADDITIONAL ACTION TAKEN LATER IN THE MEETING; SEE PAGE 13 OF THE RESUME.)
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[Document #: 1994002413 Book/Page: 0169/1234]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:40 PM FIRST PUBLIC HEARING RE CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED.
THE BOARD UPHELD THE PLANNING BOARD'S SEPTEMBER 1, 1994, RECOMMENDATION AND ADOPTED, ON THE FIRST READING, AMENDMENTS TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED, ZONING AND LAND USE REGULATIONS FOR THE GENERAL INDUSTRIAL DISTRICT (ID-2); AMENDING APPENDIX C, TITLE III, ARTICLE VI, DISTRICTS, BOUNDARIES, LAND USE MAP, LOTS OF RECORD, SECTION 11. A. USES PERMITTED IN ID-2, GENERAL INDUSTRIAL DISTRICT, OF THE ESCAMBIA COUNTY CODE OF ORDINANCES; PROVIDING FOR AN ADDITIONAL USE; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE AND PROVIDING FOR AN EFFECTIVE DATE (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD). (DISCUSSION AND ADDITIONAL ACTION TAKEN LATER IN THE MEETING; SEE PAGES 9 AND 13 OF THE RESUME.) P. 2

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[Document #: 1994002414 Book/Page: 0169/1234]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:35 PM FIRST PUBLIC HEARING RE CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED.
THE BOARD UPHELD THE PLANNING BOARD'S SEPTEMBER 1, 1994, RECOMMENDATION AND ADOPTED, ON THE FIRST READING, AMENDMENTS TO ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED, AMENDING ARTICLE VI, DISTRICTS, BOUNDARIES, ZONING MAP; PROHIBITING CERTAIN USES WITHIN C-1, COMMERCIAL DISTRICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (PROVIDING SECTION H, PROHIBITED USES, TO PROHIBIT CAMPGROUNDS INCLUDING THOSE USED FOR RECREATIONAL VEHICLES AND/OR MOBILE CAMPERS, MOBILE HOMES OR MOBILE HOME PARKS, AND RECREATIONAL VEHICLE PARKS).

(ADDITIONAL ACTION TAKEN LATER IN THE MEETING; SEE PAGE 13 OF THE RESUME.)
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[Document #: 1994002415 Book/Page: 0169/1235]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:40 PM FIRST PUBLIC HEARING RE CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED.
THE BOARD UPHELD THE PLANNING BOARD'S SEPTEMBER 1, 1994, RECOMMENDATION AND ADOPTED, ON THE FIRST READING, AMENDMENTS TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED, ZONING AND LAND USE REGULATIONS FOR THE GENERAL INDUSTRIAL DISTRICT (ID-2); AMENDING APPENDIX C, TITLE III, ARTICLE VI, DISTRICTS, BOUNDARIES, LAND USE MAP, LOTS OF RECORD, SECTION 11. A. USES PERMITTED IN ID-2, GENERAL INDUSTRIAL DISTRICT, OF THE ESCAMBIA COUNTY CODE OF ORDINANCES; PROVIDING FOR AN ADDITIONAL USE; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE CODE AND PROVIDING FOR AN EFFECTIVE DATE (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD). (DISCUSSION AND ADDITIONAL ACTION TAKEN LATER IN THE MEETING; SEE PAGES 9 AND 13 OF THE RESUME.) P. 2

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[Document #: 1994002416 Book/Page: 0169/1235]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:35 PM FIRST PUBLIC HEARING RE CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED.
THE BOARD UPHELD THE PLANNING BOARD'S SEPTEMBER 1, 1994, RECOMMENDATION AND ADOPTED, ON THE FIRST READING, AMENDMENTS TO ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED, AMENDING ARTICLE VI, DISTRICTS, BOUNDARIES, ZONING MAP; PROHIBITING CERTAIN USES WITHIN C-1, COMMERCIAL DISTRICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE (PROVIDING SECTION H, PROHIBITED USES, TO PROHIBIT CAMPGROUNDS INCLUDING THOSE USED FOR RECREATIONAL VEHICLES AND/OR MOBILE CAMPERS, MOBILE HOMES OR MOBILE HOME PARKS, AND RECREATIONAL VEHICLE PARKS).

(ADDITIONAL ACTION TAKEN LATER IN THE MEETING; SEE PAGE 13 OF THE RESUME.)
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[Document #: 1994002417 Book/Page: 0169/1236]

THE BOARD CONTINUED UNTIL NOVEMBER 17, 1994, AT 5:45 PM, THE ESCAMBIA COUNTY PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION FOR THE CONSIDERATION OF ITEM Z-94-33 REQUESTED BY PETER A AND ANN M ROUNTRY, OVERLAND DRIVE, FOR PARCEL NUMBER 1000-015-002, 3722 NAVY BOULEVARD, SECTION 38, TOWNSHIP 2 SOUTH, RANGE 30 WEST, TO REZONE THE PROPERTY FROM C-1, RETAIL COMMERCIAL DISTRICT TO C-2, GENERAL COMMERCIAL DIST. IN ORDER TO ESTABLISH A USED CAR SALES LOT UNDER THE URBAN AREA LAND USE REG, ORD NO 89-27, AS AMENDED, IN ORDER FOR STAFF TO PROVIDE COPIES OF TRANSCRIPTS OF THE ACTUAL HEARING OF THE PLANNING BOARD IN ORDER FOR THE BOARD OF COUNTY COMMISSIONERS TO REVIEW THAT RECORD AND MAKE A DETERMINATION WHETHER OR NOT THE PLANNING BOARD BASED ITS DECISION ON COMPETENT SUBSTANTIAL EVIDENCE.
THE BOARD DIRECTED STAFF TO ADVERTISE A PUBLIC HEARING FOR THE EARLIEST AVAILABLE DATE TO CONSIDER AN AMENDMENT TO THE ORDINANCE CHANGING THE PROCEDURE FOR APPEALS OF DECISIONS OF THE PLANNING BD TO GO DIRECTLY TO THE COURT INSTEAD OF THE BCC. (SEE INFO ITEMS ON PG 3)

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[Document #: 1994002418 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-35 (RECOMMENDED UNANIMOUSLY BY THE PLANNING BOARD), REQUESTED BY LELA MAE GRIFFITH BUSH FOR EARNEST L DORCH, FOR PARCEL NUMBER 2101-005-009, 131 EAST JOHNSON AVENUE, SECTION 21, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE FROM R-2, SINGLE-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, IN ORDER TO PLACE A MOBILE HOME ON THE PROPERTY, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED.

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[Document #: 1994002419 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-36 REQUESTED BY CYNTHIA G HOMYAK, AGENT, FOR NEAL NASH, VICE PRESIDENT, MARTINE'S CORPORATION, FOR PARCEL NUMBER 3101-000-003, 15.67 ACRES TO BE KNOWN AS RANDALL OAKS, PHASE III (A 43-LOT ADDITION), AT THE NORTH TERMINUS OF FOREST PINES DRIVE SECTION 39, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, IN ORDER TO CONSTRUCT A SINGLE-FAMILY SUBDIVISION, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED. P. 5

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[Document #: 1994002420 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-34 REQUESTED BY JOHN R "BOB" NEIDLINGER, AGENT FOR VANCE D POWELL, OWNER, FOR PARCEL NUMBER 1201-010-002, FOR PROPERTY LOCATED AT THE SOUTHEAST CORNER OF JERNIGAN ROAD AND NINE MILE ROAD, SECTION 13, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE THE PROPERTY FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO BECOME COMPATIBLE WITH THE SURROUNDING ZONING AND LAND USE CATEGORIES WITH THE INTENTION OF OPERATING A RETAIL BOOKSTORE UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED.

THE BOARD HEARD COMMENTS FROM JOHN C WARE, SAVANNAH STREET.

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[Document #: 1994002421 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-35 (RECOMMENDED UNANIMOUSLY BY THE PLANNING BOARD), REQUESTED BY LELA MAE GRIFFITH BUSH FOR EARNEST L DORCH, FOR PARCEL NUMBER 2101-005-009, 131 EAST JOHNSON AVENUE, SECTION 21, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE FROM R-2, SINGLE-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, IN ORDER TO PLACE A MOBILE HOME ON THE PROPERTY, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED.

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[Document #: 1994002422 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-36 REQUESTED BY CYNTHIA G HOMYAK, AGENT, FOR NEAL NASH, VICE PRESIDENT, MARTINE'S CORPORATION, FOR PARCEL NUMBER 3101-000-003, 15.67 ACRES TO BE KNOWN AS RANDALL OAKS, PHASE III (A 43-LOT ADDITION), AT THE NORTH TERMINUS OF FOREST PINES DRIVE SECTION 39, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, IN ORDER TO CONSTRUCT A SINGLE-FAMILY SUBDIVISION, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED. P. 5

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[Document #: 1994002423 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-34 REQUESTED BY JOHN R "BOB" NEIDLINGER, AGENT FOR VANCE D POWELL, OWNER, FOR PARCEL NUMBER 1201-010-002, FOR PROPERTY LOCATED AT THE SOUTHEAST CORNER OF JERNIGAN ROAD AND NINE MILE ROAD, SECTION 13, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE THE PROPERTY FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO BECOME COMPATIBLE WITH THE SURROUNDING ZONING AND LAND USE CATEGORIES WITH THE INTENTION OF OPERATING A RETAIL BOOKSTORE UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED.

THE BOARD HEARD COMMENTS FROM JOHN C WARE, SAVANNAH STREET.

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[Document #: 1994002424 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-36 REQUESTED BY CYNTHIA G HOMYAK, AGENT, FOR NEAL NASH, VICE PRESIDENT, MARTINE'S CORPORATION, FOR PARCEL NUMBER 3101-000-003, 15.67 ACRES TO BE KNOWN AS RANDALL OAKS, PHASE III (A 43-LOT ADDITION), AT THE NORTH TERMINUS OF FOREST PINES DRIVE SECTION 39, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, IN ORDER TO CONSTRUCT A SINGLE-FAMILY SUBDIVISION, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED. P. 5

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[Document #: 1994002425 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-34 REQUESTED BY JOHN R "BOB" NEIDLINGER, AGENT FOR VANCE D POWELL, OWNER, FOR PARCEL NUMBER 1201-010-002, FOR PROPERTY LOCATED AT THE SOUTHEAST CORNER OF JERNIGAN ROAD AND NINE MILE ROAD, SECTION 13, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE THE PROPERTY FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO BECOME COMPATIBLE WITH THE SURROUNDING ZONING AND LAND USE CATEGORIES WITH THE INTENTION OF OPERATING A RETAIL BOOKSTORE UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED.

THE BOARD HEARD COMMENTS FROM JOHN C WARE, SAVANNAH STREET.

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[Document #: 1994002426 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-36 REQUESTED BY CYNTHIA G HOMYAK, AGENT, FOR NEAL NASH, VICE PRESIDENT, MARTINE'S CORPORATION, FOR PARCEL NUMBER 3101-000-003, 15.67 ACRES TO BE KNOWN AS RANDALL OAKS, PHASE III (A 43-LOT ADDITION), AT THE NORTH TERMINUS OF FOREST PINES DRIVE SECTION 39, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, IN ORDER TO CONSTRUCT A SINGLE-FAMILY SUBDIVISION, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED. P. 5

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[Document #: 1994002427 Book/Page: 0169/1247]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-34 REQUESTED BY JOHN R "BOB" NEIDLINGER, AGENT FOR VANCE D POWELL, OWNER, FOR PARCEL NUMBER 1201-010-002, FOR PROPERTY LOCATED AT THE SOUTHEAST CORNER OF JERNIGAN ROAD AND NINE MILE ROAD, SECTION 13, TOWNSHIP 1 SOUTH, RANGE 30 WEST, TO REZONE THE PROPERTY FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO BECOME COMPATIBLE WITH THE SURROUNDING ZONING AND LAND USE CATEGORIES WITH THE INTENTION OF OPERATING A RETAIL BOOKSTORE UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED.

THE BOARD HEARD COMMENTS FROM JOHN C WARE, SAVANNAH STREET.

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[Document #: 1994002428 Book/Page: 0169/1248]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION (RECOMMENDED UNANIMOUSLY BY THE PLANNING BOARD) AND APPROVED SENDING THE LETTER TO THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) REQUESTING "BACKLOGGED FACILITY" STATUS AS PER THE ESCAMBIA COUNTY COMPREHENSIVE PLAN, POLICY 8.A.1.4. FOR THE FOLLOWING FOUR (4) ROAD SEGMENTS TO MAINTAIN (LEVEL OF SERVICE) LOS F:

A. STATE ROAD 30 (U S 98) FROM FAIRFIELD DRIVE TO NAVY BOULEVARD;
B. STATE ROAD 289 (9TH AVENUE) FROM OLIVE ROAD TO I-10 (OVERPASS);
C. STATE ROAD 289 (9TH AVENUE) FROM LANGLEY AVENUE TO BAYOU BOULEVARD; AND
D. STATE ROAD 727 (FAIRFIELD DRIVE) FROM MOBILE HIGHWAY TO LILLIAN

HIGHWAY.

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[Document #: 1994002429 Book/Page: 0169/1248]

THE BOARD UPHELD THE PLANNING BOARD'S OCTOBER 6, 1994, RECOMMENDATION AND APPROVED ITEM Z-94-37 (RECOMMENDED UNANIMOUSLY BY THE PLANNING BOARD), REQUESTED BY CHARITY RANKINS, FOR PARCEL NUMBER 1500-003-012, 2418 NORTH "N" STREET, SECTION 17, TOWNSHIP 2 SOUTH, RANGE 30 WEST, TO REZONE FROM R-4, MULTIPLE-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, IN ORDER TO PLACE A MOBILE HOME ON THE PROPERTY, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE 89-27, AS AMENDED. P. 5

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[Document #: 1994002430 Book/Page: 0169/1249]

FOR INFORMATION: THE BOARD:

A. WAS ADVISED BY COUNTY ATTORNEY TUCKER THAT COMMISSIONER READING NEEDED TO RECUSE HIMSELF AND SUBMIT A MEMORANDUM OF VOTING CONFLICT AS HE HAD EX PARTE COMMUNICATIONS REGARDING THIS ISSUE (REQUEST FOR A SPECIAL EXCEPTION BY W R WARD, SOUTHERN LAND CONCEPTS, INC, FOR RICK FACIANE, OWNER, FOR PARCEL NUMBER 2000-000-001); AND

B. WAS ADVISED BY COUNTY ATTORNEY TUCKER THAT CHAIRMAN WHITEHEAD NEEDED TO PROVIDE THE CLERK'S OFFICE WITH COPIES OF THE EX PARTE CORRESPONDENCE (CORRESPONDENCE BEING MADE A PART OF THE PUBLIC RECORD) HE HAD RECEIVED REGARDING THE ISSUE; HOWEVER, HE COULD VOTE SINCE THE CORRESPONDENCE WOULD NOT INFLUENCE HIS DECISION. (THE CORRESPONDENCE CONSISTED OF VARIOUS LETTERS BETWEEN CHAIRMAN WHITEHEAD AND WALT VIGLIENZONE, CHALLENGER WAY, REGARDING FURTHER DEVELOPMENT IN CHANDELLE SUBDIVISION.)

SEE COMPLETE LIST OF CORRESPONDENCE ON PAGES 6 AND 7 OF THE RESUME

P. 6

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[Document #: 1994002431 Book/Page: 0169/1249]

THE BOARD UPHELD THE ESCAMBIA COUNTY ZONING BOARD OF ADJUSTMENT'S OCTOBER 12, 1994, RECOMMENDATION AND APPROVED TAKING PRELIMINARY ACTION (SUBJECT TO THE DEVELOPMENTAL REVIEW COMMITTEE DRC! PROCESS AND FINAL APPROVAL OF THE BCC) ON ITEM SE-94-20 REQUESTED BY W R WARD, P E, P L S, SOUTHERN LAND CONCEPTS, INC, FOR RICK FACIANE, OWNER FOR PARCEL NUMBER 2000-000-001, SECTIONS 21 AND 22, TOWNSHIP 3 SOUTH, RANGE 31 WEST, FOR A SPECIAL EXCEPTION FOR A PLANNED UNIT DEVELOPMENT/ SPECIAL DEVELOPMENT DISTRICT (PUD/SDD) TO CONSTRUCT AN ADDITION TO A SUBDIVISION TO BE KNOWN AS CHANDELLE, FIRST ADDITION, PHASE II, (FOR 58 LOTS OF A 74-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION WHICH LIES WITHIN TWO ZONING DISTRICTS, SPECIFICALLY R-1, SINGLE-FAMILY DISTRICT, AND SDD) UNDER CODE OF ORDINANCES OF ESCAMBIA COUNTY, FLORIDA, APPENDIX C, TITLE III, ARTICLE VI, SECTION 15 (ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED; 3-0, WITH COMMISSIONER READING ABSTAINING). SEE PAGE 6 AND 7 FOR "FOR INFORMATION" ITEMS

P. 6

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[Document #: 1994002432 Book/Page: 0169/1251]

THE BOARD ADOPTED A RESOLUTION OPPOSING CONSTITUTIONAL AMENDMENT

NUMBER 3, WHICH WOULD LIMIT NET FISHING, AND WILL APPEAR ON THE NOVEMBER 8, 1994, PRIMARY BALLOT, AND AMENDED THE RESOLUTION, TO INCLUDE THE VERBIAGE "LIMITING COMMERCIAL NET FISHING IN THE SECOND PARAGRAPH.

FOR INFORMATION: THE BOARD AMENDED THE RESOLUTION TO READ COMMERCIAL NET FISHING; AND

A. HEARD THE SUGGESTION FROM CHAIRMAN WHITEHEAD THAT A STATEMENT INDICATING "THE BOARD RECOGNIZES THAT CONSERVATION IS AN ISSUE; HOWEVER, THE STATE OF FLORIDA MARINE FISHERIES COMMISSION IS ESTABLISHED TO REGULATE THOSE ISSUES IN THE STATE OF FLORIDA" COULD BE INCLUDED IN THE RESOLUTION; AND
B. HEARD COMMENTS FROM JEFF CLOPTON, LAKEWOOD ROAD, OPPOSING CONSTITUTIONAL AMENDMENT NUMBER 3.

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[Document #: 1994002433 Book/Page: 0169/1253]

REFERRED TO THE NOVEMBER 1, 1994, REGULAR BOARD MEETING: THE BOARD DISCUSSED THE REQUEST FROM THE CHARTER COMMISSION FOR HOME RULE IN ESCAMBIA COUNTY THAT THE BOARD ADOPT A RESOLUTION GRANTING THE CHARTER COMMISSION AN ADDITIONAL PERIOD OF TIME, UNTIL MARCH 31, 1995, WITHIN WHICH TO PRESENT TO THE BOARD OF COUNTY COMMISSIONERS A PROPOSED CHARTER AND REFERRED THE ISSUE TO THE REGULAR BOARD MEETING IN ORDER FOR COUNTY ATTORNEY TUCKER TO PROVIDE ANSWERS TO COMMISSIONER READING’S QUESTIONS CONCERNING WHETHER OR NOT THE BOARD CAN MAKE SUBSTITUTIONS FOR THEIR APPOINTEES TO THE COMMISSION.

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[Document #: 1994002434 Book/Page: 0169/1255]

FOR INFORMATION - CONTINUED FROM PAGE 2

THE BOARD WAS ADVISED BY COUNTY ATTORNEY TUCKER THAT THE AMENDMENT TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED; AMENDING ARTICLE IV, SECTION 11, DISTRICTS, BOUNDARIES, ZONING MAP; PURPOSE AND INTENT (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD) REQUIRED A SECOND PUBLIC HEARING.

(PREVIOUS AND ADDITIONAL ACTION TAKEN DURING THE MEETING; SEE PAGES 2 AND 13 OF THE RESUME.)

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[Document #: 1994002435 Book/Page: 0169/1255]

THE BOARD ADOPTED THE RESOLUTION APPROVING SUPPLEMENTAL BUDGET AMENDMENT NUMBER 694, TOURIST DEVELOPMENT TAX REVENUE ACCOUNT, FOR FISCAL YEAR 1993-1994 IN THE AMOUNT OF $117,000, ADJUSTING THE COUNTY ACCOUNTING SYSTEM TO ALLOCATE TOURIST DEVELOPMENT FUNDS TO VARIOUS TOURIST PROMOTIONAL ACTIVITIES AS APPROVED BY THE BOARD AT THE SEPTEMBER 27, 1994, REGULAR BOARD MEETING.
P. 9

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[Document #: 1994002436 Book/Page: 0169/1256]

REFERRED TO THE NOVEMBER 17, 1994 5:30 PM BOARD MEETING: THE BOARD DISCUSSED THE MEMORANDUM OF UNDERSTANDING (RE THE APPEAL OF THE ESCAMBIA COUNTY CONTRACTOR COMPETENCY BOARD'S MARCH 9, 1993, DECISION TO REVOKE THE GENERAL CONTRACTOR'S LICENSE OF MR SMITH FOR A PERIOD OF FIVE YEARS, APPROVED APRIL 27, 1993) BETWEEN THE BOARD OF COUNTY COMMISSIONERS AND RUFUS SMITH, JR, AND REFERRED THE ISSUE TO THE BOARD MEETING TO ALLOW MARK LEE SMITH, ATTORNEY REPRESENTING RUFUS SMITH, JR, AND LISA S MINSHEW, ATTORNEY REPRESENTING MYRA HOGAN, TO REACH AN AGREEMENT AND PROVIDE A WRITTEN REPORT REGARDING THE DISPOSITION OF THE MATTER TO THE BOARD.

FOR INFORMATION: THE BOARD:

A. WAS ADVISED BY COUNTY ATTORNEY THAT HE WILL PROVIDE A REPORT LISTING THE OPTIONS THE BOARD HAS CONCERNING THE MEMORANDUM OF UNDERSTANDING TO ASSIST THE BOARD IN MAKING A DECISION; AND
B. HEARD COMMENTS FROM THE FOLLOWING TWO (2) INDIVIDUALS: MARK LEE SMITH, ATTORNEY, REPRESENTING RUFUS SMITH, JR; AND LISA S MINSHEW, ATTORNEY, REPRESENTING MYRA HOGAN.

DISPOSITION OF THE MATTER TO THE BOARD.

FOR INFORMATION: THE BOARD:

A. WAS ADVISED BY COUNTY ATTORNEY THAT HE WILL PROVIDE A REPORT LISTING THE OPTIONS THE BOARD HAS CONCERNING THE MEMORANDUM OF UNDERSTANDING TO ASSIST THE BOARD IN MAKING A DECISION; AND
B. HEARD COMMENTS FROM THE FOLLOWING TWO (2) INDIVIDUALS: MARK LEE SMITH, ATTORNEY, REPRESENTING RUFUS SMITH, JR; AND LISA S MINSHEW, ATTORNEY, REPRESENTING MYRA HOGAN.

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[Document #: 1994002437 Book/Page: 0169/1256]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, COPIES OF THE FOLLOWING TWO (2) DOCUMENTS AS PRESENTED BY MARK LEE SMITH, ATTORNEY, REPRESENTING RUFUS SMITH, JR:

A. A TRANSCRIPT OF THE APRIL 15, 1993, SPECIAL BOARD MEETING AS PREPARED BY MARK LEE SMITH'S OFFICE; AND
B. THE CERTIFICATE OF COMPLETION FOR THE CONTRACTOR'S EXAMINATION PREPARATION FOR RUFUS SMITH FROM PENSACOLA JUNIOR COLLEGE SHOWING DATES OF INSTRUCTION FROM SEPTEMBER 10, 1993, THROUGH NOVEMBER 5, 1993.

SEE FURTHER ACTION ON PAGE 10 OF THE RESUME.

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[Document #: 1994002438 Book/Page: 0169/1272]

THE BOARD DIRECTED STAFF TO PROVIDE THE FOLLOWING INFORMATION RELATIVE TO ZONING THE NORTH END OF THE COUNTY:

A. AN UPDATE ON THE PROGRESS OF ZONING THE NORTH END OF THE COUNTY, INCLUDING THE CANTONMENT AREA;
B. A LISTING OF TIME FRAMES INCLUDED IN CURRENT CONTRACTS WITH J E "JACK" DORMAN, JR., PRESIDENT, J. E. DORMAN & ASSOCIATES, INC, WITH THE SPECIFIC SCOPE OF WORK THAT SHOULD HAVE BEEN ACCOMPLISHED;
C. A LISTING OF THE AMOUNT OF MONIES THAT HAVE BEEN PAID TO DATE FOR THOSE OUTSTANDING CONTRACTS, INCLUDING THE INDEBTEDNESS FOR WORK COMPLETED TO DATE;
D. A RE-REVIEW OF THE PROPOSED AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN ESCAMBIA COUNTY AND MR. DORMAN WITH WALTER K MUNCHHEIMER,

ASSISTANT COUNTY ADMINISTRATOR, PROVIDING A REPORT TO THE BOARD; &
E. A REPORT FROM STAFF REVIEWING THE SAME SCOPE OF WORK INCLUDED IN THE PROPOSED AGREEMENT WITH MR. DORMAN TO INCLUDE STAFF'S PROPOSAL FOR COMPLETION OF THE WORK, HEARD COMMENTS FROM MR DORMAN.

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[Document #: 1994002439 Book/Page: 0169/1273]

THE BOARD HEARD THE SUGGESTION OF COMMISSIONER DEL GALLO THAT STAFF BE CONTACTED BY THE ATTORNEYS REPRESENTING MR. RUFUS SMITH AND MS. MYRA HOGAN IF A SETTLEMENT WAS REACHED WHICH WILL NEGATE THE NEED FOR THE PARTIES TO ATTEND THE NOVEMBER 17, 1994, BOARD MEETING.

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[Document #: 1994002409 Book/Page: 0169/1282]

REFERRED TO THE NOVEMBER 17, 1994, 5:30 P.M. BOARD MEETING:
THE BOARD REFERRED THE DISCUSSION CONCERNING A LAND USE DESIGNATION PROBLEM RELATIVE TO TEN (10) OF THE FIFTY-TWO (52) ACRES IN THE VICINITY OF THE BEULAH LANDFILL TO THE BOARD MEETING FOR STAFF TO CONTINUE WORKING WITH MR. E. K. "SKIP" EDWARDS, OWNER OF THE PROPERTY, TO CORRECT A SITUATION IN WHICH THE SUBJECT LAND WAS RE-DESIGNATED (ON APRIL 6, 1990, FROM AGRICULTURAL DESIGNATION TO MIXED USE DESIGNATION FOR TEX EDWARDS COMPANY, INC.); HOWEVER, THAT CHANGE WAS NOT INDICATED ON THE COUNTY'S FUTURE LAND USE MAP.

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM MR. E. K. "SKIP" EDWARDS, SCENIC RIDGE DRIVE.

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[Document #: 1994002440 Book/Page: 0169/1282]

REFERRED TO THE NOVEMBER 17, 1994, 5:30 P.M. BOARD MEETING:
THE BOARD REFERRED THE DISCUSSION CONCERNING A LAND USE DESIGNATION PROBLEM RELATIVE TO TEN (10) OF THE FIFTY-TWO (52) ACRES IN THE VICINITY OF THE BEULAH LANDFILL TO THE BOARD MEETING FOR STAFF TO CONTINUE WORKING WITH MR. E. K. "SKIP" EDWARDS, OWNER OF THE PROPERTY, TO CORRECT A SITUATION IN WHICH THE SUBJECT LAND WAS RE-DESIGNATED (ON APRIL 6, 1990, FROM AGRICULTURAL DESIGNATION TO MIXED USE DESIGNATION FOR TEX EDWARDS COMPANY, INC.); HOWEVER, THAT CHANGE WAS NOT INDICATED ON THE COUNTY'S FUTURE LAND USE MAP.

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM MR. E. K. "SKIP" EDWARDS, SCENIC RIDGE DRIVE.

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[Document #: 1994002410 Book/Page: 0169/1283]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:55 P.M. RELATIVE TO CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED, (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD).

(ACTION TAKEN AND DISCUSSION HELD EARLIER IN THE MEETING; SEE PAGES 2 AND 9 OF THE RESUME.)

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[Document #: 1994002441 Book/Page: 0169/1283]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:55 P.M. RELATIVE TO CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED, (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD).

(ACTION TAKEN AND DISCUSSION HELD EARLIER IN THE MEETING; SEE PAGES 2 AND 9 OF THE RESUME.)

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[Document #: 1994002442 Book/Page: 0169/1283]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:50 P.M. FOR CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED, (PROVIDING SECTION H, PROHIBITED USES, TO PROHIBIT CAMPGROUNDS INCLUDING THOSE USED FOR RECREATIONAL VEHICLES AND/OR MOBILE CAMPERS, MOBILE HOMES OR MOBILE HOME PARKS, AND RECREATIONAL VEHICLE PARKS).
(ACTION TAKEN EARLIER IN THE MEETING; SEE PAGE 2 OF THE RESUME.)

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[Document #: 1994002443 Book/Page: 0169/1283]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:55 P.M. RELATIVE TO CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED, (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD).

(ACTION TAKEN AND DISCUSSION HELD EARLIER IN THE MEETING; SEE PAGES 2 AND 9 OF THE RESUME.)

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[Document #: 1994002444 Book/Page: 0169/1283]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:50 P.M. FOR CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED, (PROVIDING SECTION H, PROHIBITED USES, TO PROHIBIT CAMPGROUNDS INCLUDING THOSE USED FOR RECREATIONAL VEHICLES AND/OR MOBILE CAMPERS, MOBILE HOMES OR MOBILE HOME PARKS, AND RECREATIONAL VEHICLE PARKS).
(ACTION TAKEN EARLIER IN THE MEETING; SEE PAGE 2 OF THE RESUME.)

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[Document #: 1994002445 Book/Page: 0169/1284]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:55 P.M. RELATIVE TO CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-27, URBAN AREA LAND USE REGULATIONS, AS AMENDED, (TO ACCOMMODATE THE NEW COUNTY ANIMAL SHELTER WHICH IS TO BE LOCATED ON LAND NOW ZONED ID-2, GENERAL INDUSTRIAL DISTRICT, ON HERMAN STREET AT THE RAILROAD).

(ACTION TAKEN AND DISCUSSION HELD EARLIER IN THE MEETING; SEE PAGES 2 AND 9 OF THE RESUME.)

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[Document #: 1994002446 Book/Page: 0169/1284]

THE BOARD SCHEDULED A SECOND PUBLIC HEARING FOR THURSDAY, NOVEMBER 17, 1994, AT 5:50 P.M. FOR CONSIDERATION OF AN ORDINANCE RELATING TO ORDINANCE 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED, (PROVIDING SECTION H, PROHIBITED USES, TO PROHIBIT CAMPGROUNDS INCLUDING THOSE USED FOR RECREATIONAL VEHICLES AND/OR MOBILE CAMPERS, MOBILE HOMES OR MOBILE HOME PARKS, AND RECREATIONAL VEHICLE PARKS).
(ACTION TAKEN EARLIER IN THE MEETING; SEE PAGE 2 OF THE RESUME.)