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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:

Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1992002165 Book/Page: 0150/1294]

THE BOARD DISCUSSED THE REQUEST OF MR CURTIS R BONNER, WALTON STREET (AND THOMAS HENRY CONSTRUCTION) FOR AN EXEMPTION OF PROPERTY LOCATED AT (THE SOUTHEAST CORNER OF) CHEMSTRAND ROAD AND WIGGINS LANE (A PORTION {9.81 ACRES} OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 30 WEST, PARCEL NUMBER 2004-001-004), FROM THE DEPARTMENT OF COMMUNITY AFFAIRS' APPROVAL AS ALLOWED BY CHAPTER 9J-11, FLORIDA ADMINISTRATIVE CODE, AND:
A. WILEY C "BUDDY" PAGE ADVISED THAT THE LEGAL ADVERTISEMENT FOR THIS PUBLIC HEARING SHOULD HAVE STATED THAT THIS ITEM WAS FOR INFORMATION ONLY BECAUSE IT MUST FIRST BE CONSIDERED BY THE ESCAMBIA COUNTY PLANNING BOARD;
B. MR PAGE ADVISED THAT THIS IS THE FIRST PROJECT TO BE CONSIDERED UNDER THE SMALL PLAN AMENDMENT PROCESS FOR COMPREHENSIVE PLANS;
C. MR PAGE ADVISED THAT STAFF WILL REVIEW ANY REQUESTS OF THE COMMISSIONERS RE UNIQUE SITUATIONS IN THEIR DISTRICTS WHICH MIGHT QUALIFY UNDER THE SMALL PLAN AMENDMENT PROCESS. P. 1

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[Document #: 1992002166 Book/Page: 0150/1294]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE 5:30 PM, PUBLIC HEARING RELATIVE TO CONSIDERATION OF ADOPTING AN AMENDMENT TO THE ESCAMBIA COUNTY COMPREHENSIVE PLAN. P. 1

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[Document #: 1992002167 Book/Page: 0150/1295]

THE BOARD DISCUSSED THE REQUEST OF MR CURTIS R BONNER, WALTON STREET (AND THOMAS HENRY CONSTRUCTION) FOR AN EXEMPTION OF PROPERTY LOCATED AT (THE SOUTHEAST CORNER OF) CHEMSTRAND ROAD AND WIGGINS LANE (A PORTION {9.81 ACRES} OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 30 WEST, PARCEL NUMBER 2004-001-004), FROM THE DEPARTMENT OF COMMUNITY AFFAIRS' APPROVAL AS ALLOWED BY CHAPTER 9J-11, FLORIDA ADMINISTRATIVE CODE, AND:
A. WILEY C "BUDDY" PAGE ADVISED THAT THE LEGAL ADVERTISEMENT FOR THIS PUBLIC HEARING SHOULD HAVE STATED THAT THIS ITEM WAS FOR INFORMATION ONLY BECAUSE IT MUST FIRST BE CONSIDERED BY THE ESCAMBIA COUNTY PLANNING BOARD;
B. MR PAGE ADVISED THAT THIS IS THE FIRST PROJECT TO BE CONSIDERED UNDER THE SMALL PLAN AMENDMENT PROCESS FOR COMPREHENSIVE PLANS;
C. MR PAGE ADVISED THAT STAFF WILL REVIEW ANY REQUESTS OF THE COMMISSIONERS RE UNIQUE SITUATIONS IN THEIR DISTRICTS WHICH MIGHT QUALIFY UNDER THE SMALL PLAN AMENDMENT PROCESS. P. 1

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[Document #: 1992002168 Book/Page: 0150/1299]

THE BOARD TOOK ACTION RELATIVE TO FOUR (4) REZONING REQUESTS, AS RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD AUGUST 6, 1992. ONE OF THE REQUESTS IS LISTED BELOW:

THE BOARD UPHELD THE DECISION OF THE PLANNING BOARD AND APPROVED THE REQUEST (Z-92-09) FROM MR ERIC GLEATON, AGENT FOR AMERICAN GENERAL HOME EQUITY, TO REZONE PARCEL NUMBERS 2103-000-003 AND 2103-000-004 (1620 AND 1626 ORA DRIVE), SECTION 29, TOWNSHIP 2 SOUTH, RANGE 31 WEST, FROM R-2, SINGLE-FAMILY DISTRICT, TO R-5 URBAN RESIDENTIAL/ LIMITED OFFICE DISTRICT, FOR THE PLACEMENT OF MOBILE HOMES UNDER THE

URBAN AREA LAND USE ORDINANCE NUMBER 89-27, AS AMENDED (SUBJECT TO MEETING ALL OF THE ELEMENTS OF THE COMPREHENSIVE PLAN AS REFERENCED IN SECTION 2 OF THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET).

FILE NOTE
SEE PAGE 2 OF THE RESUME FOR COMPLETE ACTION

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[Document #: 1992002169 Book/Page: 0150/1299]

THE BOARD TOOK ACTION RELATIVE TO FOUR (4) REZONING REQUESTS, AS RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD AUGUST 6, 1992. ONE OF THE REQUESTS IS LISTED BELOW:

THE BOARD UPHELD THE DECISION OF THE PLANNING BOARD AND APPROVED THE REQUEST (Z-92-10) FROM MR ERIC GLEATON, AGENT FOR AMERICAN GENERAL HOME EQUITY, TO REZONE PARCEL NUMBERS 1000-022-002 AND 1000-023-002 (900 AND 902 WEST MICHIGAN AVENUE), SECTION 44, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-6, RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, FOR AN ANTIQUE/PAWN SHOP, UNDER THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED (SUBJECT TO MEETING ALL OF THE ELEMENTS OF THE COMPREHENSIVE PLAN AS REFERENCED IN SECTION 2 OF THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET). P. 2

FILE NOTE
SEE PAGE 2 OF THE RESUME FOR COMPLETE ACTION

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[Document #: 1992002170 Book/Page: 0150/1299]

THE BOARD TOOK ACTION RELATIVE TO FOUR (4) REZONING REQUESTS, AS RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD AUGUST 6, 1992. ONE OF THE REQUESTS IS LISTED BELOW:

THE BOARD UPHELD THE DECISION OF THE PLANNING BOARD AND APPROVED THE REQUEST (Z-92-09) FROM MR ERIC GLEATON, AGENT FOR AMERICAN GENERAL HOME EQUITY, TO REZONE PARCEL NUMBERS 2103-000-003 AND 2103-000-004 (1620 AND 1626 ORA DRIVE), SECTION 29, TOWNSHIP 2 SOUTH, RANGE 31 WEST, FROM R-2, SINGLE-FAMILY DISTRICT, TO R-5 URBAN RESIDENTIAL/ LIMITED OFFICE DISTRICT, FOR THE PLACEMENT OF MOBILE HOMES UNDER THE URBAN AREA LAND USE ORDINANCE NUMBER 89-27, AS AMENDED (SUBJECT TO MEETING ALL OF THE ELEMENTS OF THE COMPREHENSIVE PLAN AS REFERENCED IN SECTION 2 OF THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET).

FILE NOTE
SEE PAGE 2 OF THE RESUME FOR COMPLETE ACTION

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[Document #: 1992002171 Book/Page: 0150/1299]

THE BOARD TOOK ACTION RELATIVE TO FOUR (4) REZONING REQUESTS, AS RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD AUGUST 6, 1992. ONE OF THE REQUESTS IS LISTED BELOW:

THE BOARD UPHELD THE DECISION OF THE PLANNING BOARD AND APPROVED THE REQUEST (Z-92-11) FROM DR JEANNE W STEWART TO REZONE PARCEL NUMBER 1003-003-013 (10229 CHEMSTRAND ROAD), SECTION 8, TOWNSHIP 1 SOUTH, RANGE 30 WEST, FROM R-R, RURAL RESIDENTIAL DISTRICT/R-6 RESIDENTIAL NEIGHBORHOOD COMMERCIAL DISTRICT, TO C-1, RETAIL COMMERCIAL DISTRICT, FOR AN ENCLOSED VETERINARY HOSPITAL UNDER THE URBAN AREA LAND USE

REGULATIONS, ORDINANCE NUMBER 89-27, AS AMENDED (SUBJECT TO MEETING ALL OF THE ELEMENTS OF THE COMPREHENSIVE PLAN AS REFERENCED IN SECTION 2 OF THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET). P. 2

FILE NOTE
SEE PAGE 2 OF THE RESUME FOR COMPLETE ACTION

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[Document #: 1992002172 Book/Page: 0150/1299]

THE BOARD TOOK ACTION RELATIVE TO FOUR (4) REZONING REQUESTS, AS RECOMMENDED BY THE PLANNING BOARD AT ITS MEETING HELD AUGUST 6, 1992. ONE OF THE REQUESTS IS LISTED BELOW:

THE BOARD UPHELD THE DECISION OF THE PLANNING BOARD AND APPROVED THE REQUEST (Z-92-08) FROM MR ODIS TOUCHSTONE TO REZONE PARCEL NUMBER 1000-002-001 (16990 PERDIDO KEY DRIVE), SECTION 1, TOWNSHIP 4 SOUTH, RANGE 33 WEST, JFROM R-2, MEDIUM DENSITY, TO C-1, RETAIL COMMERCIAL DISTRICT, FOR GENERAL COMMERCIAL USE, UNDER COUNTY ORDINANCE NUMBER 89-6, ZONING REGULATIONS OF PERDIDO KEY, ESCAMBIA COUNTY, FLORIDA, AS AMENDED (SUBJECT TO MEETING ALL OF THE ELEMENTS OF THE COMPREHENSIVE PLAN AS REFERENCED IN SECTION 2 OF THE LAND USE REGULATIONS REZONING CRITERIA WORKSHEET). P. 2

FILE NOTE
SEE PAGE 2 OF THE RESUME FOR COMPLETE ACTION

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[Document #: 1992002173 Book/Page: 0150/1300]

THE BOARD DISCUSSED THE ESCAMBIA COUNTY COMPREHENSIVE PLAN FUTURE LAND USE MAP DESIGNATION FOR THE PROPERTY OF MR TERRY LAMAR HALE (PEACOCK'S RESTAURANT & LOUNGE), LOCATED AT 2323 NORTH "E" STREET, RELATIVE TO THE POSSIBLE EXPANSION AND RE-OPENING OF MR HALE'S BUSINESS). P. 3

(ACTION TAKEN LATER IN THE MEETING; SEE PAGE 6 OF THE RESUME.)

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[Document #: 1992002174 Book/Page: 0150/1302]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE 6:00 PM, PUBLIC HEARING RELATIVE TO CONSIDERATION OF ADOPTING AN ORDINANCE AMENDING ORDINANCE NUMBER 92-24, SETTLEMENT AGREEMENT WITH DEPARTMENT OF COMMUNITY AFFAIRS FOR THE ESCAMBIA COUNTY COMPREHENSIVE PLAN.

THE BOARD ADOPTED (ON THE FIRST READING) AN ORDINANCE RELATING TO ESCAMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NUMBER 92-24 (SETTLEMENT AGREEMENT WITH DEPARTMENT OF COMMUNITY AFFAIRS FOR THE ESCAMBIA COUNTY COMPREHENSIVE PLAN); PROVIDING FOR CONSISTENCY WITH THE FINAL ORDER OF THE STATE OF FLORIDA ADMINISTRATION COMMISSION ISSUED ON JULY 22, 1992; AND PROVIDING FOR AN EFFECTIVE DATE. (NOTE: THE ORDINANCE WILL NOT BE FILED WITH THE SECRETARY OF STATE UNLESS IT IS ADOPTED AT THE SECOND PUBLIC HEARING SCHEDULED FOR SEPTEMBER 15, 1992, AT 5:30 PM.) P. 4

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[Document #: 1992002175 Book/Page: 0150/1309]

THE BOARD APPROVED THE APPLICATION FOR PERMIT TO CONDUCT FIREWORKS

EXHIBITION AS REQUESTED BY THE SANTA ROSA ISLAND AUTHORITY FOR A FIREWORKS DISPLAY TO BE HELD SEPTEMBER 6, 1992 (WEST OF THE PENSACOLA BEACH FISHING PIER ON PENSACOLA BEACH). P. 5

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[Document #: 1992002176 Book/Page: 0150/1309]

THE BOARD RE-SCHEDULED THE PUBLIC HEARING PREVIOUSLY SCHEDULED FOR 10:30 AM, THURSDAY, SEPTEMBER 3, 1992, FOR CONSIDERATION OF ADOPTION OF PROPOSED AMENDMENTS TO THE URBAN AREA LAND USE REGULATIONS (ORDINANCE NUMBER 89-27), UNIVERSITY OF WEST FLORIDA LAND USE REGULATIONS (ORDINANCE NUMBER 86-7), AND ZONING REGULATIONS OF PERDIDO KEY (ORDINANCE NUMBER 89-6) TO ALLOW THE KEEPING OF MINIATURE VIETNAMESE POTBELLY PIGS AS HOUSEHOLD PETS IN RESIDENTIAL AREAS OF ESCAMBIA COUNTY, AS FOLLOWS:

6:00 PM, TUESDAY - SEPTEMBER 15, 1992
5:45 PM, THURSDAY - SEPTEMBER 24, 1992

THE BOARD WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT DUE TO A CHANGE IN MEETING DATES, THE PUBLIC HEARING SHOULD BE SCHEDULED FOR SEPTEMBER 15, 1992, RATHER THAN SEPTEMBER 10, 1992.
P. 4

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[Document #: 1992002177 Book/Page: 0150/1311]

THE BOARD APPROVED INSTRUCTING STAFF TO CONTINUE WORKING WITH THE LOCAL CITIZENS' GROUP AND TO PROCEED TO OBTAIN THE REQUIRED INFORMATION REGARDING DRAINAGE TO SATISFY STAFF'S CONCERNS, RELATIVE TO A PROPOSAL TO USE DISTRICT SCHOOL PROPERTY AT HELLEN CARO ELEMENTARY SCHOOL FOR A PUBLIC PARK, AT NO COST TO THE COUNTY. P. 5

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[Document #: 1992002178 Book/Page: 0150/1313]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, A COPY OF A 45-PAGE DOCUMENT, AS SUBMITTED BY MR TERRY LAMAR HALE, RELATIVE TO HIS EFFORTS IN OBTAINING PERMITS FOR THE EXPANSION AND RE-OPENING OF HIS BUSINESS (PEACOCK'S RESTAURANT & LOUNGE). PAGE 6

PREVIOUS DISCUSSION HELD EARLIER - SEE PAGE 3 OF RESUME

THE BOARD REFERRED TO THE ESCAMBIA COUNTY PLANNING BOARD, FOR A RECOMMENDATION, THE MATTER CONCERNING THE ESCAMBIA COUNTY COMPREHENSIVE PLAN FUTURE LAND USE MAP DESIGNATION FOR THE PROPERTY OF MR TERRY LAMAR HALE (PEACOCK'S RESTAURANT & LOUNGE), LOCATED AT 2323 NORTH "E" STREET, RELATIVE TO THE POSSIBLE EXPANSION AND RE-OPENING OF MR HALE'S BUSINESS), WITH THE MATTER TO BE CONSIDERED AS EITHER A SCRIVENER'S ERROR OR A SMALL PLAN AMENDMENT; AND WITH STAFF TO MEET WITH MR HALE AND REPRESENTATIVES FROM MR HALE'S LENDING INSTITUTION IN AN EFFORT TO RESOLVE THE MATTER; AND WITH A LETTER TO BE SENT TO THE LENDING INSTITUTION EXPLAINING THE STATUS OF THE SITUATION; & WITH MR PAGE TO DISCUSS MATTER WITH DCA ON 8/28/92. COMMENTS BY MR HALE.