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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME

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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1992000845 Book/Page: /]

AN ORDINANCE RELATING TO ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR THE ISSUANCE OF CITATIONS FOR PARKING VIOLATIONS; PROHIBITING TRUCK PARKING IN RESIDENTIAL AREAS; ESTABLISHING PROPER PARKING PROCEDURES; AMENDING THE PENALTIES IMPOSED BY ORDINANCE NO. 92-14; PROVIDING FOR A PENALTY; PROVIDING AN EFFECTIVE DATE.
AMMENDS:92-14.
RPLD BY:94-4

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[Document #: 1992000846 Book/Page: /]

AN ORDINANCE RELATING TO ESCAMBIA COUNTY, FLORIDA; PROVIDING DEFINITIONS; REQUIRING DRAINAGE FEES TO BE COLLECTED FOR CONSTRUCTION OF RESIDENTIAL, COMMERCIAL AND INDUSTRIAL BUILDINGS AND OTHER IMPERVIOUS STRUCTURES, AND FOR SUBSTANTIAL NONRESIDENTIAL RENOVATION OR REHABILITATION OF COMMERCIAL OR INDUSTRIAL STRUCTURES FOR WHICH AN ESCAMBIA COUNTY BUILDING PERMIT IS REQUIRED; PROVIDING A FORMULA FOR CALCULATION OF THE FEE; PROVIDING FOR COLLECTION OF SAID DRAINAGE FEES; PROVIDING FOR EXEMPTIONS AND FOR PENALTIES; PROVIDING FOR AN APPEALS PROCESS; PROVIDING A SEVERABILITY CLAUSE.
REPEALS:AND REPLACES NO. 91-9.
AMND BY:92-20

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[Document #: 1992000847 Book/Page: 0147/1577]

THE BOARD ADOPTED AND PRESENTED A RESOLUTION TO MAJOR GERALD W. RUSSO, DIRECTOR, DEPARTMENT OF CORRECTIONS, PROCLAIMING THE WEEK OF MAY 3-9, 1992, AS "NATIONAL CORRECTIONAL OFFICERS WEEK" IN ESCAMBIA COUNTY.
P. 1

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[Document #: 1992000848 Book/Page: 0147/1578]

THE BOARD ADOPTED AND PRESENTED THE RESOLUTION COMMENDING AND CONGRATULATING MS JOANN SIMMONS, EMERGENCY MEDICAL SERVICES, ON HER RETIREMENT.

THE BOARD HEARD COMMENTS FROM MS SIMMONS. P. 1

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[Document #: 1992000849 Book/Page: 0147/1578]

THE BOARD ADOPTED AND PRESENTED THE RESOLUTION COMMENDING AND CONGRATULATING MR ERSKINE TOMBERLIN, SOLID WASTE DEPARTMENT, ON HIS RETIREMENT.

THE BOARD HEARD COMMENTS FROM MR TOMBERLIN. P. 1

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[Document #: 1992000850 Book/Page: 0147/1578]

THE BOARD ADOPTED AND PRESENTED THE RESOLUTION COMMENDING AND CONGRATULATING MS JOANN SIMMONS, EMERGENCY MEDICAL SERVICES, ON HER RETIREMENT.

THE BOARD HEARD COMMENTS FROM MS SIMMONS. P. 1

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[Document #: 1992000851 Book/Page: 0147/1578]

THE BOARD ADOPTED AND PRESENTED THE RESOLUTION COMMENDING AND CONGRATULATING MR ERSKINE TOMBERLIN, SOLID WASTE DEPARTMENT, ON HIS RETIREMENT.

THE BOARD HEARD COMMENTS FROM MR TOMBERLIN. P. 1

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[Document #: 1992000852 Book/Page: 0147/1578]

THE BOARD ADOPTED AND PRESENTED THE RESOLUTION COMMENDING AND CONGRATULATING MS JOANN SIMMONS, EMERGENCY MEDICAL SERVICES, ON HER RETIREMENT.

THE BOARD HEARD COMMENTS FROM MS SIMMONS. P. 1

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[Document #: 1992000853 Book/Page: 0147/1578]

THE BOARD ADOPTED AND PRESENTED THE RESOLUTION COMMENDING AND CONGRATULATING MR ERSKINE TOMBERLIN, SOLID WASTE DEPARTMENT, ON HIS RETIREMENT.

THE BOARD HEARD COMMENTS FROM MR TOMBERLIN. P. 1

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[Document #: 1992000854 Book/Page: 0147/1578]

THE BOARD ADOPTED THE RESOLUTION COMMENDING AND CONGRATULATING MR ERNEST SMITH, FACILITIES MANAGEMENT, ON HIS RETIREMENT. P. 2

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[Document #: 1992000855 Book/Page: 0147/1579]

THE BOARD APPROVED THE FOLLOWING TWO DOCUMENTS RELATIVE TO THE MARCUS POINTE COMMERCE PARK, AS PRESENTED BY MR JOHN S CARR, MARCUS POINTE COMMERCE PARK MARKETING COMMITTEE:

A. A ONE-PAGE DOCUMENT ENTITLED "MARCUS POINTE COMMERCE PARK GUIDELINES - 1992"; AND
B. A TWO-PAGE DOCUMENT ENTITLED "PROCEDURE FOR THE PURCHASE OR LEASE OF PROPERTY - MARCUS POINTE COMMERCE PARK."

THE BOARD:

A. WAS ADVISED BY MR JOHN S CARR THAT THE NEXT MONTHLY COMMITTEE MEETING IS SCHEDULED FOR MAY 26, 1992, AT 8:00 AM, AT THE PENSACOLA AREA CHAMBER OF COMMERCE, AND, FURTHER, THAT HE WILL ATTEMPT TO PROVIDE THE BOARD A COMMITTEE PROGRESS REPORT EVERY 90 DAYS; AND
B. RECEIVED A COPY OF THE CONTRACT FOR SALE AND PURCHASE IN MARCUS POINTE COMMERCE PARK, FOR THE BOARD’S REVIEW AND CONSIDERATION.

P. 2

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[Document #: 1992000856 Book/Page: 0147/1581]

THE BOARD RECEIVED, FOR THE OFFICIAL RECORD, THE RESOLUTION (NUMBER R92-0088) OF THE BOARD OF COUNTY COMMISSIONERS OF HILLSBOROUGH COUNTY, FLORIDA, URGING PRESIDENT GEORGE BUSH TO ATTEND THE UNITED

NATIONS CONFERENCE ON ENVIRONMENT AND DEVELOPMENT (EARTH SUMMIT) TO BE HELD IN JUNE, 1992, AT RIO DE JANEIRO, BRAZIL, AND TO SIGN A TREATY WITH LEGALLY BINDING COMMITMENTS TO CONTROL GLOBAL WARMING. P. 3

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[Document #: 1992000857 Book/Page: 0147/1582]

THE BOARD APPROVED AN INCREASE FOR $88,816, TO THE CONTRACT AMENDMENT (DATED MARCH 24, 1992; ORIGINAL CONTRACT DATED JULY 26, 1988) WITH THE UNIVERSITY OF WEST FLORIDA FOR SAMPLING AND ANALYSIS ASSOCIATED WITH THE ENVIRONMENTAL PROTECTION AGENCY (EPA) APPROVED WORK PLAN FOR RI/FS (REMEDIAL INVESTIGATION/FEASIBILITY STUDY) - BEULAH LANDFILL (DUE TO AN INCREASE IN THE SCOPE OF WORK BY EPA; INDEX CODE 513143). P. 3

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[Document #: 1992000858 Book/Page: 0147/1583]

THE BOARD APPROVED THE AMENDED CONTRACT BETWEEN ESCAMBIA COUNTY AND THE SUNSHINE CLOGGERS OF WEST FLORIDA (SUNSHINE CLOGGERS, INC., OF PENSACOLA, FLORIDA) TO PROVIDE FOR THE CONTINUED USE OF THE FELIX MIGA (WEST ESCAMBIA COUNTY) SENIOR CITIZENS CENTER, AT A MONTHLY RATE OF $240, EFFECTIVE MAY 1, 1992, THROUGH SEPTEMBER 30, 1992, AND AUTHORIZED THE CHAIRMAN TO EXECUTE THE CONTRACT.

THE BOARD WAS ADVISED BY MS MARILYN WESLEY, DIRECTOR, COMMUNITY SERVICES, THAT THE MONTHLY RATES WILL BE RENEGOTIATED IN AUGUST, 1992.

P. 3

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[Document #: 1992000859 Book/Page: 0147/1584]

THE BOARD H E L D, AT THE REQUEST OF THE COUNTY ADMINISTRATOR, THE REQUEST, OUTLINED IN THE INFORMATION REPORT, DATED MAY 4, 1992, FROM MR WILEY C "BUDDY" PAGE, DIRECTOR, PLANNING AND ZONING DEPARTMENT, FROM MRS MARTHA STRICKLAND AND MRS KATIE MATTINGLY THAT THE BOARD WAIVE THE MINIMUM LOT SIZE REQUIREMENT OF 3/4 OF AN ACRE IN AN R-2, SINGLE-FAMILY DISTRICT, UNDER ORDINANCE NUMBER 92-2, ARTICLE VIII, SECTION 1 (2) - SPECIAL EXCEPTIONS WAIVER (2), WHICH IS AN AMENDMENT TO THE URBAN AREA LAND USE REGULATIONS, ORDINANCE NUMBER 89-27, FOR THE PLACEMENT OF A MOBILE HOME AS A GUEST RESIDENCE AT 2508 NORTH "R" STREET. P. 4

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[Document #: 1992000860 Book/Page: 0147/1584]

THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO STREET NAMES:

A. APPROVED CHANGING THE NAME OF BLUE BAY LANE IN SOUTHBAY SUBDIVISION TO BLUE LAKE DRIVE TO PREVENT HAVING A DUPLICATE STREET NAME IN THE PLEASANT GROVE COMMUNITY; AND
B. APPROVED THE NAME THOMAS MCCALL LANE FOR AN UNNAMED PRIVATE ROAD OFF LAMBERT BRIDGE ROAD IN THE WALNUT HILL COMMUNITY.

P. 3

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[Document #: 1992000861 Book/Page: 0147/1585]

THE BOARD TOOK THE FOLLOWING ACTION REGARDING THE REQUEST FROM THE

FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FOR A TEMPORARY EASEMENT (ON PORTIONS OF COUNTY-OWNED RIGHTS-OF-WAY) ALONG GULF BEACH HIGHWAY (STATE ROAD 292; FOR REPLACEMENT OF THE SOLDIERS CREEK BRIDGE):
A. APPROVED GRANTING A TEMPORARY EASEMENT TO FDOT, AS REQUESTED; AND
B. ADOPTED THE RESOLUTION GRANTING SAID TEMPORARY EASEMENT, SUBJECT TO LEGAL SIGN-OFF.

P. 4

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[Document #: 1992000862 Book/Page: 0147/1586]

THE BOARD APPROVED AMENDING THE RECOMMENDATION APPROVED ON APRIL 28, 1992, CONCERNING CONTRACTING WITH THE FIRMS OF RAYMOND JAMES & ASSOCIATES, INC/ALEX. BROWN AND SONS, INCORPORATED, TO RESTRUCTURE THE EXISTING DEBT RELATING TO THE PENSACOLA CIVIC CENTER TO ADD "FLORIDA COMMUNITY SERVICES, INC." TO THE FIRM NAME (AS SUBMITTED IN THE JOINT PROPOSAL AND RECOMMENDED BY THE PROPOSAL REVIEW COMMITTEE). P. 4

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[Document #: 1992000863 Book/Page: 0147/1586]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE 9:30 AM PUBLIC HEARING RELATIVE TO CONSIDERATION OF AMENDING ORDINANCE NUMBER 92-14, TO CHANGE FINES FOR NON-MOVING PARKING VIOLATIONS TO $32, IN COMPLIANCE WITH FLORIDA STATUTES, WITH FINES FOR HANDICAPPED PARKING VIOLATIONS TO REMAIN AT $100.

THE BOARD ADOPTED AN ORDINANCE RLATING TO ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR THE ISSUANCE OF CITATIONS FOR PARKING VIOLATIONS; PROHIBITING TRUCK PARKING IN RESIDENTIAL AREAS; ESTABLISHING PROPER PARKING PROCEDURES; AMENDING THE PENALTIES IMPOSED BY ORDINANCE NUMBER 92-14; PROVIDING FOR A PENALTY; PROVIDING FOR AN EFFECTIVE DATE.

THE BOARD HEARD COMMENTS FROM MR VERNON G JEWKES, OAKFIELD ROAD.

P. 5

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[Document #: 1992000864 Book/Page: 0147/1587]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE 9:30 AM PUBLIC HEARING RELATIVE TO CONSIDERATION OF AMENDING ORDINANCE NUMBER 92-14, TO CHANGE FINES FOR NON-MOVING PARKING VIOLATIONS TO $32, IN COMPLIANCE WITH FLORIDA STATUTES, WITH FINES FOR HANDICAPPED PARKING VIOLATIONS TO REMAIN AT $100.

THE BOARD ADOPTED AN ORDINANCE* RELATING TO ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR THE ISSUANCE OF CITATIONS FOR PARKING VIOLATIONS; PROHIBITING TRUCK PARKING IN RESIDENTIAL AREAS; ESTABLISHING PROPER PARKING PROCEDURES; AMENDING THE PENALTIES IMPOSED BY ORDINANCE NUMBER 92-14; PROVIDING FOR A PENALTY; PROVIDING FOR AN EFFECTIVE DATE. *ORDINANCE NO. 92-18

THE BOARD HEARD COMMENTS FROM MR VERNON G JEWKES, OAKFIELD ROAD.

P. 5

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[Document #: 1992000865 Book/Page: 0147/1587]

THE BOARD WAIVED THE READING OF THE LEGAL ADVERTISEMENT FOR THE 9:30 AM PUBLIC HEARING RELATIVE TO CONSIDERATION OF AMENDING ORDINANCE NUMBER 92-14, TO CHANGE FINES FOR NON-MOVING PARKING VIOLATIONS TO $32, IN COMPLIANCE WITH FLORIDA STATUTES, WITH FINES FOR HANDICAPPED PARKING VIOLATIONS TO REMAIN AT $100.

THE BOARD ADOPTED AN ORDINANCE RLATING TO ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR THE ISSUANCE OF CITATIONS FOR PARKING VIOLATIONS; PROHIBITING TRUCK PARKING IN RESIDENTIAL AREAS; ESTABLISHING PROPER PARKING PROCEDURES; AMENDING THE PENALTIES IMPOSED BY ORDINANCE NUMBER 92-14; PROVIDING FOR A PENALTY; PROVIDING FOR AN EFFECTIVE DATE.

THE BOARD HEARD COMMENTS FROM MR VERNON G JEWKES, OAKFIELD ROAD.

P. 5

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[Document #: 1992000866 Book/Page: 0147/1588]

THE BOARD APPROVED THE REORGANIZATION CHART (EXHIBIT "A"; ORGANIZATIONAL CHART - ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS) IN PREPARATION OF IMPLEMENTATION OF A DEPARTMENTAL REORGANIZATION PLAN.
THE BOARD:
A. HEARD THE FOLLOWING SUGGESTIONS FROM COMMISSIONER PAVLOCK:
   1. THAT STAFF DEVELOP A LIST OF ANSWERS TO THE "TEN MOST OFTEN ASKED QUESTIONS" FOR INCLUSION IN THE PERMIT BROCHURE;
   2. THAT STAFF PROVIDE CITIZENS A PRINTED COPY OF THE FLOW CHART TO SHOW THE PROCESS AND TIME FRAMES FOR OBTAINING PERMITS; AND
   3. THAT STAFF DETERMINE THE LEGALITY OF ACCEPTING FAXED PERMIT REQUESTS AND RETURNING PERMITS VIA FAX;
B. WAS ADVISED BY COUNTY ADMIN KONCAR THAT PERMIT APPLICATIONS WILL BE REVIEWED CONCURRENTLY BY THE PLANNING & ZONING, ENG., BLDG INSP., & HEALTH DEPTS; AND
C. WAS ADVISED BY MR KONCAR THAT PHASE II CAN BE IMPLEMENTED 10/1/92.

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[Document #: 1992000867 Book/Page: 0147/1594]

THE BOARD:

A. HEARD THE REQUEST FROM COMMISSIONER DEL GALLO THAT STAFF EXPLORE THE POSSIBILITY OF USING THE PROCEEDS FROM THE DRAINAGE IMPACT FEE TO ADDRESS DRAINAGE PROBLEMS COLLECTIVELY, AS OPPOSED TO BASIN-BY-BASIN;

B. HEARD THE REQUEST FROM CHAIRMAN LEE THAT MR CLIFTON "TRAVIS" WINDHAM, DIRECTOR, DEVELOPMENTAL SERVICES, REVIEW THE PERMIT FEE CHARGED BY SEARS FOR INSTALLATION OF A DISHWASHER.

P. 10

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[Document #: 1992000868 Book/Page: 0147/1597]

THE BOARD ADOPTED THE DRAINAGE IMPACT FEE ORDINANCE, REPEALING AND

REPLACING ORDINANCE NUMBER 91-9, WITH THE AMENDMENTS AS LISTED ON PAGES 7-9 OF THE RESUME.

THE BOARD APPROVED THAT A REFUND BE GIVEN IN THE CASE WHERE A RESIDENTIAL SUBDIVISION DEVELOPER HAS PAID THE DRAINAGE FEE UNDER ORDINANCE NO 91-9 AND THAT THE REFUND GIVEN BE EQUAL TO THE DIFFERENCE BETWEEN THE DRAINAGE IMPACT FEE UNDER ORDINANCE NO 91-9 AND THE REVISED DRAINAGE IMPACT FEE ORDINANCE.

THE BOARD APPROVED, FOR CLARIFICATION, THAT ADOPTION OF THE REVISED DRAINAGE IMPACT FEE ORDINANCE DID NOT INCLUDE ADOPTION OF THE RESOLUTION, WHICH WAS ATTACHED AS PAGE 6 OF THE DRAFT ORDINANCE.
THE BOARD HEARD COMMENTS FROM THE FOLLOWING: TOM BELL; BARBARA C SMITH; MIKE BLANTON; ELISABETH BARBER; M G GERESCHER; AND JOE MOSS.
P. 7

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[Document #: 1992000869 Book/Page: 0147/1607]

THE BOARD ADOPTED THE DRAINAGE IMPACT FEE ORDINANCE*, REPEALING AND REPLACING ORDINANCE NUMBER 91-9, WITH THE AMENDMENTS AS LISTED ON PAGES 7-9 OF THE RESUME. *ORDINANCE NO. 92-19

THE BOARD APPROVED THAT A REFUND BE GIVEN IN THE CASE WHERE A RESIDENTIAL SUBDIVISION DEVELOPER HAS PAID THE DRAINAGE FEE UNDER ORDINANCE NO 91-9 AND THAT THE REFUND GIVEN BE EQUAL TO THE DIFFERENCE BETWEEN THE DRAINAGE IMPACT FEE UNDER ORDINANCE NO 91-9 AND THE REVISED DRAINAGE IMPACT FEE ORDINANCE.

THE BOARD APPROVED, FOR CLARIFICATION, THAT ADOPTION OF THE REVISED DRAINAGE IMPACT FEE ORDINANCE DID NOT INCLUDE ADOPTION OF THE RESOLUTION, WHICH WAS ATTACHED AS PAGE 6 OF THE DRAFT ORDINANCE.
THE BOARD HEARD COMMENTS FROM THE FOLLOWING: TOM BELL; BARBARA C SMITH; MIKE BLANTON; ELISABETH BARBER; M G GERESCHER; AND JOE MOSS.
P. 7

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[Document #: 1992000870 Book/Page: 0147/1608]

THE BOARD ADOPTED THE DRAINAGE IMPACT FEE ORDINANCE, REPEALING AND REPLACING ORDINANCE NUMBER 91-9, WITH THE AMENDMENTS AS LISTED ON PAGES 7-9 OF THE RESUME.

THE BOARD APPROVED THAT A REFUND BE GIVEN IN THE CASE WHERE A RESIDENTIAL SUBDIVISION DEVELOPER HAS PAID THE DRAINAGE FEE UNDER ORDINANCE NO 91-9 AND THAT THE REFUND GIVEN BE EQUAL TO THE DIFFERENCE BETWEEN THE DRAINAGE IMPACT FEE UNDER ORDINANCE NO 91-9 AND THE REVISED DRAINAGE IMPACT FEE ORDINANCE.

THE BOARD APPROVED, FOR CLARIFICATION, THAT ADOPTION OF THE REVISED DRAINAGE IMPACT FEE ORDINANCE DID NOT INCLUDE ADOPTION OF THE RESOLUTION, WHICH WAS ATTACHED AS PAGE 6 OF THE DRAFT ORDINANCE.
THE BOARD HEARD COMMENTS FROM THE FOLLOWING: TOM BELL; BARBARA C SMITH; MIKE BLANTON; ELISABETH BARBER; M G GERESCHER; AND JOE MOSS.
P. 7

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[Document #: 1992000871 Book/Page: 0147/1609]

THE BOARD:

A. HEARD THE REQUEST FROM COMMISSIONER DEL GALLO THAT STAFF EXPLORE THE POSSIBILITY OF USING THE PROCEEDS FROM THE DRAINAGE IMPACT FEE TO ADDRESS DRAINAGE PROBLEMS COLLECTIVELY, AS OPPOSED TO BASIN-BY-BASIN;

B. HEARD THE REQUEST FROM CHAIRMAN LEE THAT MR CLIFTON "TRAVIS" WINDHAM, DIRECTOR, DEVELOPMENTAL SERVICES, REVIEW THE PERMIT FEE CHARGED BY SEARS FOR INSTALLATION OF A DISHWASHER.

P. 10

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[Document #: 1992000872 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE FOLLOWING INFORMATION REPORT FROM THE COUNTY ATTORNEY'S OFFICE:

A. CAROLYN H BURCH V. D W EDWARDS, ET AL. THIS IS AN ACTION TO FORECLOSE A MORTGAGE ON REAL PROPERTY LOCATED IN ESCAMBIA COUNTY, FLORIDA.
B. CLAUDE THOMAS PEEK AND VALARIE LYNN PEEK, HUSBAND AND WIFE V. GEORGE GRIMM AND ESCAMBIA COUNTY, FLORIDA. THIS IS A CIVIL ACTION WHEREBY THE PLAINTIFF IS ALLEGING THAT GEORGE WILLIAM GRIMM, WHILE OPERATING A COUNTY-OWNED VEHICLE, NEGLIGENTLY OPERATED SAID VEHICLE SO AS TO CAUSE IT TO COLLIDE WITH THE VEHICLE IN WHICH VALARIE LYNN PEEK WAS OPERATING.
C. WILLIAM E BOYETTE, V. BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA. THIS IS A CIVIL ACTION IN WHICH THE PLAINTIFF IS ALLEGING THAT THE DEPARTMENT OF CORRECTIONS USED EXCESSIVE FORCE TOWARD HIM WHEN HE WAS ARRESTED ON OR ABOUT FEBRUARY 16, 1991.

P. 11

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[Document #: 1992000873 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, AUDIT REPORT NUMBER 11843, OF THE ESCAMBIA COUNTY DISTRICT SCHOOL BOARD FOR FISCAL YEAR ENDED JUNE 30, 1991, AS PREPARED BY THE STATE OF FLORIDA, OFFICE OF THE AUDITOR GENERAL. P. 11

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[Document #: 1992000874 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE FOLLOWING INFORMATION REPORT FROM THE COUNTY ATTORNEY'S OFFICE:

A. CAROLYN H BURCH V. D W EDWARDS, ET AL. THIS IS AN ACTION TO FORECLOSE A MORTGAGE ON REAL PROPERTY LOCATED IN ESCAMBIA COUNTY, FLORIDA.
B. CLAUDE THOMAS PEEK AND VALARIE LYNN PEEK, HUSBAND AND WIFE V. GEORGE GRIMM AND ESCAMBIA COUNTY, FLORIDA. THIS IS A CIVIL ACTION WHEREBY THE PLAINTIFF IS ALLEGING THAT GEORGE WILLIAM GRIMM, WHILE OPERATING A COUNTY-OWNED VEHICLE, NEGLIGENTLY OPERATED SAID VEHICLE SO AS TO CAUSE IT TO COLLIDE WITH THE VEHICLE IN WHICH VALARIE LYNN PEEK WAS OPERATING.
C. WILLIAM E BOYETTE, V. BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA. THIS IS A CIVIL ACTION IN WHICH THE PLAINTIFF IS ALLEGING THAT THE DEPARTMENT OF CORRECTIONS USED EXCESSIVE FORCE TOWARD HIM WHEN HE WAS ARRESTED ON OR ABOUT FEBRUARY 16, 1991.

P. 11

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[Document #: 1992000875 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE TOURIST DEVELOPMENT TAX REPORT FOR THE MONTH OF APRIL, 1992, BASED ON MARCH COLLECTIONS, AS PREPARED BY THE COMPTROLLER'S OFFICE. P. 11

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[Document #: 1992000876 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE FOLLOWING INFORMATION REPORT FROM THE COUNTY ATTORNEY'S OFFICE:

A. CAROLYN H BURCH V. D W EDWARDS, ET AL. THIS IS AN ACTION TO FORECLOSE A MORTGAGE ON REAL PROPERTY LOCATED IN ESCAMBIA COUNTY, FLORIDA.
B. CLAUDE THOMAS PEEK AND VALARIE LYNN PEEK, HUSBAND AND WIFE V. GEORGE GRIMM AND ESCAMBIA COUNTY, FLORIDA. THIS IS A CIVIL ACTION WHEREBY THE PLAINTIFF IS ALLEGING THAT GEORGE WILLIAM GRIMM, WHILE OPERATING A COUNTY-OWNED VEHICLE, NEGLIGENTLY OPERATED SAID VEHICLE SO AS TO CAUSE IT TO COLLIDE WITH THE VEHICLE IN WHICH VALARIE LYNN PEEK WAS OPERATING.
C. WILLIAM E BOYETTE, V. BOARD OF COUNTY COMMISSIONERS OF ESCAMBIA COUNTY, FLORIDA. THIS IS A CIVIL ACTION IN WHICH THE PLAINTIFF IS ALLEGING THAT THE DEPARTMENT OF CORRECTIONS USED EXCESSIVE FORCE TOWARD HIM WHEN HE WAS ARRESTED ON OR ABOUT FEBRUARY 16, 1991.

P. 11

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[Document #: 1992000877 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE TOURIST DEVELOPMENT TAX REPORT FOR THE MONTH OF APRIL, 1992, BASED ON MARCH COLLECTIONS, AS PREPARED BY THE COMPTROLLER'S OFFICE. P. 11

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[Document #: 1992000878 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, AUDIT REPORT NUMBER 11843, OF THE ESCAMBIA COUNTY DISTRICT SCHOOL BOARD FOR FISCAL YEAR ENDED JUNE 30, 1991, AS PREPARED BY THE STATE OF FLORIDA, OFFICE OF THE AUDITOR GENERAL. P. 11

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[Document #: 1992000879 Book/Page: 0147/1610]

THE BOARD ACCEPTED, FOR THE OFFICIAL RECORD, THE TOURIST DEVELOPMENT TAX REPORT FOR THE MONTH OF APRIL, 1992, BASED ON MARCH COLLECTIONS, AS PREPARED BY THE COMPTROLLER'S OFFICE. P. 11

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[Document #: 1992000880 Book/Page: 0147/1610]

THE BOARD REQUESTED THE ENGINEERING STAFF TO REVIEW, FOR A REPORT AND RECOMMENDATION AT THE MAY 12, 1992, PUBLIC SERVICE COMMITTEE MEETING, THE REQUEST FROM THE PROPERTY APPRAISER'S OFFICE THAT A PORTION OF THE PLAT OF PENSACOLA HEIGHTS SUBDIVISION, BLOCK 32, RECORDED AT PLAT BOOK 1, PAGE 1, BE VACATED SINCE IT OVERLAPS A PORTION OF THE FINAL PLAT OF BELLVIEW PLAZA SUBDIVISION, RECORDED AT PLAT BOOK 14, PAGE 7I5, WHICH WAS APPROVED FOR RECORDING BY THE BOARD ON DECEMBER 17, 1991. P. 11

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[Document #: 1992000881 Book/Page: 0147/1611]

THE BOARD APPROVED PAYROLL AND EXPENDITURE RECORDS FOR MAY 8, 15, 22, AND 29, 1992. P. 12

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[Document #: 1992000882 Book/Page: 0147/1611]

THE BOARD APPROVED THE MISCELLANEOUS ITEMS OF THE CLERK TO THE BOARD. MONIES RECEIVED AND DEPOSITED FOR APRIL 22, 23, 24, 27, AND 28, 1992. P.12

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[Document #: 1992000883 Book/Page: 0147/1611]

THE BOARD HEARD THE SUGGESTION FROM COMMISSIONER DEL GALLO THAT COUNTY ADMINISTRATOR KONCAR MEET WITH REPRESENTATIVES OF THE SHERIFF'S DEPARTMENT TO DISCUSS THE POSSIBILITY OF ESTABLISHING CLOSING HOURS, SIMILAR TO THOSE ESTABLISHED FOR THE NAVY POINT PARK AREA, FOR A PORTION OF PENSACOLA BEACH, IN THE PARKING AREA AT THE EXTREME WEST END OF FORT PICKENS ROAD, DUE TO NUMEROUS COMPLAINTS THAT HAVE BEEN RECEIVED RELATIVE TO ILLEGAL ACTIVITIES SUCH AS FIGHTING, BREAKING BOTTLES, BLOCKING THE ENTRANCE TO THE PARK AREA, OPEN CONTAINERS, ETC. P. 12

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[Document #: 1992000884 Book/Page: 0147/1612]

THE BOARD APPROVED CHANGE ORDER NUMBER 1 FOR THE ROAD IMPROVEMENT ASSESSMENT PROJECT ON PAVING AND DRAINAGE FOR TILLMAN LANE AND TILLMAN CIRCLE, IN THE AMOUNT OF $3,316, AS PER THE CONTRACTOR'S (PANHANDLE GRADING & PAVING, INC.) PROPOSAL DATED MAY 4, 1992, WITH ITEMS 1 THROUGH 3 NEEDED TO IMPROVE THE DRAINAGE SYSTEM, AND ITEMS 4 AND 5 OF THE CHANGE ORDER TO BE SUBJECT TO THE APPROVAL OF MR DAVID ROGERS, A HOMEOWNER WHO REQUESTED ADDITIONAL DITCH PIPING (AT THE HOMEOWNER'S EXPENSE). P. 12

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[Document #: 1992000885 Book/Page: 0147/1613]

THE BOARD REFERRED, TO THE MAY 12 MEETING, THE REQUEST FROM THE BEULAH SENIOR CITIZENS CENTER FOR THE DONATION OF APPROXIMATELY THREE ACRES OF PROPERTY, IN THE BEULAH COMMUNITY, ON WHICH TO CONSTRUCT A SENIOR CITIZENS CENTER, WITH STAFF TO REVIEW POSSIBLE LOCATIONS, INCLUDING THE POSSIBILITY OF USING A PORTION OF THE LANGLEY BELL 4-H PROPERTY. P. 13

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[Document #: 1992000886 Book/Page: 0147/1613]

THE BOARD REFERRED, TO THE MAY 12 MEETING, DISCUSSION CONCERNING EXTENSION OF THE LEASE AGREEMENT WITH THE PENSACOLA METRO AREA LIONS SIGHT PROGRAM, INC., FOR THE BUILDING LOCATED BEHIND UNIVERSITY HOSPITAL, WITH STAFF TO NOTIFY MR ROBERT J WATSON AND MR LEO BELL, THROUGH THE LIONS CLUB, OF THE MEETING. P. 12

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[Document #: 1992000887 Book/Page: 0147/1613]

THE BOARD REFERRED, TO THE MAY 12 MEETING, THE REQUEST FROM THE BEULAH SENIOR CITIZENS CENTER FOR THE DONATION OF APPROXIMATELY THREE ACRES OF PROPERTY, IN THE BEULAH COMMUNITY, ON WHICH TO CONSTRUCT A SENIOR CITIZENS CENTER, WITH STAFF TO REVIEW POSSIBLE LOCATIONS, INCLUDING THE POSSIBILITY OF USING A PORTION OF THE LANGLEY BELL 4-H PROPERTY. P. 13

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[Document #: 1992000888 Book/Page: 0147/1613]

THE BOARD REFERRED, TO THE MAY 12 MEETING, DISCUSSION CONCERNING EXTENSION OF THE LEASE AGREEMENT WITH THE PENSACOLA METRO AREA LIONS SIGHT PROGRAM, INC., FOR THE BUILDING LOCATED BEHIND UNIVERSITY HOSPITAL, WITH STAFF TO NOTIFY MR ROBERT J WATSON AND MR LEO BELL, THROUGH THE LIONS CLUB, OF THE MEETING. P. 12

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THE BOARD RATIFIED THE RESOLUTION COMMENDING AND CONGRATULATING MS BARBARA GODWIN, TAX COLLECTOR’S OFFICE, ON HER RETIREMENT. P. 13

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THE BOARD REFERRED, TO THE MAY 12 MEETING, DISCUSSION CONCERNING EXTENSION OF THE LEASE AGREEMENT WITH THE PENSACOLA METRO AREA LIONS SIGHT PROGRAM, INC., FOR THE BUILDING LOCATED BEHIND UNIVERSITY HOSPITAL, WITH STAFF TO NOTIFY MR ROBERT J WATSON AND MR LEO BELL, THROUGH THE LIONS CLUB, OF THE MEETING. P. 12

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THE BOARD TOOK THE FOLLOWING ACTION RELATIVE TO TRANSIT APPRECIATION DAY:

A. ADOPTED THE RESOLUTION PROCLAIMING WEDNESDAY, MAY 13, 1992, AS TRANSIT APPRECIATION DAY IN ESCAMBIA COUNTY; AND
B. AUTHORIZED EACH COUNTY COMMISSIONER TO SIGN THE RESOLUTION.

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