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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1994000878 Book/Page: /]

AN ORDINANCE PROVIDING FOR ANIMAL CONTROL IN ESCAMBIA COUNTY, FLORIDA.
REPEALS:85-13, 92-34, 92-35.
AMND BY:94-15

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[Document #: 1994000879 Book/Page: 0164/1650]

THE BOARD UPHELD THE APRIL 7, 1994, RECOMMENDATION OF THE PLANNING BOARD AND APPROVED THE REQUEST, ITEM Z-94-15, OF STEVEN P DEL GALLO, OWNER, EXECUTIVE VENTURES, TO REZONE PARCEL NUMBER 2001-070-012, LOCATED AT 117 LENOX PARKWAY, SECTION 46, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-6, RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, IN ORDER TO BRING ZONING INTO CONFORMANCE WITH THE EXISTING DEVELOPMENT, UNDER THE URBAN AREA LAND USE ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPTED THE FINDINGS IN SUPPORT THEREOF, AS CONTAINED WITHIN THE COUNTY STAFF CRITERIA WORK-SHEET.

FOR INFORMATION: THE BOARD WAS ADVISED BY COMMISSIONER DEL GALLO THAT, AS THE APPLICANT, HE WOULD ABSTAIN FROM VOTING ON THE MATTER (WITH A MEMORANDUM OF VOTING CONFLICT TO BE FILED WITH THE CLERKS'S OFFICE WITHIN FIFTEEN 15! DAYS OF THE ABSTENTION).
P. 1

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[Document #: 1994000880 Book/Page: 0164/1650]

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P. 1

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[Document #: 1994000881 Book/Page: 0164/1650]

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P. 2

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[Document #: 1994000886 Book/Page: 0164/1651]

THE BOARD UPHELD THE APRIL 7, 1994, RECOMMENDATION OF THE PLANNING BOARD AND APPROVED THE REQUEST, ITEM Z-94-16, OF JOE LOFTIN, OWNER, LOFTIN-TOMBLIN ENTERPRISES, TO REZONE PARCEL NUMBER 1101-000-003, LOCATED AT 8190 WEST FAIRFIELD DRIVE, SECTION 12, TOWNSHIP 2 SOUTH, RANGE 31 WEST, FROM R-6, RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, FOR THE PURPOSE OF OPERATING A TAKE-OUT AND DELIVERY RESTAURANT, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPTED THE FINDINGS IN SUPPORT THEREOF, AS CONTAINED WITHIN THE COUNTY STAFF CRITERIA WORKSHEET.

P. 2

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P. 2

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P. 2

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[Document #: 1994000890 Book/Page: 0164/1652]

THE BOARD UPHELD THE APRIL 7, 1994, RECOMMENDATION OF THE PLANNING BOARD AND APPROVED THE REQUEST, ITEM Z-94-17, OF GARY S BISHOP, P E, FOR JOHNNIE F LONG (PANHANDLE GRADING & PAVING, INC), TO REZONE PARCEL NUMBER 2001-000-000, LOCATED AT 2390 LONGLEAF DRIVE, SECTON 41, TOWN-SHIP 1 SOUTH, RANGE 30 WEST, FROM ID-1, LIGHT INDUSTRIAL DISTRICT, TO ID-2, GENERAL INDUSTRIAL DISTRICT, TO ALLOW THE PLACEMENT OF AN ASPHALT PLANT, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED BY ORDINANCE NUMBER 94-2, ETC.
FOR INFORMATION: THE BOARD:

A. WAS ADVISED BY STEPHEN H PITKIN THAT THE ASPHALT PLANT WILL HAVE TO MEET THE STANDARDS OF THE FLORIDA DEP, AS WELL AS MEET THE COUNTY'S CONCURRENCY REQUIREMENTS, AND, FURTHER, THAT STAFF WILL WORK WITH THE DISTRICT SCHOOL BOARD DURING THE SITE PLAN REVIEW PHASE TO ADDRESS ITS CONCERNS; AND
B. HEARD COMMENTS FROM PHILIP MCDANIEL, GARY S BISHOP, AND DR DAVID EPPERSON. P. 4

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[Document #: 1994000891 Book/Page: 0164/1653]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, A COPY OF A RESOLUTION, ADOPTED BY THE DISTRICT SCHOOL BOARD ON APRIL 26, 1994, WHICH LISTS THE FOLLOWING CONCERNS OF THE SCHOOL BOARD WITH REGARD TO THE PROPOSED LOCATION OF AN ASPHALT MIX PLANT (ITEM Z-94-17) IN THE VICINITY OF AN EDUCATIONAL COMPLEX, WHICH INCLUDES LONGLEAF ELEMENTARY SCHOOL, PINE FOREST HIGH SCHOOL, AND GEORGE STONE VOCATIONAL CENTER/BEGGS EDUCATIONAL CENTER, AND WHICH SERVES APPROXIMATELY 4,500 STUDENTS ON A DAILY BASIS, AS PRESENTED BY DR DAVID EPPERSON, REPRESENTING THE DISTRICT SCHOOL BOARD:

A. AIRBORNE EMISSION OF DUST AND TOXIC SUBSTANCES, INCLUDING VOLATILE ORGANIC COMPOUNDS, FROM THE PROPOSED ASPHALT MIX PLANT;
B. INCREASED TRAFFIC AND CONGESTION, INCLUDING HEAVY TRUCKS, ON LONGLEAF DRIVE, WHICH NOW SERVES SCHOOL BUSES AND PRIVATE VEHICLES TRANSPORTING STUDENTS AND OTHER PERSONS TO AND FROM THE SCHOOL COMPLEX; AND
C. NOISE RESULTING FROM OPERATION OF THE PROPOSED ASPHALT MIX PLANT.

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FOR INFORMATION: THE BOARD:

A. WAS ADVISED BY STEPHEN H PITKIN THAT THE ASPHALT PLANT WILL HAVE TO MEET THE STANDARDS OF THE FLORIDA DEP, AS WELL AS MEET THE COUNTY'S CONCURRENCY REQUIREMENTS, AND, FURTHER, THAT STAFF WILL WORK WITH THE DISTRICT SCHOOL BOARD DURING THE SITE PLAN REVIEW PHASE TO ADDRESS ITS CONCERNS; AND
B. HEARD COMMENTS FROM PHILIP MCDANIEL, GARY S BISHOP, AND DR DAVID EPPERSON. P. 4

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[Document #: 1994000893 Book/Page: 0164/1656]

THE BOARD UPHELD THE APRIL 7, 1994, RECOMMENDATION OF THE PLANNING BOARD AND APPROVED THE REQUEST, ITEM Z-94-18, OF JOHNNY DUNN, AGENT FOR ROBERT L AND ZONA GAIL GATWOOD, TRUSTEES, TO REZONE A PORTION OF PARCEL NUMBER 1401-000-002, LOCATED AT THE SOUTHWEST CORNER OF FAIRFIELD DRIVE AND LILLIAN HIGHWAY (801 NORTH FAIRFIELD DRIVE), SECTION 12, TOWNSHIP 2 SOUTH, RANGE 31 WEST, FROM R-6, RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, TO ALLOW A PIZZA CARRY-OUT AND DELIVERY RESTAURANT, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPTED THE FINDINGS IN SUPPORT THEREOF, AS CONTAINED WITHIN THE COUNTY STAFF CRITERIA WORKSHEET.

P. 4

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[Document #: 1994000894 Book/Page: 0164/1657]

THE BOARD APPROVED THE REQUEST OF W R WARD, P.E. P.L.S., SOUTHERN LAND CONCEPTS,INC, REPRESENTING COOK-BROWN ENTERPRISES, INC, FOR A VARIANCE TO THE SUBDIVISION REGULATIONS ORDINANCE, NUMBER 89-32, APPENDIX I.F.(4), LOTS , AS IT RELATES TO THE PROPOSED HILBURN GROVE SUBDIVISION, TO ALLOW FIFTY-FOOT (50’) MINIMUM LOT WIDTHS AT THE BUILDING SETBACK LINE, IN LIEU OF THE REQUIRED SIXTY-FOOT (60’) MINIMUM, AS SHOWN ON THE PRELIMINARY PLAT, PROVIDED THAT THE USES OF THESE LOTS COMPLY WITH THE REQUIREMENTS OF THE PLANNING AND ZONING DIVISION, AND BASED UPON THE FOLLOWING FINDINGS OF FACT, AS UNANIMOUSLY RECOMMENDED BY THE SUBDIVISION REGULATIONS BOARD OF REVIEW ON APRIL 25, 1994:
A. THE URBAN AREA LAND USE REGULATIONS ALLOWS FIFTY-FOOT (50’) MINIMUM LOT WIDTHS AT THE BUILDING SETBACK LINE, AND THE URBAN AREA LAND USE REGULATIONS ARE USED IN THE PLANS REVIEW PROCESS; AND
B. SUCH RELIEF CAN BE GRANTED WITHOUT DETRIMENT TO THE PUBLIC GOOD AND WITHOUT IMPAIRING THE INTENT AND PURPOSE OF ORDINANCE NO 89-32. P. 5

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[Document #: 1994000895 Book/Page: 0164/1657]

THE BOARD UPHELD THE APRIL 7, 1994, RECOMMENDATION OF THE PLANNING BOARD AND APPROVED STAFF’S REQUEST, ITEM Z-94-19, TO REZONE PARCEL NUMBERS 4103-001-001, 4103-002-001, 4103-001-002, 4103-001-003, 4103-002-003, 4103-003-003, 4103-004-003, 4103-001-004, 4103-002-004, AND 4103-003-004, SECTION 12, TOWNSHIP 1 SOUTH, RANGE 30 WEST, LOCATED ON THE SOUTHERN BOUNDARY OF NINE MILE ROAD BETWEEN CHEMSTRAND ROAD AND DRUMMOND PARK IN THE RE-SUBDIVISION OF DRUMMOND PARK SUBDIVISION, FROM R-2, SINGLE-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, FOR THE PURPOSE OF BRINGING ZONING INTO CONFORMANCE WITH CURRENT USE AND FUTURE LAND USE MAP DESIGNATION, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPTED THE FINDINGS IN SUPPORT THEREOF, AS CONTAINED WITHIN THE COUNTY STAFF CRITERIA WORKSHEET.

P. 5

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[Document #: 1994000896 Book/Page: 0164/1658]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:45 PM PUBLIC HEARING RELATIVE TO CONSIDERATION OF ADOPTING AN ORDINANCE REPEALING AND REPLACING ANIMAL CONTROL ORDINANCE NUMBERS 85-13, 92-34, & 92-35.

THE BOARD ADOPTED AN ORDINANCE PROVIDING FOR ANIMAL CONTROL IN ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR REPEAL OF ESCAMBIA COUNTY ORDINANCE NUMBERS 85-13, 92-34 AND 92-35; PROVIDING FOR AN EFFECTIVE DATE, WITH THE FOUR (4) AMENDMENTS AS LISTED ON PAGE 6 OF THE RESUME.
FOR INFORMATION: THE BOARD HEARD COMMENTS FROM THE FOLLOWING SEVEN (7) INDIVIDUALS:

DANIEL R (RUDY) WILSON;	ROXANA DAWSON;
RAYI-LYNN SNOWDEN;	PAT YOUNG; AND
BARBARA TOWE;	FRED HUFFMAN.(HUFFMAN IS NOT IN THE
W. F. HUIE	MINUTES - SUBJECT IS BOOK & PAGED

P. 5

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[Document #: 1994000897 Book/Page: 0164/1658]

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P. 5

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[Document #: 1994000898 Book/Page: 0164/1663]

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P. 6