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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME
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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1994000652 Book/Page: 0164/0798]

THE BOARD TOOK FOLLOWING ACTION RE THE REZONING REQUEST, ITEM Z-94-11, OF DENNIS FOSTER D/B/A F & K PROPERTIES (FOSTER-KELLER CONST, INC) TO REZONE PARCEL NO 1401-001-002 (2601 LONGLEAF DR), SECTION 25, TOWNSHIP 1 SOUTH, RANGE 31 WEST, FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, IN ORDER TO CONSTRUCT AN ACCESSORY STORAGE/WAREHOUSE UNDER ORD 89-27, AS AMENDED:
A. AUTHORIZED STAFF TO CONDUCT A COMPREHENSIVE STUDY (OF THE COMPATABILITY OF LAND USES ON LONGLEAF DR FROM PINE FOREST RD PAST THE PROPERTY OF EDWARD M CHADBOURNE, INC, TO FUTURE ZONING CHANGES); AND
B. APPROVED THAT AT SUCH TIME AS A LESS DENSE AND INTENSE CATEGORY IS ESTABLISHED FOR ACCESSORY WAREHOUSES AND LIMITED EXTERIOR TEMPORARY STORAGE, THE PARCEL FOR F & K PROPERTIES, AS WELL AS OTHER PARCELS ON LONGLEAF, WILL BE REZONED TO THAT CATEGORY (ON THE BOARD'S OWN MOTION AND COST). MR PAGE ADVISED ZONING WILL REQUIRE BUFFERS BETWEEN F&K'S PROPERTY AND ADJACENT PROPERTIES. HEARD COMMENTS FROM JESSE W RIGBY AND DENNIS FOSTER. P. 4

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[Document #: 1994000653 Book/Page: 0164/0799]

THE BOARD ACCEPTED PHOTOGRAPHS AND DOCUMENTS AS PRESENTED BY JESSE W RIGBY, ATTORNEY REPRESENTING F & K PROPERTIES (FOSTER-KELLER CONSTRUCTION, INC), RE THE REZONING REQUEST OF F & K PROPERTIES TO REZONE PROPERTY LOCATED ON LONGLEAF DRIVE FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, FOR THE CONSTRUCTION OF AN ACCESSORY STORAGE/WAREHOUSE FROM THE FOLLOWING: JACK T BROCK; CHARLES G PATTISON; AND WILEY C "BUDDY" PAGE.
THE BOARD, BASED ON SUBSTANTIAL COMPETENT EVIDENCE PRESENTED AT TONIGHT'S BOARD MEETING, APPROVED NOT ADOPTING THE MARCH 3, 1994, RECOMMENDATION OF THE ESCAMBIA COUNTY PLANNING BOARD, AND APPROVED THE REZONING REQUEST, ITEM Z-94-11, OF DENNIS FOSTER D/B/A F & K PROPERTIES (FOSTER-KELLER CONSTRUCTION, INC) TO REZONE PARCEL NUMBER 1401-001-002 (2601 LONGLEAF DRIVE), SECTION 25, TOWNSHIP 1 SOUTH, RANGE 31 WEST, FROM R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, IN ORDER TO CONSTRUCT AN ACCESSORY STORAGE/WAREHOUSE UNDER ORDINANCE 89-27, AS AMENDED. MORE INFO, PG 4

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[Document #: 1994000654 Book/Page: 0164/0808]

THE BOARD UPHELD THE MARCH 3, 1994, RECOMMENDATION OF THE ESCAMBIA COUNTY PLANNING BOARD (RECOMMENDED 4-2, WITH JOHN R GRASS AND TARIS SAVELL VOTING "NO") AND APPROVED THE REZONING REQUEST, ITEM Z-94-12, OF BASKERVILLE-DONOVAN ENGINEERS, INC, FOR MARK BRANDENBURGER, GENERAL MANAGER, SUDDATH VAN LINES, INC, TO REZONE PARCEL NUMBERS 1401-000-000, 1402-000-001, AND 1402-001-001 (I735 NORTH FAIRFIELD DRIVE), SECTION 12, TOWNSHIP 2 SOUTH, RANGE 31 WEST, FROM R-6, RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, IN ORDER TO CONSTRUCT AN ADDITION TO AN EXISTING WAREHOUSE UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED.

THE BOARD HEARD COMMENTS FROM TYLER DAVIS, BASKERVILLE-DONOVAN ENGINEERS, INC.
P. 5

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[Document #: 1994000655 Book/Page: 0164/0809]

THE BOARD UPHELD THE MARCH 3, 1994, UNANIMOUS RECOMMENDATION OF THE ESCAMBIA COUNTY PLANNING BOARD AND APPROVED THE REZONING REQUEST, ITEM Z-94-13, OF LOUIS I KAHN (PRESIDENT, CRAMER & KAHN REALTORS) FOR WAYNE M (AND JOHN D) ADCOCK (AND ROBERT M WERNICKE), TO REZONE PARCEL NUMBERS 1001-005-001 AND 1001-003-001 (NORTHEAST CORNER OF FAIRFIELD DRIVE AND PALAFOX STREET), SECTION 5, TOWNSHIP 2 SOUTH, RANGE 30 WEST FROM ID-2, GENERAL INDUSTRIAL DISTRICT, AND R-5, URBAN RESIDENTIAL/ LIMITED OFFICE DISTRICT, TO C-2, GENERAL COMMERCIAL DISTRICT, IN ORDER TO ALLOW THE COMMERCIAL DEVELOPMENT OF THE PROPERTY UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED.

THE BOARD WAS ADVISED BY WILEY C "BUDDY" PAGE THAT THE FIRST FOUR NUMBERS FOR BOTH PARCEL NUMBERS SHOULD BE 1001 RATHER THAN 1101.

P. 5

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[Document #: 1994000656 Book/Page: 0164/0811]

THE BOARD UPHELD THE MARCH 9, 1994, RECOMMENDATION OF THE ZONING BOARD OF ADJUSTMENT (RECOMMENDED 5-1, WITH RICHARD A PADDOCK VOTING "NO"), AND APPROVED THE REQUEST, ITEM SR-94-05, OF JIM ABEL, CARLAN CONSULTING GROUP, INC, FOR C ROBERT ASKEW D/B/A ASKEW DEVELOPMENT (R-6, RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, PARCEL NUMBER 6010-000-001, SECTION 51, TOWNSHIP 2 SOUTH, RANGE 30 WEST), FOR A SPECIAL EXCEPTION PLANNED UNIT DEVELOPMENT UNDER URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED, TO BUILD THIRTEEN (13) SINGLE-FAMILY RESIDENTIAL DWELLINGS (IN GRANDVIEW SUBDIVISION, ON PROPERTY LOCATED AT 669 PALOMAR DRIVE), ALLOWING THE FOLLOWING VARIANCES, AS AMENDED. SEE PAGE 11 FOR CHANGE IN VARIANCE ALLOWED

SEE PAGE 6 FOR LIST OF VARIANCES

THE BOARD HEARD COMMENTS FROM C ROBERT ASKEW D/B/A ASKEW DEVELOPMENT.

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[Document #: 1994000657 Book/Page: 0164/0812]

THE BOARD REVISED THE RECOMMENDATION OF THE PROPOSAL REVIEW COMMITTEE, AND APPROVED ENTERING INTO A CONTRACT WITH SPACE MANAGEMENT CONSUL-TANTS, INC, IN AN AMOUNT NOT TO EXCEED $246,000, BUDGETED UNDER (INDEX CODE 507566), FOR SERVICES AS OUTLINED IN TASK 1A THROUGH TASK 5 IN THE CONTRACT FOR ARCHITECTURAL & ENGINEERING (CONSULTANT) SERVICES (TO ASSIST THE COUNTY IN THE SELECTION OF AN ARCHITECTURAL FIRM TO PROVIDE CONSTRUCTION PLANS AND SPECIFICATIONS AND TO ENSURE THAT THE PLANS AND SPECIFICATIONS ARE IN ACCORDANCE WITH THE PROGRAM AS SUBMITTED BY HELLMUTH, OBATA, & KASSABAUM, INC) FOR THE EXPANSION OF THE JUDICIAL FACILITIES, IN ACCORDANCE WITH PD 93-94.30.
THE BOARD HEARD THE SUGGESTION OF COMM DEL GALLO THAT WAYNE PEACOCK CONFER WITH THE CONSULTANT FOR THE DESIGN PROCESS RE THE POSSIBILITY OF RETAINING THE CONSULTANT THROUGH THE CONSTRUCTION PHASE, AND HIS REQUEST THAT A PROPOSAL BE BROUGHT BACK TO THE BOARD.
THE BOARD HEARD COMMENTS FROM WAYNE PEACOCK. P. 7

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[Document #: 1994000658 Book/Page: 0164/0814]

THE BOARD HEARD COMMENTS FROM COMMISSIONER READING RELATIVE TO PARCELS OF PROPERTY LOCATED ON NINE MILE ROAD WHICH HAVE BEEN BISECTED BY

ZONING LINES AND REFERRED THE MATTER TO STAFF FOR ADITIONAL INFORMA-
TION AND A REPORT BACK TO THE BOARD.

THE BOARD HEARD COMMENTS FROM JIM ROSE, ENDOR ROAD. P. 8

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[Document #: 1994000659 Book/Page: 0164/0815]

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM COMMISSIONER
WHITEHEAD RELATIVE TO HIS ABILITY, AS CHAIRMAN, TO CALL SPECIAL
BOARD MEETINGS, WITHOUT BOARD APPROVAL, RELATIVE TO THE INTERVIEWING
PROCESS FOR APPLICANTS FOR THE POSITION OF COUNTY ADMINISTRATOR.

P. 8

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[Document #: 1994000660 Book/Page: 0164/0815]

THE BOARD APPROVED THE AMENDMENT TO LEASE AGREEMENT WITH PENSACOLA
POLLUTION CONTROL, INC (A/K/A PENSACOLA WASTE OIL, INC), FOR A PERIOD
OF TIME COMMENCING MAY 1, 1993, AND ENDING ON APRIL 30, 1998 (FOR
1.4428 ACRES OF PROPERTY LOCATED ON ADDISON DRIVE IN ELLYSON
INDUSTRIAL PARK). P. 8

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[Document #: 1994000661 Book/Page: 0164/0815]

THE BOARD HEARD COMMENTS FROM COMMISSIONER READING RELATIVE TO PARCELS
OF PROPERTY LOCATED ON NINE MILE ROAD WHICH HAVE BEEN BISECTED BY
ZONING LINES AND REFERRED THE MATTER TO STAFF FOR ADITIONAL INFORMA-
TION AND A REPORT BACK TO THE BOARD.

THE BOARD HEARD COMMENTS FROM JIM ROSE, ENDOR ROAD. P. 8

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[Document #: 1994000662 Book/Page: 0164/0816]

THE BOARD APPROVED REDUCING THE SIZE OF THE CHARTER GOVERNMENT
COMMISSION (CHARTER COMMISSION FOR HOME RULE) FROM FIFTEEN (15)
MEMBERS TO A SIZE TO BE AT THE DISCRETION OF THE CHAIRMAN OF THE
BOARD OF COUNTY COMMISSIONERS.
FOR INFORMATION: THE BOARD:

A. HEARD THE REQUEST OF COMMISSIONER WHITEHEAD THAT THE SIZE OF THE CHARTER COMMISSION BE APPROVED FOR NOT LESS THAN ELEVEN (11) MEMBERS AND NOT MORE THAN THIRTEEN (13) MEMBERS SO THAT FURTHER BOARD ACTION WILL NOT BE REQUIRED IF ADDITIONAL MEMBERS RESIGN FROM THE CHARTER COMMISSION;
B. HEARD THE SUGGESTION OF COUNTY ATTORNEY TUCKER THAT THE BOARD APPROVE THAT THE SIZE OF THE CHARTER COMMISSION BE AT THE DISCRETION OF THE CHAIRMAN OF THE BOARD; AND
C. WAS ADVISED BY COUNTY ATTORNEY TUCKER THAT THE SIZE OF THE CHARTER COMMISSION MUST BE AN ODD NUMBER OF EITHER 11, 13, OR 15.

P. 9

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[Document #: 1994000663 Book/Page: 0164/0816]

THE BOARD AUTHORIZED REIMBURSEMENT OF TRAVEL EXPENSES, IN ACCORDANCE
WITH SECTION 112.061, FLORIDA STATUTES, FOR THE SIX (6) CANDIDATES
TRAVELING TO PENSACOLA FOR INTERVIEWS (FOR THE POSITION OF COUNTY

ADMINISTRATOR), WITH FUNDS FOR THE REIMBURSEMENT TO BE DERIVED FROM THE COUNTY ADMINISTRATOR'S BUDGET.

THE BOARD WAS ADVISED BY JOHN F ASMAR, COMMUNITY AND ADMINISTRATIVE SERVICES MANAGER, THAT FUNDS FOR THE REIMBURSEMENT OF TRAVEL EXPENSES WILL BE DERIVED FROM THE COUNTY ADMINISTRATOR'S BUDGET.

P. 9

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[Document #: 1994000664 Book/Page: 0164/0817]

THE BOARD RESCINDED ITS PREVIOUS ACTION TAKEN AT THE MARCH 22, 1994, REGULAR BOARD MEETING, RELATIVE TO ADOPTION OF A RESOLUTION CONCERNING ESCAMBIA COUNTY VS. TRANS PAC, INC.

THE BOARD ADOPTED THE RESOLUTION REAFFIRMING THE NECESSITY, PUBLIC PURPOSE, AND AUTHORIZATION OF EMINENT DOMAIN PROCEEDINGS REGARDING THE PROPERTY NOW OWNED BYI TRANS PAC, INC, AS FOLLOWS:

A RESOLUTION FURTHER AUTHORIZING AND DIRECTING THE COUNTY ATTORNEY TO INSTITUTE EMINENT DOMAIN PROCEEDINGS TO ACQUIRE FOR PUBLIC PURPOSES PROPERTY OWNED BY TRANS PAC, INC, NECESSARY FOR LANDFILL EXPANSION AT THE PERDIDO LANDFILL.

P. 10

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[Document #: 1994000665 Book/Page: 0164/0818]

THE BOARD AUTHORIZED THE COUNTY ATTORNEY TO PROCEED WITH DRAFTING AN ORDINANCE TO ALLOW ESCAMBIA COUNTY TO IMPLEMENT RECIPROCAL PREFERENCE FOR IN-STATE AS WELL AS OUT-OF-STATE BIDDERS (WITH THE DRAFT ORDINANCE TO BE BROUGHT BACK TO THE BOARD FOR CONSIDERATION PRIOR TO SCHEDULING A PUBLIC HEARING). P. 10

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[Document #: 1994000666 Book/Page: 0164/0818]

THE BOARD AUTHORIZED THE COUNTY ATTORNEY TO PROCEED WITH DRAFTING AN ORDINANCE TO ALLOW ESCAMBIA COUNTY TO IMPLEMENT RECIPROCAL PREFERENCE FOR IN-STATE AS WELL AS OUT-OF-STATE BIDDERS (WITH THE DRAFT ORDINANCE TO BE BROUGHT BACK TO THE BOARD FOR CONSIDERATION PRIOR TO SCHEDULING A PUBLIC HEARING). P. 10

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[Document #: 1994000667 Book/Page: 0164/0818]

THE BOARD AUTHORIZED THE COUNTY ATTORNEY TO PROCEED WITH DRAFTING AN ORDINANCE TO ALLOW ESCAMBIA COUNTY TO IMPLEMENT RECIPROCAL PREFERENCE FOR IN-STATE AS WELL AS OUT-OF-STATE BIDDERS (WITH THE DRAFT ORDINANCE TO BE BROUGHT BACK TO THE BOARD FOR CONSIDERATION PRIOR TO SCHEDULING A PUBLIC HEARING). P. 10

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[Document #: 1994000668 Book/Page: 0164/0818]

THE BOARD AUTHORIZED THE COUNTY ATTORNEY TO PROCEED WITH DRAFTING AN ORDINANCE TO ALLOW ESCAMBIA COUNTY TO IMPLEMENT RECIPROCAL PREFERENCE FOR IN-STATE AS WELL AS OUT-OF-STATE BIDDERS (WITH THE DRAFT ORDINANCE

TO BE BROUGHT BACK TO THE BOARD FOR CONSIDERATION PRIOR TO SCHEDULING A PUBLIC HEARING). P. 10

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[Document #: 1994000669 Book/Page: 0164/0818]

THE BOARD AUTHORIZED THE COUNTY ATTORNEY TO PROCEED WITH DRAFTING AN ORDINANCE TO ALLOW ESCAMBIA COUNTY TO IMPLEMENT RECIPROCAL PREFERENCE FOR IN-STATE AS WELL AS OUT-OF-STATE BIDDERS (WITH THE DRAFT ORDINANCE TO BE BROUGHT BACK TO THE BOARD FOR CONSIDERATION PRIOR TO SCHEDULING A PUBLIC HEARING). P. 10

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[Document #: 1994000670 Book/Page: 0164/0818]

THE BOARD AUTHORIZED THE COUNTY ATTORNEY TO PROCEED WITH DRAFTING AN ORDINANCE TO ALLOW ESCAMBIA COUNTY TO IMPLEMENT RECIPROCAL PREFERENCE FOR IN-STATE AS WELL AS OUT-OF-STATE BIDDERS (WITH THE DRAFT ORDINANCE TO BE BROUGHT BACK TO THE BOARD FOR CONSIDERATION PRIOR TO SCHEDULING A PUBLIC HEARING). P. 10

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[Document #: 1994000671 Book/Page: 0164/0818]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO WILDE LAKE BUSINESS PARK (A NON-RESIDENTIAL, SEVEN-LOT DEVELOPMENT LOCATED NORTH OFF WILDE LAKE BOULEVARD JUST WEST OF PINE FOREST ROAD - DEVELOPER D & W INVESTMENT, INC):

A. ACCEPTED THE FINAL PLAT, FOR RECORDING, SUBJECT TO SIGN-OFF BY THE DEPARTMENT OF GROWTH MANAGEMENT SERVICES/PUBLIC WORKS; AND
B. APPROVED THE STREET NAME "LAVELLE WAY."

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM GARY S BISHOP, ENGINEER REPRESENTING D & W INVESTMENT, INC, WHO ADVISED THAT THE PROPOSED CRACKER BARREL RESTAURANT IS TO BE LOCATED ON LOT 5 OF THE DEVELOPMENT. P. 10

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[Document #: 1994000672 Book/Page: 0164/0819]

THE BOARD APPROVED RECONSIDERING PREVIOUS ACTION.
THE BOARD UPHELD THE MARCH 9, 1994, RECOMMENDATION OF THE ZONING BOARD OF ADJUSTMENT (RECOMMENDED 5-1, WITH RICHARD A PADDOCK VOTING "NO"), AND APPROVED THE REQUEST, ITEM SR-94-05, OF JIM ABEL, CARLAN CONSULTING GROUP, INC, FOR C ROBERT ASKEW D/B/A ASKEW DEVELOPMENT (R-6, RESIDENTIAL NEIGHBORHOOD COMERCIAL DISTRICT, PARCEL NUMBER 6010-000-001, SECTION 51, TOWNSHIP 2 SOUTH, RANGE 30 WEST), FOR A SPECIAL EXCEPTION PLANNED UNIT DEVELOPMENT UNDER URBAN AREA LAND USE REGULATIONS ORDINANCE 89-27, AS AMENDED TO BUILD THIRTEEN (13) SINGLE-FAMILY RESIDENTIAL DWELLINGS (IN GRANDVIEW SUBDIVISION, ON PROPERTY LOCATED AT 669 PALOMAR DRIVE), ALLOWING THE VARIANCES AS LISTED ON PAGE 11 OF THE RESUME.
(ACTION TAKEN EARLIER IN THE MEETING; SEE PAGE 6 OF THE RESUME.)
THE BOARD WAS ADVISED BY WILEY C "BUDDY" PAGE THAT A PORTION OF ONE OF THE LOTS IN GRANDVIEW SUBDIVISION HAD A WIDTH OF 34 FEET; THUS, THE RECOMMENDATION FROM THE ZONING BOARD OF ADJUSTMENT WOULD BE CORRECT.

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[Document #: 1994000673 Book/Page: 0164/0819]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO WILDE LAKE BUSINESS PARK (A NON-RESIDENTIAL, SEVEN-LOT DEVELOPMENT LOCATED NORTH OFF WILDE LAKE BOULEVARD JUST WEST OF PINE FOREST ROAD - DEVELOPER D & W INVESTMENT, INC):

A. ACCEPTED THE FINAL PLAT, FOR RECORDING, SUBJECT TO SIGN-OFF BY THE DEPARTMENT OF GROWTH MANAGEMENT SERVICES/PUBLIC WORKS; AND
B. APPROVED THE STREET NAME "LAVELLE WAY."

FOR INFORMATION: THE BOARD HEARD COMMENTS FROM GARY S BISHOP, ENGINEER REPRESENTING D & W INVESTMENT, INC, WHO ADVISED THAT THE PROPOSED CRACKER BARREL RESTAURANT IS TO BE LOCATED ON LOT 5 OF THE DEVELOPMENT. P. 10

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[Document #: 1994000674 Book/Page: 0164/0820]

FOR INFORMATION: THE BOARD DISCUSSED THE POSSIBILITY OF APPOINTING TWO INDIVIDUALS TO SERVE ON A PROPOSED "CITIZENS' COMMITTEE FOR THE STUDY OF A REGIONAL PORT AUTHORITY," TO REPRESENT THE UNINCORPORATED AREA OF ESCAMBIA COUNTY. P. 12