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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME
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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1994000146 Book/Page: /]

AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA AMENDING THE ZONING AND LAND USE REGULATIONS FOR THE INDUSTRIAL DISTRICT (ID-1) AND THE GENERAL INDUSTRIAL DISTRICT (ID-2); PROVIDING FOR AUTHORITY; PROVIDING FOR PURPOSE; PROVIDING FOR AMENDMENTS TO THE ID-1 REGULATIONS; PROVIDING FOR AMENDMENTS TO THE ID-2 REGULATIONS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
AMMENDS:89-27
RPLD BY:97-51.

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[Document #: 1994000147 Book/Page: 0162/1714]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:35 PM SECOND PUBLIC HEARING FOR CONSIDERATION OF ADOPTION OF AN ORDINANCE AMENDING COUNTY ORDINANCE NUMBER 89-27, AS AMENDED, URBAN AREA LAND USE REGULATIONS, FOR PROPOSED CHANGES TO THE INDUSTRIAL DISTRICT (ID-1) AND THE GENERAL INDUSTRIAL DISTRICT (ID-2) ZONING AND LAND USE REGULATIONS.
THE BOARD ADOPTED, ON THE SECOND READING, AN ORDINANCE OF ESCAMBIA COUNTY, FLORIDA, AS AMENDED, AMENDING THE ZONING AND LAND USE REGULATIONS FOR THE INDUSTRIAL DISTRICT (ID-1) AND THE GENERAL INDUSTRIAL DISTRICT (ID-2).
THE BOARD:
A. WAS ADVISED BY WILEY C "BUDDY" PAGE THAT HE WOULD RESEARCH WHETHER OR NOT ARTICLE VI, USES PERMITTED, 2) J) "TRASH AND/OR SOLID WASTE TRANSFER STATIONS," (PAGE 6) WOULD PRECLUDE ESCAMBIA COUNTY UTILITIES AUTHORITY ESTABLISHING RECYCLING STATIONS; AND
B. WAS ADVISED BY COUNTY ATTORNEY TUCKER THAT THE CHANGES MADE TO THE ORDINANCE WERE NOT SUBSTANTIAL CHANGES. P. 1

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[Document #: 1994000148 Book/Page: 0162/1718]

THE BOARD WAIVED READING OF THE LEGAL AD FOR THE 5:45 PM PUBLIC HEARING RE CONSIDERATION OF AMENDING THE COUNTY SIGN ORDINANCE NUMBER 88-18, AS AMENDED, ESCAMBIA COUNTY SIGN CODE, TO PROVIDE A PROCESS TO WAIVE THE SIZE, HEIGHT, AND SETBACK AND SPACING REQUIREMENTS FOR ON-PREMISE SIGNS.
THE BOARD TOOK THE FOLLOWING ACTION RE AMENDING ORDINANCE NO 88-18, ESCAMBIA COUNTY SIGN CODE:
A. ADOPTED, ON THE FIRST READING, AN ORDINANCE, AS AMENDED, RELATING TO ESCAMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NO 88-18, ESCAMBIA COUNTY SIGN CODE, SECTION X, WAIVER AUTHORIZATION; PROVIDING FOR AN EFFECTIVE DATE; AND
B. APPROVED THAT STAFF THANK THE PLANNING BOARD MEMBERS FOR THE SPECIAL PLANNING BOARD MEETING WHICH MIGHT AID IN ACCOMMODATING A PROSPECTIVE BUSINESS IN THE COUNTY.
(ADDITIONAL ACTION TAKEN LATER IN THE MEETING; SEE PAGE 7 OF THE RESUME.) P. 2

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[Document #: 1994000149 Book/Page: 0162/1720]

THE BOARD UPHELD THE JANUARY 6, 1994, UNANIMOUS RECOMMENDATION OF THE PLANNING BOARD AND APPROVED THE REQUEST, ITEM Z-93-24, OF DOUG HALFORD AGENT FOR MRS MURIEL M ASHWORTH, TO REZONE PARCEL NUMBER 1101-007-080, SECTION 11, TOWNSHIP 1 SOUTH, RANGE 30 WEST (115 EAST NINE MILE ROAD), FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL

DISTRICT, TO ALLOW A COMMERCIAL USE OF THE PRESENT STRUCTURE, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPTED THE FINDINGS CONTAINED IN THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET.

P. 2

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[Document #: 1994000150 Book/Page: 0162/1721]

THE BOARD UPHELD THE JANUARY 6, 1994, UNANIMOUS RECOMMENDATION OF THE PLANNING BOARD AND DENIED THE REQUEST, ITEM Z-94-01, OF SUSAN OLIN, TO REZONE KPARCEL NUMBER 1201-000-001, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 31 WEST, (LOCATED AT 6913 WEST JACKSON STREET), FROM R-2, SINGLE-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO ESTABLISH A PROFESSIONAL OFFICE IN AN EXISTING RESIDENCE, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPTED THE FINDINGS CONTAINED IN THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET.

THE BOARD HEARD COMMENTS FROM THE FOLLOWING TWO (2) INDIVIDUALS:
WILFRED J SCHEXNAYDER, WEST JACKSON STREET; AND
JOHN HARTLEY, WEST JACKSON STREET.

P. 3

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[Document #: 1994000151 Book/Page: 0162/1724]

THE BOARD FAILED TO APPROVE A MOTION TO DEFER A DECISION UNTIL THE NEXT BOARD OF COUNTY COMMISSIONERS' MEETING RE THE BELOW-LISTED REZONING REQUEST.
THE BOARD UPHELD THE JANUARY 6, 1994, 6-1 RECOMMENDATION OF THE PLANNING BOARD AND APPROVED THE REQUEST, ITEM Z-94-02, OF SHERRY CHAREST, AGENT FOR BRUCE NORRIS, TO REZONE PARCEL NUMBER 1102-000-000, SECTON 38, TOWNSHIP 1 SOUTH, RANGE 31 WEST (LOCATED ON BELLVIEW AVE) FROM R-R, RURAL RESIDENTIAL DISTRICT, TO R-2, SINGLE-FAMILY DISTRICT, TO DEVELOP A SINGLE-FAMILY SUBDIVISION, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NO 89-27, AS AMENDED, AND ADOPTED THE FINDINGS CONTAINED IN THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET.
THE BOARD: (A) WAS ADVISED BY LISA S MINSHEW OF THE NEW DECISION FROM THE FLORIDA SUPREME COURT REGARDING THE QUASI-JUDICIAL ASPECT OF REZONINGS FROM THE PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT; AND (B) HEARD COMMENTS FROM HARRY ANGELO GRELLIA, AND HAROLD PRIDGEN.
P. 4

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[Document #: 1994000152 Book/Page: 0162/1735]

FOR INFORMATION: THE BOARD WAS ADVISED BY CHAIRMAN WHITEHEAD THAT ITEM Z-94-03, A REQUEST FROM STEVE DEL GALLO, AGENT FOR NEIL LIECHTY, TO REZONE PARCEL NUMBER 2300-001-001, SECTION 13, TOWNSHIP 1 SOUTH, RANGE 31 WEST (LOCATED AT 2450 PINE FOREST ROAD), FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT TO ESTABLISH A COMMUNITY CENTER FOR HOMESTEAD GARDEN APARTMENTS LIMITED, UNDER THE URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED, WAS WITHDRAWN . P. 5

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[Document #: 1994000153 Book/Page: 0162/1735]

THE BOARD WAS ADVISED BY CHAIRMAN WHITEHEAD THAT ITEM Z-94-04, A REQUEST FROM KENNETH MERIDETH, AGENT FOR C L MERIDETH, TO REZONE PARCEL NUMBER 1101-071-002, SECTION 10, TOWNSHIP 1 SOUTH, RANGE 30 WEST (LOCATED AT 8932 COVE AVENUE), FROM R-3, ONE AND TWO-FAMILY DISTRICT, TO R-5, URBAN RESIDENTIAL/LIMITED OFFICE DISTRICT, TO PLACE A MOBILE HOME ON THE PROPERTY, UNDER URBAN AREA LAND USE ORDINANCE NUMBER 89-27, AS AMENDED, WAS WITHDRAWN . P. 5

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[Document #: 1994000154 Book/Page: 0162/1737]

THE BOARD REMANDED TO THE PLANNING BOARD FOR A RECOMMENDATION, BASED ON THE FACT INSUFFICIENT INFORMATION WAS PROVIDED TO THE BOARD, THE JANUARY 6, 1994, 4-2 RECOMMENDATION OF THE PLANNING BOARD TO DENY THE REQUEST, ITEM Z-94-05, OF SCOTT KAUFMANN, AGENT FOR C & P BANK, TO REZONE PARCEL NUMBER 3301-011-001, SECTION 20, TOWNSHIP 2 SOUTH, RANGE 31 WEST (LOCATED ON VILLA DRIVE), FROM R-4, MULTIPLE-FAMILY DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT,IN ORDER TO CONSTRUCT MINI-WAREHOUSES, UNDER URBAN AREA LAND USE REGULATIONS ORDINANCE NUMBER 89-27, AS AMENDED, AND ADOPT THE FINDINGS OF THE PLANNING BOARD AT ITS JANUARY 6, 1994, MEETING (CONTAINED IN THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET).
THE BOARD RECEIVED A DOCUMENT DATED JANUARY 27, 1994, OUTLINING SUGGESTED VERBIAGE FOR MOTIONS WITH A NOTE RELATIVE TO ITEM Z-94-05 STATING THAT AFTER DISCUSSION WITH THE APPLICANT, STAFF RECOMMENDS AN ALTERNATIVE FROM R-4 TO R-5. (SEE PAGE 6 OF THE RESUME FOR COMPLETE RECOMMENDATION FROM STAFF.) P. 6

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[Document #: 1994000155 Book/Page: 0162/1738]

THE BOARD ADOPTED A RESOLUTION APPROVING SUPPLEMENTAL BUDGET AMENDMENT NUMBER 132, FUND 202, SALES TAX REVENUE BONDS, SERIES 1989, IN THE AMOUNT OF $8,700, TO PAY INVOICES SUBMITTED TO THE COUNTY FROM BARNETT BANKS TRUST COMPANY, JACKSONVILLE, FLORIDA, AND FIDUCIARY COMMUNICATIONS COMPANY, INC, FOR PAYMENT OF PUBLICATION OF THE MANDATORY NOTICE OF REDEMPTION TO HOLDERS ASSOCIATED WITH THE FOLLOWING TWO (2) BOND ISSUES (IN CONJUNCTION WITH BUDGET AMENDMENT NUMBER 126 APPROVED BY THE BOARD ON JANUARY 25, 1994):

A. WATER & SEWER DISTRICT IV REFUNDING REVENUE BONDS, SERIES 1978, FOR PRINTING COSTS OF $3,904.40; AND
B. CAPITAL IMPROVEMENT REFUNDING REVENUE BONDS, SERIES 1980-1, FOR PRINTING COSTS OF $4,794.67.

P. 7

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[Document #: 1994000156 Book/Page: 0162/1738]

THE BOARD APPROVED THAT THE SECOND PUBLIC HEARING WAS SCHEDULED FOR FEBRUARY 10, 1994, AT 5:35 PM RELATIVE TO CONSIDERATION OF AMENDING, ON THE SECOND READING, ESCAMBIA COUNTY SIGN ORDINANCE NUMBER 88-18, AS AMENDED, TO PROVIDE A PROCESS TO WAIVE THE SIZE, HEIGHT, AND SET-BACK AND SPACING REQUIREMENTS FOR ON-PREMISE AND OFF-PREMISE SIGNS.
P. 7

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[Document #: 1994000157 Book/Page: 0162/1739]

THE BOARD APPROVED SENDING A LETTER, UNDER CHAIRMAN WHITEHEAD'S SIGNATURE, TO VICE ADMIRAL WILLIAM BOWES, COMMANDER OF THE NAVAL AIR SYSTEMS COMMAND, INDICATING THE COUNTY WAS INTERESTED IN TAKING POSSESSION OF THE SURPLUS N.A.D.E.P. (NAVAL AVIATION DEPOT) AVIONICS EQUIPMENT TO ENABLE THE BOARD TO INDUCE PRIVATE AIRCRAFT COMPANIES TO LOCATE IN ESCAMBIA COUNTY. P. 8

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[Document #: 1994000158 Book/Page: 0162/1739]

THE BOARD APPROVED SENDING A LETTER, UNDER CHAIRMAN WHITEHEAD'S SIGNATURE, TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) CONFIRMING THE BOARD'S OPPOSITION TO A PROPOSED CHANGE (PROPOSED RULE 17-340, DATED NOVEMBER 24, 1993) IN METHODOLOGY TO DELINEATE JURISDICTIONAL WETLANDS. P. 7

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[Document #: 1994000159 Book/Page: 0162/1739]

THE BOARD APPROVED SENDING A LETTER, UNDER CHAIRMAN WHITEHEAD'S SIGNATURE, TO VICE ADMIRAL WILLIAM BOWES, COMMANDER OF THE NAVAL AIR SYSTEMS COMMAND, INDICATING THE COUNTY WAS INTERESTED IN TAKING POSSESSION OF THE SURPLUS N.A.D.E.P. (NAVAL AVIATION DEPOT) AVIONICS EQUIPMENT TO ENABLE THE BOARD TO INDUCE PRIVATE AIRCRAFT COMPANIES TO LOCATE IN ESCAMBIA COUNTY. P. 8

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[Document #: 1994000160 Book/Page: 0162/1739]

THE BOARD APPROVED SENDING A LETTER, UNDER CHAIRMAN WHITEHEAD'S SIGNATURE, TO THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) CONFIRMING THE BOARD'S OPPOSITION TO A PROPOSED CHANGE (PROPOSED RULE 17-340, DATED NOVEMBER 24, 1993) IN METHODOLOGY TO DELINEATE JURISDICTIONAL WETLANDS. P. 7

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[Document #: 1994000161 Book/Page: 0162/1740]

THE BOARD TOOK THE FOLLOWING ACTION RE THE ENVIRONMENTAL AUDIT CONDUCTED BY SCS ENGINEERS AT THE PERDIDO LANDFILL:

A. ACCEPTED, FOR THE OFFICIAL RECORD, THE "DESIGN, CONSTRUCTION, AND OPERATION ASSESSMENT" OF PERDIDO LANDFILL PREPARED FOR ESCAMBIA COUNTY SOLID WASTE DEPARTMENT BY SCS ENGINEERS, ENVIRONMENTAL CONSULTANTS; AND
B. DIRECTED STAFF TO BRING BACK THE PROPOSED PRIORITY TIMETABLE THROUGH PUBLIC SERVICE COMMITTEE ON FEBRUARY 8, 1994, AND A FUNDING PROPOSAL FOR THE IMPLEMENTATION OF THE RECOMMENDATIONS MADE AS OUTLINED BY THE CONSULTANTS THROUGH FINANCE COMMITTEE ON FEBRUARY 10, 1994, WITH A FULL REPORT AVAILABLE AT THE FEBRUARY 22, 1994, REGULAR BOARD MEETING.

THE BOARD HEARD COMMENTS FROM ROBERT B GARDNER, V.P., SCS ENGINEERS; DAVID L DEES, REP. FOR CARLTON, FIELDS, WARD, EMMANUAL, SMITH & CUTLER (COUNTY'S ENVIRONMENTAL COUNSEL; AND JACK MCNULTY, SOLID WASTE SECTION SUPERVISOR, DEP. SEE PAGE 8 AND 9 FOR SEVERAL "FOR INFORMATION" ITEMS

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[Document #: 1994000162 Book/Page: 0162/1742]

THE FOLLOWING ARE "FOR INFORMATION" ITEMS RELATIVE TO THE PERDIDO LANDFILL ENVIRONMENTAL AUDIT CONDUCTED BY SCS ENGINEERS. THE BOARD:

A. WAS ADVISED BY ROBERT GARDNER (OF SCS ENGINEERS) HE WOULD PROVIDE CHAIRMAN WHITEHEAD WITH A COPY OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) REPORT CONCERNING THE ORANGE COUNTY LANDFILL DISCHARGING UNTREATED LEACHATE INTO THE WETLANDS;
B. HEARD THE REQUEST OF CHAIRMAN WHITEHEAD THAT STAFF RESEARCH COMPARABLE TIPPING RATES FOR OTHER SIMILAR-SIZED COMMUNITIES IN THE STATE OF FLORIDA TO ASSIST IN DETERMINING THE AMOUNT OF AN INCREASE IN TIPPING FEES FOR ESCAMBIA COUNTY AND ALSO DETERMINE WHETHER OR NOT THE CITY OF PENSACOLA COULD ABSORB PART OF THE IMPENDING INCREASE.
C. HEARD COMM JUNIOR'S SUGGESTION THAT THE COMPLIANCE COORDINATOR AT THE LANDFILL BE A CONTRACTUAL POSITION; AND
D. WAS ADVISED OF A MEETING WITH DEP NEXT WEEK TO DISCUSS THE REPORT AND THE IMPLEMENTATION SCHEDULE OF CORRECTIVE ACTION. P. 8

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[Document #: 1994000163 Book/Page: 0162/1747]

THE BOARD TOOK THE FOLLOWING ACTION RE THE ENVIRONMENTAL AUDIT CONDUCTED BY SCS ENGINEERS AT THE PERDIDO LANDFILL:
A. ACCEPTED, FOR THE OFFICIAL RECORD, THE "DESIGN, CONSTRUCTION, AND OPERATION ASSESSMENT" OF PERDIDO LANDFILL PREPARED FOR ESCAMBIA COUNTY SOLID WASTE DEPARTMENT BY SCS ENGINEERS, ENVIRONMENTAL CONSULTANTS; AND
B. DIRECTED STAFF TO BRING BACK THE PROPOSED PRIORITY TIMETABLE THROUGH PUBLIC SERVICE COMMITTEE ON FEBRUARY 8, 1994, AND A FUNDING PROPOSAL FOR THE IMPLEMENTATION OF THE RECOMMENDATIONS MADE AS OUTLINED BY THE CONSULTANTS THROUGH FINANCE COMMITTEE ON FEBRUARY 10, 1994, WITH A FULL REPORT AVAILABLE AT THE FEBRUARY 22, 1994, REGULAR BOARD MEETING.

THE BOARD HEARD COMMENTS FROM ROBERT B GARDNER, V.P., SCS ENGINEERS; DAVID L DEES, REP. FOR CARLTON, FIELDS, WARD, EMMANUAL, SMITH & CUTLER (COUNTY'S ENVIRONMENTAL COUNSEL; AND JACK MCNULTY, SOLID WASTE SECTION SUPERVISOR, DEP. SEE PAGE 8 AND 9 FOR SEVERAL "FOR INFORMATION" ITEMS (FILE NOTE: ENVIRONMENTAL COUNSEL DAVIS S DEE WAS INADVERTENTLY IDENTIFIED AS DAVID L. DEES IN THE MINUTES.)

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[Document #: 1994000164 Book/Page: 0162/1749]

THE BOARD HEARD THE REQUEST OF COMMISSIONER DEL GALLO THAT STAFF NOTIFY CRACKER BARREL RESTAURANT REPRESENTATIVES IN SUFFICIENT TIME FOR ANY PREPARATION NECESSARY BEFORE THE SPECIAL BOARD MEETING SCHEDULED FOR FEBRUARY 14, 1994, AT 1:30 PM. P. 9

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[Document #: 1994000165 Book/Page: 0162/1749]

THE BOARD TOOK THE FOLLOWING ACTION RE THE ENVIRONMENTAL AUDIT CONDUCTED BY SCS ENGINEERS AT THE PERDIDO LANDFILL:
A. ACCEPTED, FOR THE OFFICIAL RECORD, THE "DESIGN, CONSTRUCTION, AND OPERATION ASSESSMENT" OF PERDIDO LANDFILL PREPARED FOR ESCAMBIA COUNTY SOLID WASTE DEPARTMENT BY SCS ENGINEERS, ENVIRONMENTAL CONSULTANTS; AND
B. DIRECTED STAFF TO BRING BACK THE PROPOSED PRIORITY TIMETABLE THROUGH PUBLIC SERVICE COMMITTEE ON FEBRUARY 8, 1994, AND A FUNDING PROPOSAL FOR THE IMPLEMENTATION OF THE RECOMMENDATIONS MADE AS OUTLINED BY THE CONSULTANTS THROUGH FINANCE COMMITTEE ON FEBRUARY 10, 1994, WITH A FULL REPORT AVAILABLE AT THE FEBRUARY 22, 1994, REGULAR BOARD MEETING.

THE BOARD HEARD COMMENTS FROM ROBERT B GARDNER, V.P., SCS ENGINEERS; DAVID L DEES, REP. FOR CARLTON, FIELDS, WARD, EMMANUAL, SMITH & CUTLER (COUNTY'S ENVIRONMENTAL COUNSEL; AND JACK MCNULTY, SOLID WASTE SECTION SUPERVISOR, DEP. SEE PAGE 8 AND 9 FOR SEVERAL "FOR INFORMATION" ITEMS