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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1992002955 Book/Page: 0152/0154]

THE BOARD WITNESSED THE ADMINISTERING OF THE OATH OF OFFICE AND LOYALTY OATH BY THE HONORABLE KENNETH L WILLIAMS, CIRCUIT COURT JUDGE, AND THE COMMISSIONING OATH BY THE HONORABLE JOE A FLOWERS, COUNTY COMPTROLLER, OF THE FOLLOWING NEWLY-ELECTED COMMISSIONERS:

DISTRICT 1 - COMMISSIONER D M "MIKE" WHITEHEAD
DISTRICT 3 - COMMISSIONER WILLIE J JUNIOR
DISTRICT 5 - COMMISSIONER JOHN T READING, JR

P. 1

NOTE: THIS WAS A SPECIAL MEETING OF THE BOARD.

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[Document #: 1992002956 Book/Page: 0152/0155]

THE BOARD UNANIMOUSLY ELECTED COMMISSIONER STEVEN P DEL GALLO AS CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS. P. 1

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[Document #: 1992002957 Book/Page: 0152/0156]

THE BOARD APPROVED APPOINTMENTS AS REPRESENTATIVES FOR THE FOLLOWING DISTRICTS, AS RECOMMENDED BY COMMISSIONER WHITEHEAD AND COMMISSIONER JUNIOR:

DISTRICT 1
MR DON SUAREZ, SANTA ROSA ISLAND AUTHORITY;
MR JOHN P REMICH, ESCAMBIA COUNTY PLANNING BOARD; AND
MR SAM D BARKER, ESCAMBIA COUNTY ZONING BOARD OF ADJUSTMENT.

DISTRICT 3
MS PHYLLIS HARDAWAY, SANTA ROSA ISLAND AUTHORITY;
MR EARL J CROSSWRIGHT, ESCAMBIA COUNTY PLANNING BOARD; AND
MR DONALD C PALMER, ESCAMBIA COUNTY ZONING BOARD OF ADJUSTMENT.

THE BOARD WAS ADVISED BY COMMISSIONER READING THAT AT THIS POINT, HE WOULD NOT MAKE ANY NEW APPOINTMENTS. P. 1

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[Document #: 1992002958 Book/Page: 0152/0158]

THE BOARD PRESENTED A PLAQUE OF APPRECIATION TO THE OUTGOING BOARD OF COUNTY COMMISSIONERS CHAIRMAN, MR W A "BUCK" LEE, FOR HIS SERVICES TO THE BOARD AS ITS CHAIRMAN FOR THE PAST YEAR. P. 1

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[Document #: 1992002959 Book/Page: 0152/0158]

THE BOARD WAS ADVISED THAT THE PUBLIC SERVICE COMMITTEE SCHEDULED A PUBLIC HEARING FOR DECEMBER 1, 1992, AT 10:00 AM, TO CONSIDER THE PETITION TO VACATE A 20-FOOT WIDE BY 150-FOOT LONG PORTION OF THE ALLEYWAY RUNNING EAST AND WEST BETWEEN "E" STREET AND "F" STREET IN BLOCK 29, ENGLEWOOD HEIGHTS SUBDIVISION (PETITIONER: TERRY HALE). P. 1

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[Document #: 1992002960 Book/Page: 0152/0159]

THE BOARD ACCEPTED THE TWO (2) DRAINAGE EASEMENTS (RUNNING NORTH OFF OF TAMPICO COURT IN PERDIDO PARK SUBDIVISION, FIRST ADDITION) FROM MICHAEL KEETON AND CHARLIE W AND SANDRA K JONES, TO ALLEVIATE AN EXISTING DRAINAGE PROBLEM IN THE AREA. P. 1

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[Document #: 1992002961 Book/Page: 0152/0159]

THE BOARD ADOPTED THE RESOLUTION PROHIBITING TRUCKS ON FAIRWAY DRIVE FROM BARRANCAS AVENUE TO COUNTRY CLUB ROAD, AS REQUESTED BY THE FAIRWAY DRIVE HOMEOWNERS ASSOCIATION. P. 1

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[Document #: 1992002962 Book/Page: 0152/0159]

THE BOARD APPROVED A REQUEST TO THE FLORIDA DEPARTMENT OF TRANSPORTATION TO PROHIBIT PARKING ON THE WEST SIDE OF ALCANIZ STREET IN THE 3000 BLOCK (HAYES STREET TO BAARS STREET). P. 1

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[Document #: 1992002963 Book/Page: 0152/0159]

THE BOARD APPROVED THE CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR ATMORE AMBULANCE SERVICE, INC, ESCAMBIA COUNTY EMERGENCY MEDICAL SERVICES, BAPTIST HOSPITAL LIFE FLIGHT, SACRED HEART CHILDREN'S HOSPITAL, SANTA ROSA EMERGENCY MEDICAL SERVICES, AND GULF COAST AMBULANCE SERVICES, INC, THROUGH DECEMBER 31, 1993.
P. 2

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[Document #: 1992002964 Book/Page: 0152/0159]

THE BOARD TOOK THE FOLLOWING ACTION CONCERNING THE SUBDIVISION REGULATIONS BOARD OF REVIEW:
A. APPROVED THE FOLLOWING APPOPINTMENTS/RE-APPOINTMENTS FOR A ONE-YEAR TERM, EFFECTIVE DECEMBER 1, 1992, THROUGH NOVEMBER 30, 1993:
DAVID S LAMAR; JOHNNIE F LONG; BETTYE T GALYEAN; KENNETH M TRUMP; DONALD KELLY; AND ROBERT A MESLER.
B. WAIVED THE BCC APPOINTMENT POLICY PROCEDURES AND APPROVED THE APPOINTMENT OF MIKE GREEN, NOMINATED BY THE HOME BUILDERS ASSOCIATION OF WEST FLORIDA, INC, TO REPLACE MAX L DICKSON; AND
C. APPROVED SENDING LETTERS OF APPRECIATION TO MAX L DICKSON AND KAREN THOMPSON (LAY MEMBER-AT-LARGE) FOR THEIR TIME AND EFFORT WHILE SERVING ON THE SUBDIVISION REGULATIONS BOARD OF REVIEW.
P. 2

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[Document #: 1992002965 Book/Page: 0152/0159]

THE BOARD WAS ADVISED THAT THE PUBLIC SERVICE COMMITTEE SCHEDULED A PUBLIC HEARING FOR 9:15 AM ON TUESDAY, JANUARY 5, 1993, FOR THE PURPOSE OF RECEIVING INPUT FROM THE PUBLIC CONCERNING THE ESCAMBIA COUNTY PROGRAM FOR PARATRANSIT SERVICES FOR PERSONS WITH DISABILITIES.
P. 2

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[Document #: 1992002966 Book/Page: 0152/0160]

THE BOARD TOOK THE FOLLOWING ACTION CONCERNING THE CITY OF PENSACOLA AND THE ESCAMBIA COUNTY RENTAL ASSISTANCE PROGRAMS:
A. APPROVED THE CONCEPT OF COMBINING THE CITY OF PENSACOLA AND ESCAMBIA COUNTY SECTION 8 RENTAL ASSISTANCE PROGRAMS INTO A SINGLE OFFICE UNDER THE GOVERNANCE OF THE CITY OF PENSACOLA PHA (PENSACOLA HOUSING ADMINISTRATION), SUBJECT TO APPROVAL BY THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD); AND
B. AUTHORIZED THE COUNTY ADMINISTRATOR AND THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS TO TAKE THE PROGRAMMATIC, PERSONNEL, AND/OR FISCAL ACTIONS NECESSARY TO IMPLEMENT THE TRANSITION PROCESS AS REQUIRED TO COMBINE THE SUBJECT OFFICES, WITH ANY FORMAL, LEGALLY BINDING CONTRACTS, AGREEMENTS, OR RELATED DOCUMENTS TO BE REVIEWED BY THE COUNTY'S LEGAL DEPARTMENT AND RETURNED TO THE BOARD FOR APPROVAL. P. 4

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[Document #: 1992002967 Book/Page: 0152/0160]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE ESCAMBIA COUNTY AFFORDABLE HOUSING INITIATIVE/DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM:
A. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH MASTERCRAFT BUILDERS, INC;
B. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH JOHN MICHAEL CONSTRUCTION, INC;
C. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH HOUSING FLORIDA, INC;

THE ABOVE ITEMS A-C WERE APPROVED SPECIFICALLY IN SUPPORT OF THE ESCAMBIA COUNTY AFFORDABLE HOUSING INITIATIVE PROGRAM.
D. AUTHORIZED THE CDBG PROGRAM STAFF TO NEGOTIATE FOR PROPERTY LOT ACQUISITION & AUTHORIZED THE COUNTY LEGAL DEPARTMENT, OR ITS DESIGNEE, TO CLOSE SAID PROPERTIES; AND
E. AUTHORIZED CHAIRMAN TO EXECUTE THE AMENDMENTS & RELATED DOCUMENTS.
COMM DEL GALLO REQUESTED LIST OF POTENTIAL COUNTY SURPLUS PROPERTIES.

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[Document #: 1992002968 Book/Page: 0152/0160]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE ESCAMBIA COUNTY AFFORDABLE HOUSING INITIATIVE/DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM:
A. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH MASTERCRAFT BUILDERS, INC;
B. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH JOHN MICHAEL CONSTRUCTION, INC;
C. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH HOUSING FLORIDA, INC;
P. 3
THE ABOVE ITEMS A-C WERE APPROVED SPECIFICALLY IN SUPPORT OF THE ESCAMBIA COUNTY AFFORDABLE HOUSING INITIATIVE PROGRAM.
D. AUTHORIZED THE CDBG PROGRAM STAFF TO NEGOTIATE FOR PROPERTY LOT ACQUISITION & AUTHORIZED THE COUNTY LEGAL DEPARTMENT, OR ITS DESIGNEE, TO CLOSE SAID PROPERTIES; AND
E. AUTHORIZED CHAIRMAN TO EXECUTE THE AMENDMENTS & RELATED DOCUMENTS.
COMM DEL GALLO REQUESTED LIST OF POTENTIAL COUNTY SURPLUS PROPERTIES.

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[Document #: 1992002969 Book/Page: 0152/0160]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE ESCAMBIA COUNTY AFFORDABLE HOUSING INITIATIVE/DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM:
A. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH MASTERCRAFT BUILDERS, INC;
B. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH JOHN MICHAEL CONSTRUCTION, INC;
C. APPROVED AMENDMENT #1 TO THE AGREEMENT WITH HOUSING FLORIDA, INC;

THE ABOVE ITEMS A-C WERE APPROVED SPECIFICALLY IN SUPPORT OF THE ESCAMBIA COUNTY AFFORDABLE HOUSING INITIATIVE PROGRAM.
D. AUTHORIZED THE CDBG PROGRAM STAFF TO NEGOTIATE FOR PROPERTY LOT ACQUISITION & AUTHORIZED THE COUNTY LEGAL DEPARTMENT, OR ITS DESIGNEE, TO CLOSE SAID PROPERTIES; AND
E. AUTHORIZED CHAIRMAN TO EXECUTE THE AMENDMENTS & RELATED DOCUMENTS.
COMM DEL GALLO REQUESTED LIST OF POTENTIAL COUNTY SURPLUS PROPERTIES.

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[Document #: 1992002970 Book/Page: 0152/0161]

THE BOARD TOOK THE FOLLOWING R E V I S E D ACTION:
A. WAIVED BID REQUIREMENTS AND APPROVED EXTENDING THE EXISTING STRIPING CONTRACT WITH GULF COAST TRAFFIC ENGINEERS, INC, FOR FISCAL YEAR 1992-1993 AT THE SAME UNIT PRICES;
B. APPROVED CHANGE ORDER #1, WHICH ADDS CATAPHOTE, INC'S NEW 701 PAVEMENT MARKING MATERIAL, WITH SEPARATE UNIT PRICES; AND
C. APPROVED THE LIST OF LOCATIONS FOR STRIPING AND THE EXPENDITURE OF $75,000 FROM FUND 175, TRANSPORTATION TRUST FUND.
THE BOARD:
A. WAS ADVISED BY COMPTROLLER FLOWERS THAT STRIPING OF ROADS WAS AN INELIGIBLE USE OF LOCAL OPTION SALES TAX FUNDS AND COULD NOT BE EXPENDED FROM FUND 350, LOCAL OPTION SALES TAX;
B. WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT THE SOURCE OF FUNDING WOULD BE FUND 175; AND
C. RECEIVED THE PROPOSED ROAD STRIPING LIST FOR FY 1992-1993, AS REQUESTED BY COMM LEE, ITEMIZING PROJECT AMOUNTS AND DISTRICTS. P 5

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[Document #: 1992002971 Book/Page: 0152/0162]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO THE CRICKET RIDGE UNIT ONE SUBDIVISION RETENTION POND (DEVELOPERS: DON C PAEDAE AND DARRELL GOODEN):
A. ACCEPTED, FOR RECORDING, A DEED TO THE PRIVATE RETENTION POND;
B. ACCEPTED A CHECK IN THE AMOUNT OF $1,000 FOR THE RETENTION POND;
C. ACCEPTED THE PRIVATE RETENTION POND FOR PERMANENT COUNTY OWNERSHIP AND MAINTENANCE.

P. 6

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[Document #: 1992002972 Book/Page: 0152/0163]

THE BOARD ACCEPTED A PORTION OF THE ROAD PAVING AND DRAINAGE IMPROVEMENTS FOR PERMANENT COUNTY MAINTENANCE RELATIVE TO CORAL CREEK SUBDIVISION, UNIT 2 (DEVELOPER: HENRY COMPANY HOMES, INC, AND C C FAMILY LIMITED PARTNERSHIP, INC), AS OUTLINED IN A LETTER FROM THE DEVELOPER DATED AUGUST 25, 1992, AS FOLLOWS:
A. CORAL CREEK DRIVE FROM THE SOUTH LINES OF LOT 1, BLOCK A TO THE NORTH LINE OF LOT 12, BLOCK A;

B. ANDROS DRIVE WEST FROM CORAL CREEK DRIVE TO THE WEST LINE OF LOT 26, BLOCK J;
C. GRAND BAHAMA DRIVE WEST FROM CORAL CREEK DRIVE TO THE WEST LINE OF LOT 11, BLOCK I; AND
D. ALL OF BIMINI COURT.
THE BOARD HEARD THE REQUEST OF COMMISSIONER READING THAT, IN THE FUTURE, THE BACKUP PROVIDE DOCUMENTATION THAT ALL COMPLETED SUB-DIVISION DEVELOPMENT UNITS HAVE BEEN EXAMINED FOR COMPLIANCE WITH ALL PROPER PROCEDURES & MANDATES & ARE BELIEVED TO BE IN COMPLIANCE. P 6

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[Document #: 1992002973 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO THE INTERSECTION IMPROVEMENT PROJECT FOR RAWSON LANE/BRENT LANE (CONTRACTOR: EDWARD M CHADBOURNE, INC, PD 92-93.16), SUBJECT TO THE TERMS OF THE CONTRACT ENTERED INTO WITH PENSACOLA CHRISTIAN COLLEGE:
A. ACCEPTED A DEED FOR ADDITIONAL RAWSON LANE RIGHT-OF-WAY FROM PENSACOLA CHRISTIAN COLLEGE, INC;
B. ACCEPTED A CHECK IN THE AMOUNT OF $37,760 (COST PLUS 10% FROM PENSACOLA CHRISTIAN COLLEGE, INC TO PAY FOR THE RAWSON LANE/BRENT LANE INTERSECTION IMPROVEMENTS AS PER THE AGREEMENT; AND APPROVED SUPPLEMENTAL BUDGET AMENDMENT NUMBER 057 IN THE AMOUNT OF $37,760 AUTHORIZING THE EXPENDITURE OF FUNDS; AND
C. ACCEPTED THE LOWEST BID FROM AND AWARDED A CONTRACT TO EDWARD M CHADBOURNE, INC, IN THE AMOUNT OF $34,326.45 FOR THE RAWSON LANE/BRENT LANE INTERSECTION IMPROVEMENTS, AS RECOMMENDED BY THE BID REVIEW COMMITTEE. P. 8

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[Document #: 1992002974 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO WOODRIDGE MANOR UNIT #5, PHASE 1 (DEVELOPER: ESCAMBIA CONSTRUCTION COMPANY, INC):
A. ACCEPTED, FOR RECORDING, DEEDS TO THE TWO (2) RETENTION PONDS (NUMBERS 2 AND 3); AND
B. ACCEPTED A PORTION OF THE ROAD PAVING AND DRAINAGE IMPROVEMENTS FOR PERMANENT COUNTY MAINTENANCE (INCLUDING TWO RETENTION PONDS), AS FOLLOWS:
(1) ALL OF TANTON COURT;
(2) ALL OF TANTON LANE (CUL-DE-SAC);
(3) TANTON LANE FROM CREEK RIDGE DRIVE TO 1,150 FEET EAST;
(4) THAT PORTION OF CREEK RIDGE DRIVE SOUTH OF THE FIRST CULVERT CROSSING TO TANTON LANE; AND
(5) DRAINAGE DETENTION AREAS NUMBER 2 AND NUMBER 3 THAT SUPPORT THE ABOVE-NAMED STREETS.

P. 7

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[Document #: 1992002975 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO THE INTERSECTION IMPROVEMENT PROJECT FOR RAWSON LANE/BRENT LANE (CONTRACTOR: EDWARD M CHADBOURNE, INC, PD 92-93.16), SUBJECT TO THE TERMS OF THE CONTRACT ENTERED INTO WITH PENSACOLA CHRISTIAN COLLEGE:
A. ACCEPTED A DEED FOR ADDITIONAL RAWSON LANE RIGHT-OF-WAY FROM PENSACOLA CHRISTIAN COLLEGE, INC;
B. ACCEPTED A CHECK IN THE AMOUNT OF $37,760 (COST PLUS 10% FROM PENSACOLA CHRISTIAN COLLEGE, INC TO PAY FOR THE RAWSON LANE/BRENT LANE

INTERSECTION IMPROVEMENTS AS PER THE AGREEMENT; AND APPROVED
SUPPLEMENTAL BUDGET AMENDMENT NUMBER 057 IN THE AMOUNT OF $37,760
AUTHORIZING THE EXPENDITURE OF FUNDS; AND
C. ACCEPTED THE LOWEST BID FROM AND AWARDED A CONTRACT TO EDWARD M
CHADBOURNE, INC, IN THE AMOUNT OF $34,326.45 FOR THE RAWSON LANE/BRENT
LANE INTERSECTION IMPROVEMENTS, AS RECOMMENDED BY THE BID REVIEW
COMMITTEE. P. 8

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[Document #: 1992002976 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO WOODRIDGE MANOR UNIT
#5, PHASE 1 (DEVELOPER: ESCAMBIA CONSTRUCTION COMPANY, INC):
A. ACCEPTED, FOR RECORDING, DEEDS TO THE TWO (2) RETENTION PONDS
(NUMBERS 2 AND 3); AND
B. ACCEPTED A PORTION OF THE ROAD PAVING AND DRAINAGE IMPROVEMENTS
FOR PERMANENT COUNTY MAINTENANCE (INCLUDING TWO RETENTION PONDS),
AS FOLLOWS:
(1) ALL OF TANTON COURT;
(2) ALL OF TANTON LANE (CUL-DE-SAC);
(3) TANTON LANE FROM CREEK RIDGE DRIVE TO 1,150 FEET EAST;
(4) THAT PORTION OF CREEK RIDGE DRIVE SOUTH OF THE FIRST CULVERT
CROSSING TO TANTON LANE; AND
(5) DRAINAGE DETENTION AREAS NUMBER 2 AND NUMBER 3 THAT SUPPORT
THE ABOVE-NAMED STREETS.

P. 7

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[Document #: 1992002977 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO THE INTERSECTION
IMPROVEMENT PROJECT FOR RAWSON LANE/BRENT LANE (CONTRACTOR: EDWARD M
CHADBOURNE, INC, PD 92-93.16), SUBJECT TO THE TERMS OF THE CONTRACT
ENTERED INTO WITH PENSACOLA CHRISTIAN COLLEGE:
A. ACCEPTED A DEED FOR ADDITIONAL RAWSON LANE RIGHT-OF-WAY FROM
PENSACOLA CHRISTIAN COLLEGE, INC;
B. ACCEPTED A CHECK IN THE AMOUNT OF $37,760 (COST PLUS 10% FROM
PENSACOLA CHRISTIAN COLLEGE, INC TO PAY FOR THE RAWSON LANE/BRENT LANE
INTERSECTION IMPROVEMENTS AS PER THE AGREEMENT; AND APPROVED
SUPPLEMENTAL BUDGET AMENDMENT NUMBER 057 IN THE AMOUNT OF $37,760
AUTHORIZING THE EXPENDITURE OF FUNDS; AND
C. ACCEPTED THE LOWEST BID FROM AND AWARDED A CONTRACT TO EDWARD M
CHADBOURNE, INC, IN THE AMOUNT OF $34,326.45 FOR THE RAWSON LANE/BRENT
LANE INTERSECTION IMPROVEMENTS, AS RECOMMENDED BY THE BID REVIEW
COMMITTEE. P. 8

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[Document #: 1992002978 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO WOODRIDGE MANOR UNIT
#5, PHASE 1 (DEVELOPER: ESCAMBIA CONSTRUCTION COMPANY, INC):
A. ACCEPTED, FOR RECORDING, DEEDS TO THE TWO (2) RETENTION PONDS
(NUMBERS 2 AND 3); AND
B. ACCEPTED A PORTION OF THE ROAD PAVING AND DRAINAGE IMPROVEMENTS
FOR PERMANENT COUNTY MAINTENANCE (INCLUDING TWO RETENTION PONDS),
AS FOLLOWS:
(1) ALL OF TANTON COURT;
(2) ALL OF TANTON LANE (CUL-DE-SAC);
(3) TANTON LANE FROM CREEK RIDGE DRIVE TO 1,150 FEET EAST;

(4) THAT PORTION OF CREEK RIDGE DRIVE SOUTH OF THE FIRST CULVERT CROSSING TO TANTON LANE; AND
(5) DRAINAGE DETENTION AREAS NUMBER 2 AND NUMBER 3 THAT SUPPORT THE ABOVE-NAMED STREETS.

P. 7

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[Document #: 1992002979 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO THE INTERSECTION IMPROVEMENT PROJECT FOR RAWSON LANE/BRENT LANE (CONTRACTOR: EDWARD M CHADBOURNE, INC, PD 92-93.16), SUBJECT TO THE TERMS OF THE CONTRACT ENTERED INTO WITH PENSACOLA CHRISTIAN COLLEGE:
A. ACCEPTED A DEED FOR ADDITIONAL RAWSON LANE RIGHT-OF-WAY FROM PENSACOLA CHRISTIAN COLLEGE, INC;
B. ACCEPTED A CHECK IN THE AMOUNT OF $37,760 (COST PLUS 10% FROM PENSACOLA CHRISTIAN COLLEGE, INC TO PAY FOR THE RAWSON LANE/BRENT LANE INTERSECTION IMPROVEMENTS AS PER THE AGREEMENT; AND APPROVED SUPPLEMENTAL BUDGET AMENDMENT NUMBER 057 IN THE AMOUNT OF $37,760 AUTHORIZING THE EXPENDITURE OF FUNDS; AND
C. ACCEPTED THE LOWEST BID FROM AND AWARDED A CONTRACT TO EDWARD M CHADBOURNE, INC, IN THE AMOUNT OF $34,326.45 FOR THE RAWSON LANE/BRENT LANE INTERSECTION IMPROVEMENTS, AS RECOMMENDED BY THE BID REVIEW COMMITTEE. P. 8

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[Document #: 1992002980 Book/Page: 0152/0164]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO WOODRIDGE MANOR UNIT #5, PHASE 1 (DEVELOPER: ESCAMBIA CONSTRUCTION COMPANY, INC):
A. ACCEPTED, FOR RECORDING, DEEDS TO THE TWO (2) RETENTION PONDS (NUMBERS 2 AND 3); AND
B. ACCEPTED A PORTION OF THE ROAD PAVING AND DRAINAGE IMPROVEMENTS FOR PERMANENT COUNTY MAINTENANCE (INCLUDING TWO RETENTION PONDS), AS FOLLOWS:
(1) ALL OF TANTON COURT;
(2) ALL OF TANTON LANE (CUL-DE-SAC);
(3) TANTON LANE FROM CREEK RIDGE DRIVE TO 1,150 FEET EAST;
(4) THAT PORTION OF CREEK RIDGE DRIVE SOUTH OF THE FIRST CULVERT CROSSING TO TANTON LANE; AND
(5) DRAINAGE DETENTION AREAS NUMBER 2 AND NUMBER 3 THAT SUPPORT THE ABOVE-NAMED STREETS.

P. 7

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[Document #: 1992002981 Book/Page: 0152/0165]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE ARCHITECTURAL AND ARCHAEOLOGICAL SURVEY OF THE UNINCORPORATED AREAS OF THE COUNTY COMPLETED BY THE INSTITUTE OF WEST FLORIDA ARCHAEOLOGY AT THE UNIVERSITY OF WEST FLORIDA AND HISTORIC PROPERTY ASSOCIATES, INC, UNDER A CONTRACT WITH THE COUNTY WHICH WAS APPROVED NOVEMBER 19, 1991.
P. 8

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[Document #: 1992002982 Book/Page: 0152/0165]

THE BOARD APPROVED A SUBGRANT APPLICATION FOR HIGHWAY SAFETY FUNDS

FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION TO OBTAIN $30,000 FOR THE PURCHASE OF A COMPUTERIZED SIGN LETTER CUTTING SYSTEM, AT NO COST TO THE COUNTY. P. 8

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[Document #: 1992002983 Book/Page: 0152/0166]

THE BOARD APPROVED AN AMENDMENT TO THE CONTRACT BETWEEN ESCAMBIA COUNTY AND GAGLE COMPANY, INC, (FOR THE INSTALLATION OF HDPE POLYETHYLENE LINER FOR THE PERDIDO LANDFILL) WHICH PROVIDES FOR THE FOLLOWING:

A. APPROVAL OF ADDITIONAL COSTS, IN AN AMOUNT NOT TO EXCEED $3,574, FOR THE CONTINUATION OF THE PERFORMANCE AND PAYMENT BONDS THROUGH DECEMBER 31, 1993; AND
B. APPROVAL OF A SUPPLEMENTARY MOBILIZATION FEE NOT TO EXCEED $5,000.

P. 9

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[Document #: 1992002984 Book/Page: 0152/0166]

THE BOARD HELD, UNTIL THE MASTER TRAFFIC STUDY WAS COMPLETED AND A REPORT BACK FROM STAFF WAS AVAILABLE, STAFF'S RECOMMENDATION THAT THE BOARD TAKE THE FOLLOWING ACTION CONCERNING FISCAL YEAR 1992-1993 CONSTITUTIONAL GAS TAX FUNDS:

A. APPROVE THE EXPENDITURE PLAN AS LISTED BELOW:

RESURFACING	$1,550,000
RIGHT-OF-WAY ACQUISITION	50,000

	$1,600,000

B. APPROVE THE LIST OF ROADS FOR RESURFACING UTILIZING FISCAL YEAR 1992-1993 CONSTITUTIONAL GAS TAX FUNDS; AND
C. AUTHORIZE ESTABLISHMENT OF A RETURNABLE DATE AND TIME FOR RECEIPT OF BIDS FOR THE FY 1992-1993 "H-9" ROAD RESURFACING PROGRAM.

THE BOARD WAS ADVISED BY COUNTY ADMIN KONCAR THAT THE MASTER TRAFFIC STUDY IS A REVIEW OF EVERY ROAD IN THE COUNTY, WITH A CONDITION ASSESSMENT MADE BASED ON A MATRIX OF EVERY ROAD. P. 9

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[Document #: 1992002985 Book/Page: 0152/0167]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, A LETTER FROM THE OFFICE OF MR ROBERT A BUTTERWORTH, FLORIDA ATTORNEY GENERAL, DATED NOVEMBER 9, 1992, ADDRESSED TO COUNTY COMPTROLLER JOE A FLOWERS AND COUNTY ATTORNEY WILLIAM P BUZTREY, RELATIVE TO THE UTILIZATION OF THE PROCEEDS OF THE DISCRETIONARY LOCAL OPTION INFRASTRUCTURE SALES SURTAX. (ONE CENT LOCAL OPTION SALES TAX) P. 10

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[Document #: 1992002986 Book/Page: 0152/0167]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, AN INFORMATION REPORT FROM MR JOHN L SIMS, FIRE PROTECTION COORDINATOR, DATED NOVEMBER 2, 1992, RELATIVE TO FIRE HYDRANTS AND WATER MAINS IN THE LINCOLN PARK AREA. P. 10

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[Document #: 1992002987 Book/Page: 0152/0167]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, A LETTER FROM THE OFFICE OF MR ROBERT A BUTTERWORTH, FLORIDA ATTORNEY GENERAL, DATED

NOVEMBER 9, 1992, ADDRESSED TO COUNTY COMPTROLLER JOE A FLOWERS AND COUNTY ATTORNEY WILLIAM P BUZTREY, RELATIVE TO THE UTILIZATION OF THE PROCEEDS OF THE DISCRETIONARY LOCAL OPTION INFRASTRUCTURE SALES SURTAX. (ONE CENT LOCAL OPTION SALES TAX) P. 10

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[Document #: 1992002988 Book/Page: 0152/0167]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, AN INFORMATION REPORT FROM MR JOHN L SIMS, FIRE PROTECTION COORDINATOR, DATED NOVEMBER 2, 1992, RELATIVE TO FIRE HYDRANTS AND WATER MAINS IN THE LINCOLN PARK AREA. P. 10

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[Document #: 1992002989 Book/Page: 0152/0167]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, A LETTER FROM THE OFFICE OF MR ROBERT A BUTTERWORTH, FLORIDA ATTORNEY GENERAL, DATED NOVEMBER 9, 1992, ADDRESSED TO COUNTY COMPTROLLER JOE A FLOWERS AND COUNTY ATTORNEY WILLIAM P BUZTREY, RELATIVE TO THE UTILIZATION OF THE PROCEEDS OF THE DISCRETIONARY LOCAL OPTION INFRASTRUCTURE SALES SURTAX. (ONE CENT LOCAL OPTION SALES TAX) P. 10

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[Document #: 1992002990 Book/Page: 0152/0167]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, AN INFORMATION REPORT FROM MR JOHN L SIMS, FIRE PROTECTION COORDINATOR, DATED NOVEMBER 2, 1992, RELATIVE TO FIRE HYDRANTS AND WATER MAINS IN THE LINCOLN PARK AREA. P. 10

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[Document #: 1992002991 Book/Page: 0152/0167]

THE BOARD WAS ADVISED THAT A DISCUSSION CONCERNING EROSION/DRAINAGE PROBLEMS AT THE RESIDENCE OF MS ROSEMARY SIMMONS, 8750 SCENIC HIGHWAY, WAS H E L D AND WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT STAFF WOULD PROVIDE A REPORT AT THE DECEMBER PUBLIC SERVICE COMMITTEE MEETING. P. 10

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[Document #: 1992002992 Book/Page: 0152/0168]

THE BOARD DROPPED THE DISCUSSION CONCERNING CONSTRUCTION OF A FIRE STATION AT BRENTWOOD PARK AND ALSO THE DISCUSSION OF VARIOUS COMPLAINTS RELATED TO THE MANAGEMENT AGREEMENT BETWEEN ESCAMBIA COUNTY AND THE BRENTWOOD ASSEMBLY OF GOD CHURCH.

THE BOARD WAS ADVISED THAT THE PUBLIC SERVICE COMMITTEE RECEIVED AN INFORMATION REPORT FROM MR JOHN L SIMS, FIRE PROTECTION COORDINATOR, DATED NOVEMBER 2, 1992, ADVISING THE BRENTWOOD VOLUNTEER FIRE DEPARTMENT WOULD NOT BE CONSTRUCTING A FIRE STATION AT BRENTWOOD PARK. P. 10

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[Document #: 1992002993 Book/Page: 0152/0168]

THE BOARD WAS ADVISED THAT THE PUBLIC SERVICE COMMITTEE DISCUSSED AN INFORMATION REPORT FROM MR WILEY C "BUDDY" PAGE, DIRECTOR, DEPARTMENT OF GROWTH MANAGEMENT SERVICES, DATED NOVEMBER 5, 1992, RELATIVE TO

DRAINAGE PROBLEMS IN LAGO VISTA SUBDIVISION, A PLANNED UNIT DEVELOPMENT, AND H E L D THE MATTER SO THAT STAFF COULD COME BACK TO THE BOARD AT THE APPROPRIATE TIME WITH A REPORT AND RECOMMENDATION.
P. 11

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[Document #: 1992002994 Book/Page: 0152/0175]

THE BOARD REFERRED TO THE NOVEMBER 19TH MEETING A DISCUSSION CONCERNING A COMPLAINT AT THE OCTOBER 27, 1992, BOARD MEETING FROM MS FREDA DEES RELATIVE TO NOISE AND DUST ON PINESTEAD/HAMPTON ROADS CREATED BY THE CLAY MINING OPERATION OWNED BY MR GERALD D MILLS, GULF COAST PAVING & GRADING, INC, SO THAT THE INFORMATION AS LISTED ON PAGE 12 OF THE RESUME COULD BE PROVIDED.

SEE PAGE 12 OF THE RESUME FOR REFERENCES TO THE FOLLOWING:
1. VERIFICATION OF EXISTING PROBLEMS WITH DER.
2. ASSESSMENT REPORT.
3. ALTERNATIVES OPEN TO THE BOARD.
4. MEMORANDUM OF LAW FROM FLETCHER FLEMING RE LEGAL ARGUMENTS, AND WRITTEN INFORMATION FROM DER RE CREEK CROSSING THROUGH PROPERTY.
5. ALTERNATE ROUTES WHICH MR MILLS COULD USE.

THE BOARD HEARD COMMENTS FROM REVEREND JOHN MCDANIEL, JR, AND JOHN WIMBERLY, ASSOCIATE OF MR FLEMING'S FIRM. P. 12

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[Document #: 1992002995 Book/Page: 0152/0176]

THE BOARD DROPPED THE OCTOBER 6, 1992, REQUEST FROM MR JOHN R WESSEL THAT THE BOARD REVIEW PROCEDURES AND FEES CHARGED FOR PROCESSING REQUESTS FOR ZONING CHANGES UPON BEING ADVISED BY STAFF THAT THE CURRENT PROCEDURE SHOULD BE RETAINED. P. 13

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[Document #: 1992002996 Book/Page: 0152/0176]

THE BOARD WAS ADVISED THAT THE COMMITTEE DISCUSSED A LETTER RECEIVED FROM MR RUSSELL NELSON, EXEC DIR, MARINE FISHERIES COMMISSION, DATED NOVEMBER 2, 1992, CONCERNING THE REQUEST OF THE BOARD TO GRANT RONNIE BLACK, GULF BAIT AND SEAFOOD, A SPECIAL PERMIT (LICENSE) TO HARVEST MENHADEN WITH A PURSE-SEINE NET IN THE INSIDE WATERS OF ESCAMBIA COUNTY AND HELD THE MATTER IN THE PUBLIC SERVICE COMMITTEE FOR ANSWERS TO THE FOLLOWING:
A. HOW MANY POUNDS OF MENHADEN HAD BEEN REMOVED FROM BAYOU CHICO BY COUNTY STAFF, AND THE COST INCURRED TO THE COUNTY;
B. REVIEW THE CURRENT ORDINANCE (#UNKNOWN) WHICH MAY NOT BE APPLICABLE AT THE PRESENT TIME BASED ON THE CHANGES IN THE INDUSTRY;
C. WHAT RESPONSE IS RECEIVED FROM THE DEPARTMENT OF NATURAL RESOURCES, DIVISION OF MARINE RESOURCES, CONCERNING THE ISSUANCE OF SUCH A LICENSE TO RONNIE BLACK; AND
D. INFORMATION FROM THE CITY OF PENSACOLA RE BAYOU TEXAR AND FROM THE CITY OF GULF BREEZE RE THE PROBLEMS IN SURROUNDING WATERWAYS. P. 13

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[Document #: 1992002997 Book/Page: 0152/0177]

THE BOARD DISCUSSED SEVERAL PROBLEMS PREVIOUSLY ADDRESSED AT THE OCTOBER 27, 1992, REGULAR BOARD MEETING BY MS ZENOBIA NICHOLSON; HEARD COMMENTS FROM MS NICHOLSON FOR A STATUS REPORT; AND REFERRED THE DISCUSSION OF THE FOLLOWING TO THE NOVEMBER 19, 1992, BOARD

MEETING FOR A REPORT BACK FROM STAFF:
A. INSTALLATION OF WARNING SIGNALS ON BROAD STREET AND UNTREINER AVENUE;
B. INSTALLATION OF WARNING SIGNALS AT THE INTERSECTION OF BROAD STREET AND U S HIGHWAY 29; AND
C. INSTALLATION OF WARNING SIGNALS AT THE SHARP CURVE ON HOPE DRIVE.

P. 14

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[Document #: 1992002998 Book/Page: 0152/0178]

THE BOARD APPROVED THE FOLLOWING THREE (3) BUDGET TRANSFER AMENDMENTS FOR FISCAL YEAR 1991-1992:

NUMBER	FUND	AMOUNT
943	OTHER GRANT PROJECTS	$ 2,659
950	COURT FACILITY	8
955	GENERAL FUND	60,527

P. 15

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[Document #: 1992002999 Book/Page: 0152/0178]

THE BOARD APPROVED THE FOLLOWING THREE (3) BUDGET TRANSFER AMENDMENTS FOR FISCAL YEAR 1992-1993:

NUMBER	FUND	AMOUNT
33	LAW ENFORCEMENT TRUST	$ 25,000
34	COURT FACILITY	88,925
49	LAW ENFORCEMENT TRUST	10,000

P. 15

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[Document #: 1992003000 Book/Page: 0152/0178]

THE BOARD APPROVED THE FOLLOWING THREE (3) SUPPLEMENTAL BUDGET AMENDMENTS AND ONE (1) REVERSE SUPPLEMENTAL BUDGET AMENDMENT FOR FISCAL YEAR 1992-1993:

NUMBER	FUND	AMOUNT
034	COURT FACILITY	$ 38,755
043	STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) TRUST	292,922
048	OTHER GRANT PROJECTS	45,000
018	ECONOMIC DEVELOPMENT AND INDUSTRIAL	(2,400)

P. 14

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[Document #: 1992003001 Book/Page: 0152/0178]

THE BOARD DISCUSSED SEVERAL PROBLEMS PREVIOUSLY ADDRESSED AT THE OCTOBER 27, 1992, REGULAR BOARD MEETING BY MS ZENOBIA NICHOLSON; HEARD COMMENTS FROM MS NICHOLSON FOR A STATUS REPORT; AND REFERRED THE DISCUSSION OF THE FOLLOWING TO THE NOVEMBER 19, 1992, BOARD MEETING FOR A REPORT BACK FROM STAFF:

A. INSTALLATION OF WARNING SIGNALS ON BROAD STREET AND UNTREINER AVENUE;
B. INSTALLATION OF WARNING SIGNALS AT THE INTERSECTION OF BROAD STREET AND U S HIGHWAY 29; AND
C. INSTALLATION OF WARNING SIGNALS AT THE SHARP CURVE ON HOPE DRIVE.

P. 14

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[Document #: 1992003002 Book/Page: 0152/0179]

THE BOARD APPROVED THE TRADE-IN OF THE PRESENT LANGLEY BELL 4-H CAMP FORD TRACTOR PLUS $50 FOR A NEW FORD TRACTOR WITH THE SAME SPECIFICATIONS (AS PER THE AGREEMENT BY FORD, NEW HOLLAND, INC, AND PENSACOLA FORD TRACTOR FOR A YEARLY CHANGE-OUT PROGRAM FOR THE 4-H CAMP TRACTOR). P. 15

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[Document #: 1992003003 Book/Page: 0152/0179]

THE BOARD AUTHORIZED THE CHAIRMAN TO SIGN THE RENEWAL REQUEST FOR MISCELLANEOUS LICENSE #06-04-90 TO ENTER UPON PRIVATE PROPERTY OWNED BY CHAMPION INTERNATIONAL CORPORATION (TO MONITOR AND MAINTAIN EXISTING WATER QUALITY MONITORING WELLS IN ORDER TO COMPLY WITH FLORIDA DEPARTMENT OF ENVIRONMENTAL REGULATION REQUIREMENTS), AND AUTHORIZED THE CHAIRMAN TO SIGN ANY RELATED DOCUMENTS TO SAID LICENSE. P. 16

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[Document #: 1992003004 Book/Page: 0152/0179]

THE BOARD TOOK THE FOLLOWING ACTION RE APPOINTMENTS/RE-APPOINTMENTS TO THE ESCAMBIA COUNTY EXTENSION COUNCIL:
A. APPOINTED THE FOLLOWING TWO (2) INDIVIDUALS TO THE COUNCIL:
DISTRICT 14 - MS SANDRA KING
DISTRICT 10 - MS VIRGINIA KNIGHT
B. RE-APPOINTED THE FOLLOWING FIVE (5) INDIVIDUALS TO THE COUNCIL:
DISTRICT 2 - MR TOMMY VAN PELT
DISTRICT 4 - MR LEON ESNEUL
DISTRICT 6 - MR NEAL JACOBI
DISTRICT 8 - MR JIMMY CUNNINGHAM
DISTRICT 12 - MS MILDRED BLAYDES

P. 16

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[Document #: 1992003005 Book/Page: 0152/0180]

THE BOARD APPROVED NOT TO PURCHASE THE VEHICLES RELATIVE TO STAFF'S RECOMMENDATION THAT THE BOARD WAIVE THE BID REQUIREMENTS AND AUTHORIZE THE COUNTY ADMINISTRATOR AND COUNTY COMPTROLLER TO PURCHASE THREE (3) NEW SERVICE TRUCKS WITH SERVICE BODIES FROM FLAMMER-BECKFORD (FORD/MERCURY) FOR THE PRICE OF $13,350 EACH FOR FACILITIES MANAGEMENT.
THE BOARD:
A. WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT AN ORDINANCE WOULD BE CONSIDERED AT THE DECEMBER 1, 1992, PUBLIC HEARING RELATIVE TO PROVIDING ESCAMBIA COUNTY BIDDERS AND VENDORS PREFERENCE POINTS WHEN SUBMITTING THEIR BIDS/PROPOSALS; AND THAT THIS REQUEST FOR VEHICLES COULD BE BROUGHT BACK AT A LATER DATE; AND
B. WAS ADVISED BY COMMISSIONER READING THAT STAFF SHOULD TAKE INTO

CONSIDERATION THE FREQUENCY WITH WHICH WAIVING OF THE BID REQUIREMENTS WAS REQUESTED.

P. 17

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[Document #: 1992003006 Book/Page: 0152/0180]

THE BOARD APPROVED RENEWAL OF THE INTERLOCAL AGREEMENT WITH THE CITY OF PENSACOLA PROVIDING FOR FUNDING OF THE ESCAMBIA-PENSACOLA HUMAN RELATIONS COMMISSION FOR THE PERIOD OCTOBER 1, 1992, THROUGH SEPTEMBER 30, 1994, AND AUTHORIZED THE CHAIRMAN TO EXECUTE THE AGREEMENT AND DOCUMENTS REQUIRED TO IMPLEMENT THE AGREEMENT (INDEX CODE 462952). P. 16

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[Document #: 1992003007 Book/Page: 0152/0180]

THE BOARD AUTHORIZED THE COUNTY ADMINISTRATOR, OR HIS DESIGNATED REPRESENTATIVE, TO ENTER INTO NEGOTIATIONS WITH SUNCOAST REALTY FOR THE PURCHASE OF A 1.6-ACRE LOT LOCATED AT THE CORNER OF U S HIGHWAY 29 AND WOODLAND AVENUE FOR THE CONSTRUCTION OF A FIRE STATION FOR THE CANTONMENT VOLUNTEER FIRE DEPARTMENT. P. 17

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[Document #: 1992003008 Book/Page: 0152/0180]

THE BOARD TOOK THE FOLLOWING ACTION, AS RECOMMENDED BY THE BID REVIEW COMMITTEE, CONCERNING THE PURCHASE OF PERSONAL PROTECTIVE EQUIPMENT FOR VOLUNTEER FIRE DEPARTMENTS (PD 92-93.12):

A. AWARDED THE CONTRACT FOR THE PURCHASE OF HELMETS AND ASSOCIATED ATTACHMENTS, BOOTS, GLOVES, AND HOODS TO MUNICIPAL EQUIPMENT CO, THE APPARENT LOW AND MOST RESPONSIVE BIDDER; AND
B. AWARDED THE CONTRACT FOR THE PURCHASE OF GOGGLES TO TEN-8 FIRE EQUIPMENT, INC, THE APPARENT LOW BIDDER FOR THAT ITEM.

P. 17

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[Document #: 1992003009 Book/Page: 0152/0182]

THE BOARD APPROVED NOT TO PURCHASE THE VEHICLES RELATIVE TO STAFF'S RECOMMENDATION THAT THE BOARD WAIVE THE BID REQUIREMENTS AND AUTHORIZE THE COUNTY ADMINISTRATOR AND COUNTY COMPTROLLER TO PURCHASE THREE (3) NEW SERVICE TRUCKS WITH SERVICE BODIES FROM FLAMMER-BECKFORD (FORD/ MERCURY) FOR THE PRICE OF $13,350 EACH FOR FACILITIES MANAGEMENT.
THE BOARD:
A. WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT AN ORDINANCE WOULD BE CONSIDERED AT THE DECEMBER 1, 1992, PUBLIC HEARING RELATIVE TO PROVIDING ESCAMBIA COUNTY BIDDERS AND VENDORS PREFERENCE POINTS WHEN SUBMITTING THEIR BIDS/PROPOSALS; AND THAT THIS REQUEST FOR VEHICLES COULD BE BROUGHT BACK AT A LATER DATE; AND
B. WAS ADVISED BY COMMISSIONER READING THAT STAFF SHOULD TAKE INTO CONSIDERATION THE FREQUENCY WITH WHICH WAIVING OF THE BID REQUIREMENTS WAS REQUESTED.

P. 17

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[Document #: 1992003010 Book/Page: 0152/0183]

THE BOARD WAS ADVISED THE FINANCE COMMITTEE RECEIVED AN INFORMATION REPORT, DATED NOVEMBER 3, 1992, FROM ASSISTANT COUNTY ADMINISTRATOR KETTERINGHAM, RELATIVE TO HAND-HELD PASSES FOR THE BOB SIKES BRIDGE, AND HELD THE MATTER IN COMMITTEE FOR CLARIFICATION FROM THE FLORIDA DEPARTMENT OF TRANSPORTATION ON THE STATUS OF THE BRIDGE. P. 18

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[Document #: 1992003011 Book/Page: 0152/0185]

THE BOARD TOOK THE FOLLOWING AMENDED ACTION, CONTINGENT UPON ESCAMBIA COUNTY BEING LISTED AS A FINALIST IN THE DEPARTMENT OF DEFENSE, DEFENSE FINANCE AND ACCOUNTING SERVICE CENTER (DFASC) PROJECT:
A. WAIVED THE BID REQUIREMENTS AND APPROVED ADVERTISING FOR QUALIFIED FIRMS (UNDER THE CCNA) FOR ARCHITECTURAL SERVICES FOR PREPARATION OF THE FINAL SUBMITTAL TO THE DEPARTMENT OF DEFENSE;
B. APPOINTED THE FOLLOWING PROPOSAL REVIEW COMMITTEE: COUNTY ADMIN, OR DESIGNEE; COUNTY COMPTROLLER; BUDGET OFFICE DIRECTOR; DIR OF ENG SERVICES; AND MR BRAD BUTCHER, REPRESENTING THE (PENSACOLA AREA) CHAMBER OF COMMERCE;
C. AUTHORIZED THE COMMITTEE TO RANK THE PROPOSALS AND NEGOTIATE A CONTRACT WITH THE COMPANY OR INDIVIDUAL WHICH HAS THE BEST PROPOSAL; &
D. APPROVED SUPPLEMENTAL BUDGET AMENDMENT NUMBER 084 IN THE AMOUNT OF $500,000 TO ESTABLISH THE LINE ITEM FOR THE DFASC PROJECT.
THE BOARD AMENDED THE RECOMMENDATION & APPROVED THE REQUEST FROM COUNTY ADMIN KONCAR TO APPROVE SUPPLEMENTAL BUDGET AMENDMENT 084. P 18

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[Document #: 1992003012 Book/Page: 0152/0186]

THE BOARD ADOPTED A RESOLUTION IN CONTINUED SUPPORT OF THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT'S PENSACOLA BAY SYSTEM SURFACE WATER IMPROVEMENT AND MANAGEMENT (SWIM) PROGRAM.

THE BOARD HEARD COMMENTS FROM THE FOLLOWING TWO (2) INDIVIDUALS:
MS PAT BLACKSHEAR, GOVERNMENTAL COORDINATOR FOR THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT; AND
MR RALPH A PETERSON, CHAIRMAN, GOVERNING BOARD, NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT.

FILE NOTE: THE CLERK'S OFFICE HAS OBTAINED A COPY OF THE S.W.I.M. PLAN FROM THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT. IT IS LABELED "ADOPTED NOVEMBER 1990" BY THE DISTRICT. IT IS IDENTIFIED AS PROGRAM DEVELOPMENT SERIES 91-2.
SEE MICROFILM ROLL 374, FILE BOOK 7, FOR THE ABOVE DOCUMENT

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[Document #: 1992003013 Book/Page: 0152/0189]

THE BOARD ADOPTED A RESOLUTION APPROVING THE REQUEST FROM MR JACK BEHR, PUBLIC DEFENDER, THAT THE STATE ASSOCIATION OF COUNTY COMMISSIONERS SUPPORT ADDITIONAL STATE FUNDING FOR PUBLIC DEFENDERS DURING THE NEXT LEGISLATIVE SESSION. P. 19

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[Document #: 1992003014 Book/Page: 0152/0189]

THE BOARD ADOPTED A RESOLUTION IN CONTINUED SUPPORT OF THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT'S PENSACOLA BAY SYSTEM SURFACE

WATER IMPROVEMENT AND MANAGEMENT (SWIM) PROGRAM.

THE BOARD HEARD COMMENTS FROM THE FOLLOWING TWO (2) INDIVIDUALS:
MS PAT BLACKSHEAR, GOVERNMENTAL COORDINATOR FOR THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT; AND
MR RALPH A PETERSON, CHAIRMAN, GOVERNING BOARD, NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT.

FILE NOTE: THE CLERK'S OFFICE HAS OBTAINED A COPY OF THE S.W.I.M. PLAN FROM THE NORTHWEST FLORIDA WATER MANAGEMENT DISTRICT. IT IS LABELED "ADOPTED NOVEMBER 1990" BY THE DISTRICT. IT IS IDENTIFIED AS PROGRAM DEVELOPMENT SERIES 91-2.
SEE MICROFILM ROLL 374, FILE BOOK 7, FOR THE ABOVE DOCUMENT

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[Document #: 1992003015 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDATION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

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[Document #: 1992003016 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDATION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

THE COMMITTEE RECOMMENDED THAT THE CITY COUNCIL AND THE BCC HAVE A DEFINITIVE POLICY STATEMENT THAT NO INDIVIDUALS CURRENTLY EMPLOYED WITH THE PERMITTING AND INSPECTIONS DEPARTMENTS WILL LOSE THEIR JOB AS A RESULT OF THIS CONSOLIDATION. P. 21

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[Document #: 1992003017 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDA-

TION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

THE COMMITTEE RECOMMENDED THAT THE INSPECTIONS & PERMITTING FUNCTIONS BE OPERATED ON AN "ENTERPRISE" BASIS, WITH FEES LEVIED FOR THE SERVICE PROVIDED TO BE SUFFICIENT TO COVER ALL COSTS OF THE ORGANIZATION, WITH NO RELIANCE UPON GENERAL FUND REVENUES FOR THIS DEPARTMENT. P. 20

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[Document #: 1992003018 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDA-TION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

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[Document #: 1992003019 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDA-TION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

THE COMMITTEE RECOMMENDED THAT THE CONSOLIDATED ORGANIZATION DEVELOP A MISSION STATEMENT WHICH WILL DETAIL ITS BASIC ORGANIZATIONAL AND SERVICE-RELATED GOALS AND OBJECTIVES. P. 20

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[Document #: 1992003020 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDA-TION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

THE COMMITTEE RECOMMENDED THAT THE CITY COUNCIL AND THE BCC MAKE A

DEFINITIVE POLICY STATEMENT THAT NO INDIVIDUALS CURRENTLY EMPLOYED WILL LOSE THEIR JOB AS A RESULT OF THIS CONSOLIDATION, AND THAT ANY DECREASE IN THE LEVELS OF STAFFING WILL COME THROUGH ATTRITION. P 20

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[Document #: 1992003021 Book/Page: 0152/0190]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDATION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

THE BOARD HEARD THE REQUEST OF COMMISSIONER JUNIOR THAT STAFF ASCERTAIN IF INSPECTION AND PERMITTING FUNCTIONS WERE ENTERPRISE ACCOUNTS WITHIN THE CITY OF PENSACOLA AND IF NOT, HOW MUCH GENERAL REVENUE THE CITY OF PENSACOLA PROVIDED TO THESE ACCOUNTS.

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[Document #: 1992003022 Book/Page: 0152/0191]

THE BOARD AUTHORIZED THE CITY AND COUNTY STAFFS TO REVIEW THE - RECOMMENDATIONS* OF THE CITY/COUNTY COMMITTEE FOR COORDINATION AND COOPERATION, AS OUTLINED IN THE "FINDINGS AND RECOMMENDATIONS" OF THE CITY/COUNTY COMMITTEE, ATTACHED TO A LETTER, DATED OCTOBER 26, 1992, FROM RODNEY L KENDIG, CITY MANAGER, CITY OF PENSACOLA, RE THE POSSIBLE CONSOLIDATION OF THE INSPECTIONS AND PERMITTING FUNCTIONS OF THE CITY OF PENSACOLA AND ESCAMBIA COUNTY FOR A COMPLETE REPORT AND RECOMMENDATION TO THE BOARD OF COUNTY COMMISSIONERS AND PENSACOLA CITY COUNCIL PRIOR TO EFFECTING ANY CONSOLIDATION.

*SEE THE RECOMMENDATIONS ON PAGE 20 AND 21 OF THE RESUME.

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[Document #: 1992003023 Book/Page: 0152/0192]

THE BOARD APPROVED THE REVISED BOARD CALENDAR FOR 1993 (WITH PUBLIC SERVICE COMMITTEE MEETINGS TO PRECEDE FINANCE COMMITTEE MEETINGS).
P. 21

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[Document #: 1992003024 Book/Page: 0152/0192]

THE BOARD RATIFIED/ADOPTED THE FOLLOWING TWO (2) RESOLUTIONS:

A. RATIFIED A RESOLUTION HONORING MR MARSHALL WARD OF WALNUT HILL AS THE "RURITAN OF THE YEAR"; AND
B. ADOPTED A RESOLUTION PROCLAIMING DECEMBER AS "DRUNK AND DRUGGED DRIVING PREVENTION MONTH," AS REQUESTED BY THE OFFICE OF THE GOVERNOR OF THE STATE OF FLORIDA.

P. 21

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[Document #: 1992003025 Book/Page: 0152/0193]

THE BOARD APPROVED CHANGING THE WORDING OF THE BOARD ACTION OF MARCH 24, 1992, CONCERNING THE ACCEPTANCE OF A $100,000 GRANT FROM THE DEPARTMENT OF NATURAL RESOURCES (DNR) FOR THE PURPOSE OF CONSTRUCTING ARTIFICIAL REEFS FOR THE ARTIFICIAL REEF PROGRAM, FROM "BIDS" TO "REQUEST FOR PROPOSALS," AS RECOMMENDED BY THE MARINE RECREATION COMMITTEE; AND WAIVED THE BID REQUIREMENTS OF THE PURCHASING ORDINANCE, AS RECOMMENDED BY STAFF.

THE BOARD WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT ADDITIONAL INFORMATION WOULD BE PROVIDED AT THE DECEMBER 1, 1992, REGULAR BOARD MEETING RELATIVE TO REASONS FOR WAIVING THE BID REQUIREMENTS AS WELL AS OTHER INFORMATION.

P. 22

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[Document #: 1992003026 Book/Page: 0152/0194]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO THE APPLICATION FOR DEPARTMENT OF NATURAL RESOURCES (DNR) GRANT NUMBER 6 FOR THE ARTIFICIAL REEF PROGRAM, AS RECOMMENDED BY THE MARINE RECREATION COMMITTEE:

A. AUTHORIZED STAFF TO PREPARE AN APPLICATION, WITH AN ACCOMPANYING RESOLUTION, FOR A $25,000 GRANT FROM THE DNR FOR THE PURPOSE OF CONSTRUCTING NEW REEFS AND EXPANDING EXISTING ARTIFICIAL REEFS; AND
B. AUTHORIZED THE CHAIRMAN TO SIGN ALL APPLICATIONS, RESOLUTIONS, AND OTHER REQUIRED DOCUMENTS FOR THE GRANT APPLICATION AND MATCHING FUNDS.

SEE FURTHER ACTION RE DNR GRANT ON PAGE 22 OF RESUME.

P. 22

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[Document #: 1992003027 Book/Page: 0152/0194]

THE BOARD WAS ADVISED BY COMMISSIONER DEL GALLO THAT A GROUP OF PEOPLE WAS ATTEMPTING TO CREAT AN UNDERWATER MUSEUM FOR THE BATTLESHIP (U S S) MASSACHUSETTS WHICH SANK IN THE PENSACOLA PASS SEVERAL (MANY) YEARS AGO; AND THE SCRAP METAL THE COUNTY HAS BEEN USING FOR CONSTRUCTION OF ARTIFICIAL REEFS MIGHT BE USED TO COMPLEMENT THE MUSEUM EFFORT AND POSSIBLY PUT PENSACOLA ON THE MAP AS A POTENTIAL DIVE AREA.

P. 22

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[Document #: 1992003028 Book/Page: 0152/0195]

THE BOARD PULLED FROM THE AGENDA, AT THE REQUEST OF COUNTY ADMINISTRATOR KONCAR, THE COUNTY ATTORNEY’S RECOMMENDATION THAT THE BOARD AUTHORIZE THE COUNTY ATTORNEY’S OFFICE TO INSTITUTE LEGAL ACTION, IF NECESSARY, AGAINST WASTE REDUCTION SERVICES, INC, FOR BREACH TO ITS CONTRACT WITH ESCAMBIA COUNTY CONCERNING THE OPERATION OF THE RECYCLING FACILITIES AT THE COUNTY’S SOLID WASTE (PERDIDO) LANDFILL, WITH THE SOLID WASTE DEPARTMENT BEARING ALL NECESSARY COST OF THE SUIT.

THE BOARD HEARD THE REQUEST OF COMMISSIONER LEE THAT THE BOARD BE

INFORMED OF THE TOTAL AMOUNT WASTE REDUCTION SERVICES, INC, OWED ESCAMBIA COUNTY, AND THE TOTAL AMOUNT PAID BY ESCAMBIA COUNTY TO WASTE REDUCTION SERVICES, INC. P. 23

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[Document #: 1992003029 Book/Page: 0152/0196]

THE BOARD AUTHORIZED THE CLOSING COSTS OF $1,096, WHICH INCLUDE THE TITLE INSURANCE AND THE COST OF DOCUMENTARY STAMPS, TO STEPHEN R MOORHEAD, P A, ON THE PURCHASE OF THE W & L, INC, PROPERTY WHICH HOUSES THE MOLINO SHERIFF'S SUBSTATION. P. 23

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[Document #: 1992003030 Book/Page: 0152/0197]

THE BOARD APPROVED FOUR SUPPLEMENTAL BUDGET AMENDMENTS AND ONE (1) REVERSE SUPPLEMENTAL BUDGET AMENDMENT FOR FISCAL YEAR 1991-1992 CLOSEOUT:

NUMBER	FUND	AMOUNT
985	MOSQUITO AND ARTHROPOD STATE II	$ 130
991	LOCAL OPTION GAS TAX	2,096
992	CAPITAL PROJECTS 5TH & 6TH CENT ROAD IMPROVEMENT	72,438
1001	ANIMAL SHELTER	23,792
1006	NURSING HOME	(67,715)

P. 24

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[Document #: 1992003031 Book/Page: 0152/0198]

THE BOARD APPROVED EIGHTEEN (18) BUDGET TRANSFER AMENDMENTS FOR FISCAL YEAR 1991-1992 CLOSEOUT. P. 24

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[Document #: 1992003032 Book/Page: 0152/0198]

THE BOARD APPROVED SEVENTY-SEVEN (77) REQUEST FOR DISPOSITION OF PROPERTY.

FILE NOTE:
ON 2/27/96, THE BOARD RESCINDED ITS NOVEMBER 17, 1992, ACTION APPROVING DISPOSITION OF PROPERTY NUMBER 34301, SURGE PROTECTOR, WHICH WAS APPROVED FOR DISPOSITION AT THE NEXT PUBLIC AUCTION, SINCE THIS EQUIPMENT SHOULD NOT HAVE BEEN INCLUDED ON THE DISPOSITION LIST AND REMAINS ACTIVE ON COUNTY RECORDS. SEE PAGE 47 OF THE 2/27/96, RESUME.

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[Document #: 1992003033 Book/Page: 0152/0198]

THE BOARD RECEIVED A REPORT FROM THE COMPTROLLER'S OFFICE ADVISING THAT ESCAMBIA COUNTY'S REVENUE SHARING ALLOTMENT FOR OCTOBER, 1992, IN THE AMOUNT OF $443,637 WAS REDUCED BY $20,225 IN ORDER TO COMPLY WITH THE FINAL ORDER (ACS-92-010) OF THE ADMINISTRATION COMMISSION OF FLORIDA, WHICH DIRECTED THAT A TOTAL OF $50,000 BE WITHHELD FROM ESCAMBIA COUNTY'S PORTION OF THE REVENUE SHARING TRUST FUND RELATIVE TO THE DEPARTMENT (DIVISION) OF ADMINISTRATIVE HEARING ON ESCAMBIA COUNTY'S COMPREHENSIVE PLAN; AND THE DEPARTMENT OF REVENUE HAS ADVISED THAT THE REMAINING $29,775 WILL BE WITHHELD FROM THE NOVEMBER AND

DECEMBER, 1992, ALLOCATIONS; AND $423,412 WAS RECEIVED FOR THE OCTOBER ALLOTMENT. P. 25

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[Document #: 1992003034 Book/Page: 0152/0201]

THE BOARD APPROVED COMMISSIONER DEL GALLO'S APPOINTMENT OF MR JAMES E HICKS, ASSISTANT TO THE PRESIDENT OF PENSACOLA CHRISTIAN COLLEGE, TO THE ESCAMBIA COUNTY PLANNING BOARD; AND AUTHORIZED STAFF TO SEND A LETTER OF GRATITUDE TO MR DAN GILMORE, WHO RECENTLY RESIGNED FROM THE PLANNING BOARD. P. 26

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[Document #: 1992003035 Book/Page: 0152/0201]

THE BOARD APPROVED THE PUBLIC OFFICIAL BOND FOR MATT LANGLEY BELL, III, TAX COLLECTOR. P. 26

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[Document #: 1992003036 Book/Page: 0152/0201]

THE BOARD HEARD THE REQUEST OF COMMISSIONER LEE THAT THE FORMER MAYES PRINTING AND OFFICE SUPPLY BUILDING ADJACENT TO THE COURT HOUSE, RECENTLY PURCHASED BY THE COUNTY, BE CHECKED FOR ASBESTOS CONTENT WITH A REPORT BACK TO THE BOARD. P. 26