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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME
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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1994001570 Book/Page: 0166/1623]

FOR INFORMATION: THE BOARD DISCUSSED THE DEATH OF MR JOE OLDMIXON, SUPERVISOR OF ELECTIONS, AND:

A. WAS ADVISED BY COMMISSIONER JUNIOR THAT THE FUNERAL MASS WILL BE HELD AT CATHEDRAL OF THE SACRED HEART ON NORTH 12TH AVENUE AT 6:30 P.M. FRIDAY, JULY 29, 1994, AND THAT A PRIVATE BURIAL SERVICE WILL BE HELD SUNDAY (SATURDAY), ACCORDING TO INFORMATION FROM THE FAITH CHAPEL FUNERAL HOME; AND
B. WAS ADVISED BY CHAIRMAN WHITEHEAD THAT FLOWERS CAN BE DELIVERED TO FAITH CHAPEL FUNERAL HOME AT 5:00 P.M. FRIDAY, FOR TRANSFER TO THE PRIVATE GRAVESIDE SERVICE OR, IN LIEU OF FLOWERS, DONATIONS CAN BE MADE TO THE REHABILITATION FOUNDATION OF NORTHWEST FLORIDA ON LANGLEY AVENUE.

P. 1

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[Document #: 1994001571 Book/Page: 0166/1624]

THE BOARD SCHEDULED A PUBLIC HEARING ON TUESDAY, AUGUST 23, 1994, AT 9:10 AM, TO CONSIDER ADOPTION OF A RESOLUTION PROVIDING FOR THE CLOSURE AND DISCONTINUANCE OF A PORTION OF A COUNTY ROAD COMMONLY KNOWN AS "C R 399, PENSACOLA BEACH BOULEVARD" ON SANTA ROSA ISLAND LOCATED IN ESCAMBIA COUNTY, FLORIDA; REVERTING INTEREST IN THE PROPERTY TO THE SANTA ROSA ISLAND AUTHORITY; PROVIDING AN EFFECTIVE DATE, AS REQUESTED BY MONTE E BLEWS, GENERAL MANAGER, SANTA ROSA ISLAND AUTHORITY, IN HIS MEMORANDUM, DATED JULY 27, 1994. P. 1

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[Document #: 1994001572 Book/Page: 0166/1624]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:35 PM FIRST PUBLIC HEARING RE CONSIDERATION OF ADOPTING AN ORDINANCE AMENDING ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED.
THE BOARD ADOPTED, ON THE FIRST READING , AN ORDINANCE RELATING TO ESCAMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS; AMENDING ARTICLE IV, PURPOSE AND INTENT; PROVIDING FOR SEVERABILITY, ETC., AS UNANIMOUSLY RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD JULY 5, 1994.
FOR INFORMATION: THE BOARD WAS ADVISED OR HEARD COMMENTS FROM:
A. COUNTY ATTORNEY TUCKER THAT HE WILL PROVIDE A RECOMMENDATION AT THE 8/2/94, REGULAR BOARD MEETING RE SCHEDULING A PUBLIC HEARING TO CONSIDER AMENDING ARTICLE VI OF ORD NO 89-6, TO EXPRESSLY EXCLUDE CAMPGROUNDS, RV (RECREATIONAL VEHICLE) PARKS, ETC, FROM C-1 ZONING DIST;
B. CHAIRMAN WHITEHEAD THAT THE SECOND PUBLIC HEARING IS SCHEDULED FOR THURSDAY, AUGUST 25, 1994, AT 5:35 PM; AND
C. HEARD COMMENTS FROM DEBBIE SEDES, CAMELIA STREET, GULF BREEZE. P 2

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[Document #: 1994001573 Book/Page: 0166/1626]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

A. ITEM Z-94-23 (RECOMMENDED 4-2, WITH ALVIN WINGATE AND DON SUAREZ VOTING "NO"), REQUESTED BY SARAH N CLAY, WEST BAARS STREET, FOR PARCEL NUMBER 6000-017-053, 914 WEST LEONARD STREET, SECTION 18,

TOWNSHIP 2 SOUTH, RANGE 30 WEST, FROM R-4, MULTIPLE-FAMILY DISTRICT TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, IN ORDER TO UTILIZE A MOBILE HOME AS A SINGLE-FAMILY DWELLING UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED.

SEE PAGE 3 FOR ITEMS B THROUGH D

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[Document #: 1994001574 Book/Page: 0166/1626]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

A. ITEM Z-94-23 (RECOMMENDED 4-2, WITH ALVIN WINGATE AND DON SUAREZ VOTING "NO"), REQUESTED BY SARAH N CLAY, WEST BAARS STREET, FOR PARCEL NUMBER 6000-017-053, 914 WEST LEONARD STREET, SECTION 18, TOWNSHIP 2 SOUTH, RANGE 30 WEST, FROM R-4, MULTIPLE-FAMILY DISTRICT TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, IN ORDER TO UTILIZE A MOBILE HOME AS A SINGLE-FAMILY DWELLING UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED.

P. 3

SEE PAGE 3 FOR ITEMS B THROUGH D

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[Document #: 1994001575 Book/Page: 0166/1626]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:35 PM FIRST PUBLIC HEARING RE CONSIDERATION OF ADOPTING AN ORDINANCE AMENDING ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS, AS AMENDED.
THE BOARD ADOPTED, ON THE FIRST READING , AN ORDINANCE RELATING TO ESCAMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NUMBER 89-6, PERDIDO KEY ZONING REGULATIONS; AMENDING ARTICLE IV, PURPOSE AND INTENT; PROVIDING FOR SEVERABILITY, ETC., AS UNANIMOUSLY RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD JULY 5, 1994.
FOR INFORMATION: THE BOARD WAS ADVISED OR HEARD COMMENTS FROM:
A. COUNTY ATTORNEY TUCKER THAT HE WILL PROVIDE A RECOMMENDATION AT THE 8/2/94, REGULAR BOARD MEETING RE SCHEDULING A PUBLIC HEARING TO CONSIDER AMENDING ARTICLE VI OF ORD NO 89-6, TO EXPRESSLY EXCLUDE CAMPGROUNDS, RV (RECREATIONAL VEHICLE) PARKS, ETC, FROM C-1 ZONING DIST;
B. CHAIRMAN WHITEHEAD THAT THE SECOND PUBLIC HEARING IS SCHEDULED FOR THURSDAY, AUGUST 25, 1994, AT 5:35 PM; AND
C. HEARD COMMENTS FROM DEBBIE SEDES, CAMELIA STREET, GULF BREEZE. P 2

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[Document #: 1994001576 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

B. ITEM Z-94-24 (RECOMMENDED UNANIMOUSLY), REQUESTED BY DUFF HART, AGENT FOR CLABORN J ADKINS AND KERMIT ADKINS (EMPLOYEES PROFIT SHARING), TO REZONE PARCEL NUMBERS 0101-012-023, 0101-014-023, AND

0101-015-023, LOCATED AT THE NORTHWEST CORNER OF DAVIS HIGHWAY AND LARKIN STREET, SECTION 4, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO POSITION THE PROPERTY FOR HIGHEST AND BEST USE UNDER THE UNIVERSITY OF WEST FLORIDA LAND USE REGULATIONS, ORDINANCE NUMBER 86-7, AS AMENDED.

SEE PAGE 3 FOR ITEMS A, C, AND D

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[Document #: 1994001577 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

C. ITEM Z-94-25 (RECOMMENDED 5-1, WITH JOHN R GRASS VOTING "NO"), REQUESTED BY GARY BISHOP, AGENT FOR DEVCO OF GULF BREEZE, INC, TO REZONE PARCEL NUMBERS 1200-000-000 AND 3400-000-000, LOCATED ON THE EAST SIDE OF BLUE ANGEL PARKWAY BETWEEN GODWIN LANE AND HUNTSVILLE AVENUE, SECTION 26, TOWNSHIP 1 SOUTH, RANGE 31 WEST, FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, IN ORDER TO DEVELOP A SINGLE-FAMILY SUBDIVISION UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED.

SEE PAGE 3 FOR ITEMS A, B, AND D

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[Document #: 1994001578 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

B. ITEM Z-94-24 (RECOMMENDED UNANIMOUSLY), REQUESTED BY DUFF HART, AGENT FOR CLABORN J ADKINS AND KERMIT ADKINS (EMPLOYEES PROFIT SHARING), TO REZONE PARCEL NUMBERS 0101-012-023, 0101-014-023, AND 0101-015-023, LOCATED AT THE NORTHWEST CORNER OF DAVIS HIGHWAY AND LARKIN STREET, SECTION 4, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO POSITION THE PROPERTY FOR HIGHEST AND BEST USE UNDER THE UNIVERSITY OF WEST FLORIDA LAND USE REGULATIONS, ORDINANCE NUMBER 86-7, AS AMENDED.

SEE PAGE 3 FOR ITEMS A, C, AND D

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[Document #: 1994001579 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

C. ITEM Z-94-25 (RECOMMENDED 5-1, WITH JOHN R GRASS VOTING "NO"), REQUESTED BY GARY BISHOP, AGENT FOR DEVCO OF GULF BREEZE, INC, TO REZONE PARCEL NUMBERS 1200-000-000 AND 3400-000-000, LOCATED ON THE

EAST SIDE OF BLUE ANGEL PARKWAY BETWEEN GODWIN LANE AND HUNTSVILLE AVENUE, SECTION 26, TOWNSHIP 1 SOUTH, RANGE 31 WEST, FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, IN ORDER TO DEVELOP A SINGLE-FAMILY SUBDIVISION UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED.

SEE PAGE 3 FOR ITEMS A, B, AND D

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[Document #: 1994001580 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

B. ITEM Z-94-24 (RECOMMENDED UNANIMOUSLY), REQUESTED BY DUFF HART, AGENT FOR CLABORN J ADKINS AND KERMIT ADKINS (EMPLOYEES PROFIT SHARING), TO REZONE PARCEL NUMBERS 0101-012-023, 0101-014-023, AND 0101-015-023, LOCATED AT THE NORTHWEST CORNER OF DAVIS HIGHWAY AND LARKIN STREET, SECTION 4, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO POSITION THE PROPERTY FOR HIGHEST AND BEST USE UNDER THE UNIVERSITY OF WEST FLORIDA LAND USE REGULATIONS, ORDINANCE NUMBER 86-7, AS AMENDED.

SEE PAGE 3 FOR ITEMS A, C, AND D

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[Document #: 1994001581 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

B. ITEM Z-94-24 (RECOMMENDED UNANIMOUSLY), REQUESTED BY DUFF HART, AGENT FOR CLABORN J ADKINS AND KERMIT ADKINS (EMPLOYEES PROFIT SHARING), TO REZONE PARCEL NUMBERS 0101-012-023, 0101-014-023, AND 0101-015-023, LOCATED AT THE NORTHWEST CORNER OF DAVIS HIGHWAY AND LARKIN STREET, SECTION 4, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, IN ORDER TO POSITION THE PROPERTY FOR HIGHEST AND BEST USE UNDER THE UNIVERSITY OF WEST FLORIDA LAND USE REGULATIONS, ORDINANCE NUMBER 86-7, AS AMENDED.

P. 3

SEE PAGE 3 FOR ITEMS A, C, AND D

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[Document #: 1994001582 Book/Page: 0166/1627]

THE BOARD UPHELD THE ESCAMBIA COUNTY PLANNING BOARD'S JULY 5, 1994, RECOMMENDATIONS AND APPROVED FOUR REZONING REQUESTS. ONE OF THE REQUESTS IS AS FOLLOWS:

D. ITEM Z-94-26 (RECOMMENDED UNANIMOUSLY), REQUESTED BY STAFF, FOR PARCEL NUMBERS 1101-002-063 AND 1101-001-063, LOCATED AT 121, 125 AND 127 VAN PELT LANE, SECTION 47, TOWNSHIP 1 SOUTH, RANGE 30 WEST,

FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, IN ORDER TO BRING ZONING INTO CONFORMANCE WITH EXISTING USES UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED.

P. 3

SEE PAGE 3 FOR ITEMS A, B, AND C

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[Document #: 1994001583 Book/Page: 0166/1629]

THE BOARD UPHELD THE JULY 13, 1994, UNANIMOUS RECOMMENDATION OF THE ESCAMBIA COUNTY ZONING BOARD OF ADJUSTMENT AND APPROVED THE REQUEST, ITEM SE-94-11, AS REVISED , OF LISA S MINSHEW, ATTORNEY/AGENT FOR FIRST BAPTIST CHURCH OF WARRINGTON, LOCATED AT 18 SOUTH MERRITT STREET IN AN R-2, SINGLE-FAMILY DISTRICT, SECTION 51, TOWNSHIP 2 SOUTH, RANGE 30 WEST, PARCEL NUMBERS 7061-003-011, 7061-004-011, 7061-005-011, 7061-006-011, 7061-007-011, 7061-008-011, 7061-010-011, 7061-011-011, 7061-012-011, 7061-016-011, AND 7061-017-011 FOR A SPECIAL EXCEPTION/ PLANNED UNIT DEVELOPMENT ALLOWING VARIANCES (AS LISTED ON PAGE 4 OF RESUME) TO ARTICLE IV, SECTION 8 B. 1), OF THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NO 89-27, AS AMENDED, TO ALLOW CONSTRUCTION OF A CHURCH SANCTUARY, TO BE KNOWN AS FIRST BAPTIST CHURCH OF WARRINGTON, UNDER AN EIGHTEEN-MONTH DEVELOPMENT PLAN.
THE BOARD APPROVED GRANTING AN 18-MONTH EXTEN. TO THE DEV. PLAN FOR FIRST BAPTIST CHURCH OF WARRINGTON, AS REQUESTED BY MS MINSHEW BASED ON APPLICATION BEING MADE PRIOR TO EXPIRATION OF 1ST 18-MONTH PERIOD.

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[Document #: 1994001584 Book/Page: 0166/1630]

FOR INFORMATION: THE BOARD HEARD THE REQUEST FROM COMMISSIONER DEL GALLO THAT COUNTY ADMINISTRATOR EVANS REVIEW THE CONCERNS OUTLINED IN A LETTER, DATED JULY 28, 1994, FROM T J HENRIQUES, HAMLIN COMPANY, REGARDING THE COUNTY'S CONTRACT WITH SALTMARSH, CLEAVELAND & GUND FOR CONSULTING SERVICES RELATING TO THE LAN (LOCAL AREA NETWORK) AND WAN (WIDE AREA NETWORK) COMPUTER NETWORKS FOR THE BOARD OF COUNTY COMMISSIONERS' TECHNOLOGY PLAN. P. 5

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[Document #: 1994001585 Book/Page: 0166/1630]

FOR INFORMATION: THE BOARD:

A. WAS ADVISED BY COMMISSIONER DEL GALLO THAT DR ANDREW C GYGI, DEMOCRATIC CANDIDATE FOR DISTRICT 4, WAS PRESENT FOR THE MEETING AND THAT ANDRE' KOWALSKI (REPUBLICAN CANDIDATE FOR DISTRICT 4) WAS PRESENT EARLIER IN THE MEETING;

B. WAS ADVISED BY CHAIRMAN WHITEHEAD THAT DR GYGI HAD BEEN VOTED "RESIDENT OF THE YEAR" ON SANTA ROSA ISLAND; AND

C. HEARD COMMENTS FROM DR ANDREW C GYGI.

P. 5

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[Document #: 1994001586 Book/Page: 0166/1631]

THE BOARD ADOPTED A RESOLUTION AMENDING FOR CLARIFICATION A CERTAIN RESOLUTION* RELATING TO THE BUDGET FOR THE MUNICIPAL SERVICES TAXING UNIT FOR THE LIBRARY SERVICES FOR THE FISCAL YEAR 1994-1995.

THE BOARD ADOPTED A RESOLUTION AMENDING, FOR CLARIFICATION, A CERTAIN RESOLUTION* RELATING TO THE BUDGET FOR THE MUNICIPAL SERVICES TAXING UNIT FOR THE SHERIFF'S DEPARTMENT FOR THE FISCAL YEAR 1994-1995.

THE BOARD ADOPTED A RESOLUTION AMENDING FOR CLARIFICATION A CERTAIN RESOLUTION* RELATING TO THE BUDGET FOR THE MUNICIPAL SERVICES TAXING UNIT FOR THE COMMUNITY SERVICES FOR THE FISCAL YEAR 1994-1995.

*ORIGINAL RESOLUTIONS ADOPTED MARCH 22, 1994.

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