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EXCERPTS FROM THE BOARD OF COUNTY COMMISSIONERS RESUME
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This document contains excerpts from the Escambia County Florida
Board of County Commissioners Resume document.

This document is NOT to be considered a copy of the actual Minutes.

The actual Minutes document and supporting documents are available on microfilm.

For further information, please contact:
Clerk to the Board Office
First Floor, Old County Courthouse
223 South Palafox Street
Pensacola, Florida 32501
(850) 595-3920
8:00 A.M. until 5:00 P.M. Monday through Friday

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[Document #: 1992000368 Book/Page: 0146/1561]

THE BOARD CONTINUED, UNTIL MARCH 26, 1992, AT 5:35 PM, AT THE REQUEST OF COMMISSIONER PAVLOCK, THE PUBLIC HEARING RELATIVE TO CONSIDERATION OF ADOPTING AN ORDINANCE RELATING TO PERDIDO KEY, ESCAMBIA COUNTY, FLORIDA, AMENDING ORDINANCE NUMBER 89-6, ZONING REGULATIONS OF PERDIDO KEY, ESCAMBIA COUNTY, AMENDING ARTICLE V, DEFINITION OF TERMS; AMENDING ARTICLE VII, GENERAL REGULATIONS, SECITON 7, SIGNS.

THE BOARD WAS ADVISED BY COMMISSIONER PAVLOCK THAT HE WAS NOT PREPARED TO TAKE FINAL ACTION ON THE ORDINANCE TONIGHT; AND

WAS ADVISED BY COUNTY ADMINISTRATOR KONCAR THAT THE ORDINANCE WILL HAVE TO BE REFERRED BACK TO THE PLANNING BOARD IF SUBSTANTIAL CHANGES ARE MADE.
P. 1

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[Document #: 1992000369 Book/Page: 0146/1562]

THE BOARD UPHELD THE FEBRUARY 5, 1992, RECOMMENDATION OF THE ZONING BOARD OF ADJUSTMENT AND PRELIMINARILY APPROVED, WITH THE MODIFICATIONS THAT THE EXISTING COUNTY ROAD, LESTER STREET, WILL BE PAVED TO DAVIS HIGHWAY, THE "STUB-OUT" ROAD TO LEWIS STREET, LEADING TO BELLE MEADOW SUBDIVISION, WILL BE ELIMINATED, AND LEWIS STREET WILL BE LEFT AS IT CURRENTLY EXISTS, RELATIVE TO THE REQUEST (SE-91-27) FROM DAVID E MARTINELLI, DEVELOPER, AND ROBERT WARD, ENGINEER, FOR A SPECIAL EXCEPTION PUD TO CONSTRUCT 300 HOUSING UNITS (BOTREE SUBDIVISION)* ON APPROXIMATELY 47 ACRES LOCATED AT 9080 NORTH DAVIS HIGHWAY.
THE BOARD APPROVED THE SUBDIVISION COMPREHENSIVE DEVELOPMENT PLAN REQUIRED FOR ALL PUD SUBDIVISIONS, SUBJECT TO RECEIPT OF A CERTIFICATE OF CONCURRENCY.
THE BOARD HEARD COMMENTS FROM THE FOLLOWING 4 INDIVIDUALS:
ROBERT WARD; DR RICHARD A BEANE; SARAH SMITH SCALES; AND DAVID E MARTINELLI. (*FILE NOTE: NAME CHANGED TO MIRABELLA SUBDIVISION)
P. 2

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[Document #: 1992000370 Book/Page: 0146/1564]

THE BOARD REFERRED TO THE MARCH 3, 1992, REGULAR BOARD MEETING, IN ORDER THAT ALL AFFECTED PARTIES CAN BE PRESENT, THE FEBRUARY 5, 1992, RECOMMENDATION OF THE ZONING BOARD OF ADJUSTMENT TO PRELIMINARILY APPROVE A WETLANDS MITIGATION PLAN (RELATIVE TO THE REQUEST, SE-91-08-B, FROM JOE ELLIOTT, BRUNO'S, INC) FOR CONSTRUCTION OF A SHOPPING PLAZA (FOOD WORLD) IN A WETLAND (ELEVEN ACRES LOCATED AT 7865 PINE FOREST ROAD; PARCEL NUMBER 1100-001-018), SUBJECT TO THE REQUIREMENTS AS LISTED ON PAGE 3 OF THE RESUME.
THE BOARD WAS ADVISED BY MR ELLIOTT THAT BRUNO'S AND THE ADJACENT PROPERTY OWNER HAVE SIGNED AN AGREEMENT RE THE WETLANDS MITIGATION PLAN; COMMISSIONER DEL GALLO SUGGESTED THE ZONING BOARD OF ADJUSTMENTS RECOMMENDATION BE SUBJECT TO LEGAL SIGN-OFF AND THAT ITEM C OF THE RECOMMENDATION BE AMENDED, AS SHOWN ON PAGE 4 OF THE RESUME.
COUNTY ADMIN KONCAR ADVISED THE MATTER WILL BE PLACED ON THE MARCH 3 AGENDA. HEARD COMMENTS FROM: MURIEL W WAGNER; DR GERALD A MOSHIRI; JOE ELLIOTT; AND JAY BAYNES. P. 4

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[Document #: 1992000371 Book/Page: 0146/1578]

THE BOARD REQUESTED STAFF TO PROVIDE, AT THE MARCH 3, 1992, REGULAR BOARD MEETING, A PROCEDURE WHEREBY THE BOARD CAN APPROVE THE REQUEST FROM HORACE D CRUTCHFIELD TO PLACE A MOBILE HOME ON PROPERTY LOCATED AT 550 NIX ROAD, WHICH IS CURRENTLY IN AN R-2, SINGLE-FAMILY DISTRICT; AND
ACCEPTED, FOR THE OFFICIAL RECORD, THE FOLLOWING DOCUMENTS, AS PRESENTED BY COMMISSIONER PAVLOCK:

1. A LETTER, DATED FEBRUARY 19, 1992, FROM HORACE D CRUTCHFIELD, REQUESTING TO PLACE A MOBILE HOME ON HIS PROPERTY AT 550 NIX ROAD;
2. A PETITION, SIGNED BY NINETEEN (19) RESIDENTS OF NIX ROAD INDICATING SUPPORT OF THE REQUEST;
3. A PLAT MAP OF THE AREA; AND
4. EIGHT (8) PHOTOGRAPHS DEPICTING MOBILE HOMES IN THE AREA OF NIX ROAD.

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[Document #: 1992000372 Book/Page: 0146/1579]

THE BOARD APPROVED AMENDING ESCAMBIA COUNTY TRANSIT SYSTEM (ECTS) ROUTES 5, 8, AND 9.

THE BOARD:

A. WAS ADVISED BY KENNETH P WESTBROOK, RESIDENT MANAGER, ECTS, THAT THE CHANGES COULD PROBABLY BE ACHIEVED BY MARCH 9, 1992; AND
B. HEARD THE REQUEST FROM CHAIRMAN LEE THAT KENNETH G EDGERTON, PRESIDENT, AMALGAMATED TRANSIT UNION, NOTIFY THE SOLE RIDER ON THE ENSLEY PORTION OF ROUTE 8 THAT (THAT) PORTION OF THE ROUTE WILL BE DISCONTINUED.

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[Document #: 1992000373 Book/Page: 0146/1581]

THE BOARD: THIS ACTION SUPERSEDED - SEE 10/27/92 RESUME, PAGE 11 *

A. * APPROVED THE LOCAL GOVERNMENT COOPERATIVE ASSISTANCE PROGRAM (LGCAP) APPLICATION AND AUTHORIZED EXECUTION OF THE JOINT PARTICIPATION AGREEMENT FOR JOINT PROJECT FUNDING (50-50) WITH FDOT FOR THE IMPROVEMENT OF UNIVERSITY PARKWAY FROM DAVIS HIGHWAY TO NINE MILE ROAD, TO WIDEN FROM TWO LANES TO FOUR LANES, AT AN ESTIMATED COUNTY COST OF $900,000; AND
B. DROPPED, AT THE REQUEST OF COUNTY ADMIN KONCAR, THE RECOMMENDATION THAT THE BOARD APPROVE THE LGCAP FOR THE IMPROVEMENT OF PINE FOREST ROAD FROM INTERSTATE 10 TO NINE MILE ROAD, TO WIDEN FROM TWO LANES TO FOUR LANES, AT AN ESTIMATED COUNTY COST OF $400,000, SINCE THE FDOT HAS ADVISED THAT IT WILL BE TWO YEARS BEFORE THE RIGHT-OF-WAY ACQUISITION FOR THE PROJECT IS COMPLETE.

COUNTY ADMIN KONCAR ADVISED THAT IT WOULD BE APPROPRIATE TO SUBMIT AN LGCAP APPLICATION FOR PINE FOREST ROAD PROJ FOR FY 1993-1994; AND HEARD COMMENTS FROM RICHARD GIBBS. P. 6

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[Document #: 1992000374 Book/Page: 0146/1583]

THE BOARD ADOPTED A RESOLUTION SUPPORTING HOUSE BILL 711, WHICH WOULD NOT ALLOW A STATE AGENCY TO REQUIRE LOCAL GOVERNMENT TO BE MORE RESTRICTIVE THAN THE STATE, UNLESS SUCH RESTRICTIONS ARE APPROVED BY

THE LEGISLATURE.
P. 6

FILE NOTE: THE ABOVE RESOLUTION WAS RESCINDED BY THE BOARD ON 12/13/94, SINCE THE RESOLUTION WAS NEVER DRAFTED. SEE PAGE 33 OF THE RESUME FOR THAT MEETING.

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[Document #: 1992000375 Book/Page: 0146/1583]

THE BOARD ADOPTED A RESOLUTION SUPPORTING HOUSE BILL 711, WHICH WOULD NOT ALLOW A STATE AGENCY TO REQUIRE LOCAL GOVERNMENT TO BE MORE RESTRICTIVE THAN THE STATE, UNLESS SUCH RESTRICTIONS ARE APPROVED BY THE LEGISLATURE.
P. 6

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[Document #: 1992000376 Book/Page: 0146/1583]

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P. 6

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