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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1992001593 Book/Page: 0149/1411]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE PUBLIC HEARING RELATIVE TO CONSIDERATION OF ADOPTION PROPOSED AMENDMENTS TO THE ESCAMBIA COUNTY COMPREHENSIVE PLAN. P. 1

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[Document #: 1992001594 Book/Page: 0149/1413]

THE BOARD (DURING PUBLIC HEARING) APPROVED THE FOLLOWING REQUEST NUMBERS RELATIVE TO AMENDMENTS TO THE FUTURE LAND USE MAP OF THE ESCAMBIA COUNTY COMPREHENSIVE FOR WHICH THE DEPARTMENT OF COMMUNITY AFFAIRS HAS NO OBJECTIONS:
LU0009, LU0010, LU0011, LU0012, LU0015, LU0016, LU0018, LU0021, LU0027, LU0028, LU0031, LU0035, LU0036, LU0037, LU0041, LU0045, LU0046, LU0047, LU0049, LU0050, LU0051, LU0052, LU0056, LU0054, LU0055, LU0057, LU0066, LU0067, LU0069, LU0073, LU0074, LU0076, LU0080, LU0081, LU0083, LU0085, LU0086, LU0087, LU0091, LU0096, LU0097, LU0099, LU0102, LU0104, LU0105, LU0107, LU0110, LU0112, LU0114, LU0115, LU0113, LU0117, LU0118, LU0119, LU0121, LU0123, LU0124, LU0126, LU0128, LU0130, LU0131, LU0133, LU0137, LU0138, LU0139, LU0141, LU0143, LU0147, LU0148, LU0150*, LU0151, LU0152.

P. 1 *THE BOARD APPROVED DELETING LU0150 FROM THE ABOVE LIST. SEE PAGE 1 OF 7/13/92, RESUME.

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[Document #: 1992001595 Book/Page: 0149/1413]

THE BOARD (DURING PUBLIC HEARING) APPROVED THE FOLLOWING REQUEST NUMBERS RELATIVE TO AMENDMENTS TO THE FUTURE LAND USE MAP OF THE ESCAMBIA COUNTY COMPREHENSIVE FOR WHICH THE DEPARTMENT OF COMMUNITY AFFAIRS HAS NO OBJECTIONS:
LU0009, LU0010, LU0011, LU0012, LU0015, LU0016, LU0018, LU0021, LU0027, LU0028, LU0031, LU0035, LU0036, LU0037, LU0041, LU0045, LU0046, LU0047, LU0049, LU0050, LU0051, LU0052, LU0056, LU0054, LU0055, LU0057, LU0066, LU0067, LU0069, LU0073, LU0074, LU0076, LU0080, LU0081, LU0083, LU0085, LU0086, LU0087, LU0091, LU0096, LU0097, LU0099, LU0102, LU0104, LU0105, LU0107, LU0110, LU0112, LU0114, LU0115, LU0113, LU0117, LU0118, LU0119, LU0121, LU0123, LU0124, LU0126, LU0128, LU0130, LU0131, LU0133, LU0137, LU0138, LU0139, LU0141, LU0143, LU0147, LU0148, LU0150*, LU0151, LU0152.

P. 1 *NOTE: THE BOARD APPROVED DELETING LU0150 FROM THE ABOVE LIST - SEE PAGE 1 OF 7/13/92 RESUME.

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[Document #: 1992001596 Book/Page: 0149/1431]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO PROPOSED AMENDMENTS TO THE FUTURE LAND USE MAP OF THE ESCAMBIA COUNTY COMPREHENSIVE PLAN:
A. CONTINUED THE PUBLIC HEARING TO JULY 13, 1992, AT 5:30 PM, FOR CONSIDERATION OF REQUEST NUMBERS LU0001, LU0003, LU0019, LU0039, LU0024, LU0088, LU0089, LU0090, LU0092, LU0093, LU0094, LU0095, LU0106, LU0109, LU0120, LU0122, LU0127, LU0129, LU0132, LU0134, AND LU0146, RELATIVE TO PROPOSED AMENDMENTS FOR WHICH THERE WERE MINOR OBJECTIONS BY THE DEPARTMENT OF COMMUNITY AFFAIRS (DCA); AND
B. CONTINUED THE PUBLIC HEARING TO JULY 27, 1992, AT 5:30 PM, FOR CONSIDERATION OF THE REMAINING PROPOSED AMENDMENTS FOR WHICH THERE

WERE MAJOR OBJECTIONS BY DCA.
THE BOARD WAS ADVISED BY COMMISSIONER DEL GALLO THAT THOSE AMENDMENTS WHICH WERE NOT APPROVED BY DCA AND REQUIRED ADDITIONAL INFORMATION WOULD HAVE TO BE TRANSMITTED BACK TO DCA AND DCA WOULD HAVE 45 DAYS TO EITHER APPROVE THEM, REQUEST ADDITIONAL INFORMATION, ETC.
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[Document #: 1992001597 Book/Page: 0149/1447]

THE BOARD (DURING THE PUBLIC HEARING CONCERNING PROPOSED AMENDMENTS TO ESCAMBIA COUNTY'S COMPREHENSIVE PLAN) HEARD COMMENTS FROM THE FOLLOWING SEVENTEEN INDIVIDUALS:
MR STEVE BOGAN, REPRESENTING JACK M AND ROSLYN FRANZ; MR "CHIG" FINDLEY, REPRESENTING WILLIAM O SALTER; MR RON L DIEMER; MR ROBERT H KAHN; MS CUTIE E PEOPLES; MS FLORENCE J HIGDON; MS JEAN I DUSEK; MR MILTON HARDEN; MR MARSHALL O CARPENTER; MR DON C PAEDAE; MR JESSE W RIGBY, REPRESENTING C & P BANK; MS MELONEE OLSEN; MR TIM GOLDZWIG, REPRESENTING MR CHORN CHEA; MR HARRY HARRIS, R & H MASONRY CONTRACTORS INC; MR GEORGE P ST AUBIN, REPRESENTING MR CLIFFORD E WATSON; MR JIM HICKS, REPRESENTING PENSACOLA CHRISTIAN COLLEGE; AND MR DAN GILMORE.
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[Document #: 1992001598 Book/Page: 0149/1460]

THE BOARD WAS ADVISED BY MR GEORGE P ST AUBIN, REPRESENTING MR CLIFFORD E WATSON, THAT HE HAD NOT SUBMITTED AN APPLICATION FOR A LAND USE CHANGE ON THE FUTURE LAND USE MAP OF THE ESCAMBIA COUNTY COMPREHENSIVE PLAN, BUT HIS PROPERTY INVOLVED A SCRIVENERS ERROR, AND WAS ADVISED BY MR WILEY C "BUDDY" PAGE, DIRECTOR, PLANNING AND ZONING DEPARTMENT, THAT MR ST AUBIN'S APPLICATION WOULD HAVE TO BE INCLUDED WITH THE BOARD'S SECOND OPPORTUNITY FOR AMENDING THE FUTURE LAND USE MAP RATHER THAN THE CURRENT ONE. P. 3

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[Document #: 1992001599 Book/Page: 0149/1461]

THE BOARD (DURING THE PUBLIC HEARING CONCERNING PROPOSED AMENDMENTS TO ESCAMBIA COUNTY'S COMPREHENSIVE PLAN) HEARD COMMENTS FROM THE FOLLOWING SEVENTEEN INDIVIDUALS:
MR STEVE BOGAN, REPRESENTING JACK M AND ROSLYN FRANZ; MR "CHIG" FINDLEY, REPRESENTING WILLIAM O SALTER; MR RON L DIEMER; MR ROBERT H KAHN; MS CUTIE E PEOPLES; MS FLORENCE J HIGDON; MS JEAN I DUSEK; MR MILTON HARDEN; MR MARSHALL O CARPENTER; MR DON C PAEDAE; MR JESSE W RIGBY, REPRESENTING C & P BANK; MS MELONEE OLSEN; MR TIM GOLDZWIG, REPRESENTING MR CHORN CHEA; MR HARRY HARRIS, R & H MASONRY CONTRACTORS INC; MR GEORGE P ST AUBIN, REPRESENTING MR CLIFFORD E WATSON; MR JIM HICKS, REPRESENTING PENSACOLA CHRISTIAN COLLEGE; AND MR DAN GILMORE.
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[Document #: 1992001600 Book/Page: 0149/1462]

THE BOARD HEARD THE REQUEST OF MR JIM HICKS, REPRESENTING PENSACOLA CHRISTIAN COLLEGE, THAT HIS REQUEST (LU0062) BE HANDLED AS A SCRIVENER'S ERROR BECAUSE THE BOARD APPROVED CHANGING THE PARCEL ON DECEMBER 19, 1991, FOR TRANSMITTAL TO THE DEPARTMENT OF COMMUNITY AFFAIRS (DCA) FROM LOW DENSITY RESIDENTIAL (AND MIXED USE) TO MIXED USE/SOUTHWEST DISTRICT, AND THE FUTURE LAND USE MAP OF THE ESCAMBIA

COUNTY COMPREHENSIVE PLAN WAS COLOR-CODED INCORRECTLY. P. 3

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[Document #: 1992001601 Book/Page: 0149/1464]

THE BOARD (DURING THE PUBLIC HEARING CONCERNING PROPOSED AMENDMENTS TO ESCAMBIA COUNTY'S COMPREHENSIVE PLAN) HEARD COMMENTS FROM THE FOLLOWING SEVENTEEN INDIVIDUALS:
MR STEVE BOGAN, REPRESENTING JACK M AND ROSLYN FRANZ; MR "CHIG" FINDLEY, REPRESENTING WILLIAM O SALTER; MR RON L DIEMER; MR ROBERT H KAHN; MS CUTIE E PEOPLES; MS FLORENCE J HIGDON; MS JEAN I DUSEK; MR MILTON HARDEN; MR MARSHALL O CARPENTER; MR DON C PAEDAE; MR JESSE W RIGBY, REPRESENTING C & P BANK; MS MELONEE OLSEN; MR TIM GOLDZWIG, REPRESENTING MR CHORN CHEA; MR HARRY HARRIS, R & H MASONRY CONTRACTORS INC; MR GEORGE P ST AUBIN, REPRESENTING MR CLIFFORD E WATSON; MR JIM HICKS, REPRESENTING PENSACOLA CHRISTIAN COLLEGE; AND MR DAN GILMORE.
P. 2